

Alberuni's India

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Alberuni's India
Alberuni's India
An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about A.D. 1030
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Greek Thought, Arabic Culture

The Graeco-Arabic Translation Movement in Baghdad and Early 'Abbāsīd Society (2nd-4th/8th-10th Centuries)

An Account of the Religion, Philosophy, Literature, Chronology, Astronomy, Customs, Laws and Astrology of India, about A.D. 1030

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An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about AD 1030. Volume 1

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about AD 1030. Volume 2

Ta'riḥ Al-Hind , an Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about A.D. 1030. Edited with Notes and Indices by Dr Edward C. Sachau, ...

Alberuni's India, an Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Law and Astrology of India about A.D. 1030, D

Translated and annotated by orientalist Edward Sachau (1845-1930), this 1887-8 two-volume work is the account by Muslim polymath and traveller Alberuni (973-1048) of Indian political and social life in the medieval period. Sachau published the manuscript in Arabic in 1885-6, at the same time working on an English translation. Alberuni, born in Chorasmia, south of the Aral Sea, was one of the leading scholars of his day. He accompanied the Afghan ruler Mahmud on his invasion of India in the early eleventh century, and remained there for thirteen years, making a detailed study of Indian life and culture, and in particular studying the Hindu religion. Alberuni claims that his work is not polemical in nature, but a simple historical record of facts, and he commends the learning of the Hindus in philosophy, mathematics and astronomy. Volume 1 discusses Hindu beliefs, the caste system and the calendar.

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An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India, About A. D. 1030 (Classic Reprint)

***An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India, about A
Alberuni's India, Vol. 2 of 2***

Founded by Sayyid Ahmad (1786-1831) of Rae Bareilly, the Wahhabi Movement in India was a vigorous movement for socio-religious reforms in Indo-Islamic society in the nineteenth century with strong political undercurrents. It stood for a strong affirmation of Tauhid (unity of God), the efficacy of ijtihad (the right of further interpretation of the Quran and the Sunnah, or of forming a new opinion by applying analogy) and the rejection of bid'at (innovation). It remained active for half a century. Sayyid Ahmad's writings show an awareness of the increasing British presence in the country and he regarded British India as a daru'l harb (abode of war). In 1826 he migrated and established an operational base in the independent tribal belt of the North Western Frontier area. After his death in the battle of Balakote, the Movement slackened for some time but his adherents particularly Wilayat Ali and Enayat Ali of Patna revived the work and broad-based its activities. The climax of the Movement was reached in the Ambeyla War (1863) during which the English army suffered serious losses at the hands of the Wahhabis. This led the Government to take stern measures to suppress the Movement. Investigations were launched, the leaders were arrested and sentenced to long-term imprisonments and their properties confiscated. That broke the back of the Movement but it continued to be a potential source of trouble to the

government. The Movement does not fit in neatly in any one of the groups and categories into which the history of the early resistance to British rule has been divided by some of the writers on the subject. It cut across some of them time-wise and theme-wise. The existing studies on the subject do not offer a comprehensive profile of the Movement and fail to analyse its nature and the reasons for its failure politically. This well researched study drawing on a vast array of contemporary records, many of them for the first time, seeks to fill this gap and presents an integrated account of the rise and growth of the Movement, its operation over the entire area and period of its existence, its impact and reasons for its failure. Please note: This title is co-published with Manohar Publishers, New Delhi. Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka

Excerpt from Alberuni's India, Vol. 2 of 2: An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India, About A. D. 1030 Is not only a valuable manual of the religions of India, which marks a distinct step in the treatment of the subject, but also a useful work of reference. - Academy. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about A.D. 1030 ; Volumes I and II (bound in One)

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about Ad 1030

Studies in "Alberuni's India"

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about and

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Excerpt from Alberuni's India, Vol. 1 of 2: An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India About A. D. 1030

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Hardcover reprint of the original 1910 edition - beautifully bound in brown cloth covers featuring titles stamped in gold, 8vo - 6x9. No adjustments have been made to the original text, giving readers the full antiquarian experience. For quality purposes, all text and images are printed as black and white. This item is printed on demand. Book Information:

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An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India:

Alberuni's India. an Account of the Religion, Philosophy, Literature, Geography, Chronology, Astrono

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about A

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India, about A.D. 1030 (Volume II)

Profiles Grecian influences on tenth-century Arab society

"Alberuni, or Abu Raihan, as known to his contemporaries, was a Central Asian traveller visiting India in around AD 1030. His account of India, called *Tahqîq Mâ-lil-Hind*, is still valued as a source book by Indophiles in general and the researchers of Indian history in particular. Edited with notes and indices by Edward Sachau, and first published in 1888, this is the only available English translation of the Arabic original. This volume has two accompanying essays, relevant in the understanding of the time and the context when the text was written, and later when it was translated. MC Joshi, the former Director General of the Archæological Survey of India (ASI), in his essay, ""Alberuni: An Outstanding Author on Medieval India,"" examines the nature of Alberuni's scholarship, and the scope of his account of India. Peter Heine, Professor of Islamic Studies of the non-Arab World and Acting Director, Institute of Asian and African Studies, at the Humboldt University in Berlin, in his essay ""The Orientalist of the Kaiser,"" investigates the intellectual clime of the period when the first translation of Alberuni's India appeared. Edward Sachu, the translator and editor of the Arabic text - and one of Prof. Heine's predecessors at the University - was not only a protagonist of classical Oriental studies in Germany, but also became one of the founding fathers of modern Oriental studies. "

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India About A. D. 1030 (Classic Reprint)
The Wahhabi Movement in India

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws and Astrology of India about AD 1030

An Account of the Religion, Philosophy, Literature, Geography, Chronology, Astronomy, Customs, Laws, and Astrology of India about A.D. 1030