

Adam Seven Sons Book 1

Epiphanius, monastic founder and bishop of Salamis on Cyprus for almost 40 years of the fourth century, threw heart and soul into the controversies of the time and produced the "Panarion" or "Medicine Chest", an historical encyclopedia of sects and heresies and their refutations. Book I, concerned chiefly with Gnostic and Jewish Christian groups, deals with material which is also found in Nag Hammadi

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and other Gnostic writings and in such patristic authors as Irenaeus, Hippolytus et al, and reproduces documents not available elsewhere. Its translation has been found useful by students of Nag Hammadi and Gnosticism, patrologists, historians of religion, church historians, students of Judaism, and the theologically minded public.

It is considered by many scholars to be part of the "Pseudepigrapha", historical biblical works that are considered to be

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fiction. This stigma, prevented its inclusion in the compilation of the Holy Bible. Its a written history of what happened in the days of Adam and Eve after they were cast out of the garden.

Considered to be pseudepigraphic by some, it carries significant meaning and insight into events of that time. Its simply an account handed down by word of mouth, from generation to generation, linking the time the first human life was created to the time it was finally written down.

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This version is the work of unknown Egyptians. The lack of historical allusion makes it difficult to date the writing, however, using other pseudepigraphical works as a reference, it was probably written a few hundred years before the birth of Christ. Parts of this version are found in the Jewish Talmud, and the Islamic Koran, showing what a vital role it played in the original literature of human wisdom.

This particular series of books are designed to help

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the parent find out how well their children are doing in the Spiritual Realm, find out how much they not only know, but understand. During the course of spending time with your child, going through these books, you will have a greater understanding of what areas you, as a parent, need to work on with your child. This is the first of a series of seven books covering topics from Adam and Eve through the Resurrection of Christ. The questions and answers in each book is designed

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especially for young children, from Beginners and Primary Sunday School Classes even to some adults who have just found Jesus as their Lord and Savior, never knowing about the Word of God before.

"I form light and create darkness; I make well-being and create calamity; I am the LORD, who does all these things." Isaiah 45:7 When God created the world, he brought perfect order out of what was "without form and void." But with human rebellion against God leading to

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God's curse, disorder was introduced into creation—disorder that we still see all around us today. Tracing the chaos to cosmos theme from Genesis 1 to Revelation 22, pastor-scholar Sidney Greidanus reveals how God is restoring his creation through Jesus Christ, who has already begun to shine light into the darkness and will one day return to bring peace, order, and restoration once and for all. With discussion questions at the end of each chapter and a fourteen-session reading

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plan, this book is ideal for small groups as well as individual study.

Millard Fillmore papers.

Volume 1

Blue Book of Schuylkill
County

Series 7 Book 1

The Second Book of Adam
and Eve

Ephraim

Convol the Cold-blooded
Brute

Love Beats Fiercely in a Mother's Heart

Three heart-warming romances about a woman's love—romantic love as well as her love for her family. Keeping Katie Maura Anderson was out of options. Her adopted daughter, three-year-old Katie, is her entire world, and no heartless legal system was going to take her baby away.

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She did what any mother would do. She grabs Katie and runs. Sheriff Alan Parks believes in the law, following it and enforcing it to the letter. Then Maura Anderson shows up in his small, quiet town, and he knows she's running from something. At first, he assumes she's running from someone – an ex-husband or boyfriend – but when she won't confide in him he starts wondering. Who is this woman who's captured his heart, and what or who is she afraid of? When he finds the answers, however, a part of him wishes he'd never asked the question. Because how can he help her when he represents what she's fleeing . . . the law. Once A Wife At seventeen, Sarah Colby had been scared and desperate. Her marriage to Reece Colby was faltering. They were nearly destitute and their infant son, Drew, needed on-going medical care they couldn't afford. Sarah felt her world

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crumpling around her. Then her mother-in-law, Elizabeth, offered Sarah a solution. Elizabeth would make certain Drew got the medical attention he needed if Sarah would walk away from her husband and son. Believing she had no other option, Sarah accepted Elizabeth's offer—though leaving them was the hardest thing she'd ever done. Now, twelve years later, Sarah still questions that decision. So when she learns that Drew's in trouble, she knows it's time to break her agreement with Elizabeth. Drew needs the mother he's never known and Sarah needs to help her son. But how can she face Reece after deserting him? And what will happen when he finds out about Lyssa, the daughter he doesn't know he has? Where the Heart Is She'd come home to put her life back together. With a broken engagement behind her and a baby on the way, Maddie Adams needs a safe place to

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have her baby and heal her broken heart. Then she runs into Nick Ryan, her once-best friend and first love, and her life once again becomes entwined with his. And though the sparks between them are as strong as ever, she does her best to ignore them. Nick had betrayed her once, and she can't risk it happening again. Not now when she has another life to consider. Nick Ryan grew up on the wrong side of the tracks. Back then, the only person who'd believed in him was Maddie Adams, a girl with everything going for her. Then he'd messed up and lost her. Despite that, he'd achieved his dream of becoming a doctor and returned home to practice medicine. But he'd made other mistakes along the way, mistakes that had cost him his wife and left him with an angry teenage son. With Maddie back in town, he's hoping for a second chance. Can he undo the damage he's done to his

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son? Can he heal the old hurt between him and Maddie? And can they put together a new family, one based on love rather than obligation?

The First Book of Adam and Eve details the life and times of Adam and Eve after they were expelled from the garden to the time that Cain kills his brother Abel. This book is simply a version of an account handed down by words of mouth, from generation to generation, linking the time that the first human life was created to the time when somebody finally decided to write it down. Although considered to be pseudepigraphic by some, it carries significant meaning and insight into events of that time. It is doubtful that these writings could have survived all the many centuries if there were no substance to them.

An epic tale of brothers divided, family rivalry, fortunes lost and won, set against

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the dramatic background of the early days of the oil industry.

Maria Villanueva is still unhappy that her brother was taken from her and put into a foster home—which was really a boys' ranch—four and a half years before. When she finishes her education, she moves to the town closest to his location to start a business and be close to her brother. She expresses her unhappiness for the situation with one of the brothers running the ranch, and he makes sure she spends more time there to see what the ranch is really like. Ephraim McClain knows within minutes of meeting Maria that she is the woman he's destined to spend his life with. He offers her the first client for her new business, and does his best to make sure she's always around him. As they get to know one another, he loses his heart. Will she be able to understand that the ranch is a good place? Or will she continue to

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battle with her feelings for him?

Or The Little Genesis

1 & 2 Chronicles (Understanding the Bible
Commentary Series)

A Mother's Heart: Book 1 - 3

ADAM

The Orphan Master's Son

The son of a singer mother whose career forcibly separated her from her family and an influential father who runs an orphan work camp, Pak Jun Do rises to prominence using instinctive talents and eventually becomes a professional kidnapper and romantic rival to Kim Jong Il. By the author of Parasites Like Us.

Tom and his companions have arrived in a strange new land - Tavana.

Wizard Malvel's evil magic has enraged six terrifying new Beasts. To restore harmony, Tom must first face

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Convol the Cold-blooded Brute in a deadly desert duel... Don't miss
HELLION THE FIERY FOE KRESTOR
THE CRUSHING TERROR MADARA
THE MIDNIGHT WARRIOR ELLIK THE
LIGHTNING HORROR CARNIVORA
THE WINGED SCAVENGER

Isaac Kalimi reveals the history of the book of Chronicles from Hellenistic times to the beginning of critical biblical scholarship at the dawn of the 17th century. This comprehensive examination focuses, first and foremost, on the use of Chronicles in Jewish societies through the generations and highlights the attitudes and biases of writers, translators, historians, artists, exegetes, theologians, and philosophers toward the book. The reader is made aware of what the biblical text has meant and what it has

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“ accomplished ” in the many contexts in which it has been presented. Throughout the volume, Kalimi strives to describe the journey of Chronicles not only along the route of Jewish history and interpretation but also in relation to the book ’ s non-Jewish heritage (namely, Christianity), demonstrating the differences and distinctiveness of the former. In contrast, the majority of commentaries on Chronicles written from the mid-19th century to the present day have contained little or nothing about the application, interpretation, and reception history of Chronicles by Jews and Christians for hundreds of years. The nature of the Genesis narrative has sparked much debate among Christians. This book introduces three predominant interpretive genres and

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their implications for biblical understanding. Each contributor identifies their position on the genre or genres of Genesis, chapters 1-11, addresses why their interpretation is respectful of and appropriate to the text, and contributes examples of its application to a variety of passages. The positions include: Theological History (Genesis can be taken seriously as both history and theology) – defended by James K. Hoffmeier. Proto-History (the early Genesis narratives consist of a variety of literary genres; which, nonetheless, do not obscure the book's theological teaching) – defended by Gordon J. Wenham. Ancient Historiography (an understanding of Genesis that seeks to reconcile the limitations of its human authors with the nature of it being the Word of God) defended by Kenton L.

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Sparks. General editor and Old Testament scholar Charles Halton explains the importance of genre and provides historical insight in the introduction and helpful summaries of each position in the conclusion. In the reader-friendly Counterpoints format, this book helps readers to reflect on the strengths and weaknesses of each view and draw informed conclusions in this much-debated topic.

The Book of Jasher
Containing Biographical Sketches of
Prominent and Representative
Citizens, and of Many of the Early
Settled Families

Letters to my Grandkids

Madame Blavatsky on the history and
tribulations of the Zohar

A Novel

In English-Hebrew; Accompanied by
an Interlinear Trans. Substantially the

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Same as the Authorized English
Version

Louis Jonker's section-by-section commentary on 1-2 Chronicles is the newest volume in the Understanding the Bible Commentary Series. This user-friendly commentary series helps readers navigate the sometimes difficult terrain of the Bible. These volumes offer solid research in an accessible way, breaking down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become clear to

contemporary readers. The contributors tackle the task of interpretation using the full range of critical methodologies and practices, yet they do so as people of faith who hold the text in the highest regard. In this commentary, Jonker reads 1-2 Chronicles as literature which negotiates a new socio-religious identity in a period of political transition.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou

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**shalt bruise his heel."
(Genesis 3:15) It is the dawn of human history. The entire human race consists of one family: Adam, Eve and their three children. Their sons, Cain and Abel, and daughter, Naomi, are on the cusp of adulthood and know nothing of fear or sorrow. But that happiness is shattered when they discover why their parents were banished from the Garden of Eden. What's more, the Creator has emerged after long silence, commanding Cain to offer Him a sacrifice... What follows is a tale of romance**

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Book 1

and heartbreak; of brotherly love and treachery; of desire, despair and ever fragile hope; as Cain sets out to fulfill his greatest desire: to kill Nahash, the Great Serpent who overthrew his parents, and bring humanity back to Eden.

The Sons of the Republic of Texas tells the story of the Republic of Texas beginning with its birth on April 21, 1836. Includes a brief history of the Sons of the Republic of Texas from 1893 to the present. The text is complemented by over 100 pages of family and

ancestral biographies of members of the Sons of the Republic of Texas past and present. Indexed
In this important contribution to the scholarly study of Egyptian Gnosticism, Pearson situates Gnosticism in its historical context and describes its manifold relationships to Judaism, early Christianity, and ancient Platonism. Birger Pearson gives special attention to the controversial issue of the impact of Gnosticism on early Egyptian Christianity up to the Muslim conquest

**of the seventh century.
"Pearson is one of the most
thorough and perceptive
scholars in Gnostics studies
today. The topics he deals
with here are current and
important, and no doubt will
remain so for some time.
This volume is a must for
everyone in the field."
□—Douglas M. Parrott,
University of California,
Riverside "Uniformly
excellent contributions on
the subject.... Students and
teachers will benefit from
Pearson's insightful and
creative observations."
—□Marvin Meyer, Chapman**

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College

**Adam, Adam What Do You
See?**

**Christian Children's
Questions and Answers
Adam and Eve to Abraham
and Sarah**

**Sharing GodaEUR(tm)s
Stories from the book of
Genesis**

**The First Book of Adam and
Eve**

A Historical Journey

A Gothic Tragedy

***Please note this book is
dark romance and deals with
serious themes including
rape, violence and murder.*
This story unfolds over**

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seven volumes approx. 25 - 30,000 words each. My father was most certainly NOT an innocent man. As the leader of the Gypsy Brothers MC, he was guilty of many things. But he died for a crime that he didn't commit, framed by an enemy within who then stole his club and everything he had ever worked to protect. Including my innocence. When Dornan Ross framed my father, he set into motion a series of events that could never be undone. My father was murdered by Dornan Ross and his sons when I was fifteen years old. Before my father died, Dornan and his sons stole my innocence, branded

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my skin and in doing so, ensured that their lives would be prematurely cut short. That they would suffer. I've just turned twenty-one, and I'm out for blood. I'm out for revenge. But I didn't expect to fall for Jase, the youngest brother in the club. I didn't expect that he would turn my world upside down, yank my heart out of my chest and ride away into the sunset with it. Now, I'm faced with an impossible choice - Jase, or avenging my fathers death?

This work has been selected by scholars as being culturally important, and is part of the knowledge base

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of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As

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In the world of psychoanalysis, the late Otto Fenichel was pre-eminently distinguished for brilliant observation,

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tireless energy, and skill. Otto Fenichel's highly significant essays explore many subjects that were only touched on in his books. Many of these discussions, present-day classics in their fields, are comprehensive monographs in themselves. Often so much is brought to bear on the central topic from so many sources, and then related so clearly to the context, that these essays become works of reference for a much larger field. It is a contribution of the greatest value to preserve and make conveniently available so much that is intensely useful from the life work of

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this remarkable man.
Connor Major's summer break
is turning into a nightmare.
When he comes out to his
religious zealot mother, she
has him kidnapped and
shipped off to a conversion
therapy camp that will be
his new home until he
"changes." Connor plans to
escape, but first, he's
exposing the camp's horrible
truths for what they are—and
taking the place down.

(Schumacher)

The Collected Papers of Otto
Fenichel

1,700 Key Words that Unlock
the Meaning of the Bible

From Chaos to Cosmos

Book of Adam and Eve

Genesis: History, Fiction,

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or Neither?

The Book of Job has been a rich source of truth and comfort for its readers throughout the ages, but the crowning glory of this book is the prophetic testimony it bears to the sufferings that Jesus Christ would endure as the savior of his people. The Shadow of Christ in the Book of Job examines the historical character of Job as a typological figure, whose experience of suffering leading to glory was meant to portray the work of Christ, and provide assurance and comfort to all who bear affliction in faith. Fall in love with seven sexy and irresistible soldiers who find their courage and heart tested like never

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before in the battle for love! This multi-author collaborative series of contemporary romance novels is brought to you by bestselling authors Barbara Freethy, Roxanne St. Claire, Christie Ridgway, Lynn Raye Harris, Julia London, Cristin Harber and Samantha Chase. You won't want to miss a single one!

ADAM – Book Two Adam Tucker is a man on a mission. After failing to save a troubled teen from drowning, Adam traded being a Coast Guard rescue swimmer for the dream of starting a youth adventure camp in his hometown. Adam is willing to do whatever it takes to help other kids navigate the deep, dangerous waters of adulthood.

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He's even bet his twin brother that he can finish the transformation of a boathouse into camp living quarters before the summer season puts their watersports business in full swing. But when the key to winning that bet turns out to be an interior designer who is as enigmatic as she is gorgeous, things get complicated for Adam. With its soaring mountains and rushing river, Eagle's Ridge is the perfect place for Jady McAllister to stay "off the grid" until things settle down in Miami. No one from her old life would expect her to hide out in a small town, working for cash and keeping her real name—Jane—a secret, but that's exactly what the

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FBI told her to do. They also told her to trust absolutely no one, which isn't a problem until she meets Adam. From the first moment, sparks fly and temperatures rise every time they're together. She's determined to keep him in the dark and at arm's length, but the more time they spend together, the more she longs to trust him and hold him close all night long. With her aura of secrets and her tough façade hiding a vulnerable sweetness, Jadyn calls out to the rescuer in Adam. But he learned the hard way that total honesty is the only way to live and he senses Jadyn is lying to him. But she knows the truth could risk more than her heart – it could cost her life.

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As the whitewater of danger swirls around them, it will take more than a strong swimmer to save them both...it will take love. Don't miss any of the sexy soldiers of Eagle's Ridge in the 7 Brides for 7 Soldiers multi-author series! Ryder (#1) - Barbara Freethy Adam (#2) - Roxanne St. Claire Zane (#3) - Christie Ridgway Wyatt (#4) - Lynn Raye Harris Jack (#5) - Julia London Noah (#6) - Cristin Harber Ford (#7) - Samantha Chase

The Sons of Adam HarperCollins UK

The Books of Adam and Eve is a series of texts from "The Apocrypha and Pseudepigrapha of the Old Testament." Books 1 and 2 begin

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immediately after the expulsion from the Garden of Eden, and end with the testament and translation of Enoch. Great emphasis is placed in Book 1 on Adam's sorrow and helplessness in the world outside the garden. In Book 2, the "sons of God" who appear in Genesis 6:2 are identified as the children of Seth, and the "daughters of men" as women descended from Cain, who successfully tempt most of the Sethites to come down from their mountain and join the Cainites in the valley below, under the instigation of Genun son of Lamech. This Genun, as the inventor of musical instruments, seems to correspond the Biblical Jubal; however he also

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invents weapons of war. The Cainites, descended from Cain the first murderer, are described as exceedingly wicked, being prone to commit murder and incest. After seducing the Sethites, their offspring become the Nephilim, the "mighty men" of Gen. 6 who are all destroyed in the deluge, as also detailed in other works such as I Enoch and Jubilees. Books 3 and 4 continue with the lives of Noah, Shem, Melchizedek, etc. through to the destruction of Jerusalem by Titus in AD 70. The genealogy from Adam to Jesus is given, as in the Gospels, but including also the names of the wives of each of Jesus' ancestors, which is extremely rare.

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Surrender Your Sons

Christian Children's Questions and
Answers Volumes 1-7 Adam and
Eve Through the Resurrection of
Christ

The Book of Genesis in English-
Hebrew

The Book of Genesis in English-
Hebrew, accompanied by an
interlinear translation, with notes by
the editor of the Comprehensive
Bible [W. Greenfield].

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Gnosticism Judaism Egyptian
Accompanied by an Interlinear
Translation

The European Occultists see in the Jewish Kabbalah alone the universal well of wisdom and find in it the secret lore of nearly all the mysteries of Nature. For them the Zohar is an Esoteric Thesaurus of all the mysteries of the Christian Gospel. The Esoteric language used by the Alchemists was their own, given out as a blind necessitated by the dangers of the epoch they lived in, and not as the Mystery-language, as used by the Pagan Initiates, which the Alchemists had re-

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translated and re-veiled once more. Some believe that the substance of the Kabbalah is the basis upon which Masonry is built, since modern Masonry is undeniably the dim and hazy reflection of primeval Occult Masonry, of the teaching of those divine Masons who established the Mysteries of the prehistoric and prediluvian Temples of Initiation. Others maintain that the numerical language of the Kabbalistic works teaches universal truths, and not any one Religion in particular. Those who make this statement are perfectly right in

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saying that the Mystery-language used in the Zohar and in other Kabbalistic literature was once the universal language of Humanity. But they become entirely wrong if to this fact they add the untenable theory that this language was invented by, or was the original property of, the Hebrews, from whom all the other nations allegedly borrowed it. The writings which pass today under the title of the Zohar of Rabbi Shimon are not authentic. Moreover, the lore found in Kabbalistic literature was

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never recorded in writing before the first century of the modern era. There was at all times a Kabbalistic literature among the Jews, though historically it can be traced only from the time of the Captivity. Yet, from the Pentateuch down to the Talmud, the documents of that literature were ever written in a kind of Mystery-language, a series of symbolical records which the Jews had copied from the Egyptian and the Chaldæan Sanctuaries, only adapting them to their own national history. Jews and Christians rely on a

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phonograph of a dead and almost unknown language. There are scholars who do not carry the now-known Hebrew square letters beyond the late period of the fourth century. The real Hebrew of Moses was lost after the seventy years' captivity and ceased from that time to be a spoken language. The Lost Tribes of Israel is a pure invention of the Rabbis. Not only are there no proofs of the twelve tribes of Israel having ever existed, but Herodotus, the most accurate of historians, who was in Assyria when Ezra flourished, never mentions the Israelites

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at all; and Herodotus was born in B.C. It is now becoming apparent that the Kabbalah of the Jews is but the distorted echo of the Secret Doctrine of the Chaldæans, and that the real Kabbalah is found only in the Chaldæan Book of Numbers, now in the possession of certain Persian Sufis. Hebrew cannot be called an old language, merely because Adam is supposed to have used it in the Garden of Eden. Linguistic analysis shows that the old Egyptian tongue was only old Hebrew and that the two nations lived together for centuries. Before

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adopting the Chaldæan for their phonetic tongue, the Jews had already adopted the old Coptic or Egyptian. The Hebrew Scriptures had been tampered with and remodelled, had been lost and rewritten, a dozen times before the days of Ezra. In its hidden meaning, from Genesis to the last word of Deuteronomy, the Pentateuch is the symbolical narrative of the sexes, and an apotheosis of Phallicism under astronomical and physiological personations. The wise King of Israel who succeeded his father, King David, was noticed neither by

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Herodotus, nor by Plato, nor by Diodorus Siculus, nor by any writer of standing. The Bible as it is now (i.e., the Hebrew texts), depends for its accuracy on the authenticity of the Septuagint, written miraculously by the “Seventy” in Greek, and the original copy having been lost since, our texts have been re-translated backward into Hebrew. So little, indeed, was Hebrew known that both the Septuagint and the New Testament had to be written in Greek, a heathen language, and no better reasons for it given than that “the Holy

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Ghost chose to write the New Testament in Greek.” The new system of the Masoretic points has made the Hebrew characters a sphinx-like riddle for all. Punctuation is now to be found everywhere, in all later manuscripts, and by means of it anything can be made of a text; a Hebrew scholar can put on the texts any interpretation he likes. The Tower of Babel myth relates to enforced secrecy. Men falling into sin were regarded as no longer trustworthy for the reception of such esoteric knowledge and, from being universal, it became limited to

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the few. One of the chief Lords or Hierophants of the Mysteries of Yava-Aleim had confounded the languages of the earth, so that the sinners could understand one another's speech no longer. There are two distinct styles, two antagonistic schools, plainly traceable in the Hebrew Scriptures — the Elohistic and the Jehovistic. The one taught strictly esoteric doctrines, the other theological doctrines. The Elohists identified their Deity, as in the Secret Doctrine, with Nature. The Jehovists made of Jehovah a personal God and used the

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term simply as a phallic symbol. The original Mosaic text have been tampered with and replaced by that of the later Levites, who practiced degenerate mysteries and veiled Pantheism under Monotheism. The Ain-Soph of the Chaldæans, and later of the Jews, is a copy of the Vedic Deity; while the “Heavenly Adam,” the Macrocosm which unites in itself the totality of beings and is the Spirit of the visible universe, finds his original in the Puranic Brahm?. The Zohar places Ain-Soph, or Absolute Unity, outside human

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thought and appreciation; and in the Sepher Yetzirah the Spirit of God (Logos, not the Deity itself) is called The One. The true meaning of the compound name of Jehovah (of which, unvowelled, you can make almost anything) is men and women, or humanity composed of two sexes. A Kabbalist traces Jehovah from the Adam of earth to Seth, the third “son,” or rather race, of Adam. Thus Seth is Jehovah male; and Enos, being a permutation of Cain and Abel, is Jehovah male and female, or mankind. Eve stands as the evolution and the never-

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ceasing “becoming” of Nature. If we call Jehovah by his divine name, then he becomes at best and forthwith “a female passive” potency in Chaos. And if we view him as a male God, he is no more than one of many angels. There are four Adams, one for each of the preceding Root-Races. Thus the Kabbalah, as we have it now, is of the greatest importance in explaining the allegories and “dark sayings” of the Bible. As an Esoteric work upon the mysteries of creation, however, it is almost worthless as it is now disfigured — unless cross-

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checked by the Chaldæan Book of Numbers or by the tenets of the Eastern Secret Science. We have shown that the “Hebrew Bible” exists no more and hat uninitiated have to content with the garbled accounts and falsified copies of the real Mosaic Bible of the Initiates. The Temple of King Solomon exists to this day as a stupendous living monument of Esoteric records, while the famous temple has never existed outside of the far later Hebrew scrolls. The letters in the Hebrew sacred scrolls are musical notes. In the Sanskrit language letters are

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continually arranged in the sacred ollas so that they may become musical notes. Thus the Devanagari are the speech of the Gods, and Sanskrit, is the divine language. Sanskrit is the perfect form of the most perfect language on earth; Hebrew, the roughest and the poorest. The six days of the week and the seventh, the Sabbath, are based primarily on the seven creations of the Hindu Brahm?, the seventh being that of man; and, secondarily, on the number of generation. The Sabbath is pre-eminently and most conspicuously phallic. The

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mystery of the woman, who was made from the man, is repeated in every national religion, and in Scriptures far antedating the Jewish.

Genesis does not begin at the beginning. Neither the septiform chronology nor the septiform theogony and evolution of all things is of divine origin in the Bible. The Jews never had more than three keys out of the seven in mind, while composing their national allegories — the astronomical, the numerical, and above all the purely anthropological, or rather physiological key. This

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resulted in the most phallic religion of all, and has now passed, part and parcel, into Christian theology.

2020 Reprint of 1926 Editions.

Full facsimile of the original editions and not reproduced with Optical Recognition software. This edition includes two titles published into one bound volume. Rutherford Hayes Platt, in the preface to his 1963 reprint of this work, states: "First issued in 1926, this is the most popular collection of apocryphal and pseudepigraphal literature ever published." The translations were first

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published, under this title, by an unknown editor in The Lost Books of the Bible Cleveland 1926, but the translations had previously been published many times. The book is, essentially, a combined reprint of earlier works. The first half, Lost Books of the Bible, covers the New Testament. The second half of the book, The Forgotten Books of Eden, includes a translation originally published in 1882 of the "First and Second Books of Adam and Eve", translated first from ancient Ethiopic to German and then into English by Solomon Caesar Malan,

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and a number of items of Old Testament pseudepigrapha, such as reprinted in the second volume of R.H. Charles's Apocrypha and Pseudepigrapha of the Old Testament (Oxford, 1913). Over the years, "The Kretzmann Commentary" has been widely received and praised for its simple, clear explanation of the Bible in language easily understood by lay readers of the Bible. Based on the King James Version of the Bible, Kretzmann offers insights from Martin Luther and other faithful Lutheran scholars. Warm, accessible

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***The Book of Jubilees
The Book of Adam and Eve:
Also Called the Conflict of
Adam and Eve with
(Sects 1-46) Second Edition,
Revised and Expanded
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Bible: The historical books
The Shadow of Christ in the
Book of Job
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forefathers' family problems are still evident in our families today! Family issues are nothing new in the book of Genesis. Family separation in Genesis was prevalent because parents favored one child over another, there was sibling jealousy, greed among family members, and betrayal, which caused divisions in the families. Our world is suffering today because of the same problems that occurred in the book of Genesis. It is a sin to be stuck in anger toward a family member that

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causes division. The devil loves it! Family separation has become typical in our world. It is a crucial problem with families today. Families do not have to be separated and angry because of unresolved issues. If you say you love the Lord with all your heart and soul but hate your brother, sister, parents, and neighbors, then who do you think you are fooling? Yourself! God said to love your neighbors, your family, and then yourself last. You will be rewarded. This book will share the stories and life problems in Genesis. God

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promised Abraham, Isaac, Jacob, and Joseph that he would care for them and their families because they were faithful and loved unconditionally. And that promise also applies to you if you continue to be faithful like our patriarchs. This book will have you think before you decide to cause family separation. It will help you uncover past hurt and pain. It will humble your heart to forgive the ones that have hurt you!

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adversary for what he is and what he wants: he is the Beast, and he intends for all to carry his mark.

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you to almost hear Jesus teaching on the hillside or crying out to God on the cross. As you study you will discover the richness and significance of the original languages of the Word of God and experience scripture in a whole new way. Features Include: □ NKJV paragraph-style text with in-text subheadings and translators' notes □ Book introductions □ Words of Christ in red □ Word studies □ Indexes □ Concordance

The Panarion of Epiphanius of Salamis: Book I

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