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In Arabic and Islamic studies, the subject of variance in general and that of textual variation in particular has not been

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investigated exhaustively so far. In the present book the variation in texts of the “ closed transmission ” will be studied, focusing on a small corpus of didactic and model poems, with a view to establishing what degree of

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text stability and change was allowed by the medium manuscript. Categories of variance (relating to work-titles, text, number of verses and their sequence, page-layout, context) and the means of controlling them in

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the manuscripts of the poems are identified and detailed descriptions of the copies are given. The monograph also includes a presentation of some major traits of the cultural background to the study of Arabic didactic poetry and

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of its dissemination in which memorization has played a crucial role. The intended readers, editors and other users of manuscripts, are helped to acquaint themselves with the methods employed in the manuscripts to control variation

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and they are given an overview of the large spectrum of Arabic didactic poetry and of its place in the traditional culture of learning in Islamicate societies.

This book presents 25 selected papers from the International

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Conference on “ Developing Synergies between Islam & Science and Technology for Mankind ’ s Benefit ” held at the International Institute for Advanced Islamic Studies Malaysia, Kuala Lumpur, in October 2014. The papers cover a

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broad range of issues reflecting the
main conference themes:

Cosmology and the Universe,
Philosophy of Science and the
Emergence of Biological Systems,
Principles and Applications of
Tawhidic Science, Medical

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Applications of Tawhidic Science and Bioethics, and the History and Teaching of Science from an Islamic Perspective. Highlighting the relationships between the Islamic religious worldview and the physical sciences, the book

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challenges secularist paradigms on the study of Science and Technology. Integrating metaphysical perspectives of Science, topics include Islamic approaches to S&T such as an Islamic epistemology of the

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philosophy of science, a new quantum theory, environmental care, avoiding wasteful consumption using Islamic teachings, and emotional-blasting psychological therapy. Eminent contributing scholars include

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Osman Bakar, Mohammad Hashim Kamali, Mehdi Golshani, Mohd. Kamal Hassan, Adi Setia and Malik Badri. The book is essential reading for a broad group of academics and practitioners, from Islamic scholars and social scientists to (physical)

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scientists and engineers.

This is a a wide-ranging 730-page account of traditional Sudanese medicine. I was born in the Sudan of Sudanese Muslim parents in Al-Dueim, on the west bank of the White Nile, central Sudan. I spent

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my early years in this town, and I went to school there. Since then, I have visited many towns and villages throughout the country. My mother tongue is Arabic, the main language of the country. I had a typical Sudanese childhood. I

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shared the daily life and activities of the people. My basic norms and values, I dare say, are those of the communities I describe in this book. At the age of four, I joined the khalwa (Quranic School), learned rudimentary Arabic, and

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memorized the first short chapters of the Holy Book. While I was there, I gained my first insight into the inner circle of religious healers, and at an early age, I saw the maseed (colloquial for mosque) and the Sufi followers. Many families in

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the Sudan have their patron saints that they consult or invoke in times of stress and need. Al-Mikashfi Abu-Umar of Shikanieba village, central Sudan, is the patron shaikh of our clan. At the age of five, my parents took me to his shrine, half a day's

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journey from my hometown. There, I saw the local asylum, for the first time, and was excited to see the mentally ill inmates under treatment. I had my first haircut there. My parents, with other worshippers, paid homage to the

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holy man. An impressive scene remained deeply engraved in my memory. During my childhood, I suffered every summer from attacks of epistaxis; I bled through the left nostril. Hospital treatment did not help. One morning my

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father decided to try his friend shaikh Awad Rahama, a laundry man in the market place, who was known as a traditional healer as well. He was particularly noted for his effective recipes for nose bleeding. The shaikh welcomed us

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and asked me to sit. He washed my forehead with water, and on it wrote some Quranic verses in copying pencil. He then gave me a hijab (amulet) to wear. That was the last time I ever had epistaxis! During my early life, I

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wore a variety of amulets. Some were to combat the evil eye, some to ensure success at school, while others were hafidhas (protectors). Some were paper hijabs, and others were mihaya (erasure of holy verse) that I had to drink or bakhra

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to burn and fumigate myself with. Several types of treatment and healing séances are vivid in my memory. For example, I saw the bonesetter in action. There was one in every neighbourhood in every village or town. Many were notably

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skilful and experienced. They used no painkillers while setting a broken bone or manipulating a sprained joint, because they knew none, and, hence, had to work dexterously. I remember Al-faki Al-Zubair and Al-faki Hamoda, the two

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notable religious healers in our neighbourhood. They also led the congregation prayers, taught the Quran, and stood as masters of ceremonies in weddings. I joined the Quranic School of the first, and had many amulets and bakhras

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from the second. The therapeutic musical extravaganza of the zar is a popular feature in northern Sudan. The zar is an exclusively women's congregation in which lavish musical ceremonies are performed. Several times, I escaped my

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parents' notice, and sometimes-even school, to sneak into one of the zar houses. I found the ceremonies fascinating, and still remember them vividly, and with pleasure. The rhythm of the zar music and the heavy fragrances

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that escape from the ceremony houses are unforgettable. Many Muslim Sudanese towns have religious Sufi fraternities called turuq Sufiyya (Sufi orders). In these turuq, people perform zikr, remembrance chants in praise of

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the Prophet Muhammad and Sufi saints. The ceremonies range from the highly rhythmic type of the Qadiriyya order, to the quiet melodies of the Burhamiyya. We joined the zikr circles whenever there was a ceremony in the

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neighbourhood; we danced, chanted, and always waited for that dervish who would dance himself into a trance.

Islamic Theory of Evolution
A User's Guide to Our Injury-Prone
Minds

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Arabic Didactic Poems from the
Eleventh to the Seventeenth
Centuries - Analysis of Textual
Variance and Its Control in the
Manuscripts
A Thoughtful Exploration of Islamic
Culture and Beliefs

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Cosmology and Architecture in
Premodern Islam

Traditional Malay Literature

A number of Arab states have recently either codified Muslim family law for the first time, or have issued amendments or new

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laws which significantly impact the statutory rights of women as wives, mothers and daughters. In *Women and Muslim Family Laws in Arab States* Lynn Welchman examines women's rights in Muslim family laws in Arab

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states across the Middle East while also surveying the public debates surrounding the issues. The author considers these new laws alongside older statutes to comment on the patterns and dynamics of change both in the

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texts of the laws, and in the processes through by which they are drafted and issued. She draws on original legal texts and explanatory statements as well as on extensive secondary literature particular to certain

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states for an insight into practice, and on; interventions by women's rights organizations and other parties to the debate in the press and in advocacy materials. The discussions are set in the contemporary global

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context that 'internationalises' the domestic and regional debates. The book considers laws in states from the Gulf to North Africa in regard to their approaches to issues of codification processes and

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issues of and of registration, capacity and guardianship in marriage, polygyny, the marital relationship, divorce and child custody. -- Publisher description. A fascinating exploration of how the transcendent is expressed in

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the spatial sensibility of premodern Islam.

"The anthology produced by the experts of the Institute of Oriental Studies (IOS) of the Academy of Sciences and foreign experts, Marco Di Bella

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(Italy) and Antonio Mirabile
(Italy), contains materials that
provide a description of the
manuscript collection at the IOS
of the Academy of Sciences
representing more than 26,000
manuscripts and 39,000

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lithographs in Arabic script. It highlights the history of the Institute's manuscript collection and provides an analysis of the subject matter. The work also covers the art of book writing and the activities of

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representatives from various schools of calligraphy and ornamental art such as miniature illustrations on the collection's manuscripts and specific features of their bindings. Furthermore, it investigates the

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development of paper production and describes the different paper types used in the manuscripts. This anthology contains a proposal for the conservation and examination of the condition of the manuscript collection of

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the Institute."--Verso of title page.

A Book of Remembrances
An Architectural Reading of
Mystical Ideas
Surah al-Fatihah to Surah al-
Mai'dah

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Book of Faith

Tafsir Ibn Kathir

Al Sahifa e Alaviya

An intriguing examination of
the extraordinary-and little
known meeting between St.

Francis of Assisi and

Islamic leader Sultan Malik

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Al-Kamil that has strong resonance in today's divided world. For many of us, St. Francis of Assisi is known as a poor monk and a lover of animals. However, these images are sadly incomplete, because they ignore an

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equally important and more challenging aspect of his life -- his unwavering commitment to seeking peace. In *The Saint and the Sultan*, Paul Moses recovers Francis' s message of peace through the largely forgotten story

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of his daring mission to end the crusades. In 1219, as the Fifth Crusade was being fought, Francis crossed enemy lines to gain an audience with Malik al-Kamil, the Sultan of Egypt. The two talked of war and

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peace and faith and when Francis returned home, he proposed that his Order of the Friars Minor live peaceably among the followers of Islam—a revolutionary call at a moment when Christendom

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pinned its hopes for converting Muslims on the battlefield. The Saint and the Sultan captures the lives of St. Francis and Sultan al-Kamil and illuminates the political intrigue and religious

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fervor of their time. In the process, it reveals a startlingly timely story of interfaith conflict, war, and the search for peace. More than simply a dramatic adventure, though it does not lack for colorful saints

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and sinners, loyalty and betrayal, and thrilling Crusade narrative, The Saint and the Sultan brings to life an episode of deep relevance for all who seek to find peace between the West and the Islamic world.

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Winner of the 2010 Catholic
Press Association Book Award
for History

“Gripping, page-turning
material . . . a new way of
thinking about survival in a
world filled with hazards
and distractions.” —Charles

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Duhigg, author of Smarter Faster Better and The Power of Habit A safety expert reveals why few of us are as careful as we think we are, and what we can do about it. As doctors and medical researchers work busily to

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extend our lives, more people each year are figuring out ways to cut them short. In fact, after a hundred years of steady decline, the rate at which people are being injured (or worse) in everyday accidents

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is increasing. Blame car crashes, pedestrian fatalities, home-improvement projects gone wrong, medical mistakes, home fires—not to mention all the crazy things that kids are into these days. And the problem seems

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to be spinning out of control. Steve Casner has devoted his career to studying the psychology of safety, and he knows there's not a safety warning we won't ignore or a foolproof device we can't turn into an

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implement of disaster. Casner details the psychological traps that prevent us from being more careful. They're the same whether you're a pilot, a Hollywood stuntwoman, a parent, or the owner of a

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clogged dishwasher you're trying to fix with a screwdriver. Then he shows us gripping real examples of how and when injuries happen, so we know exactly what we should really be worrying about. Careful arms

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readers with the latest science on how our sometimes fallible minds work, with countless takeaways to incorporate at home, at work, and everywhere in between. This book will help us keep our fingers attached

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in the kitchen, our kids afloat at the pool, and our teens safe behind the wheel, and demonstrates the many other ways we can maximize our chances of getting through the day in one piece.

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The Fundamentals of Tawheed
(Islamic
Monotheism) IslamKotobTafsir
Ibn KathirMaktaba
DarussalamCoherence in the
Qur'anThe Other PressThe
Illustrated Weekly of
IndiaAllah's Names and

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Attributes ISCAR Reframing the
Vernacular: Politics,
Semiotics, and
Representation Springer
Nature

Women and Muslim Family Laws
in Arab States

Philosophy in Pakistan

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The Complete Idiot's Guide
to Understanding Islam, 2nd
Edition

Navigating the Great
Transition

One Thousand and One
Inventions

The Crusades, Islam, and

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Francis of Assisi's Mission
of Peace

The Tao of Islam is a rich and diverse anthology of Islamic teachings on the nature of the relationships between God and the world, the world and the human being, and the human being and God.

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Focusing on gender symbolism, Sachiko Murata shows that Muslim authors frequently analyze the divine reality and its connections with the cosmic and human domains with a view toward a complementarity or polarity of principles that is analogous to the

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Chinese idea of yin/yang. Murata believes that the unity of Islamic thought is found, not so much in the ideas discussed, as in the types of relationships that are set up among realities. She pays particular attention to the views of various figures

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commonly known as "Sufis" and "philosophers," since they approach these topics with a flexibility and subtlety not found in other schools of thought. She translates several hundred pages, most for the first time, from more than thirty important Muslims

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including the Ikhwan al-Safa', Avicenna, and Ibn al-'Arabi. Sachiko Murata is Professor of Religious Studies at the State University of New York, Stony Brook.

The interpretation of sacred scriptures engenders vivid debates in religious

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communities, both at the scholarly and grass-roots levels. Issues of debate are the hermeneutical assumptions, the methods of interpretation, and the constructive and harmful implications of certain readings. For Christian and Muslim communities, themes related to

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God's grace, violence, gender relations and ecology, are topical. As scholars from different contexts and faith backgrounds together interpret sacred texts they gain fresh insights into their meaning and their transformative dynamics. Essays by authors with

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expertise in scriptural interpretation, religious studies, pastoral care, philosophical theology, gender studies and pedagogy explore Christian and Muslim perspectives on scriptural interpretation, and discuss how to understand how God communicates

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with the world today.

Would life be better without alcohol?

It's the nagging question more and more of us are finding harder to ignore, whether we have a "problem" with alcohol or not. After all, we yoga. We green juice. We meditate. We self-care.

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And yet, come the end of a long work day, the start of a weekend, an awkward social situation, we drink. One glass of wine turns into two turns into a bottle. In the face of how we care for ourselves otherwise, it's hard to avoid how alcohol really makes us

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feel... terrible. How different would our lives be if we stopped drinking on autopilot? If we stopped drinking altogether? Really different, it turns out. Really better. Frank, funny, and always judgment free, Sober Curious is a bold guide to choosing to live

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hangover-free, from Ruby Warrington, one of the leading voices of the new sobriety movement. Drawing on research, expert interviews, and personal narrative, Sober Curious is a radical take down of the myths that keep so many of us drinking. Inspiring,

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timely, and blame free, Sober Curious is both conversation starter and handbook—essential reading that empowers readers to transform their relationship with alcohol, so we can lead our most fulfilling lives.

Treasures of the Qur'an

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Development of Muslim Theology,
Jurisprudence and Constitutional
Theory

A Sourcebook on Gender Relationships
in Islamic Thought

Muslim Heritage in Our World

The Missing Link Between Darwin and

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the Origin of Species

Towards a Just and Ecologically
Sustainable Peace

The aim of this book is to reflect on
"vernacularity" and culture. It
concentrates on two major
domains: first it attempts to reframe

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our understanding of vernacularity by addressing the subject in the context of globalisation, cross-disciplinarity, and development, and second, it discusses the phenomenon of how vernacularity has been treated, used, employed,

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manipulated, practiced, maintained, learned, reconstructed, preserved and conserved, at the level of individual and community experience. Scholars from a wide variety of knowledge fields have participated in enriching and

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engaging discussions, as to how both domains can be addressed. To expedite these aims, this book adopts the theme "Reframing the Vernacular: Politics, Semiotics, and Representation",organised around the following major sub-themes: •

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Transformation in the vernacular built environment • Vernacular architecture and representation • The meaning of home • Symbolic intervention and interpretation of vernacularity • The semiotics of place • The politics of ethnicity and

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settlement • Global tourism and its impacts on vernacular settlement • Vernacular built form and aesthetics • Technology and construction in vernacular built forms • Vernacular language - writing and oral traditions

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Preserved in music, dance, and art—as well as in ritual, tribal law, and mythology—the fighting arts of the Indonesian archipelago play a central role in Indonesian culture. The Martial Arts of Indonesia is a heavily illustrated and well-

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researched work from revered martial arts scholar and teacher Donn F. Draeger. Draeger offers an expert's perspective on the story of Indonesia's martial culture, providing a comprehensive introduction to the sophisticated

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forms of empty-hand combat. These acrobatic fighting styles like Pencak Silat—which was granted World Cultural Heritage status by UNESCO in 2019—and Kuntao are growing in popularity around the world. This book also has extensive

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information on traditional Indonesian weapons including:
Keris: A dagger with a waved blade and pistol-grip handle
Kujang: A sickle-shaped dagger with a distinctive curve
Rencong: An L-shaped knife with a slightly curved

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blade Draeger shows how these unique Indonesian forms are related to their mainland cousins, provides a historical context for their development, and describes the various combat methods employed throughout Indonesia.

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This edition includes a new foreword by Gary Nathan Gartenberg, the world's leading expert on Indonesian martial arts, which explains the lasting importance of this classic study of an ancient martial tradition. With

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over 400 photos and illustrations of moves and weapons that showcase the intricacies of the Indonesian fighting forms, *The Martial Arts of Indonesia* is an indispensable addition to any martial artist's library.

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Kagan Structures are revolutionary teaching strategies. Why? Because they create an unparalleled level of student engagement. Kagan Structures create a cooperative and caring class tone by putting students on the same side as they

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interact in pairs, small teams, and with classmates. Structures ensure every student is individually accountable so no one can hide and take a free ride. Structures create equal participation which means all students are engaged a

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much greater percent of the time. In this must-have Kagan reference guide, you get 59 step-by-step Kagan Structures you'll use time and time again. More structures means more tools in you teaching toolbox to create more student

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engagement, more student
learning, and more success! 240pp

Careful

Reframing the Vernacular: Politics,
Semiotics, and Representation

Why Following Christ Turns the
World Upside-Down

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Selected Conference Papers
A Guide to Pencak Silat, Kuntao
and Traditional Weapons
Kitab Al-Iman

*This book addresses the need to
develop a holistic approach to
countering violence that integrates*

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notions of peace, justice and care of the Earth. It is unique in that it does not stop with the move toward articulating 'Just Peace' as a human concern but probes the mindset needed for the shift to a 'Just and Ecologically Sustainable Peace'. It explores the

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values and principles that can guide this shift, theoretically and in practice. International in scope and grounded in the reality of Indigenous and non-Indigenous Australia and the wider Asia-Pacific context, the book brings together important insights drawn from

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the Indigenous relationship to land, ecological feminism, ecological philosophy, the social sciences more generally, and a range of religious and non-religious cosmologies. Drawn from diverse disciplinary backgrounds, the contributors in this book apply

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their combined professional expertise and active engagement to illuminate the difficult choices that lie ahead.

“These men who have turned the world upside down have come here also.”

That was the startled cry, circa 50 AD, from a hastily assembled mob in

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Thessalonica. These men who have turned the world upside: their description of Paul and Silas. Holy vandals on the loose, anointed marauders running amok, men out ransacking Roman cities with the gospel. You'd think they were

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heralding the arrival of Barbarian hordes, fierce Berserkers descending on poorly fortified villages, not two hungry men with no more than a fire in their bellies and a wildness in their eyes. These were just two ordinary men. But, as Paul says to the

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Corinthians, he was a man who preached “with a demonstration of the Spirit’s power,” a man whose weapons were not of the world but had “divine power to demolish strongholds.” Two simple, ordinary men, walking in the power of God. A whole town in uproar

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because of them. It's been a while since we've seen the likes of this. Your Church Is Too Safe is an ebook based on a simple idea: that God meant his church to be both good news and bad news, an aroma and a stench – a disruptive force to whoever or

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whatever opposes the Kingdom of God, and a healing and liberating power to those who seek it. That the church has not always lived this mandate is well-documented. That the church needs to recover this mandate is much touted. Your Church Is Too Safe is a plea, a

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celebration, and a manifesto. It's an attempt to call the church to be the church. It is a tribute to the many churches that seek to be this. And it is a roadmap to become this. Above all, Your Church Is Too Safe is a biblical reflection and exhortation on why we

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should be this. Its main narrative is rooted in the story of how the early church, for all her failings and heresies and squabbles, managed to turn the world upside down. And its principal claim is that the modern church, for all her failings and heresies and

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squabbles, has every advantage they had, and maybe more, and faces no more challenges than they did, and maybe fewer.

This single volume contains the Arabic edition, English translation and notes by Dr. Gibril Fouad Haddad of 'Abd

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Allah b. 'Umar b. Muhammad b. 'Ali al-Baydawi's first hizb of Anwar al-Tanzil wa-Asrar al-Ta'wil (The Lights of Revelation and the Secrets of Interpretation). As a revised and improved version of al-Zamakhshari's landmark Tafsilal-Kashshaf, Anwar al-

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Tanzil contains the most concise analysis of the Quranic use of Arabic grammar and style to date and was viewed early on as a foremost demonstration of the Qur'an's essential and structural inimitability (i'jaz ma'nawi wa-lughawi) in Sunni

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literature. Anwar al-Tanzil is important and significant, because of its fame and influence. In Dr. Haddad's own estimation, this work "became and remained for seven centuries the most studied of all Tafsirs," and it is to be regarded as "the most important

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*commentary on the Qur'an in the
history of Islam."*

*A Comparative Overview of Textual
Development and Advocacy*

Spirit Man Jinn (Reincarnation)

*Techniques and technologies for
sustainability*

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Your Church Is Too Safe

*Transformative Readings of Sacred
Scriptures*

The Illustrated Weekly of India

An up-close and up-to-date look at an
often misunderstood faith. This
completely revised and updated guide

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explores the tenets of the Qu'ran (A.K.A 'Koran'), examines the history of the religion and its relationship to Christianity and Judaism, and features an expanded section on the true story behind 'jihad'. It explores Islamic views on war and terrorism, including the

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Muslim perspective on the tragic events of September 11, and the subsequent U.S. presence in both Afghanistan and Iraq. Excellent sales for the 1st Editrion. Islam is the fastest-growing religion in America, with more than six million devoted

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followers. Features an expanded section on women in Islam, including their status within the Taliban, and the Islamic practice of polygamy.

This open access book addresses the question of how God can providentially govern apparently ungovernable

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randomness. Medieval theologians confidently held that God is provident, that is, God is the ultimate cause of or is responsible for everything that happens. However, scientific advances since the 19th century pose serious challenges to traditional views of

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providence. From Darwinian evolution to quantum mechanics, randomness has become an essential part of the scientific worldview. An interdisciplinary team of Muslim, Christian and Jewish scholars—biologists, physicists,

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philosophers and theologians addresses questions of randomness and providence.

A clear and simple commentary upon five pivotal parts of the Qur'an. With explanatory notes and key words described. The first group of Surahs (al-

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Fatihah, al-Baqarah, al 'Imran, al-Nisa' and al-Ma'idah) are introduced and examined in this volume, with the author looking at their structure and major themes. The central theme of which is conferring the status of Muslim ummah on the believers, to

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which a new code of life was given to be followed to be better humans. About the Authors Abdur Rashid Siddiqui is the author of many works on the Qur'an, including Qur'anic Keywords: A Reference Guide and 100 Minutes with the Qur'an. Khurram Murad

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(1932-1996) was the director general of The Islamic Foundation, United Kingdom, and authored many books, including In the Early Hours.

Studies In Islam - 8

A Primer for Healthcare Providers,
Researchers and Students

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The Treasury of Oriental Manuscripts

The Tao of Islam

Lights of Revelation and the Secrets of
Interpretation

Sober Curious

Ibna tawus in his book Muhaj al
Dawat and Kafami in his book

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Misbah narrate this dua'a on the authority of Imam Ali ibna abi Talib who learned it from the Holy Prophet. The Holy Prophet advised him to recite this dua'a regularly, whether in prosperity or poverty, till death, because it unveils the secretes of creation

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and divine strategy. Words can not describe its merits.

Coherence in the Qur'an

The Saint and the Sultan

Allah's Names and Attributes

Islamic Perspectives on Science and Technology

proceedings: international

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conference and summer school
2007

Abrahamic Reflections on
Randomness and Providence