

Read Free Asura Tale Of The
Vanquished By Anand
Neelakantan

*Asura Tale Of The
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Neelakantan*

The story of the Ramayana had been told innumerable times. The enthralling story of Rama, the

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incarnation of God, who slew Ravana, the evil demon of darkness, is known to every Indian. And in the pages of history, as always, it is the version told by the victors, that lives on. The voice of the vanquished remains lost in

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silence. But what if Ravana and his people had a different story to tell? The story of the Ravanayana had never been told. Asura is the epic tale of the vanquished Asura people, a story that has been cherished by the oppressed outcastes of India for 3000 years.

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Until now, no Asura has dared to tell the tale. But perhaps the time has come for the dead and the defeated to speak. "For thousands of years, I have been vilified and my death is celebrated year after year in every corner of India. Why? Was it

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because I challenged the Gods for the sake of my daughter? Was it because I freed a race from the yoke of caste-based Deva rule? You have heard the victor's tale, the Ramayana. Now hear the Ravanayana, for I am Ravana, the Asura, and my story is the tale of

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the vanquished." "I am a non-entity -- invisible, powerless and negligible. No epics will ever be written about me. I have suffered both Ravana and Rama -- the hero and the villain or the villain and the hero. When the stories of great men are told, my voice

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maybe too feeble to be heard. Yet, spare me a moment and hear my story, for I am Bhadra, the Asura, and my life is the tale of the loser." The ancient Asura empire lay shattered into many warring petty kingdoms reeling under the heel of the Devas. In

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desperation, the Asuras look up to a young saviour -- Ravana. Believing that a better world awaits them under Ravana, common men like Bhadra decide to follow the young leader. With a will of iron and a fiery ambition to succeed, Ravana leads his people

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from victory to victory and carves out a vast empire from the Devas. Taking us back to a time that is half history, half myth and wholly magical, bestselling author Chitra Banerjee Divakaruni gives voice to Panchaali, the fire-born heroine of the Mahabharata, as she

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weaves a vibrant retelling of an ancient epic saga. Married to five royal husbands who have been cheated out of their father's kingdom, Panchaali aids their quest to reclaim their birthright, remaining at their side through years of exile and a terrible civil

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war. But she cannot deny her complicated friendship with the enigmatic Krishna—or her secret attraction to the mysterious man who is her husbands' most dangerous enemy—as she is caught up in the ever-manipulating hands of fate.

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In this award-winning novel, Tharoor has masterfully recast the two-thousand-year-old epic, The Mahabharata, with fictional but highly recognizable events and characters from twentieth-century Indian politics. Nothing is sacred in this deliciously

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irreverent, witty, and deeply intelligent retelling of modern Indian history and the ancient Indian epic The Mahabharata. Alternately outrageous and instructive, hilarious and moving, it is a dazzling tapestry of prose and verse that satirically, but also

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poignantly, chronicles the struggle for Indian freedom and independence.

This is the Tamil translation of ASURA: TALE OF THE VANQUISHED. This is an epic tale of victory and defeat...of the vanquished Asura people, a story

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that has been cherished by the oppressed outcastes of India for 3000 years. Unlike Ramayana, the story of Ravanayana has never been told...until now. Perhaps the time has come for the dead and the defeated to speak.

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Sita's Sister

ARJUNA

Epic of the Kaurava Clan -ROLL
OF THE DICE

Ajaya

Vanara

The Outcast's Queen

Datte's deft intermingling of

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western and eastern literary traditions brought about a sea change in South Asian literature. His masterpiece is now accessible to readers of English in this translation, complete with introduction, notes and a glossary.

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Cobalt Blue is a tale of rapturous love and fierce heartbreak told with tenderness and unsparing clarity. Brother and sister Tanay and Anuja both fall in love with the same man, an artist lodging in their family home in Pune, in western India. He seems like the

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perfect tenant, ready with the rent and happy to listen to their mother's musings on the imminent collapse of Indian culture. But he's also a man of mystery. He has no last name. He has no family, no friends, no history, and no plans for the

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future. When he runs away with Anuja, he overturns the family's lives. Translated from Marathi by acclaimed novelist and critic Jerry Pinto, Sachin Kundalkar's elegantly wrought and exquisitely spare novel explores the disruption of a traditional family

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by a free-spirited stranger to examine a generation in transition. Intimate, moving, sensual, and wry in its portrait of young love, Cobalt Blue is a frank and lyrical exploration of gay life in India that recalls the work of Edmund White and Alan

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Hollinghurst—of people living in emotional isolation, attempting to find long-term intimacy in relationships that until recently were barely conceivable to them. Arjuna is the immortal tale of one of India's greatest heroes. These pages retell in riveting detail the

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story of the Pandava Warrior-Prince who has captured the imagination of millions across centuries. This is the intense and human story of his loves, friendship, ambitions, weaknesses and follies, as well as his untimely death and revival,

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his stint as a eunuch, and the innermost reaches of his thoughts. Told in a refreshingly modern and humourous style and set against the staggering backdrop of the Mahabharata. Arjuna's story appeals equally to the average, discerning reader

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and the scholar. It spans the epic journey from before his birth, when omens foretold his greatness, across the fabled, wondrous landscape that was his life.

An easy-to-read, practical, common-sense guide that will

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take you from ancient wisdom to modern-day thinking, You Can Win helps you establish new goals, develop a new sense of purpose, and generate new ideas about yourself and your future. It guarantees, as the title suggests, a lifetime of success. The book

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enables you to translate positive thinking into attitude, ambition and action to give you the winning edge.

The Tale of the Vanquished

The Spirit of the Buddha

Very, Extremely, Most Naughty

Asura Tales for Kids

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Neelakantan
Cobalt Blue

Duryodhana's Mahabharata

The Pregnant King

THE MAHABHARATA ENDURES AS

THE GREAT EPIC OF INDIA. But while

Jaya is the story of the Pandavas, told

from the perspective of the victors of

Kurukshetra; Ajaya is the narrative of

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the Unconquerable Kauravas, who were decimated to the last man. At the heart of India's most powerful empire, a revolution is brewing. Bhishma, the noble patriarch of Hastinapura, is struggling to maintain the unity of his empire. On the throne sits Dhritarashtra, the blind King, and

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his foreign-born Queen D Gandhari. In the shadow of the throne stands Kunti, the Dowager-Queen, burning with ambition to see her firstborn become the ruler, acknowledged by all. And in the wings: Parashurama, the enigmatic Guru of the powerful Southern Confederate, bides his time

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to take over and impose his will from mountains to ocean. Ekalavya, a young Nishada, yearns to break free of caste restrictions and become a warrior. Karna, son of a humble charioteer, travels to the South to study under the foremost Guru of the day and become the greatest archer

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in the land. Balarama, the charismatic leader of the Yadavas, dreams of building the perfect city by the sea and seeing his people prosperous and proud once more. Takshaka, guerilla leader of the Nagas, foments a revolution by the downtrodden as he lies in wait in the

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jungles of India, where survival is the only dharma. Jara, the beggar, and his blind dog Dharma, walk the dusty streets of India, witness to people and events far greater than they, as the Pandavas and the Kauravas confront their searing destinies. Amidst the chaos, Prince Suyodhana, heir of

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Hastinapura, stands tall, determined to claim his birthright and act according to his conscience. He is the maker of his own destiny & or so he believes. While in the corridors of the Hastinapura palace, a foreign Prince plots to destroy India. And the dice falls

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Asura : Tale of the Vanquished
The Story of Ravana and His People
One Point Six Technology Pvt Ltd
Every year, a group of Isha meditators sets out on a tour of the Himalayas. Accompanying them on this journey is Sadhguru - a spiritual master considered by many to be one

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of the foremost living yogis on the planet. This is a book for those who stayed behind. It is a chance to make a pilgrimage on the page, travelling through the unpredictable but fascinating terrain of the master's words. Amalgamating discourses and conversations from several yatras, it

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is a blend of the specific and the timeless. This book is not just about the Himalayas. And yet, the book would never have happened without the Himalayas. The mountains play a vital role in the text, alternately as context and catalyst, mood and metaphor. Without them, some of the

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questions in this book would never have been asked. Even if they sometimes seem tangential to the line of enquiry, they remain a powerful subterranean presence, eventually becoming the very bedrock of this book.

With many illustrations and diagrams,

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Images of Thought provides easy to follow ways in which to read Indian, Persian and European paintings in terms of composition, proportion, colour symbolism and references to myth. Yet it also provides the intellectual contexts of Islamic cultures which inform our perceptions

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of how this visual language works. The author uses salient aspects of critical theory, anthropology and theology to sensitise viewers to the diversity and difference of cultural readings but never loses sight of the primacy of the visual and formal characteristics, gestures, geometrical

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structures and their cooperation with myths and theologemes. The book provides access to one of the world's major visual traditions whose characteristics continue to inform and elucidate Indian and Islamic contemporary thought today. Images of Thought is a major, scholarly and

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provocative contribution not only to our understanding of cultural individuality but it offers important examples of how to engage in transcultural understanding and ways of seeing.

*A Ramayana from Colonial Bengal
Queen of Lanka*

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*Tale of the Vanquished : the Story of
Ravana and His People*

*Book 1 of Baahubali - Before the
Beginning*

*Achieve More, Succeed Faster
King of Lanka*

*Karna's Wife: The Outcast's
Queen tells the*

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*extraordinary story of
Karna, the unsung hero of
the Mahabharata, through the
eyes of his wife Uruvi,
bringing his story to the
reader from a unique
perspective. An accomplished
Kshatriya princess who falls*

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*in love with and dares to
choose the 'sutaputra' over
Arjun, Uruvi must come to
terms with the social
implications of her marriage
and learn to use her love
and intelligence to be
accepted by Karna and his*

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family. Though she becomes his mainstay, counselling and guiding him, his blind allegiance to Duryodhana is beyond her power to change. The story of Uruvi and Karna unfolds against the backdrop of the struggle between the

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*Pandavas and the Kauravas.
As events build up leading
to the great war of the
Mahabharata, Uruvi is a
witness to the twists and
turns of Karna's fate; and
how it is inextricably
linked to divine design. A*

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*splendid saga from the pages
of the Mahabharata, Karna's
Wife: The Outcast's Queen
brings its characters alive
in all their majesty.*

*Surpanakha, Ravan's famous
sister. Ugly and untamed,
brutal and brazen-this is*

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often how she is commonly perceived. One whose nose was sliced off by an angry Lakshman and the one who started a war. But was she really just a perpetrator of war? Or was she a victim? Was she 'Lanka's princess'?

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Or was she the reason behind its destruction? Surpanakha, which means the woman 'as hard as nails', was born as Meenakshi-the one with beautiful, fish-shaped eyes. She is often the most misunderstood character in

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the Ramayana. Growing up in the shadows of her brothers, who were destined to win wars, fame and prestige, she, instead, charted out a path filled with misery and revenge. Accused of manipulating events between

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Ram and Ravan, which culminated into a bloody war and annihilation of her family, Kavita Kané's Lanka's Princess makes us see the familiar events unfold from the eyes of a woman more hated than

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hateful...

From the bestselling author of Karna's Wife, comes this book about Urmila, Sita's sister and the neglected wife of Lakshman, and one of the most overlooked characters in the Ramayana.

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As Sita prepares to go into exile, her younger sisters stay back at the doomed palace of Ayodhya, their smiles, hope and joy wiped away in a single stroke. And through the tears and the tragedy one woman of immense

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*strength and conviction
stands apart-Urmila, whose
husband, Lakshman, has
chosen to accompany his
brother Ram to the forest
rather than stay with his
bride. She could have
insisted on joining*

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Lakshman, as did Sita with Ram. But she did not. Why did she agree to be left behind in the palace, waiting for her husband for fourteen painfully long years?

"Satyam creates a

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*fascinating fantasy world
inspired by our Puranas. An
age-old legend has been
skilfully retold." - ANAND
NEELAKANTAN *** THE LEGEND
OF INDRA AND VRITA A tale of
Devas and Asuras, where in
the mythical planet of*

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Dhruva-Lok, rests Lord Shiva's Trishul which no one has been able to wield in centuries. With prophecy, oath, boon and curse, the stage is set for a heroic clash between justice, duty and love! Who wields the

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*might Trishul? Which side
will Lord Vishnu take in an
inevitable war? Will a
righteous one do adharma to
honour his oath? Will
injustice be done to a lower
class student? Will a king
be chained to his son's*

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*love? Who upholds Dharma,
and who falters? Book One
takes you to the origin of
this epic journey. The
forces of Devas and Asuras,
laid out in flesh and blood
are rising to discover their
powers. A fierce battle lies*

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*ahead as the destinies of
everyone are about to
collide. A war story on what
it means to be human!
The Great Indian Novel*

*Asura : Tale of the
Vanquished*

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Images of Thought

A Novel

Vayam Rakshamah - (???)

??????

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solutions that will
enlighten, inspire and
empower you to build

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your dream life. Get tools that you can instantly apply to enhance your success and quality of life. There are solutions and breakthrough ideas that

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will propel you faster
to the life you aspire
to live. It's like
wisdom of a lifetime
brought to you in an
easy to understand and
simple to apply format.

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Achieve More, Succeed
Faster will teach you
how to: - Create
financial freedom and
passive income - Make a
5 step Masterplan to
help you achieve your

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goal - Enjoy lasting
happiness and
fulfillment - Earn
millions while doing
what you love to do -
Help others to fulfil
their dreams - Change

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habits and break old
patterns of behavior -
Build a life that is
spiritually uplifting -
Be a great leader and
magnify your influence -
Build an empowering

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circle of friends - Rise
faster in your career -
Build a new empowering
mindset - Be resilient
and maintain composure
in the face of
difficulties This book

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is also recommended for people who are not into the Direct Selling business but want to understand the real nitty-gritty of this business.

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'I am not sure that I am a man,' said Yuvanashva. 'I have created life outside me as men do. But I have also created life inside me, as women do. What does that make

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me? Will a body such as mine fetter or free me?' Among the many hundreds of characters who inhabit the Mahabharata, perhaps the world's greatest epic and

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certainly one of the oldest, is Yuvanashva, a childless king, who accidentally drinks a magic potion meant to make his queens pregnant and gives birth to a

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son. This extraordinary novel is his story. It is also the story of his mother Shilavati, who cannot be king because she is a woman; of young Somvat, who surrenders

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his genitals to become a
wife; of Shikhandi, a
daughter brought up as a
son, who fathers a child
with a borrowed penis;
of Arjuna, the great
warrior with many wives,

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who is forced to
masquerade as a woman
after being castrated by
a nymph; of Ileshwara, a
god on full-moon days
and a goddess on new-
moon nights; and of Adi-

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natha, the teacher of
teachers, worshipped as
a hermit by some and as
an enchantress by
others. Building on
Hinduism's rich and
complex mythology—but

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driven by a very
contemporary
sensibility—Devdutt
Pattanaik creates a lush
and fecund work of
fiction in which the
lines are continually

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blurred between men and women, sons and daughters, husbands and wives, fathers and mothers. Confronted with such fluidity the reader is drawn into

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Yuvanashva's struggle to be fair to all—those here, those there and all those in between. Borrowing from Sanghadasa's Jaina version of the Ramayana,

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Mandodari—one of the least known characters of the Hindu epic—is finally given a voice. Considered to be one of the most beautiful apsaras, she was married

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off to the mighty
Ravana, the legendary
king of Lanka. In her
story, she speaks about
her struggles after her
marriage, her
insecurities and her

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pious nature that
challenged her husband's
growing aspirations. She
narrates the rise of
Ravana's power and the
blunders he made that
ultimately caused the

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downfall of Lanka.

Despite her husband's faults, Mandodari loved him and advised him to follow the path of righteousness. Ravana's defeat in a thirteen-day

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war turned him into a villain. But what if he were the real hero on his side of the war? What if his downfall was a result of scheming to push him out of power?

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This is Mandodari's
story.

Ram was the next door,
go-to guy for any advice
on business
administration. A gold
medalist from a premium

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management institute in
the country, if there
was any business-related
problem in Ayodhya, Ram
had an answer for it.

Ayodhya was his
proclaimed kingdom in

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business, in the grip of his palms, thanks to his loyal customers, family, and associates. It was a dream turning to reality. Until ambitions started overstretching,

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boundaries started melting and favours became overpromising. Ram could not have imagined up until the big wave hit him, that he would be so instantly

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betrayed and uprooted by those who he thought to be the closest. Startup Secrets from the Ramayana is the story of Ram's struggle of setting up his business

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empire from scratch in a span of fourteen years. It took grit, moving out of his comfort zone, and re-establishing himself with a new identity removed from the

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hangover of the past.

The stories are inspired
from the Ramayana to
capture the celebrated
wisdom of the god.

YOU CAN WIN

The Slaying of Meghanada

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Asura (Tamil)

The Devotion and Power
of the Monkey God
)

Queen of Mahishmathi

Novel based on life of R?va?a
Hindu mythological character.

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"THE MAHABHARATA
ENDURES AS THE GREAT
EPIC OF INDIA. While Jaya is
the story of the Pandavas, told
from the perspective of the
victors of Kurukshetra, Ajaya is
the tale of the Kauravas, who

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were decimated to the last man. From the pen of the author who gave voice to Ravana in the national bestseller, ASURA, comes the riveting narrative which compels us to question the truth behind the Mahabharata.

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THE DARK AGE OF KALI IS
RISING and every man and
woman must choose between
duty and conscience, honour and
shame, life and death... o The
Pandavas, banished to the forest
following the disastrous games

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of dice, return to Hastinapura. o
Draupadi has vowed not to bind
her hair till she washes it in the
blood of the Kauravas. o Karna
must choose between loyalty
and gratitude, friend and Guru. o
Aswathama undertakes a

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perilous mission to the mountains of Gandhara, in search of the Evil One. o Kunti must decide between her firstborn and her other sons. o Guru Drona has to stand with either his favourite disciple or his

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beloved son. o Balarama, having failed to convince his brother about the adharma of violence, walks the streets of Bharatavarsha, spreading the message of peace. o Ekalavya is called to make the ultimate

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sacrifice to uphold a woman's honour. o Jara, the beggar, sings of Krishna's love while his blind dog, Dharma, follows. o Shakuni can almost see the realization of his dream to destroy India. As the Pandavas stake their claim to

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the Hastinapura throne, the Kaurava Crown Prince, Suyodhana, rises to challenge Krishna. As great minds debate dharma and adharma, power hungry men prepare for an apocalyptic war. The women,

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highborn and humble, helplessly watch the unfolding disaster with deep foreboding. And greedy merchants and unscrupulous priests lie in wait like vultures. Both sides know that beyond the agony and carnage the winner

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will take all. But even as gods
conspire and men's destinies
unfold, a far greater truth awaits.

***** One of the six most
remarkable writers of India. DNA
An Amazing read. The WEEK
Unique voice of a rebellious

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author telling the story from the other side, a feat a few have dared or managed so well. Bihar Times"

Set in the lush tropical forests of India, this extraordinary tale unfolds on the vast acres of a

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coffee estate. Having inherited illegitimate British genes, a respectable plantation and more is the heroine, Ella. The tale revolves around Ella and her sister, Kaveri. Having found her destiny at a young age through a

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brutal loss, Ella fights to survive the odds. On the same land is a feared and elusive tiger. Ella draws strength from the tiger and learns the skills she needs from him. She learns to fight, to kill and to survive. In an unforgiving

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land, both the tiger and Ella survive and reign supreme. Their paths cross on occasion; they form ghostly alliances and drifting away. The extraordinary will of a woman who stands tall against all odds, the

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ruthlessness in her method and the foes she fights in pursuit of her singular purpose--this tale will take you through a soulful experience. Her spirit will leave you inspired, her courage will leave you in awe...but there is

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more to her that will make her simply unforgettable.

div In this slim, enlightening volume, internationally recognized Buddhist teacher Martine Batchelor presents the basic tenets and teachings of the

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Buddha through a selection of essential texts from the Pali canon, the earliest Buddhist scriptures. Viewed by scholars as the actual substance of the historical teachings (and possibly even the words) of the Buddha,

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these texts are essential to an understanding of the Buddhist faith, and Batchelor illuminates them with her lucid analysis and interpretations. Both accessible to nonpractitioners and helpful to scholars, *The Spirit of the*

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Buddha touches upon key themes, including dharma, compassion, meditation, and peace, among others, creating a panoramic view of one of the world's most widely practiced faiths that is deeply rooted in its

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most vital texts./DIV

The Immortals of Meluha
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Ramayana

Karna's Wife

The Very, Extremely, Most

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Naughty Asura Tales for Kids! Valmiki's Women

The epic tale of victory and defeat... The story of the Ramayana had been told innumerable times. The enthralling story of Rama, the incarnation of God, who slew Ravana, the evil demon of darkness,

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is known to every Indian. And in the pages of history, as always, it is the version told by the victors, that lives on. The voice of the vanquished remains lost in silence. But what if Ravana and his people had a different story to tell? The story of the Ravanayana had never been told. Asura is the epic tale of the vanquished Asura

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people, a story that has been cherished by the oppressed outcastes of India for 3000 years. Until now, no Asura has dared to tell the tale. But perhaps the time has come for the dead and the defeated to speak. "For thousands of years, I have been vilified and my death is celebrated year after year in every corner of India.

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Why? Was it because I challenged the Gods for the sake of my daughter? Was it because I freed a race from the yoke of caste-based Deva rule? You have heard the victor's tale, the Ramayana. Now hear the Ravanayana, for I am Ravana, the Asura, and my story is the tale of the vanquished." "I am a non-entity-invisible,

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powerless and negligible. No epics will ever be written about me. I have suffered both Ravana and Rama - the hero and the villain or the villain and the hero. When the stories of great men are told, my voice maybe too feeble to be heard. Yet, spare me a moment and hear my story, for I am Bhadra, the Asura, and my life is the tale

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of the loser." The ancient Asura empire lay shattered into many warring petty kingdoms reeling under the heel of the Devas. In desperation, the Asuras look up to a young saviour-Ravana. Believing that a better world awaits them under Ravana, common men like Bhadra decide to follow the young leader. With a will of iron and a

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fiery ambition to succeed, Ravana leads his people from victory to victory and carves out a vast empire from the Devas. But even when Ravana succeeds spectacularly, the poor Asuras find that nothing much has changed for them. It is when that Ravana, by one action, changes the history of the world.

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"Prequel to S.S. Rajamouli's blockbuster film Baahubali"--Page 4 of cover.

- Olympus is the home of the Greek gods, much like Amravati of the Hindu devas. • Zeus, leader of Olympians, wields a thunderbolt like Indra, and rides an eagle like Vishnu. • The feats of the Greek hero Heracles, known to Romans as Hercules,

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reminded many of Krishna, as did his name, 'Hari-kula-asha' or lord of the Hari clan. • The Greek epic of a husband sailing across the sea with a thousand ships to bring his wife, Helen, back from Troy seems strikingly similar to the story of Ram rescuing Sita from Lanka. Is there a connection between Greek and Hindu

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mythology then? Does it have something to do with a common Indo-European root? Or maybe an exchange of ideas in the centuries that followed the arrival of Alexander the Great, when Greek emissaries travelled to the kingdoms of Mathura and Magadha? In this book, mythologist Devdutt Pattanaik turns his

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attention to ancient Greek tales, and explores a new world of stories. Long have Europeans and Americans retold Indic mythologies. It is time for Indians to reverse the gaze.

Aren't we chubby, aren't we cute? Aren't we lovely, as sweet as fruit? Give us a bear hug, give us a kiss Regret not later for

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giving it a miss. Don't go by these sweet words-for all little asura kids are naughty and troublesome and always up to something! Little will you know when you land in a muddy puddle or your long hair gets chopped off into a bob. They will prod, pull and tug you till you yell-just like the gods in the heavens, especially

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Vishnu and Shiva who are simply fed up!
Indulge in some very, extremely, most
funny naughty tales of asura twins
Kundakka and Mandakka, who hate going
to school; clumsy Bhasma and pet pig
Nakura, who create trouble in the village;
brothers Atapi and Vatapi, who like to eat
ninety-six cartfuls of fruits as dessert; the

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great Bana who claps with his thousand
hands and so many more!

The Rise of Sivagami

Visuality in Islamic India 1550-1750

Mandodari

Lanka's Princess

Saga Of A Pandava Warrior-Prince

Five Tales from Ramayana

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An interpretive look at the stories of Hanuman, one of the most beloved gods of the Hindu pantheon • Contains 36 of the most important Hanuman stories with commentary on spiritual lessons, yogic practices, and Vedic astrology • Reveals how

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Hanuman symbolizes the human mind and the highest potential it can achieve • Explains how Hanuman has the ability to bestow strength and devotion Best known for his role in the Ramayana, Hanuman's playful nature, amazing physical powers,

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and selfless devotion to Lord Rama have made him one of the most beloved gods in the Hindu pantheon. As a monkey, he symbolizes the ever-restless human mind. He teaches us that, though everyone is born an animal, anyone can attain the

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heights of spiritual evolution through perseverance and ardent discipline. Having perfected his mind through bhakti (selfless devotion) to obtain his powers, Hanuman embodies the highest potential we can achieve. In this book, Vanamali recounts 36

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legendary Hanuman stories--from his birth to his adventures in the Ramayana--and reveals the spiritual lessons, yogic practices, and Vedic astrology aspects they contain. Vanamali shows how Hanuman has the ability to bestow selfless devotion and

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strength to his devotees and that following his example is the surest path to attracting the blessing of Rama.

Baali and Sugreeva of the Vana Nara tribe were orphan brothers who were born in abject poverty and grew up as slaves like most

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of their fellow tribesmen. They were often mocked as the vanaras, the monkey men. Sandwiched between the never-ending war between the Deva tribes in the north and the Asura tribes in the south, the Vana Naras seemed to have lost all

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hope. But Baali was determined not to die a slave. Aided by his beloved brother, Sugreeva, Baali built a country for his people. The capital city, Kishkindha, became a beacon of hope for emancipated slaves from across the world. It was a city of the people, by the

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people, for the people, where there was no discrimination based on caste, creed, language or the colour of skin. For a brief period in history, it seemed as if mankind had found its ideal hero in Baali. But then fate intervened through the beautiful Tara, the

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**daughter of a tribal physician.
Loved by Baali and lusted after by
Sugreeva, Tara became the cause
of a fraternal war that would
change history for ever. The love
triangle between Baali, Tara and
Sugreeva is arguably the world's
first. Written by Anand**

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Neelakantan who gave a voice to Ravana in Asura, Duryodhana in the Ajaya series and Sivagami in the Baahubali series, Vanara is a classic tale of love, lust and betrayal. Shakespearean in its tragic depth and epic in its sweep, Vanara gives voice to the

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**greatest warrior in the Ramayana-
Baali.**

**For four teenagers, the Ramayana
is not just a tale. It is their fate!
In every life they have ever lived,
Vikram, Amanjit, Rasita and
Deepika have been persecuted
and killed by Ravindra, who**

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aspires to the throne of Ravana the Demon-King. Now Rasita is a captive of Ravindra, and demonic beings thought to be mythical are rallying to him. His triumph seems inevitable. Vikram and Amanjit must rescue her. This time, failure is not an option.

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This time, if Ravindra wins, it will be forever. But slowly, pieces are falling into place. Why are they reliving the Ramayana? Who was Ravana? Where is the real Lanka? Age-old mysteries are uncovered and forgotten powers regained, as the quest to end the tyranny of

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Ravindra moves towards a finale that is as startling as it is electrifying.

ABOUT THE BOOK The Ramayana has always been written, discussed, narrated, and filmed from Sri Rama's perspective. The other side of it,

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Ravana's angle is equally soothing and has abundant lessons to give, just that not many got the opportunity to explore this version. My Name Is Ravana retells episodes from the Ramayana from Jaya's view who came onto the Earth as Ravana.

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He narrates his experiences on this planet during Threta Yugh and discusses the very purpose of his arrival onto this Earth. The legendary history of Ramayana has been rewritten from Ravana's perspective, not something that has been attempted before.

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Explore the memories of one of the most ancient documented histories of all time. The book also provides useful information about Ramayana locations to tourists and pilgrims visiting Sri Lanka. ABOUT THE AUTHOR Sri Bala Sankuratri is an extensive

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traveller by nature and writer by passion. His articles in various newspapers and his travel show on various domains are popular. His association with Sri Lanka, research on various local legendary memories on the island pertaining to the great book

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**Ramayana and its
acknowledgment by the
respective government officials
inspired the writer to re-ink the
legendary history.**

**Ahalya's Awakening
Asura**

S.S. Rajamouli's Bahubali :

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**Before the Beginning- Book 3
The Wielder of the Trishul: Deva-
Asura Katha – Book I**

**AJAYA - RISE OF KALI (Book 2)
ekā parābhūtācī goshta : Rāvaṇa
āṇi tyācyā parivārācī kahāṇī**

Amish Tripathi devoted years

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***to the research of Hindu
mythological stories and
history, and discussions with
his family about the destiny of
the human body, mind and
soul to create this sweeping
and fascinating adaptation of***

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***ancient Hindu mythology for
modern fantasy readers. 1900
BC in what modern Indians
call the Indus Valley
Civilization and the inhabitants
called the land of Meluha: a
near-perfect empire created***

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***many centuries earlier by Lord
Ram--one of the greatest
monarchs that ever
lived--faces peril as its primary
river, the Saraswati, is slowly
drying to extinction. The
Suryavanshi rulers are***

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***challenged with devastating
terrorist attacks from the east,
the land of the
Chandravanshis. To make
matters worse, the
Chandravanshis appear to
have allied with the Nagas, an***

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ostracized and sinister race of deformed humans with astonishing martial skills. The only hope for the Suryavanshis is an ancient legend: When evil reaches epic proportions, when all

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***seems lost, a hero will emerge.
Is the unexpected, rough-hewn
Tibetan immigrant Shiva that
hero? Drawn suddenly to his
destiny, duty, and by love,
Shiva will attempt to move
mountains and lead the***

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***Suryavanshi to destroy evil.
The Legend of Baali, Sugreeva
and Tara
Himalayan Lust
The Story of Ravana and His
People
AJAYA***

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My Name Is Ravana
Heart of the Tiger