

Black Death In A New Age Abdb

A fascinating work of detective history, *The Black Death* traces the causes and far-reaching consequences of this infamous outbreak of plague that spread across the continent of Europe from 1347 to 1351. Drawing on sources as diverse as monastic manuscripts and dendrochronological studies (which measure growth rings in trees), historian Robert S. Gottfried demonstrates how a bacillus transmitted by rat fleas brought on an ecological reign of terror -- killing one European in three, wiping out entire villages and towns, and rocking the foundation of medieval society and civilization.

Sweeping across the known world with unchecked devastation, the Black Death claimed between 75 million and 200 million lives in four short years. In this engaging and well-researched book, the trajectory of the plague's march west across Eurasia and the cause of the great pandemic is thoroughly explored. Inside you will read about... ? What was the Black Death? ? A Short History of Pandemics ? Chronology & Trajectory ? Causes & Pathology ? Medieval Theories & Disease Control ? Black Death in Medieval Culture ? Consequences Fascinating insights into the medieval mind's perception of the disease and examinations of contemporary accounts give a complete picture of what the world's most effective killer meant to medieval society in particular and humanity in general.

In the era of COVID-19, the memory of the Black Death, the fourteenth-century plague, speaks to us in new and urgent ways. This book explores parallels, similarities, and divergences between the Black Death and the coronavirus outbreak for readers with their own experience of a global pandemic. B. E. Whalen received his PhD in medieval history from Stanford University in 2005. He currently resides and teaches in North Carolina.

The threat of unstoppable plagues, such as AIDS and Ebola, is always with us. In Europe, the most devastating plagues were those from the Black Death pandemic in the 1300s to the Great Plague of London in 1665. For the last 100 years, it has been accepted that *Yersinia pestis*, the infective agent of bubonic plague, was responsible for these epidemics. This book combines modern concepts of epidemiology and molecular biology with computer-modelling. Applying these to the analysis of historical epidemics, the authors show that they were not, in fact, outbreaks of bubonic plague. *Biology of Plagues* offers a completely new interdisciplinary interpretation of the plagues of Europe and establishes them within a geographical, historical and demographic

framework. This fascinating detective work will be of interest to readers in the social and biological sciences, and lessons learnt will underline the implications of historical plagues for modern-day epidemiology.

How the Black Death Changed History

A Brief History with Documents

New Light on the Black Death

An Intimate History of the Black Death, The Most Devastating Plague of All Time

The Black Death and the World It Made

Black Death

The Black Death of 1348-9 is the most catastrophic event and worst pandemic in recorded history. After the Black Death offers a major reinterpretation of its immediate impact and longer-term consequences in England. After the Black Death reassesses the established scholarship on the impact of plague on fourteenth-century England and draws upon original research into primary sources to offer a major re-interpretation of the subject. It studies how the government reacted to the crisis, and how communities adapted in its wake. It places the pandemic within the wider context of extreme weather and epidemiological events, the institutional framework of markets and serfdom, and the role of law in reducing risks and conditioning behaviour. The government's response to the Black Death is reconsidered in order to cast new light on the Peasants' Revolt of 1381. By 1400, the effects of plague had resulted in major changes to the structure of society and the economy, creating the pre-conditions for England's role in the Little Divergence (whereby economic performance in parts of north western Europe began to move decisively ahead of the rest of the continent). After the Black Death explores in detail how a major pandemic transformed society, and, in doing so, elevates the third quarter of the fourteenth century from a little-understood paradox to a critical period of profound and irreversible change in English and global history.

The Black Death was the great watershed in medieval history. In this compact book, David Herlihy makes bold yet subtle and subversive inquiries that challenge historical thinking about this disastrous period. As in a finely tuned detective story, he upturns intriguing bits of epidemiological evidence. And, looking beyond the view of the Black Death as unmitigated catastrophe, Herlihy sees in it the birth of technological advance as societies struggled to create labor-saving devices in the wake of population losses. New evidence for the plague's role in the establishment of universities, the spread of Christianity, the dissemination of vernacular cultures, and even the rise of nationalism demonstrates that this cataclysmic event marked a true turning point in history.

New Light on the Black DeathThe Cosmic ConnectionTempus Pub Limited

“San Francisco in 1900 was a Gold Rush boomtown settling into a gaudy middle age. . . . It had a pompous new skyline with skyscrapers nearly twenty stories tall, grand hotels, and Victorian mansions on Nob Hill. . . . The wharf bristled with masts and smokestacks from as many as a thousand sailing ships and steamers arriving each year. . . . But the harbor would not be safe for long. Across the Pacific came an unexpected import, bubonic plague. Sailing from China and Hawaii into the unbridged arms of the Golden Gate, it arrived aboard vessels bearing rich cargoes, hopeful immigrants, and infected vermin. The rats slipped out of their shadowy holds, scuttled down the rigging, and alighted on the wharf. Uphill they scurried, insinuating themselves into the heart of the city.” The plague first sailed into San Francisco on the steamer *Australia*, on the day after New Year’s in 1900. Though the ship passed inspection, some of her stowaways—infected rats—escaped detection and made their way into the city’s sewer system. Two months later, the first human case of bubonic plague surfaced in Chinatown. Initially in charge of the government’s response was Quarantine Officer Dr. Joseph Kinyoun. An intellectually astute but autocratic scientist, Kinyoun lacked the diplomatic skill to manage the public health crisis successfully. He correctly diagnosed the plague, but because of his quarantine efforts, he was branded an alarmist and a racist, and was forced from his post. When a second epidemic erupted five years later, the more self-possessed and charming Dr. Rupert Blue was placed in command. He won the trust of San Franciscans by shifting the government’s attack on the plague from the cool remove of the laboratory onto the streets, among the people it affected. Blue preached sanitation to contain the disease, but it was only when he focused his attack on the newly discovered source of the plague, infected rats and their fleas, that he finally eradicated it—truly one of the great, if little known, triumphs in American public health history. With stunning narrative immediacy fortified by rich research, Marilyn Chase transports us to the city during the late Victorian age—a roiling melting pot of races and cultures that, nearly destroyed by an earthquake, was reborn, thanks in no small part to Rupert Blue and his motley band of pied pipers.

The Cosmic Connection

Epidemics and Society

Biology of Plagues

Dissimilar Similitudes

The Black Death And Its Aftermath In Late-Medieval England

After the Black Death

It came out of Central Asia, killing one-third of the European population. And among the survivors, a new skepticism arose about life and God and human authority. Here, in this essay by British historian Philip Ziegler, is the story of the plague that ravaged Europe.

In this study, Samuel K. Cohn, Jr. investigates hundreds of descriptions of epidemics reaching back before the fifth-century-BCE Plague of

Athens to the 2014 Ebola outbreak to challenge the dominant hypothesis that epidemics invariably provoke hatred, blaming of the 'other', and victimizing bearers of epidemic diseases.

"A higher education history book on the Black Death, giving not just a narrative account but also a thorough examination of the latest forensic, historical, and DNA evidence to date"--

Chronicles the Great Plague that devastated Asia and Europe in the fourteenth century, documenting the experiences of people who lived during its height while describing the harrowing decline of moral boundaries that also marked the period. 40,000 first printing.

A New History of the Bubonic Plagues

Black Death at the Golden Gate: The Race to Save America from the Bubonic Plague

The Black Death and the Transformation of the West

The Complete History

A New History of the Great Mortality in Europe, 1347-1500

The Black Death, 1346-1353

The Black Death is the name most commonly given to the pandemic of bubonic plague that ravaged the medieval world in the late 1340s. From Central Asia, the plague swept through Europe, leaving millions of dead in its wake. Between a quarter and a third of Europe's population died, and in England the population fell from nearly six million to just over three million. Sean Martin looks at the origins of the disease and traces its terrible march through Europe from the Italian cities to the far-flung corners of Scandinavia. He describes contemporary responses to the plague and makes clear how helpless the medicine of the day was in the face of it. He examines the renewed persecution of the Jews, blamed by many Christians for the spread of the disease, and highlights the bizarre attempts by such groups as the Flagellants to ward off what they saw as the wrath of God.

A spine-chilling saga of virulent racism, human folly, and the ultimate triumph of scientific progress. For Chinese immigrant Wong Chut King, surviving in San Francisco meant a life in the shadows. His passing on March 6, 1900, would have been unremarkable if a city health officer hadn't noticed a swollen black lymph node on his groin—a sign of bubonic plague. Empowered by racist pseudoscience, officials rushed to quarantine Chinatown while doctors examined Wong's tissue for telltale bacteria. If the devastating disease was not contained, San Francisco would become the American epicenter of an outbreak that had already claimed ten million lives worldwide. To local press, railroad barons, and elected officials, such a possibility was inconceivable—or inconvenient. As they mounted a cover-up to obscure the threat, ending the career of one of the most brilliant scientists in the nation in the process, it fell to federal health officer Rupert Blue to save a city that refused to be rescued. Spearheading a relentless crusade for sanitation, Blue and his men patrolled the squalid streets of fast-growing San Francisco, examined gory black buboes, and dissected diseased rats that put the fate of the entire country at risk. In the tradition of Erik Larson and Steven Johnson, Randall spins a spellbinding account of Blue's race to understand the disease and contain its spread—the only hope of saving San Francisco, and the nation, from a gruesome fate.

The bubonic plague is a disease spread by fleas that live on rats. Outbreaks of the disease killed millions of people. Read this book to learn

more about the history of this infectious disease.

A series of natural disasters in the Orient during the fourteenth century brought about the most devastating period of death and destruction in European history. The epidemic killed one-third of Europe's people over a period of three years, and the resulting social and economic upheaval was on a scale unparalleled in all of recorded history. Synthesizing the records of contemporary chroniclers and the work of later historians, Philip Ziegler offers a critically acclaimed overview of this crucial epoch in a single masterly volume. The Black Death vividly and comprehensively brings to light the full horror of this uniquely catastrophic event that hastened the disintegration of an age.

Return of the Black Death

The Impact of the Fourteenth-century Plague : Papers of the Eleventh Annual Conference of the Center for Medieval & Early Renaissance Studies

Evidence from Historical Populations

A History From Beginning to End

King Death

In the Wake of the Plague

Throughout the fourteenth century AD/eighth century H, waves of plague swept out of Central Asia and decimated populations from China to Iceland. So devastating was the Black Death across the Old World that some historians have compared its effects to those of a nuclear holocaust. As countries began to recover from the plague during the following century, sharp contrasts arose between the East, where societies slumped into long-term economic and social decline, and the West, where technological and social innovation set the stage for Europe's dominance into the twentieth century. Why were there such opposite outcomes from the same catastrophic event? In contrast to previous studies that have looked to differences between Islam and Christianity for the solution to the puzzle, this pioneering work proposes that a country's system of landholding primarily determined how successfully it recovered from the calamity of the Black Death. Stuart Borsch compares the specific cases of Egypt and England, countries whose economies were based in agriculture and whose pre-plague levels of total and agrarian gross domestic product were roughly equivalent. Undertaking a thorough analysis of medieval economic data, he cogently explains why Egypt's centralized and urban landholding system was unable to adapt to massive depopulation, while England's localized and rural landholding system had fully recovered by the year 1500.

The Black Plague is depressing read but it ' s something that ' s forever embedded in history. It happened. People died. Lessons learned and discoveries made. The last two points are what will make the Black Plague an interesting reading. Be there to guide your child through the circumstances and end-results of one of the most unfortunate events in history. Grab a copy today.

Yaron Ayalon explores the Ottoman Empire's history of natural disasters and its responses on a state, communal, and individual level.

In the middle of the fourteenth century a devastating epidemic of plague, commonly known in European history as the "Black Death," swept over the Eurasian continent. This book, based principally on Arabic sources, establishes the means of transmission and the chronology of the plague pandemic's advance through the Middle East. The prolonged reduction of population that began with the Black Death was of fundamental significance to the social and economic history of Egypt and Syria in the later Middle Ages. The epidemic's spread suggests a remarkable destruction of human life in the fourteenth century, and a series of plague recurrences appreciably slowed population growth in the following century and a half, impoverishing Middle Eastern society.

Social reactions illustrate the strength of traditional Muslim values and practices, social organization, and cohesiveness. The sudden demographic decline brought about long-term as well as immediate economic adjustments in land values, salaries, and commerce. Michael W. Dols is Assistant Professor of History at California State University, Hayward. Originally published in 1977. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Black Plague: Dark History- Children's Medieval History Books

The World the Plague Made

A Comparative Study

The Black Death in Egypt and England

Economy, society, and the law in fourteenth-century England

To the surprise of many, George W. Bush pledged \$10 billion to combat AIDS in developing nations. Noted specialist Susan Hunter tells the untold story of AIDS in Africa, home to 80 percent of the 40 million people in the world currently infected with HIV. She weaves together the history of colonialism in Africa, an insider's take on the reluctance of drug companies to provide cheap medication and vaccines in poor countries, and personal anecdotes from the 20 years she spent in Africa working on the AIDS crisis. Taken together, these strands make it unmistakably clear that a history of the exploitation of developing nations by the West is directly responsible for the spread of disease in developing nations and the AIDS pandemic in Africa. Hunter looks at what Africans are already doing on the ground level to combat AIDS, and what the world can and must do to help. Accessibly written and hard-hitting, Black Death brings the staggering statistics to life and paints for the first time a stunning picture of the most important political issue today.

Completely revised and updated for this new edition, Benedictow's acclaimed study remains the definitive account of the Black Death and its impact on history. The first edition of The Black Death collected and analysed the many local studies on the disease published in a variety of languages and examined a range of scholarly papers. The medical and epidemiological characteristics of the disease, its geographical origin, its spread across Asia Minor, the Middle East, North Africa and Europe, and the mortality in the countries and regions for which there are satisfactory studies, are clearly presented and thoroughly discussed. The pattern, pace and seasonality of spread revealed through close scrutiny of these studies exactly reflect current medical work and standard studies on the epidemiology of bubonic plague. Benedictow's findings made it clear that the true mortality rate was far higher than had been previously thought. In the light of those findings, the discussion in the last part of the book showing the Black Death as a turning point in history takes on a new significance. OLE J. BENEDICTOW is Professor of History at the University of Oslo.

If the twenty-first century seems an unlikely stage for the return of a 14th-century killer, the authors of Return of the Black Death argue that the plague, which vanquished half of Europe, has only lain dormant, waiting to emerge again—perhaps, in another form. At

the heart of their chilling scenario is their contention that the plague was spread by direct human contact (not from rat fleas) and was, in fact, a virus perhaps similar to AIDS and Ebola. Noting the periodic occurrence of plagues throughout history, the authors predict its inevitable re-emergence sometime in the future, transformed by mass mobility and bioterrorism into an even more devastating killer.

The Black Death of 1348-50 devastated Europe. With mortality estimates ranging from thirty to sixty percent of the population, it was arguably the most significant event of the fourteenth century. Nonetheless, its force varied across the continent, and so did the ways people responded to it. Surprisingly, there is little Jewish writing extant that directly addresses the impact of the plague, or even of the violence that sometimes accompanied it. This absence is particularly notable for Provence and the Iberian Peninsula, despite rich sources on Jewish life throughout the century. In *After the Black Death*, Susan L. Einbinder uncovers Jewish responses to plague and violence in fourteenth-century Provence and Iberia. Einbinder's original research reveals a wide, heterogeneous series of Jewish literary responses to the plague, including Sephardic liturgical poetry; a medical tractate written by the Jewish physician Abraham Caslari; epitaphs inscribed on the tombstones of twenty-eight Jewish plague victims once buried in Toledo; and a heretofore unstudied liturgical lament written by Moses Nathan, a survivor of an anti-Jewish massacre that occurred in Tàrrega, Catalonia, in 1348. Through elegant translations and masterful readings, *After the Black Death* exposes the great diversity in Jewish experiences of the plague, shaped as they were by convention, geography, epidemiology, and politics. Most critically, Einbinder traces the continuity of faith, language, and meaning through the years of the plague and its aftermath. Both before and after the Black Death, Jewish texts that deal with tragedy privilege the communal over the personal and affirm resilience over victimhood. Combined with archival and archaeological testimony, these texts ask us to think deeply about the men and women, sometimes perpetrators as well as victims, who confronted the Black Death. As devastating as the Black Death was, it did not shatter the modes of expression and explanation of those who survived it—a discovery that challenges the applicability of modern trauma theory to the medieval context.

The Black Death

The Black Death Transformed

Bubonic Plague

Encyclopedia of the Black Death

Devotional Objects in Late Medieval Europe

A Transformation of Governance and Law

The definitive history of the virulent and fatal plague outbreaks that wiped out half of London's populations from the medieval Black Death of the 1340s to the Great Plagues of the seventeenth century.

The first paperback edition of this unique and shocking guide to the Black Death in Europe.

This illustrated survey examines what it was actually like to live with plague and the threat of plague

in late-medieval and early modern England.; Colin Platt's books include "The English Medieval Town", "Medieval England: A Social History and Archaeology from the Conquest to 1600" and "The Architecture of Medieval Britain: A Social History" which won the Wolfson Prize for 1990. This book is intended for undergraduate/6th form courses on medieval England, option courses on demography, medicine, family and social focus. The "black death" and population decline is central to A-level syllabuses on this period.

This engrossing book provides a comprehensive history of the medical response to the Black Death. John Aberth has translated plague treatises that illustrate the human dimensions of the horrific scourge, including doctors' personal anecdotes as they desperately struggled to understand a deadly new disease.

The Barbary Plague

The Black Death in London

Plague and Commemoration Among Iberian Jews

The World's Greatest Serial Killer

Black Death: AIDS in Africa

From the Black Death to the Present

The Black Death of 1348-49 may have killed more than 50% of the European population. This book examines the impact of this appalling disaster on England's most populous city, London. Using previously untapped documentary sources alongside archaeological evidence, a remarkably detailed picture emerges of the arrival, duration and public response to this epidemic and subsequent fourteenth-century outbreaks. Wills and civic and royal administration documents provide clear evidence of the speed and severity of the plague, of how victims, many named, made preparations for their heirs and families, and of the immediate social changes that the aftermath brought. The traditional story of the timing and arrival of the plague is challenged and the mortality rate is revised up to 50%-60% in the first outbreak, with a population decline of 40-45% across Edward III's reign. Overall, *The Black Death in London* provides as detailed a story as it is possible to tell of the impact of the plague on a major medieval English city.

The Black Death in Europe, from its arrival in 1347-52 into the early modern period, has been seriously misunderstood. From a wide range of sources, this study argues that it was not the rat-based bubonic plague usually blamed, and considers its effect on European culture. The Black Death was the fourteenth century's equivalent of a nuclear war. It wiped out one-third of Europe's population, taking millions of lives. The author draws together the most recent scientific discoveries and historical research to pierce the mist and tell the story of the Black Death as a gripping, intimate narrative.

From an acclaimed historian, a mesmerizing account of how medieval European Christians envisioned the paradoxical nature of holy objects. Between the twelfth and the sixteenth centuries, European Christians used in worship a plethora of objects, not only prayer books, statues, and paintings but also pieces of natural materials, such as stones and earth, considered to carry holiness, dolls

representing Jesus and Mary, and even bits of consecrated bread and wine thought to be miraculously preserved flesh and blood. Theologians and ordinary worshippers alike explained, utilized, justified, and warned against some of these objects, which could carry with them both anti-Semitic charges and the glorious promise of heaven. Their proliferation and the reaction against them form a crucial background to the European-wide movements we know today as “reformations” (both Protestant and Catholic). In a set of independent but interrelated essays, Caroline Bynum considers some examples of such holy things, among them beds for the baby Jesus, the headdresses of medieval nuns, and the footprints of Christ carried home from the Holy Land by pilgrims in patterns cut to their shape or their measurement in lengths of string. Building on and going beyond her well-received work on the history of materiality, Bynum makes two arguments, one substantive, the other methodological. First, she demonstrates that the objects themselves communicate a paradox of dissimilar similitude—that is, that in their very details they both image the glory of heaven and make clear that that heaven is beyond any representation in earthly things. Second, she uses the theme of likeness and unlikeness to interrogate current practices of comparative history. Suggesting that contemporary students of religion, art, and culture should avoid comparing things that merely “look alike,” she proposes that humanists turn instead to comparing across cultures the disparate and perhaps visually dissimilar objects in which worshippers as well as theorists locate the “other” that gives their religion enduring power.

Doctoring the Black Death

The Black Death and the World it Made

Pandemic Disease in the Medieval World

Natural Disasters in the Ottoman Empire

Hate and Compassion from the Plague of Athens to AIDS

Lessons from the Medieval Plague for the Modern Pandemic

This encyclopedia provides 300 interdisciplinary, cross-referenced entries that document the effect of the plague on Western society across the four centuries of the second plague pandemic, balancing medical history and technical matters with historical, cultural, social, and political factors. • 300 A–Z interdisciplinary entries on medical matters and historical issues • Each entry includes up-to-date resources for further research

Through profiles of merchants, peasants, priests, and kings, argues that despite devastation, the Black Death resulted in a scientific revolution, a new wave of art, and the emergence of independent farmers.

A wide-ranging study that illuminates the connection between epidemic diseases and societal change, from the Black Death to Ebola This sweeping exploration of the impact of epidemic diseases looks at how mass infectious outbreaks have shaped society, from the Black Death to today. In a clear and accessible style, Frank M. Snowden reveals the ways that diseases have not only influenced medical science and public health, but also transformed the arts, religion, intellectual history, and warfare. A multidisciplinary and comparative investigation of the medical and social history of the major epidemics, this volume touches on themes such as the evolution of medical therapy, plague literature, poverty, the environment, and mass hysteria. In addition to providing historical perspective on diseases such as smallpox, cholera, and tuberculosis, Snowden examines the fallout from recent epidemics such as HIV/AIDS, SARS, and Ebola and the question of the world's preparedness for the next generation of diseases.

This ground-breaking book brings together scholars from the humanities and social and physical sciences to address the question of how

recent work in the genetics, zoology, and epidemiology of plague's causative organism (Yersinia pestis) can allow a rethinking of the Black Death pandemic and its larger historical significance.

The Black Death 1348 - 1350: A Brief History with Documents

Remembering the Black Death

The Black Death in the Middle East

English Law in the Age of the Black Death, 1348-1381

The Black Death in Victorian San Francisco

The Complete History of the Black Death

This new text offers a wealth of documentary material focused on the initial outbreak of the plague that ravaged the world in the 14th century. A comprehensive introduction providing background on the origins and spread of the Black Death is followed by nearly 50 documents covering the responses of medical practitioners; the social and economic impact; religious responses. Each chapter has an introduction that summarizes the issues explored in the documents and headnotes to provide additional background material. The book contains documents from many countries - including Muslim and Byzantine sources - to give students a variety of perspectives on this devastating illness and its consequences.

A groundbreaking history of how the Black Death unleashed revolutionary change across the medieval world and ushered in the modern age. In 1346, a catastrophic plague beset Europe and its neighbours. The Black Death was a human tragedy that abruptly halved entire populations and caused untold suffering, but it also brought about a cultural and economic renewal on a scale never before witnessed. *The World the Plague Made* is a panoramic history of how the bubonic plague revolutionized labour, trade, and technology and set the stage for Europe's global expansion. James Belich takes readers across centuries and continents to shed new light on one of history's greatest paradoxes. Why did Europe's dramatic rise begin in the wake of the Black Death? Belich shows how plague doubled the per capita endowment of everything even as it decimated the population. Many more people had disposable incomes. Demand grew for silks, sugar, spices, furs, gold, and slaves. Europe expanded to satisfy that demand—and plague provided the means. Labour scarcity drove more use of waterpower, wind power, and gunpowder. Technologies like water-powered blast furnaces, heavily gunned galleons, and musketry were fast-tracked by plague. A new “crew culture” of “disposable males” emerged to man the guns and galleons. Setting the rise of Western Europe in global context, Belich demonstrates how the mighty empires of the Middle East and Russia also flourished after the plague, and how European expansion was deeply entangled with the Chinese and other peoples throughout the world.

Over the years doubts have been expressed about the accepted view that the Black Death was caused by bubonic plague. By looking at the evidence of tree-rings and ice cores, Mike Baillie, professor of dendrochronology, has identified a series of

natural catastrophes at the beginning of the 14th century caused by meteor strikes. On the basis of the current scientific evidence and of contemporary accounts of the nature and spread of the disease, he is convinced that the disease was airborne, not carried by rats. This fascinating book reveals the detective that led to this revolutionary conclusion. Robert Palmer's pathbreaking study shows how the Black Death triggered massive changes in both governance and law in fourteenth-century England, establishing the mechanisms by which the law adapted to social needs for centuries thereafter.

The Black De

The Great Mortality

The Black Death and the Rise of Europe

Medieval Europe's Medical Response to Plague

Epidemics

Rethinking the Black Death

Disease and Culture in Early Renaissance Europe