

Body Politics In Development Critical Debates In Gender And Development

With original and engaging contributions, this Handbook confirms feminist scholarship in development studies as a vibrant research field. It reveals the diverse ways that feminist theory and practice inform and shape gender analysis and development policies, bridging generations of feminists from different institutions, disciplines and regions.

With his insightful and wide-ranging theory of recognition, Axel Honneth has decisively reshaped the Frankfurt School tradition of critical social theory. Combining insights from philosophy, sociology, psychology, history, political economy, and cultural critique, Honneth's work proposes nothing less than an account of the moral infrastructure of human sociality and its relation to the perils and promise of contemporary social life. This book provides an accessible overview of Honneth's main contributions across a variety of fields, assessing the strengths and weaknesses of his thought. Christopher Zurn clearly explains Honneth's multi-faceted theory of recognition and its relation to diverse topics: individual identity, morality, activist movements, progress, social pathologies, capitalism, justice, freedom, and critique. In so doing, he places Honneth's theory in a broad intellectual context, encompassing classic social theorists such as Kant, Hegel, Marx, Freud, Dewey, Adorno and Habermas, as well as contemporary trends in social theory and political philosophy. Treating the full range of Honneth's corpus, including his major new work on social freedom and democratic ethical life, this book is the most up-to-date guide available. Axel Honneth will be invaluable to students and scholars working across the humanities and social sciences, as well as anyone seeking a clear guide to the work of one of the most influential theorists writing today. Working within the relatively new perspective on the body as a zone of critical praxis, Shapiro lays the foundation for the theory and practice of a somatically oriented critical pedagogy."

Political Crises, Social Conflict and Economic Development is a rare attempt to undertake comparative political economy analysis of the Andean region and thus represents a welcome contribution. . . It is clearly written and will engage scholars interested in Latin America from a wide range of disciplines. Jonathan di John, *Journal of Agrarian Change* This collection of essays on the political economy of the Andean region goes to the heart of the struggle these smaller economies face in completing crucial reforms and achieving higher growth. Andrés Solimano has brought together the best and the brightest talent from each country, the result being the most compelling analysis ever of how enclave development and a historical dependence on primary exports renders these countries distinctly Andean. As the essays argue, the political solutions and economic remedies must address this phenomenon, rather than mimicking those strategies of the larger emerging market countries in the region. Carol Wise, University of Southern California, US The contributors to this authoritative volume analyze the impact of political crises and social conflict on economic performance in the Andean region of Latin America. The blend of theory and case studies is also relevant for understanding other complex societies in the developing world and transition economies. The book provides illuminating insights on how to understand, and survive, the complicated interactions between volatile politics, unstable democracies, violence, social inequality and uneven economic performance. Recent political economy theories are combined with valuable quantitative and qualitative information on presidential crises, breakdowns of democracy, constitutional reforms, quality of institutions, and social inequality and exclusion to understand actual country realities. Part I provides the conceptual framework and a regional perspective of the book. Part II contains five political economy country studies Bolivia, Colombia, Ecuador, Peru and Venezuela written by leading scholars in the field and former senior policymakers, including a former President. Together, the chapters highlight the detrimental effects of political instability and social conflict on economic growth and stability, as well as the feedback effects from poor economic performance on political instability and institutional fragility. The country studies warn that narrow economic reforms that do not pay adequate attention to politics, institutions and social structures are bound to fail in bringing lasting prosperity and stability to complex societies. Examining new and rich information on episodes of political turmoil, military interventions, forced presidential resignations, constitutional reforms and social uprisings, this book will be required reading for all those interested in the interface of politics and economic development.

Alternatives, Economies, Ontologies

Body Politics

The Black Female Body and the Body Politic

Postdevelopment in Practice

The Body Politic

Rethinking Colonial Encounters in World History

The Oxford Handbook of Gender and Politics

Adolescence "beginning with the onset of puberty and ending in the mid-20s" is a critical period of development during which key areas of the brain mature and develop. These changes in brain structure, function, and connectivity mark adolescence as a period of opportunity to discover new vistas, to form relationships with peers and adults, and to explore one's developing identity. It is also a period of resilience that can ameliorate childhood setbacks and set the stage for a thriving trajectory over the life course. Because adolescents comprise nearly one-fourth of the entire U.S. population, the nation needs policies and practices that will better leverage these developmental opportunities to harness the promise of adolescence "rather than focusing myopically on containing its risks. This report examines the neurobiological and socio-

behavioral science of adolescent development and outlines how this knowledge can be applied, both to promote adolescent well-being, resilience, and development, and to rectify structural barriers and inequalities in opportunity, enabling all adolescents to flourish.

This exciting new volume debunks overly simplistic conceptions of Dowry. Taking a variety of theoretical and active approaches, this work bridges the gap between today's prevailing theory and practice, whilst taking South Asian women's own experiences as a starting point to any discussion. Bringing a unique diversity of perspectives from leading academics and activists, this book opens up the term "Dowry" to undertake a study of its role in various communities across the world from the practice of "mehr" among Muslim societies, the role of the dowry in Bangladesh, and its position in the wider diasporic populations globally. The groundbreaking, multidisciplinary book is essential reading for students, policymakers, practitioners and activists alike.

Destined to transform its field, this volume features some of the most exciting feminist scholars and activists working within feminist political ecology, including Giovanna Di Chiro, Dianne Rocheleau, Catherine Walsh and Christa Wichterich. Offering a collective critique of the 'green economy', it features the latest analyses of the post-Rio+20 debates alongside a nuanced reading of the impact of the current ecological and economic crises on women as well as their communities and ecologies. This new, politically timely and engaging text puts feminist political ecology back on the map.

In Turkey, the Justice and Development Party government has introduced new regulations about reproductive rights, and shifted family and gender policies. Women's central role in reproductive and domestic work was swiftly reaffirmed, and abortion and IVF were newly debated. Taking Turkey as the case study, this is the first book to examine the various ways neoliberal modes of governing women's bodies interact with conservative and authoritarian measures. The contributions focus on reproduction, maternity and sexuality, to explore the three main areas of governmental interventions into the female body. Topics for discussion include: the expansion of IVF and egg markets, the privatization of gynaecological and obstetrical care, differential treatment of poor and ethnic minority women's fertility/sexuality, and women's multiple responses to these shifts. While focusing on Turkey, the book presents analytical tools applicable under rising authoritarianisms and conservatism worldwide.

Theorizing Embodied Subjects in International Relations

The Fourth Industrial Revolution

Desire, Dysphoria, and the Body Politic

Economy and State

Social Capital

The Changing Body

Pedagogy and the Politics of the Body

This handbook provides a comprehensive overview of feminist approaches to questions of violence, justice, and peace. The volume argues that critical feminist thinking is necessary to analyse core peace and conflict issues and is fundamental to thinking about solutions to global problems and promoting peaceful conflict transformation.

Contributions to the volume consider questions at the intersection of feminism, gender, peace, justice, and violence through interdisciplinary perspectives. The handbook engages with multiple feminisms, diverse policy concerns, and works with diverse theoretical and methodological contributions. The volume covers the gendered nature of five major themes:

- Methodologies and genealogies (including theories, concepts, histories, methodologies)
- Politics, power, and violence (including the ways in which violence is created, maintained, and reproduced, and the gendered dynamics of its instantiations) •

Institutional and societal interventions to promote peace (including those by national, regional, and international organisations, and civil society or informal groups/bodies) •

Bodies, sexualities, and health (including sexual health, biopolitics, sexual orientation) • Global inequalities (including climate change, aid, global political economy). This handbook will be of great interest to students of peace and conflict studies, security studies, feminist studies, gender studies, international relations, and politics.

This is the 7th volume from the International Sparta Seminar, in the series begun in 1989 by Anton Powell with Stephen Hodkinson. The volume is both thematic and eclectic. Ephraim David and Yoann Le Tallec treat respectively the politics of nudity at Sparta and the role of athletes in forming the Spartan state. Nicolas Richer examines the significance of animals depicted in Lakonian art; Andrew Scott asks what Lakonian figured pottery reveals of local consumerism. Nino Luraghi and Paul Christesen deal respectively with the way in which Sparta was viewed by Messenians and by Ephorus. Jean Ducat treats 'the ghost of the Lakedaimonian state', a major study of formal relations between Spartiate and perioikic communities. Thomas Figueira considers how Spartan women policed masculine behaviour. Anton Powell traces the development of Spartan reactions to political divination in the classical period.

In *The Brain's Body* Victoria Pitts-Taylor brings feminist and critical theory to bear on new development in neuroscience to demonstrate how power and inequality are materially and symbolically entangled with neurobiological bodies. Pitts-Taylor is interested in how the brain interacts with and is impacted by social structures, especially in regard to race, class, gender, sexuality, and disability, as well as how those social structures

shape neuroscientific knowledge. Pointing out that some brain scientists have not fully abandoned reductionist or determinist explanations of neurobiology, Pitts-Taylor moves beyond debates over nature and nurture to address the politics of plastic, biosocial brains. She highlights the potential of research into poverty's effects on the brain to reinforce certain notions of poor subjects and to justify particular forms of governance, while her queer critique of kinship research demonstrates the limitations of hypotheses based on heteronormative assumptions. In her exploration of the embodied mind and the "embrained" body, Pitts-Taylor highlights the inextricability of nature and culture and shows why using feminist and queer thought is essential to understanding the biosociality of the brain.

Queer Democracy undertakes an interdisciplinary critical investigation of the centuries-old metaphor of society as a body, drawing on queer and transgender accounts of embodiment as a constructive resource for reimagining politics and society. Daniel Miller argues that this metaphor has consistently expressed a desire for social and political order, grounded in the social body's imagined normative shape or morphology. The consistent result, from the "concord" discourses of the pre-Christian Stoics, all the way through to contemporary nationalism and populism, has been the suppression of any dissent that would unmake the social body's presumed normativity. Miller argues that the conception of embodiment at the heart of the metaphor is a fantasy, and that negative social and political reactions to dissent represent visceral, dysphoric responses to its reshaping of the social body. He argues that social body's essential queerness, defined by fluidity and lack of a fixed morphology, spawns queer democracy, expressed through ongoing social and political practices that aim to extend liberty and equality to new social domains. Queer Democracy articulates a new departure for the ongoing development of theoretical articulations linking queer and trans theory with political theory. It will appeal to both academic and non-academic readers engaged in research on political theory, populism, US religion, gender studies, and queer studies.

Dowry

The Deaths of the Republic

The Palgrave Handbook of Gender and Development

Queer Democracy

Harnessing Transparency and Citizen Engagement

Bridging the Gap Between Theory and Practice

Reproductive Politics and the Making of Modern India

Body Politics in Development sets out to define body politics as a key political and mobilizing force for human rights in the last two decades. This passionate and engaging book reveals how once-tabooed issues, such as rape, gender-based violence, and sexual and reproductive rights, have emerged into the public arena as critical grounds of contention and struggle. Engaging in the latest feminist thinking and action, the book describes the struggles around body politics for people living in economic and socially vulnerable communities and covers a broad range of gender and development issues, including fundamentalism, sexualities and new technologies, from diverse viewpoints. The book's originality comes through the author's rich experience and engagement in feminist activism and global body politics and was winner of the 2010 FWSA Book Prize.

Abortion and Democracy offers critical analyses of abortion politics in Latin America's Southern Cone, with lessons and insights of wider significance. Drawing on the region's recent history of military dictatorship and democratic transition, this edited volume explores how abortion rights demands fit with current democratic agendas. With a focus on Argentina, Chile, and Uruguay, the book's contributors delve into the complex reality of abortion through the examination of the discourses, strategies, successes, and challenges of abortion rights movements. Assembling a multiplicity of voices and experiences, the contributions illuminate key dimensions of abortion rights struggles: health aspects, litigation efforts, legislative debates, party politics, digital strategies, grassroots mobilization, coalition-building, affective and artistic components, and movement-counter-movement dynamics. The book takes an approach that is sensitive to social inequalities and to the transnational aspects of abortion rights struggles in each country. It bridges different scales of analysis, from abortion experiences at the micro level of the clinic or the home to the macro sociopolitical and cultural forces that shape individual lives. This is an important intervention suitable for students and scholars of abortion politics, democracy in Latin America, gender and sexuality, and women's rights.

In 1973, the year the women's movement won an important symbolic victory with Roe v. Wade, reports surfaced that twelve-year-old Minnie Lee Relf and her fourteen-year-old sister Mary Alice, the daughters of black Alabama farm hands, had been sterilized without their or their parents' knowledge or consent. Just as women's ability to control reproduction moved to the forefront of the feminist movement, the Relf sisters' plight stood as a reminder of the ways in which the movement's accomplishments had diverged sharply along racial lines. Thousands of forced sterilizations were performed on black women during this period, convincing activists in the Black Power, civil rights and women's movements that they needed to address, pointedly, the racial injustices surrounding equal access to reproductive labor and intimate life in America. As horrific as the Relf tragedy was, it fit easily within a set of critical events within black women's sexual and reproductive history in America, which black feminists argue began with coerced reproduction and enforced child neglect in the period of enslavement. While reproductive rights activists and organizations, historians and legal scholars have all begun to grapple with this history and its meaning, political theorists have yet to do so. Intimate Justice charts the long and still incomplete path to black female intimate freedom and equality--a path marked by infanticides, sexual terrorism, race riots, coerced sterilizations and racially biased child removal policies. In order to challenge prevailing understandings of freedom and equality, Shatema Threadcraft considers the troubled status of black female intimate life during four moments: antebellum slavery, Reconstruction, the nadir, and the civil rights and women's movement eras. Taking up important and often overlooked aspects of the necessary conditions for justice, Threadcraft's book is a compelling challenge to the meaning of equality in American race and gender relations.

Medieval social/political theory from Christine de Pizan, France's first female professional writer.

Critical Debates in Gender and Development

Intimate Justice

Authoritarian Neoliberalism and the Contested Reproduction of Capitalist Order

The Book of the Body Politic

Reproduction, Maternity, Sexuality

Body Politics in Development

Political Crises, Social Conflict and Economic Development

International Relations, in both theory and practice, has been increasingly concerned with a proliferation of modes of violence that use, target, and construct bodies in complex ways that challenge notions of security. The central argument of this work is that the bodies that practices of violence take as their object are deeply unnatural bodies, constituted in reference to historical political conditions as well as acting upon our world.

From portrayals of African women's bodies in early modern European travel accounts to the relation between celibacy and Indian nationalism to the fate of the Korean "comfort women" forced into prostitution by the occupying Japanese army during the Second World War, the essays collected in *Bodies in Contact* demonstrate how a focus on the body as a site of cultural encounter provides essential insights into world history. Together these essays reveal the "body as contact zone" as a powerful analytic rubric for interpreting the mechanisms and legacies of colonialism and illuminating how attention to gender alters understandings of world history. Rather than privileging the operations of the Foreign Office or gentlemanly capitalists, these historical studies render the home, the street, the school, the club, and the marketplace visible as sites of imperial ideologies. *Bodies in Contact* brings together important scholarship on colonial gender studies gathered from journals around the world. Breaking with approaches to world history as the history of "the West and the rest," the contributors offer a panoramic perspective. They examine aspects of imperial regimes including the Ottoman, Mughal, Soviet, British, Han, and Spanish, over a span of six hundred years—from the fifteenth century through the mid-twentieth. Discussing subjects as diverse as slavery and travel, ecclesiastical colonialism and military occupation, marriage and property, nationalism and football, immigration and temperance, *Bodies in Contact* puts women, gender, and sexuality at the center of the "master narratives" of imperialism and world history. Contributors: Joseph S. Alter, Tony Ballantyne, Antoinette Burton, Elisa Camiscioli, Mary Ann Fay, Carter Vaughn Findley, Heidi Gengenbach, Shoshana Keller, Hyun Sook Kim, Mire Koikari, Siobhan Lambert-Hurley, Melani McAlister, Patrick McDevitt, Jennifer L. Morgan, Lucy Eldersveld Murphy, Rosalind O'Hanlon, Rebecca Overmyer-Velázquez, Fiona Paisley, Adele Perry, Sean Quinlan, Mrinalini Sinha, Emma Jinhua Teng, Julia C. Wells

Social capital is a principal concept across the social sciences and has readily entered into mainstream discourse. In short, it is popular. However, this popularity has taken its toll. Social capital suffers from a lack of consensus because of the varied ways it is measured, defined, and deployed by different researchers. It has been put to work in ways that stretch and confuse its conceptual value, blurring the lines between networks, trust, civic engagement, and any type of collaborative action. This clear and concise volume presents the diverse theoretical approaches of scholars from Marx, Coleman, and Bourdieu to Putnam, Fukuyama, and Lin, carefully analyzing their commonalities and differences. Joonmo Son categorizes this wealth of work according to whether its focus is on the necessary preconditions for social capital, its structural basis, or its production. He distinguishes between individual and collective social capital (from shared resources of a personal network to pooled assets of a whole society), and interrogates the practical impact social capital has had in various policy areas (from health to economic development). *Social Capital* will be of immense value to readers across the social sciences and practitioners in relevant fields seeking to understand this mercurial concept.

Postdevelopment in Practice critically engages with recent trends in postdevelopment and critical development studies that have destabilised the concept of development, challenging its assumptions and exposing areas where it has failed in its objectives, whilst also pushing beyond theory to uncover alternatives in practice. This book reflects a rich and diverse range of experience in postdevelopment work, bringing together emerging and established contributors from across Latin America, South Asia, Europe, Australia and elsewhere, and it brings to light the multiple and innovative examples of postdevelopment practice already underway. The complexity of postdevelopment alternatives are revealed throughout the chapters, encompassing research on economy and care, art and design, pluriversality and *buen vivir*, the state and social movements, among others. Drawing on feminisms and political economy, postcolonial theory and critical design studies, the 'diverse economies' and 'world of the third' approaches and discussions on ontology and interdisciplinary fields such as science and technology studies, the chapters reveal how the practice of postdevelopment is already being carried out by actors in and out of development. Students, scholars and practitioners in critical development studies and those seeking to engage with postdevelopment will find this book an important guide to applying theory to practice.

The Political Economy of the Andean Region

Communities in Action

Routledge Handbook of Feminist Peace Research

Bodies in Contact

In the Flesh

Making Politics Work for Development

Gender and Sexual Politics in the Age of Neoliberalism

As part of the emerging new research on civic innovation, this book explores how sexual politics and gender relations play out in feminist struggles around body politics in Brazil, Colombia, India, Iran, Mexico, Nepal, Turkey, Nicaragua, as well as in East Africa, Latin America and global institutions and networks. From diverse disciplinary perspectives, the book looks at how feminists are engaged in a complex struggle for democratic power in a neoliberal age and at how resistance is integral to possibilities for change. In making visible resistances to dominant economic and social policies, the book highlights how such struggles are both gendered and gendering bodies. The chapters explore struggles for healthy environments, sexual health and reproductive rights, access to abortion, an end to gender-based violence, the human rights of LGBTIQ persons, the recognition of indigenous territories and all peoples' rights to care, love and work freely. The book sets out the violence, hopes, contradictions and ways forward in these civic innovations, resistances and connections across the globe.

This book uses the body to peel back the layers of time and taken-for-granted ideas about the two defining political forms of modernity, the state and the subject of rights. It traces, under the lens of the body, how the state and the subject mutually constituted each other since their original crafting in the seventeenth century. Considering multiple sites of theory and practice, Charlotte Epstein analyses the fundamental rights to security, liberty, and property respectively as the initial knots where the state-subject relation was first sealed.

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in

factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

Destined to transform its field, this volume features some of the most exciting feminist scholars and activists working within feminist political ecology, including Giovanna Di Chiro, Dianne Rocheleau, Catherine Walsh and Christa Wichterich. Offering a collective critique of the 'green economy', it features the latest analyses of the post-Rio+20 debates alongside a nuanced reading of the impact of the current ecological and economic crises on women as well as their communities and ecologies. This new, politically timely and engaging text puts feminist political ecology back on the map.

Health, Nutrition, and Human Development in the Western World since 1700

Abortion and Democracy

Gender Matters in Global Politics

Bodies of Violence

Textbook of Global Health

Imagery of the Body Politic in Ciceronian Rome

A Critical Praxis

Body Politics in Development sets out to define body politics as a key political and mobilizing force for human rights in the last two decades. This passionate and engagingly written book reveals how once tabooed issues such as rape, gender based violence, sexual and reproductive rights have emerged fully fledged into the public arena as critical grounds of contention and struggle. Engaging in the latest feminist thinking and action, the book covers a broad range of key gender and development issues, including women's human rights, fundamentalism, sexualities and new technologies. It describes the struggles around body politics for people living in economic and socially vulnerable communities. The viewpoints are diverse from the self, family and community to the public at national and international levels. The book's originality comes through the author's rich personal insights, her own engagement in feminist activism, global body politics, women's movements, and gender and development debates.

As a field of scholarship, gender and politics has exploded over the last fifty years and is now global, institutionalized, and ever expanding. The Oxford Handbook of Gender and Politics brings to political science an accessible and comprehensive overview of the key contributions of gender scholars to the study of politics and shows how these contributions produce a richer understanding of politics and societies. Like the field it represents, the handbook has a broad understanding of what counts as political and is based on a notion of gender that highlights masculinities as well as femininities, thereby moving feminist debates in politics beyond the focus on women. It engages with some of the key aspects of political science as well as important themes in gender and feminist research (such as sexuality and body politics), thereby forging a dialogue between gender studies in politics and mainstream political science. The handbook is organized in sections that look at sexuality and body politics; political economy; civil society; participation, representation and policymaking; institutions, states and governance as well as nation, citizenship and identity. The Oxford Handbook of Gender and Politics contains and reflects the best scholarship in its field.

Should governments be involved in economic affairs? Challenging prevailing wisdom about the benefits of self-regulating markets, Nina Bandelj and Elizabeth Sowers offer a uniquely sociological perspective to emphasize that states can never be divorced from economy. From defining property rights and regulating commodification of labor to setting corporate governance standards and international exchange rules, the state continuously manages the functioning of markets and influences economic outcomes for individuals, firms and nations. The authors bring together classical interventions and cutting-edge contemporary research in economic sociology to discuss six broad areas of economy/state connection: property, money, labor, firms, national economic growth, and global economic exchange. A wealth of empirical examples and illustrations reveals that even if the nature of state influence on economy varies across contexts, it is always dependent on social forces. This accessible and engaging book will be essential reading for upper-level students of economic sociology, and those interested in the major economic dilemmas of our times.

That the Roman republic died is a commonplace often repeated. In extant literature, the notion is first given form in the works of the orator Cicero (106-43 BCE) and his contemporaries, though the scattered fragments of orators and historians from the earlier republic suggest that the idea was hardly new. In speeches, letters, philosophical tracts, poems, and histories, Cicero and his peers obsessed over the illnesses, disfigurements, and deaths that were imagined to have beset their body politic, portraying rivals as horrific diseases or accusing opponents of butchering and even murdering the state. Body-political imagery had long enjoyed popularity among Greek authors, but these earlier images appear muted in comparison and it is only in the republic that the body first becomes fully articulated as a means for imagining the political community. In the works of republican authors is found a state endowed with nervi, blood, breath, limbs, and organs; a body beaten, wounded, disfigured, and infected; one with scars, hopes, desires, and fears; that can die, be killed, or kill in turn. Such images have often been discussed in isolation, yet this is the first book to offer a sustained examination of republican imagery of the body politic, with particular emphasis on the use of bodily-political images as tools of persuasion and the impact they exerted on the politics of Rome in the first century BCE.

Sparta

Axel Honneth

Birth of the State

States of Discipline

Neuroscience and Corporeal Politics

Race, Gender, and Black Literary Renaissance

The Palgrave Handbook of Critical Menstruation Studies

Between the 18th and 19th centuries, Britain experienced massive leaps in technological, scientific, and economical advancement

This open access handbook, the first of its kind, provides a comprehensive and carefully curated multidisciplinary and genre-spanning view of the state of the field of Critical Menstruation Studies, opening up new directions in research and advocacy. It is animated by the central

question: "what new lines of inquiry are possible when we center our attention on menstrual health and politics across the life course?" The chapters—diverse in content, form and perspective—establish *Critical Menstruation Studies* as a potent lens that reveals, complicates and unpacks inequalities across biological, social, cultural and historical dimensions. This handbook is an unmatched resource for researchers, policy makers, practitioners, and activists new to and already familiar with the field as it rapidly develops and expands.

THE CRITICAL WORK IN GLOBAL HEALTH, NOW COMPLETELY REVISED AND UPDATED "This book compels us to better understand the contexts in which health problems emerge and the forces that underlie and propel them." —Archbishop Emeritus Desmond Mpilo Tutu H1N1. Diabetes. Ebola. Zika. Each of these health problems is rooted in a confluence of social, political, economic, and biomedical factors that together inform our understanding of global health. The imperative for those who study global health is to understand these factors individually and, especially, synergistically. Fully revised and updated, this fourth edition of Oxford's *Textbook of Global Health* offers a critical examination of the array of societal factors that shape health within and across countries, including how health inequities create consequences that must be addressed by public health, international aid, and social and economic policymaking. The text equips students, activists, and health professionals with the building blocks for a contextualized understanding of global health, including essential threads that are combined in no other work:

- historical dynamics of the field
- the political economy of health and development
- analysis of the current global health structure, including its actors, agencies, and activities
- societal determinants of health, from global trade and investment treaties to social policies to living and working conditions
- the role of health data and measuring health inequities
- major causes of global illness and death, including under crises, from a political economy of health vantage point that goes beyond communicable vs. non-communicable diseases to incorporate contexts of social and economic deprivation, work, and globalization
- the role of trade/investment and financial liberalization, precarious work, and environmental degradation and contamination
- principles of health systems and the politics of health financing
- community, national, and transnational social justice approaches to building healthy societies and practicing global health ethically and equitably

Through this approach the *Textbook of Global Health* encourages the reader -- be it student, professional, or advocate -- to embrace a wider view of the global health paradigm, one that draws from political economy considerations at community, national, and transnational levels. It is essential and current reading for anyone working in or around global health.

Humans have become much taller and heavier, and experience healthier and longer lives than ever before in human history. However it is only recently that historians, economists, human biologists and demographers have linked the changing size, shape and capability of the human body to economic and demographic change. This fascinating and groundbreaking book presents an accessible introduction to the field of anthropometric history, surveying the causes and consequences of changes in health and mortality, diet and the disease environment in Europe and the United States since 1700. It examines how we define and measure health and nutrition as well as key issues such as whether increased longevity contributes to greater productivity or, instead, imposes burdens on society through the higher costs of healthcare and pensions. The result is a major contribution to economic and social history with important implications for today's developing world and the health trends of the future.

The Place of the Body in Crafting Modern Politics

The Politics of the Female Body in Contemporary Turkey

Theorizing Feminist Policy

Realizing Opportunity for All Youth

The Cultural Politics of Body Modification

Contentious Body Politics in Argentina, Chile, and Uruguay

Pathways to Health Equity

Through an interview-based study, Victoria Pitts has researched the subcultural milieu of contemporary body modification, focusing on the ways sexuality, gender and ethnicity are being reconfigured through new body technologies - not only tattooing, but piercing, cyberpunk and such 'neotribal' practices as scarification. She interprets the stories of sixteen body modifiers (as well as some subcultural magazines and films) using the tools of feminist and queer theory. Pitts not only covers a hot topic but also situates it in a theoretical context.

Fully revised and updated, this second edition of *Gender Matters in Global Politics* is a comprehensive textbook for advanced undergraduates studying feminism & international relations, gender and global politics and similar courses. It provides students with an accessible but in-depth account of the most significant theories, methodologies, debates and issues. This textbook is written by an international line-up of established and emerging scholars from a range of theoretical perspectives, and brings together cutting-edge feminist scholarship in a variety of issue areas. Key features and benefits of the book: Introduces students to the wide variety of feminist and gender theory and explains the relevance to contemporary global politics Explains the insights of feminist theory for a range of other disciplines including international relations, international political economy and security studies Addresses a large number of key contemporary issues such as human rights, trafficking, rape as a tool of war, peacekeeping and state-building, terrorism and environmental politics Features detailed pedagogical tools and resources – seminar exercises, text boxes, photographs, suggestions for further reading, web resources and a glossary of key terms New chapters on - Environmental politics and ecology; War; Terrorism and political violence; Land, food and water; International legal institutions; Peacebuilding institutions and post-conflict reconstruction; Citizenship; Art, aesthetics and emotionality; and New social media and global resistance. This text

enables students to develop a sophisticated understanding of the work that gender does in policies and practices of global politics. Examines contemporary capitalism by bringing together original case studies that analyze the transformation of neoliberal governance into increasingly non-democratic, coercive and disciplining forms of statecraft
Open-access edition: DOI 10.6069/9780295748856 Beginning in the late nineteenth century, India played a pivotal role in global conversations about population and reproduction. In *Reproductive Politics and the Making of Modern India*, Mytheli Sreenivas demonstrates how colonial administrators, postcolonial development experts, nationalists, eugenicists, feminists, and family planners all aimed to reform reproduction to transform both individual bodies and the body politic. Across the political spectrum, people insisted that regulating reproduction was necessary and that limiting the population was essential to economic development. This book investigates the often devastating implications of this logic, which demonized some women's reproduction as the cause of national and planetary catastrophe. To tell this story, Sreenivas explores debates about marriage, family, and contraception. She also demonstrates how concerns about reproduction surfaced within a range of political questions—about poverty and crises of subsistence, migration and claims of national sovereignty, normative heterosexuality and drives for economic development. Locating India at the center of transnational historical change, this book suggests that Indian developments produced the very grounds over which reproduction was called into question in the modern world. The open-access edition of *Reproductive Politics and the Making of Modern India* is freely available thanks to the TOME initiative and the generous support of The Ohio State University Libraries.

Practising Feminist Political Ecologies

The Brain's Body

Moving Beyond the 'Green Economy'

A Feminist Introduction to International Relations

American Body Politics

Critical Engagements in Feminist Theory and Practice

The Promise of Adolescence

The politics of the body is often highly contested, culturally specific, and controlled, and this book calls our attention to how bodies are included or excluded in the polity. With governments regulating bodies in ways that mark the political boundaries of who is a citizen, worthy of protection and rights, as well as those who transgress socially proscribed norms, the contributors to this volume offer a systematic investigation of both theoretical and empirical account of bodily differences broadly defined. These chapters, diverse in both the populations and the political behaviours examined, as well as the methodological approaches employed, showcase the significance of body politics in a way few edited works in political science currently do. Arguing that the body is an important site to understand power relations, this book will be of interest to those studying the unequal application of rights to women, racial and ethnic minorities, the LGBTQ community, and people with disabilities. This book was originally published as a special issue of *Politics, Groups, and Identities*.

Governments fail to provide the public goods needed for development when its leaders knowingly and deliberately ignore sound technical advice or are unable to follow it, despite the best of intentions, because of political constraints. This report focuses on two forces—citizen engagement and transparency—that hold the key to solving government failures by shaping how political markets function. Citizens are not only queuing at voting booths, but are also taking to the streets and using diverse media to pressure, sanction and select the leaders who wield power within government, including by entering as contenders for leadership. This political engagement can function in highly nuanced ways within the same formal institutional context and across the political spectrum, from autocracies to democracies. Unhealthy political engagement, when leaders are selected and sanctioned on the basis of their provision of private benefits rather than public goods, gives rise to government failures. The solutions to these failures lie in fostering healthy political engagement within any institutional context, and not in circumventing or suppressing it. Transparency, which is citizen access to publicly available information about the actions of those in government, and the consequences of these actions, can play a crucial role by nourishing political engagement.

This title defines and examines this field in the context of non-feminist policy studies. It also examines feminist policy as a significant emerging area of government action. From empirical research results, it concludes that under certain conditions democracies can develop feminist policies.

Felipe Smith tracks the emergence of particular gender images—such as white witch, black madonna, mammy, and white lady—and their impact on early African American literature. Smith gives us a remarkable synthesis of historical readings combined with a highly original contribution to the comprehension of racial thought and literary writing.

Bodies in Resistance