

Born Again Bodies Flesh And Spirit In American Christianity California Studies In Food And Culture

Have you ever asked yourself what changed when you were "born again?" You look in the mirror and see the same reflection - your body hasn't changed. You find yourself acting the same and yielding to those same old temptations - that didn't seem to change either. So you wonder, Has anything really changed? The correct answer to that question is foundational for receiving from God. If you lack this basic understanding, you'll forever ask yourself doubt-filled questions like: "How could God love somebody like me?" and "How can I possibly expect to receive anything from the Lord? I don't deserve it, I'm not good enough!" Spirit, Soul, and Body will help you eliminate those and other doubt-filled questions that destroy your faith. If you have trouble receiving from God, this is a must-read!

What happens when your body doesn't look how it's supposed to look, or feel how it's supposed to feel, or do what it's supposed to do? Who or what defines the ideals behind these expectations? How can we challenge them and live more peacefully in our bodies? Shameful Bodies: Religion and the Culture

of Physical Improvement explores these questions by examining how traditional religious narratives and modern philosophical assumptions come together in the construction and pursuit of a better body in contemporary western societies. Drawing on examples from popular culture such as self-help books, magazines, and advertisements, Michelle Mary Lelwica shows how these narratives and assumptions encourage us to go to war against our bodies—to fight fat, triumph over disability, conquer chronic pain and illness, and defy aging. Through an ethic of conquest and conformity, the culture of physical improvement trains us not only to believe that all bodily processes are under our control, but to feel ashamed about those parts of our flesh that refuse to comply with the cultural ideal. Lelwica argues that such shame is not a natural response to being fat, physically impaired, chronically sick, or old. Rather, body shame is a religiously and culturally conditioned reaction to a commercially-fabricated fantasy of physical perfection. While *Shameful Bodies* critiques the religious and cultural norms and narratives that perpetuate external and internalized judgment and aggression toward "shameful" bodies, it also engages the resources of religions, especially feminist theologies and Buddhist thought/practice, to construct a more affirming approach to health and healing—an approach that affirms the diversity, fragility, interdependence, and

impermanence of embodied life.

Christians and the Faithful Use of Modern Medicine
Second Series

Reclaiming the Body

With an Account of the Principal Sects and Heresies

The Theosophical Forum

God's Daughters

A doctor and a theologian explore the relationship between Christian faith and medicine, encouraging a more biblical view of health and health care by individuals and churches

Examines some of the most extreme approaches to the body that our society engages with. This book embraces the difficult and challenging areas of the body and society, as an embodied resource for the ever-expanding task of considering the nature of incarnation through the lens of body theology.

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: Saint Augustin: Anti-Pelagian writings

A Select Library of Nicene and Post-Nicene Fathers of the Christian Church

Primitive Monitor and Church Advocate

Born Again Bodies

A Monthly Magazine of Church Literature and Church Work; with Notes and News Summaries ...

Born Again Bodies
Flesh and Spirit in American Christianity
Univ of California Press

"Vivid, lucid, and well-written. I came away with a better understanding of how the specific realities of being 'submissive wives' are negotiated, constructed, challenged, and transformed."—Lynn Davidman, author of Tradition in a Rootless World "Griffith's deft portrayal is a unique and important contribution to the study of Pentecostal spirituality and a compelling model for the retelling of women's religious

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experience in twentieth-century American culture."—Margaret Bendroth, author of Fundamentalism and Gender, 1875 to Present

The Christian Century

The Church Eclectic

Class in American Religion and Religious Studies

Signs of the Times, and Doctrinal Advocate and Monitor

The Fat Jesus

A Dictionary of Christian Biography and Literature to the End of the Sixth Century A.D.

Divine Hierarchies: Class in American Religion and Religious Studies

"Fat People Don't Go to Heaven!"

screamed a headline in the tabloid Globe in November 2000. The story recounted the success of the Weigh Down Workshop, the nation's largest Christian diet corporation and the subject of extensive press coverage from Larry King Live to the New Yorker. In the United States today, hundreds of thousands of people are making diet a religious duty by enrolling in Christian diet programs and reading Christian diet literature like What Would Jesus Eat? and Fit for God.

Written with style and wit, far ranging in its implications, and rich with the stories of real people, Born Again

Bodies launches a provocative yet sensitive investigation into Christian fitness and diet culture. Looking closely at both the religious roots of this movement and its present-day incarnations, R. Marie Griffith vividly analyzes Christianity's intricate role in America's obsession with the body, diet, and fitness. As she traces the underpinning of modern-day beauty and slimness ideals—as well as the bigotry against people who are

overweight—Griffith links seemingly

disparate groups in American history including seventeenth-century New England Puritans, Progressive Era New Thought adherents, and late-twentieth-century evangelical diet preachers.

Christian Science Sentinel
The Bible echo, ed. by W. Kellaway
The Light of Truth as Revealed in the Holy Scriptures
The spirit of prayer. The way to divine knowledge; being several dialogues between Humanus, Academicus, Rusticus, and Theophilus

What Every Man and Woman Should Know about the Bible ...

Choice

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When Jesus said to the Jewish leader Nicodemus, "You must be born again," Nicodemus asked in astonishment, "How can these things be?" Some two thousand years later, people are still confused about the term "born again," though more people than ever claim to have had the experience. In this booklet, Dr. R.C. Sproul cuts through the confusion and carefully explains what it means to be born again. Dr. Sproul affirms that the new birth is essential for salvation and goes on to show that this regeneration is a sovereign work of God in our hearts. The Crucial Questions booklet series by Dr. R.C. Sproul offers succinct answers to important questions often asked by Christians and thoughtful inquirers.

The author's aim is to reveal the Truth regarding resurrection, near-death experience and humanity's role as 'children of God' to the inquisitive reader.

Flesh and Spirit in American
Christianity

Evangelical Women and the Power of
Submission

Spirit, Soul, and Body

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The four Gospels explained by their
writers. With an appendix. Ed. by J.B.
Roustaing, tr. [from the Fr.] by W.F.
Kirby

Christianity and Body Image

Bible Teachings

This first volume of our Great Falling Away Series biblically explicates both the beginning and the end of the biblical age, while also revealing mankind's great falling away from a biblically-defined faith in God and His mortal, immortal, and eternal Messiah - Jesus the Christ of Bethlehem/Nazareth/Judea. The full title for this first book of our series is: "The Great Falling Away Volume I: The Biblical Age". This book is now available directly from Xlibris, as well as from on-line booksellers and retail bookstores everywhere. The second book of our Great Falling Away Series is entitled: "The Great Falling Away Volume II: Anti-Christ, Babylon, and the Bride of the Lamb". This second and final book in our Great Falling Away series is now completed, and is now also available directly from Xlibris, as well as from booksellers everywhere.

"This is a wonderful book, well-conceptualized, written with style and wit, and impressive for its ambition, reach and achievement. R. Marie Griffith brings to the scene learning, theoretical subtlety, critical acumen, historical skill, and humane sensibility. She has emerged as one of the most

sophisticated and insightful scholars of the Christian body in any period of Christian history."--Robert Orsi, Harvard University "Born Again Bodies is extraordinary. It uncovers an arena of knowledge never before looked at with this level of critical attention when examining American religious culture; Griffith's strength is that she looks across the 'evangelical' denominations. Her work is elegant and truly original."--Sander L. Gilman, author of Difference and Pathology and Jewish Frontiers Publication of the Association of College and Research Libraries, a Division of the American Library Association

A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: St. Jerome: Letters and select works. 1912

Discussion Between Newton Peters, Predestinarian Baptist, of Portland, Ind. and M.A. Peters, Universalist, of Columbus, O.

What Does It Mean to Be Born Again?

Princeton Alumni Weekly

Subjects: The Death Pronounced Upon Adam in the Garden. The Resurrection of the Mortal Body. The Eternal Salvation of All Mankind

We are living in a food and body image obsessed culture. We are encouraged to over-consume by the marketing and media that surround us and then berated by those same forces for doing so. At the same time, we are bombarded with images of

unnaturally thin celebrities who go to enormous lengths to retain an unrealistic body image, either by extremes of dieting or through plastic surgery or both. The spiritual realm is not immune from these pressures, as can be seen in the flourishing of biblically and faith based weight loss programs that encourage women to lose weight physically and gain spiritually. Isherwood examines this environment in light of Christian tradition, which has often had a difficult relationship with sexuality and embodiment and which has promoted ideals of restraint and asceticism. She argues that part of the reason for our current obsession and bizarre treatment of issues around weight, size and looks is that secular society has unknowingly absorbed many of its negative attitudes towards the body from its Christian heritage. Isherwood argues powerfully that there are resources within Christianity that can free us from this thinking, and lead us towards a more holistic, incarnational view of what it is to be human. The Fat Jesus provides a fascinating study of the complex ways that food, women and religion interconnect, and proposes a theology of embrace and expansion emphasizing the fullness of our incarnation.

Volume I: the Biblical Age

A Summary View of Christian Doctrine and Christian Character

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church

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Twenty-one New Christian Science Sermons
Controversies in Body Theology