

Caring A Feminine Approach To Ethics And Moral Education Second Edition With A New Preface

Feminist City is an ongoing experiment in living differently, living better, and living more justly in an urban world. We live in the city of men. Our public spaces are not designed for female bodies. There is little consideration for women as mothers, workers or carers. The urban streets often are a place of threats rather than community. Gentrification has made the everyday lives of women even more difficult. What would a metropolis for working women look like? A city of friendships beyond Sex and the City. A transit system that accommodates mothers with strollers on the school run. A public space with enough toilets. A place where women can walk without harassment. In Feminist City, through history, personal experience and popular culture Leslie Kern exposes what is hidden in plain sight: the social inequalities built into our cities, homes, and neighborhoods. Kern offers an alternative vision of the feminist city. Taking on fear, motherhood, friendship, activism, and the joys and perils of being alone, Kern maps the city from new vantage points, laying out an intersectional feminist approach to urban histories and proposes that the city is perhaps also our best hope for shaping a new urban future. It is time to dismantle what we take for granted about cities and to ask how we can build more just, sustainable, and women-friendly cities together.

Should governments be involved in economic affairs? Challenging prevailing wisdom about the benefits of self-regulating markets, Nina Bandelj and Elizabeth Sowers offer a uniquely sociological perspective to emphasize that states can never be divorced from economy. From defining property rights and regulating commodification of labor to setting corporate governance standards and international exchange rules, the state continuously manages the functioning of markets and influences economic outcomes for individuals, firms and nations. The authors bring together classical interventions and cutting-edge contemporary research in economic sociology to discuss six broad areas of economy/state connection: property, money, labor, firms, national economic growth, and global economic exchange. A wealth of empirical examples and illustrations reveals that even if the nature of state influence on economy varies across contexts, it is always dependent on social forces. This accessible and engaging book will be essential reading for upper-level students of economic sociology, and those interested in the major economic dilemmas of our times. .

The first edition of Nel Noddings' Philosophy of Education was

acclaimed as the 'best overview in the field' by the journal Teaching Philosophy and predicted to 'become the standard textbook in philosophy of education' by Educational Theory. This classic text, originally designed to give the education student a comprehensive look at philosophical thought in relation to teaching, learning, research, and educational policy, has now been updated to reflect the most current thinking in the field. A revised chapter on Logic and Critical Thinking makes the topic more accessible to students and examines how critical thinking plays a role in light of the new Common Core standards.

Philosophy of Education introduces students to the evolution of educational thought, from the founding fathers to contemporary theorists, with consideration of both analytic and continental traditions. This is an essential text not only for teachers and future teachers, but also for anyone needing a survey of contemporary trends in philosophy of education.

"Disability, like questions of race, gender, and class, is one of the most provocative topics among theorists and philosophers today. This volume, situated at the intersection of feminist theory and disability studies, addresses questions about the nature of embodiment, the meaning of disability, the impact of public policy on those who have been labeled disabled, and how we define the norms of mental and physical ability. The essays here bridge the gap between theory and activism by illuminating structures of power and showing how historical and cultural perceptions of the human body have been informed by and contributed to the oppression of women and disabled people."--Pub. desc.

The Ethics of Care

IN A DIFFERENT VOICE

A Feminine Approach to Ethics

Care Ethics and Political Theory

Feminist Literature and Social Change

Embodied Care

A compelling philosophical argument for an ethics based on caring, a feminine view that examines what it means to care and be cared for. New edition with new preface.

Released for the first time in paperback, this landmark social and political volume on feminism is credited with being responsible for raising awareness, liberating both sexes, and triggering major advances in the feminist movement. Reprint.

A New York Times Notable Book of the Year 1989Philosopher, mother, and feminist Sara Ruddick examines the discipline of mothering, showing for the first time how the day-to-day work of raising children gives rise to distinctive ways of thinking.

This is the first single-author attempt to survey the entire spectrum of feminist ethics. Professor Tong writes in an interesting, lucid style that involves students and makes them think, yet is accessible to those who may be potentially afraid of philosophy and/or feminism. The realistic examples and clear language make this text ideal as an introduction to a difficult and controversial subject.

Intelligent Compassion

Women and Evil

The Feminine Mystique

An Invitation to Feminist Ethics

Jane Addams, Maurice Merleau-Ponty, and Feminist Ethics

Feminist Interpretations of John Rawls

In response to the needs of lecturers, the acclaimed Handbook of Organization Studies has been made available as two major paperback textbooks. In this, the first of a two-volume paperback edition of the landmark Handbook of Organization Studies, editors Stewart Clegg and Cynthia Hardy survey the field of organization studies. Studying Organization is an ideal textbook around which to build courses on organization theory and research methodology. Central to the enterprise has been a concern to reflect and honour the manifest diversity of the field, including recognition of the extent to which the very notion of a single field of organization studies is debated. Part One locates the study of organization by reviewing some of the most significant theoretical paradigms to have shaped our understanding. The second part reflects on the relationships between theory and research in organization studies.

With numerous examples to supplement her rich theoretical discussion, Nel Noddings builds a compelling philosophical argument for an ethics based on natural caring, as in the care of a mother for her child. In Caring—now updated with a new preface and afterword reflecting on the ongoing relevance of the subject matter—the author provides a wide-ranging consideration of whether organizations, which operate at a remove from the caring relationship, can truly be called ethical. She discusses the extent to which we may truly care for plants, animals, or ideas. Finally, she proposes a realignment of education to encourage and reward not just rationality and trained intelligence, but also enhanced sensitivity in moral matters.

Intelligent Compassion traces changes in the ideas and policies of the longest-living international women's organization between 1945 and 1975. Focusing on disarmament, decolonization and the Middle East, it finds answers to IR questions about the possibility of emancipatory agency in the theoretical practices of women peace activists.

In Feminist Interpretations of John Rawls, Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective. An impressive introduction by the editor provides a chronological overview of English-language feminist engagements with Rawls from his Theory of Justice onward. Abbey surveys the range of issues canvassed by feminist readers of Rawls, as well as critics' wide disagreement about the value of Rawls's corpus for feminist purposes. The eight essays that follow testify to the continuing

ambivalence among feminist readers of Rawls. From the perspectives of political theory and moral, social, and political philosophy, the contributors address particular aspects of Rawls's work and apply it to a variety of worldly practices relating to gender inequality and the family, to the construction of disability, to justice in everyday relationships, and to human rights on an international level. The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls, ranging from rejection to adoption. Aside from the editor, the contributors are Amy R. Baehr, Eileen Hunt Botting, Elizabeth Brake, Clare Chambers, Nancy J. Hirschmann, Anthony Simon Laden, Janice Richardson, and Lisa H. Schwartzman.

A Feminine Approach to Ethics & Moral Education

Starting at Home

Maternal Thinking

Caring

A Compendium of Critical Commentary on the Books of the Bible and Related Literature

Feminism Is for Everybody

The national best-seller in which Dr. Laura Schlessinger—America's top radio talk show host—gives advice on how women can make their marriage thrive after the wedding bliss subsides. In her most provocative book yet, Dr. Laura urgently reminds women that to take proper care of their husbands is to ensure themselves the happiness and satisfaction they deserve in marriage. Women want to be in love, get married and live happily ever after, yet countless women call Dr. Laura, unhappy in their marriages and seemingly at a loss to understand the incredible power they have over their men to create the kind of home life they yearn for. Dr. Laura shows real-life examples and real-life solutions on how to wield that power to attain all the sexual pleasure, intimacy, love, joy, and peace desired in life. Dr. Laura's simple principles have changed the lives of millions!

Table of contents

"What does everyone in the modern world need to know? [The author's] answer to this most difficult of questions uniquely combines the hard-won truths of ancient tradition with the stunning revelations of cutting-edge scientific research. [The author discusses] discussing discipline, freedom, adventure and responsibility, distilling the world's wisdom into 12 practical and profound rules for life"--

Applying Care Ethics to Business is a multidisciplinary collection of original essays that explores the intersection between the burgeoning field of care ethics and business. Care ethics is an approach to morality that emphasizes relational, particularist, and affective dimensions of morality that evolved from feminist theory and today enjoys robust intellectual exploration. Care ethics emerged out of feminist theory in the 1980's and the greatest contribution to moral analysis among Women' Studies scholars. Today, feminists and non-feminist scholars are increasingly taking care ethics seriously. Applying care to the marketplace is a natural step in its maturity. Applying Care Ethics to Business is the first book-length analysis of business and economic cases and theories from the perspective of care theory. Furthermore, given economic turbulence and the resulting scrutiny of market practices, care ethics provides fresh and timely insight into ideal business values and commitments. In many ways, care ethics' emphasis upon connection and cooperation as well as the growth and well-being of the other make it appear to be the antithesis of the corporate character. Nevertheless, many contemporary theorists question if traditional moral approaches based on autonomous agents is adequate to address a shrinking and interconnected world—particularly one that is marked by global markets. Applying Care Ethics to

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Business offers a unique opportunity to rethink corporate responsibility and business ethics.

The Oxford Handbook of Animal Studies

Happiness and Education

The Proper Care and Feeding of Husbands

Feminine Capital

Claiming Space in a Man-Made World

Feminist Interpretations of William James

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

Until now, ethicists have said little about the body, limiting their comments on it to remarks made in passing or, at best, devoting a chapter to the subject. Embodied Care is the first work to argue for the body's centrality to care ethics, doing so by analyzing our corporeality at the phenomenological level. It develops the idea that our bodies are central to our morality, paying particular attention to the ways we come to care for one another. Hamington's argues that human bodies are "built to care"; as a result, embodiment must be recognized as a central factor in moral consideration. He takes the reader on an exciting journey from modern care ethics to Merleau-Ponty's philosophy of the body and then to Jane Addams's social activism and philosophy. The ideas in Embodied Care do not lead to yet another competing theory of morality; rather, they progress through theory and case studies to suggest that no theory of morality can be complete without a full consideration of the body.

Nel Noddings, one of the central figures in the contemporary discussion of ethics and moral education, argues that caring--a way of life learned at home--can be extended into a theory that guides social policy. Tackling issues such as capital punishment, drug treatment, homelessness, mental illness, and abortion, Noddings inverts traditional philosophical priorities to show how an ethic of care can have profound and compelling implications for social and political thought. Instead of beginning with an ideal state and then describing a role for home and family, this book starts with an ideal home and asks how what is learned there may be extended to the larger social domain. Noddings examines the tension between freedom and equality that characterized liberal thought in the twentieth century and

finds that--for all its strengths--liberalism is still inadequate as social policy. She suggests instead that an attitude of attentive love in the home induces a corresponding responsiveness that can serve as a foundation for social policy. With her characteristic sensitivity to the individual and to the vulnerable in society, the author concludes that any corrective practice that does more harm than the behavior it is aimed at correcting should be abandoned. This suggests an end to the disastrous war on drugs. In addition, Noddings states that the caring professions that deal with the homeless should be guided by flexible policies that allow practitioners to respond adequately to the needs of very different clients. She recommends that the school curriculum should include serious preparation for home life as well as for professional and civic life. Emphasizing the importance of improving life in everyday homes and the possible role social policy might play in this improvement, *Starting at Home* highlights the inextricable link between the development of care in individual lives and any discussion of moral life and social policy.

Feminist ethics addresses how power, through gender, affects moral practice and theory. This enterprise is more important than ever before in an age of sharpened attention and concern for feminist issues and injustices. Yet the number of terms which have entered mainstream discussion can quickly overwhelm the novice: intersectionality, gender neutrality, androcentrism. *An Invitation to Feminist Ethics* offers an easy-to-understand, hospitable approach to the study of feminist moral theory and practice from a renowned ethicist, underscoring its need and the clarifying light it casts on some of the most pressing topics in contemporary society. The work surveys feminist ethical theory, beginning with an explanation of ethics, feminism, and gender before discussing the concepts of discrimination, oppression, gender neutrality, and androcentrism. The work further discusses in-depth intersectionality and microaggressions before examining personal identities and how identities are vulnerable to oppression, and what can be done about it. The book also includes a helpful overview of three standard moral theories--social contract theory, utilitarianism, and Kantian ethics--and a discussion of their failings from a feminist point of view, followed by introductions to

feminist care theory and feminist responsibility ethics. A "close-ups" section explores three social practices--bioethics, violence, and the globalized economy--within which these concepts are applied, and the need for feminist ethics is most urgent.

Excluded

The Moral Psychology Handbook

Studying Organization

Applying Care Ethics to Business

A Black Feminist Approach for Everyone

Personal, Political, and Global

The original German edition of *Feminist Biblical Interpretation* received high acclaim and widespread positive reviews in Europe. That groundbreaking reference tool for contextual biblical interpretation is here available in English for the first time. With contributions from more than sixty female scholars, this is the only one-volume feminist commentary on the entire Bible, including books that are relatively uncharted territory for feminist theology.

This is the little book that started a revolution, making women's voices heard, in their own right and with their own integrity, for virtually the first time in social science theorizing about women. Its impact was immediate and continues to this day, in the academic world and beyond. Translated into sixteen languages, with more than 700,000 copies sold around the world, *In a Different Voice* has inspired new research, new educational initiatives, and political debate—and helped many women and men see themselves and each other in a different light.

One of the most enduring and controversial issues in American education concerns the place of individual beliefs and moral standards in the classroom. Noddings argues that public schools should address the fundamental questions that teenagers inevitably ask about the nature, value and meaning of life (and death), and to do so across the curriculum without limiting such existential and metaphysical discussions to separate religion, philosophy or even history classes. Explorations of the existence of a God or gods, and the value and validity of religious belief for societies or individuals, she writes "whether they are initiated by students or teachers, should be part of the exchange of human concerns—a way in which people share their awe, doubts, fears, hopes, knowledge and ignorance." Such basic human concerns, Noddings maintains, are relevant to nearly every subject and should be both non-coercive and free from academic evaluation. "Nel Noddings probes the many ways in which children's questions about God and gods, existence, and the meaning of life can and should be integrated into life in classrooms and the real world of the public schools." —From Foreword "This is a rich and sensitive book that will give teachers, administrators, parents, philosophers of education—any concerned citizen—the basis for more substantial discussion and concrete proposals." —Free Inquiry "Impressive in its range of possibilities for exploration in the school curriculum and teacher education." —Educational Theory

What is feminism? In this short, accessible primer, bell hooks explores the nature of feminism and its positive promise to eliminate sexism, sexist exploitation, and oppression. With her characteristic clarity and directness, hooks encourages readers to see how feminism can touch and change their lives—to see that feminism is for everybody.

Economy and State

Toward a Politics of Peace

Philosophy of Education

Theory and Method

Feminist Biblical Interpretation

Feminism and the Mastery of Nature

The Moral Psychology Handbook offers a survey of contemporary moral psychology, integrating evidence and argument from philosophy and the human sciences. The chapters cover major issues in moral psychology, including moral reasoning, character, moral emotion, positive psychology, moral rules, the neural correlates of ethical judgment, and the attribution of moral responsibility. Each chapter is a collaborative effort, written jointly by leading researchers in the field.

This collection of Laurence Blum's essays examines the moral import of emotion, motivation, judgement, perception, and group identifications.

Part I. Animals in the landscape of law, politics, and public policy. Animal rights / Gary Francione and Anna Charlton -- Animals in political theory / Sue Donaldson and Will Kymlicka --, Animals as living property / David Favre -- The human-animal bond / James Serpell -- Animal sheltering / Leslie Irvine -- Roaming dogs / Arnold Arluke and Kate Atema -- Misothery : contempt for animals and nature, its origins, purposes, and repercussions / James B. Mason -- Continental approaches to animals and animality / Ralph Acampora -- Animals as legal subjects / Paul Waldau -- The struggle for compassion and justice through critical animal studies / Carol Gigliotti -- Interspecies dialogue and animal ethics : the feminist care perspective / Josephine Donovan -- Part II. Animal intentionality, agency, and reflexive thinking. Cetacean cognition / Lori Marino -- History and animal agencies / Chris Pearson -- Animals as sentient commodities / Rhoda WilPart I.kie -- Animal work / Jocelyne Porcher -- Animals as reflexive thinkers : the Aponoian paradigm / Mark Rowlands and Susana Monsó -- Part III. Animals as objects in science, food, spectacle, and sport. The ethics of animal

research / Bernard Rollin -- The ethics of food animal
production / Paul Thompson -- Animals as scientific objects
/ Mike Michael -- The problem with zoos / Randy Malamud --
Wolf hunting and the ethics of predator control / John
Vucetich and Michael P. --Nelson -- Part IV. Animals in
cultural representations. Practice and ethics of the use of
animals in contemporary art /Joe Zammit-Lucia -- Animals in
folklore / Boria Sax -- Part V. Animals in ecosystems.
Archaeozoology / Juliet Cluton-Brock -- Animals and
ecological science / Anita Guerrini -- Staging privilege,
proximity, and "extreme animal tourism" / Jane Desmond --
Commensal species / Terry O'Connor -- Lively cities :
people, animals, and urban ecosystems / Marcus Owens and
Jennifer Wolch -- Animals in religion / Stephen R.L. Clark.
"Noddings delves deeper into the study of care ethics, an
area she pioneered, and emerges with new, sure to be
controversial ideas on gender differences, moral development
and caring. Anyone interested in these topics will want to
read this book."--Michael Slote, author of "The Ethics of
Care and Empathy" "Noddings presents us with a unique and
provocative way to look at basic moral caring. This work
from one of America's most prominent intellectual figures is
sure to change how we understand ethical and moral
evolution."--Jean Watson, University of Colorado Denver

Passionate Politics

The Maternal Factor

Educating for Intelligent Belief or Unbelief

Feminist Disability Studies

Two Paths to Morality

12 Rules for Life

When Betty Friedan produced *The Feminine Mystique* in 1963, she could not have realized how the discovery and debate of her contemporaries' general malaise would shake up society. Victims of a false belief system, these women were following strict social convention by loyally conforming to the pretty image of the magazines, and found themselves forced to seek meaning in their lives only through a family and a home. Friedan's controversial book about these women - and every woman - would ultimately set Second Wave feminism in motion and begin the battle for equality. This groundbreaking and life-changing work remains just as powerful, important and true as it was forty-five years ago, and is essential reading both as a historical document and as a study of women living in a man's world. 'One of the most influential nonfiction books of the twentieth century.' *New York Times* 'Feminism began with the work of a single

person: Friedan.' Nicholas Lemann With a new Introduction by Lionel Shriver

The creator of the internationally popular, multiple award-winning blog MsAfropolitan applies an Africa-centered feminist sensibility to issues of racism and sexism, challenging our illusions about oppression and liberation and daring women to embrace their power. *Sensuous Knowledge* is a collection of thought provoking essays that explore questions central to how we see ourselves, our history, and our world. What does it mean to be oppressed? What does it mean to be liberated? Why do women choose to follow authority even when they can be autonomous? What is the cost of compromising one's true self? What narratives particularly subjugate women and people of African heritage? What kind of narrative can heal and empower? As she considers these questions, Salami offers fresh insights on key cultural issues that impact women's lives, including power, beauty, and knowledge. She also examines larger subjects, such as Afrofuturism, radical Black feminism, and gender politics, all with a historical outlook that is also future oriented. Combining a storyteller's narrative playfulness and a social critic's intellectual rigor, Salami draws upon a range of traditions and ideologies, feminist theory, popular culture—including insights from Ms. Lauryn Hill, Beyoncé, Audre Lorde, Toni Morrison, and others—science, philosophy, African myths and origin stories, and her own bold personal narrative to establish a language for change and self-liberation. *Sensuous Knowledge* inspires reflection and challenge us to formulate our own views. Using ancestral knowledge to steer us toward freedom, Salami reveals the ways that women have protested over the years in large and small ways—models that inspire and empower us to define our own sense of womanhood today. In this riveting meditation, Salami asks women to break free of the prison made by ingrained male centric biases, and build a house themselves—a home that can nurture us all.

While many feminist and queer movements are designed to challenge sexism, they often simultaneously police gender and sexuality—sometimes just as fiercely as the straight, male-centric mainstream does. Among LGBTQ activists, there is a long history of lesbians and gay men dismissing bisexuals, transgender people, and other gender and sexual minorities. In each case, exclusion is based on the premise that certain ways of being gendered or sexual are more legitimate, natural, or righteous than others. As a trans woman, bisexual, and femme activist, Julia Serano has spent much of the last ten years challenging various forms of exclusion within feminist and queer/LGBTQ movements. In *Excluded*, she chronicles many of these instances of exclusion and argues that marginalizing others often stems from a handful of assumptions that are routinely made about gender and sexuality. These false assumptions infect

theories, activism, organizations, and communities—and worse, they enable people to vigorously protest certain forms of sexism while simultaneously ignoring and even perpetuating others. Serano advocates for a new approach to fighting sexism that avoids these pitfalls and offers new ways of thinking about gender, sexuality, and sexism that foster inclusivity rather than exclusivity.

Two of the most important political movements of the late twentieth century are those of environmentalism and feminism. In this book, Val Plumwood argues that feminist theory has an important opportunity to make a major contribution to the debates in political ecology and environmental philosophy. *Feminism and the Mastery of Nature* explains the relation between ecofeminism, or ecological feminism, and other feminist theories including radical green theories such as deep ecology. Val Plumwood provides a philosophically informed account of the relation of women and nature, and shows how relating male domination to the domination of nature is important and yet remains a dilemma for women.

A Relational Approach to Ethics and Moral Education

Feminine and Feminist Ethics

Unlocking the Power of Women Entrepreneurs

An Antidote to Chaos

Beyond Feminist Aesthetics

Caring and Social Policy

Human beings love to fictionalize evil--to terrorize each other with stories of defilement, horror, excruciating pain, and divine retribution. Beneath the surface of bewitchment and half-sick amusement, however, lies the realization that evil is real and that people must find a way to face and overcome it. What we require, Carl Jung suggested, is a morality of evil--a carefully thought out plan by which to manage the evil in ourselves, in others, and in whatever deities we posit. This book is not written from a Jungian perspective, but it is nonetheless an attempt to describe a morality of evil. One suspects that descriptions of evil and the so-called problem of evil have been thoroughly suffused with male interests and conditioned by masculine experience. This result could hardly have been avoided in a sexist culture, and recognizing the truth of such a claim does not commit us to condemn every male philosopher and theologian who has written on the problem. It suggests, rather, that we may get a clearer view of evil if we take a different standpoint. The standpoint I take here will be that of women; that is, I will attempt to describe evil from the perspective of women's experience.

Today, there are over 200,000,000 women business owners around the world. Many of these entrepreneurs are not doing business as usual, nor are they simply leaning in. Rather, they are tapping into feminine capital—the unique skills and sensibilities that they have cultivated as women—to create enviable successes. Drawing on four decades of award-winning research, *Feminine Capital* reveals how women are harnessing different approaches to doing business. Barbara Orser and Catherine Elliott detail the pillars of feminine capital and offer new insight into the ways that

gender can influence entrepreneurial decision-making. They find that leveraging feminine capital can help women to create distinctive brands, build new markets, and drive profits—all while leveling the playing field in business. In doing so, women are changing our social and economic landscape, one venture at a time. Dispelling myths and misperceptions that can undermine women-owned ventures, this book takes a fresh look at how female entrepreneurs can leverage their skills, knowledge, and values. Case studies of women entrepreneurs bring key concepts and lessons to life, while learning aids, diagnostic tools, and checklists help readers to construct innovative business models, refine start-up plans, and hone growth strategies.

Widely regarded as the father of American psychology, William James is by any measure a mammoth presence on the stage of pragmatist philosophy. But despite his indisputable influence on philosophical thinkers of all genders, men remain the movers and shakers in the Jamesian universe—while women exist primarily to support their endeavors and serve their needs. How could the philosophy of William James, a man devoted to Victorian ideals, be used to support feminism? *Feminist Interpretations of William James* lays out the elements of James's philosophy that are particularly problematic for feminism, offers a novel feminist approach to James's ethical philosophy, and takes up epistemic contestations in and with James's pragmatism. The results are surprising. In short, James's philosophy can prove useful for feminist efforts to challenge sexism and male privilege, in spite of James himself. In this latest installment of the *Re-Reading the Canon* series, contributors appeal to William James's controversial texts not simply as an exercise in feminist critique but in the service of feminism. Along with the editors, the contributors are Jeremy Carrette, Lorraine Code, Megan Craig, Susan Dieleman, Jacob L. Goodson, Maurice Hamington, Erin McKenna, José Medina, and Charlene Haddock Seigfried. Felski presents a critical account of current American and European feminist literary theory, and analyzes contemporary fiction by women to show that no theorist can identify a specifically "female" or "feminine" kind of writing without reference to what gender means at a given historical moment. She argues that the idea of a feminist aesthetic is a non-issue needlessly pursued by feminists. She calls for a consideration of the social and cultural context in which these texts were produced and received, and demonstrates her method of an interdisciplinary approach to the analysis of literature which can integrate literary and social theory. ISBN 0-674-06894-7: \$25.00; ISBN 0-674-06895-5 (pbk.): \$9.95.

Feminist Critical Methodology in the Women's International League for Peace and Freedom

Moral Perception and Particularity

Making Feminist and Queer Movements More Inclusive

Sensuous Knowledge

A Feminine Approach to Ethics Et Moral Education

Feminist City

Care Ethics and Political Theory brings together new chapters on the nature of care ethics and its implications for politics from some of the most important philosophers working in the field today. Chapters take up long-standing questions about the relationship between care and justice and develop guidelines for the development of a care-based justice theory. Care ethics is further applied to issues such as security, privacy, law, and health care where little work has been previously done. By bringing care ethics into conversation with non-Western and subaltern

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cultures, the contributing authors further show how care ethics can guide and learn from other traditions. A final set of chapters uses care ethics to challenge dominant moral and political paradigms and offer an alternative foundation for future moral and political theory. The book as a whole makes the case for care ethics as an equal or superior approach to morality and politics compared with liberalism, luck egalitarianism, libertarianism, the capabilities approach, communitarianism, and other political theories. The volume includes many of the leading care ethics scholars in the world today engaging in both theoretical and applied discussions of this burgeoning field of study. Ultimately, *Care Ethics and Political Theory* endeavors to find realistic methods and ways of thinking to create a more caring world.