

Read Free Christianity And  
World Religions Participants  
Book Wrestling With Questions  
People Ask  
*Christianity And World  
Religions Participants  
Book Wrestling With  
Questions People Ask*

Buddhist - Christian

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Dialogue The Parliament of  
the World's Religions,  
December 2-9, Melbourne,  
Australia Sunday, December  
6, 2009, 11:30am- 1:00pm The  
program of the Parliament  
paraphrased this workshop in  
such words as those below.

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Its four papers stimulated much interest and flowed together in a productive manner that elicited a lively interaction. For that reason, the essence of these papers has been reproduced here for wider appreciation.

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The program included four parts and aimed to foster a spirit of enquiry and openness:

- Participants were offered examples from the Canonical gospels, the Gospel of Thomas, as well as writings from Meister

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Eckhart, Thomas Merton, and  
others. • The workshop  
presented approaches to  
objectless meditation, and  
explored its vital place in  
uncovering wisdom. •  
Presenters showed how issues  
raised by dialogue in

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contexts of pluralism could  
be explored collaboratively  
by Buddhists and Christians  
by retrieving strands of  
tradition such as  
compassion, empathy, care  
and forgiveness. • A  
recently released book was

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introduced, 'Dharma as Man',  
which is an ancient story  
read each evening by an old  
man to his young son in  
rural India. It is a  
universal tale condensed to  
combine the world's stories,  
which renders Jesus' life

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into Buddhist concepts in an  
ancient Indian setting. •

There was a discussion of  
how traditions might better  
understand their shared  
vocation to alleviate  
suffering through  
interreligious dialogue and



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shared inter-spiritual  
contemplative silence.

?? ??????2020?12?10-11???Dia  
logue on Religions and  
Cultures for Peace in  
Asia????????? ?? 7

Introduction to Dreaming  
Shalom ?Huang Po Ho 9

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Opening Elucidation: Shalom  
as an Imperative Thrust of  
Theology ?Huang Po Ho 13  
Religious nationalism: an  
ideological construct to  
protect predatory capitalism  
?M. P. Joseph 20 Liberation  
or Assimilation: Is this

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Peace? ?Wati Longchar

Section I Pluriform

Communities in Asia: Promise  
and Challenge 27 Pluriform

communities: A Biblical

Enquiry (Genesis 11:1-9 and

Acts 2) ?Gloria Lita D.

Mapangdol 40 Toward a

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Gendered, Happy, and  
Pluriform Community: a  
Reflection of a Feminist  
Muslim Woman ?Dewi  
Candraningrum 50 Small as a  
Mustard Seed Yet Moving  
Mountains: the Faith of  
Pakistani Christian Women

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of our Community in Pakistan  
?Sheba Sultan Section II  
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Narratives of War and Peace  
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Political Theologian Looks

at the Issue of the

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Kwan Kwon 95 Kairos

Palestine: Struggle to be

the People of God ?Ranjan

Solomon 105 Violence and

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Mao-Jung 154 A Critical  
Review of John Cobb's Mutual  
Transformation ?Jin Cheol Oh



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?Marvin A. Sweeney 196

Categorical Engagement in

Christianity: Confucian

Dialogue for Peace ?K. James

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Faith in Eschatology in the

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Closing Message ?Limala

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Knitter, Paul R. 1985. No

Other Name? A Critical

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Attitudes Toward the World

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# Read Free Christianity And World Religions Participants Book Wrestling With Questions People Ask

Appendix 5. Pictures ? The Asian continent is different from other continents. Its nations are spread over the Pacific Ocean and segregated by the waters. Its lands gave birth to almost all world religions, and lead to

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the creation of a multitude  
cultures with splendid  
spiritual and material  
recourses. It is a continent  
containing countries who  
have commonly experienced  
colonization, poverty, and  
threats from hegemonic

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neighbors as well as coercion by world empires. Asian people are religious people, and they have been shaped by different religions to become peace-loving peoples despite having had very little time

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to truly enjoy authentic  
peace along their histories.  
Recent political and  
military experts have  
predicted that Asia,  
particularly Eastern Asia  
(Korean Peninsula, Taiwan  
strait, and the Southern Sea

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area), is the likely hot zone for military conflicts that may indeed become the spark that ignites the third world war. The United States has announced deployment of two thirds of its naval forces to this area to



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counter potential threats  
from China's hegemonic  
ambitions and activities.  
Thus dreaming peace for  
Asian people is not simply a  
theoretical consideration,  
but a concrete  
life-and-death reality. Yet,

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how do we realize that dream  
and how to dream it from  
different religious and  
theological perspectives are  
urgent issues to be dealt  
with. The contents of this  
collection are papers borne  
out of the hard labors of

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many theological scholars  
from over thirteen Asian  
countries and beyond which  
were presented at our  
international theological  
conference on December  
10-11, 2020. The actual  
participants stretch over

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many more countries. It was a hybrid virtual conference held via Internet on site at the campus of Chang Jung Christian University, Taiwan. It was held cooperatively by 5 Asian theological movements and

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institutions: Asian Forum  
for Theological Movement  
(AFTM), Programme for  
Theology and Cultures in  
Asia (PTCA), Asian  
Theological Academy (ATA),  
Chang Jung Christian  
University (CJCU), and

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Academy for Contextual  
Theologies in Taiwan (ACTT).  
It was an unprecedented  
theological event that  
joined so many organizations  
as hosts, and attracted  
scholars from diverse  
background and so many

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countries. I am deeply thankful to the leadership of all these organizations for their support and cooperation. The hybrid style of online and on-site virtual conferencing may be considered a peculiar

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contribution of the Covid  
Virus pandemic. It certainly  
will be a new normal to be  
practiced continually even  
after the virus pandemic is  
over. Besides all these, the  
product of this book is a  
contribution and salute of



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ACTT to all those churches  
and Christian fellows in  
Asia who have done  
tremendous efforts to  
materialize the Shalom dream  
to our people and our land.  
Glory be to God. Huang Po Ho  
Director, Academy for

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Contextual Theologies in  
Taiwan March 10, 2021

This book is excellent for  
individual reading or can be  
used as the small group  
study book for the  
Christianity's Family Tree  
DVD based study. Adam

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Hamilton is, in my opinion,  
a national treasure. He  
embodies the kind of  
generous orthodoxy so many  
of us have been dreaming of  
and praying for. This book  
provides something truly  
unique—a kind of orientation

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to Christianity in its wide  
array of forms that not only  
educates but inspires. It's  
one of the few books I wish  
every single Christian would  
read and share with their  
friends. - Brian McLaren,  
author of A New Kind of

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Christian In this wise and practical book, Adam Hamilton serves as a trusted guide to some of the rich diversity of Christian belief and practice. It is a rare feat to acknowledge differences and

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distinctiveness

appreciatively, and Hamilton  
does it with exceptional  
grace and insight. - L.  
Gregory Jones, Dean and  
Professor of Theology, Duke  
Divinity School I love this  
book. Adam Hamilton teaches

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us that we are far richer  
than we know, because the  
beauty and the fullness of  
the whole church is ours.  
Read, learn, and be happy. -  
John Ortberg, author of God  
Is Closer Than You Think In  
this book, Adam Hamilton

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People Ask  
presents a welcoming,  
inspiring vision of eight  
Christian denominations and  
faith traditions. Comparing  
the Christian family to our  
own extended families, he  
contends that each  
denomination has a unique,



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valuable perspective to  
offer on the Christian  
faith. The traditions he  
examines are Orthodoxy,  
Catholicism, Lutheranism,  
Presbyterianism,  
Anglicanism, Baptists,  
Pentecostalism, and

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Methodism. For each group,  
Hamilton gives a brief  
history, outlines major  
beliefs, and describes some  
things we can learn from  
that tradition to strengthen  
our own Christian faith.  
Also available is the

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planning kit for this video-  
based small-group study

Christianity's Family Tree:

What Other Christians

Believe and Why. Adam

Hamilton is pastor of the

United Methodist Church of

the Resurrection, one of the

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fastest growing, most highly  
visible churches in the  
country. Named by PBS's  
Religion and Ethics  
Newsweekly as one of the top  
"Ten People to Watch,"  
Hamilton is the author of  
numerous video based small

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group studies and books from  
Abingdon Press.

Synthesizing the thinking of  
the most prominent scholars,  
professor Edmund Chia  
discusses practically  
everything that should be  
known about Christianity's

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encounter with other  
religions in this  
comprehensive book. Topics  
include: the invention of  
the idea of World Religions  
and World Christianity the  
Bible and the church's  
attitude toward other faiths

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Vatican II, Asian  
Christianity, and interfaith  
dialogue the what, why,  
when, and how of dialogue  
the global ecumenical  
movement theologies of  
religious pluralism cross-  
textual hermeneutics

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comparative theology  
interfaith worship religious  
syncretism multiple  
religious belonging  
interfaith learning in  
seminaries.

The Encyclopedia of  
Christianity, Vol. 5



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A Critique of Orthodoxy in  
Literary Studies

World Christianity and  
Interfaith Relations

Voices and Images of the  
Parliament of the World's  
Religions

The Global Democratization

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of Religion and Theology

Christianity, Cults and  
Religions

The Baker Pocket Guide to  
World Religions

Given the amazing interest in  
interfaith relationships among the  
religions in Nigeria, and the desire

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to proffer a better approach to these relationships , this book proposes a triological approach as a solution to the religious conflicts and crises that have become the order of the in Nigeria. In this approach, no religion is left out; all

Read Free Christianity And World Religions Participants Book Wrestling With Questions People Ask (ATR, Islam, and Christianity) are treated as equal partners in seeking and offering solutions towards better relationships among religious followers and the Nigerian people. Interfaith relationships and activities

Read Free Christianity And World Religions Participants Book Wrestling With Questions involving all three religions in Nigeria (ATR, Islam and Christianity) without excluding any, is a powerful tool for promoting religious harmony, peace and cooperation for the stability and advancement of our nation. This

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volume offers the guidelines and practical activities towards making dialogical relationships possible and fruitful among the followers of African Traditional Religion, Muslims, and Christians in Nigeria. Christian theologians have for

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some decades affirmed that they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation. If that is the case, the time has come for Christians

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not only to learn about but also from their religious neighbors. Circling the Elephant affirms that the best way to be truly open to the mystery of the infinite is to move away from defensive postures of religious isolationism and self-



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sufficiency and to move, in  
vulnerability and openness, toward  
the mystery of the neighbor.  
Employing the ancient Indian  
allegory of the elephant and  
blind(folded) men, John J.  
Thatamanil argues for the

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integration of three often-separated theological projects: theologies of religious diversity (the work of accounting for why there are so many different understandings of the elephant), comparative theology (the venture

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of walking over to a different side of the elephant), and constructive theology (the endeavor of re-describing the elephant in light of the other two tasks). Circling the Elephant also offers an analysis of why we have fallen short in the

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past. Interreligious learning has been obstructed by problematic ideas about “ religion ” and “ religions, ” Thatamanil argues, while also pointing out the troubling resonances between reified notions of “ religion ” and

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“race.” He contests these notions and offers a new theory of the religious that makes interreligious learning both possible and desirable. Christians have much to learn from their religious neighbors, even about such central

Read Free Christianity And World Religions Participants Book Wrestling With Questions People Ask features of Christian theology as Christ and the Trinity. This book envisions religious diversity as a promise, not a problem, and proposes a new theology of religious diversity that opens the door to robust interreligious

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learning and Christian  
transformation through  
encountering the other.

This volume, *Mother Earth, Mother  
Africa: World Religions and  
Environmental Imagination*,  
explores the interface of religio-

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cultural traditions and ecological conservation practices in different African contexts. The authors also reflect on the entwinement between the violation of women ' s rights and the degradation of the Earth which is usually described



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using feminine terms, hence the designation, “ Mother Earth. ” The three major religious traditions in Africa – Christianity, Islam and African Traditional Religions (ATR) – are the lenses through which the authors discuss the

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interconnections between religion,  
culture and ecological traditions.

Peering through African eco-  
feminist, gender justice and gender  
inclusive lenses, the authors  
foreground the importance of  
tapping into Africa ' s rich religio-

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cultural resources as vital tools  
that can be utilised to address the  
ravaging ecological crisis.

There has been a dramatic increase  
in academic research activity and  
practical initiatives on the topic of  
sports and Christianity, and its

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cultural significance during the past decade. The Faculty of Health and Life Sciences at York St John University, York, UK, hosted the Inaugural Global Congress on Sports and Christianity (IGCSC), 24-28th August 2016 in

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collaboration with the Bible Society at which there were 180 delegates from 22 countries in attendance. For the area of sports studies/the social scientific study of sport, there was a thematic strand at the congress titled ‘ Christian

Read Free Christianity And World Religions Participants Book Wrestling With Questions sociological perspectives on sport ' from which a special edition of the journal Sport in Society partially emanated. This book is based upon this journal special edition. The papers selected for inclusion in the special edition

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were purposely eclectic in order to demonstrate the diversity of current research occurring in the area of Christianity and social scientific perspectives on sport. The goal was to bridge divisions between various social science

Read Free Christianity And World Religions Participants Book Wrestling With Questions People Ask disciplines and theology or religious studies, through varied, novel and interesting explorations of sport in its various forms. We hope this collection inspires further studies into this area. The chapters in this book were



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originally published in a special  
issue in Sport in Society.

Flourishing

How the World's Religions are  
Responding to Climate Change

What Other Christians Believe and  
Why

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Book Wrestling With Questions  
Christianity and Social Scientific  
People Ask  
Perspectives on Sport  
An Interfaith Guide to Religion and  
Spirituality  
An Evolution of Spiritual Freedom  
***Why, when traditionally  
organized religious groups are***

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***seeing declining membership and participation, are networks of independent churches growing so explosively? Drawing on in-depth interviews with leaders and participants, The Rise of Network Christianity***

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***explains the social forces behind the fastest-growing form of Christianity in the U.S., which Brad Christerson and Richard Flory have labeled "Independent Network Charismatic." This form of Christianity emphasizes***

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***aggressive engagement with the  
supernatural-including healing,  
direct prophecies from God,  
engaging in "spiritual warfare"  
against demonic spirits--and  
social transformation.  
Christerson and Flory argue that***

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***macro-level social changes since the 1970s, including globalization and the digital revolution, have given competitive advantages to religious groups organized as networks rather than traditionally***

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***organized congregations and  
denominations. Network forms of  
governance allow for  
experimentation with  
controversial supernatural  
practices, innovative finances  
and marketing, and a highly***

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***participatory, unorthodox, and experiential faith, which is attractive in today's unstable religious marketplace. Christerson and Flory hypothesize that as more religious groups imitate this type***



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***of governance, religious belief  
and practice will become more  
experimental, more orientated  
around practice than theology,  
more shaped by the individual  
religious "consumer," and  
authority will become more***

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***highly concentrated in the hands of individuals rather than institutions. Network Christianity, they argue, is the future of Christianity in America. The papers in this volume form a record of the 1993 Parliament of***

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***the World's Religions, which was one of the largest interfaith gatherings ever held. Representatives from minority, ethnic and tribal religions took the podium as equals alongside representatives from the world's***

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***largest religious traditions. This volume contains major addresses and reflections of this parliament, set in context by an introduction and conclusion by the editors. Throughout the last two***

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***decades, the modern dialogue movement has gained worldwide significance. The knowledge about its origins is, however, still very limited. This book presents a wide range of insights from eleven case studies into the early***

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***history of several important  
international  
interreligious/interfaith dialogue  
organizations that have shaped  
the modern development of  
interreligious dialogue from the  
late nineteenth century up to the***

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***present. Based on new archival research, they describe, on the one hand, how these actors put their ideals into practice and, on the other, how they faced many challenges as pioneers in the establishment of new***

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***interreligious/interfaith organizational structures. This book concludes with a comparison of those case studies, bringing to light new and broader historico-sociological understanding of***



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***the beginnings of international  
and multi-religious  
interreligious/interfaith dialogue  
organizations over more than  
one century. The World's  
Parliament of Religions / 1893  
The Religiöser Menschheitsbund***

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/ ***1921 The World Congress of  
Faiths / 1933-1950 The  
Committee on the Church and  
the Jewish People of the World  
Council of Churches / 1961 The  
Temple of Understanding / 1968  
The International Association for***

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***Religious Freedom / 1969 The  
World Conference on Religion  
and Peace / 1970 The Council for  
a Parliament of the World's  
Religions / 1989-1991 The Oxford  
International Interfaith Centre /  
1993 The United Religions***

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***Initiative / 2000 The Universal  
Peace Federation / 2005 Based  
on these analyses, the authors  
identify three distinct groups  
with sometimes-conflicting  
interests that are shaping the  
movement: individual religious***

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***virtuosi, countercultural  
activists, and representatives of  
religious institutions. Published  
in cooperation with the King  
Abdullah Bin Abdulaziz  
International Centre for  
Interreligious & Intercultural***

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**Dialogue, Vienna.**

***This is a book by women about women in the religions of the world. It presents all the basic facts and ideological issues concerning the position of women in the major religious***

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traditions of humanity:  
Buddhism, Christianity,  
Confucianism, Hinduism, Islam,  
Judaism, Taoism, and tribal  
religions. A special feature of the  
book is its phenomenological  
approach, wherein scholars

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***examine sacred textual materials. Each contributor not only studies her religion from within, but also studies it from her own feminine perspective. Each is an adept historian of religions, who grounds her***



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***analysis in publicly verifiable facts. The book strikes a delicate balance between hard fact and delicate perception, the best tradition of phenomenology and the history of religions. It also demonstrates how much***

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*religions may vary over time.*

*Contributors are Katherine K.  
Young, Associate Professor of  
Religious Studies at McGill  
University; Nancy Schuster  
Barnes, whose Ph.D. is in  
Sanskrit and Indian Studies; M.*

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***Theresa Kelleher, Assistant  
Professor of Religion and Asian  
Studies at Manhattanville  
College; Barbara Reed, Assistant  
Professor of Religion at St. Olaf  
College; Denise L. Carmody,  
Professor and Chair, Department***

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***of Religion, The University of  
Tulsa. Also Jane I. Smith,  
Associate Dean for Academic  
Affairs and Lecturer in Islamic  
Studies at Harvard Divinity  
School; Rosemary Radford  
Ruether, Georgia Harkness***

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***Professor of Applied Theology at  
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Theological Seminary; Rita M.  
Gross, Associate Professor of  
Comparative Religions at the  
University of Wisconsin, Eau  
Clair. Arvind Sharma is Senior***

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***Lecturer in the Department of  
Religious Studies at the  
University of Sydney, New South  
Wales, Australia.  
Mother Earth, Mother Africa  
Christianity the World-religion  
Transpersonal Essays in***

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***Psychology, Education, and  
Religion  
A Comparative Introduction  
Eleven Episodes in the History of  
the Modern Interreligious  
Dialogue Movement  
Christianity, Cults & Religions***

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***Christianity and World Religions  
- Participant's Book***

***This book explores how religions  
have changed in a globalized world  
and how Christianity is unique  
among them. Harold Netland, an  
expert in philosophical aspects of  
religion and pluralism, offers a***



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***fresh analysis of religion in today's globalizing world. He challenges misunderstandings of the concept of religion itself and shows how particular religious traditions, such as Buddhism, undergo significant change with modernization and globalization. Netland then***

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***responds to issues concerning the plausibility of Christian commitments to Jesus Christ and the unique truth of the Christian gospel in light of religious diversity. The book concludes with basic principles for living as Christ's disciples in religiously diverse***

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**contexts.**

***Contains nearly 600 brief entries on  
the world's religious traditions.***

***A groundbreaking and hopeful new  
look at contemporary spirituality,  
transpersonal psychology, integral  
education, and religious diversity  
and pluralism. Participation and the***

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***Mystery is both an introduction to  
and expansion of Jorge N. Ferrer's  
groundbreaking work on  
participatory spirituality, which  
holds that human beings are active  
cocreators of spiritual phenomena,  
worlds, and even ultimates. After  
examining the impact of his work***

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***since the publication of Revisioning Transpersonal Theory, Ferrer discusses the relationship between science and transpersonal psychology, the nature of a fully embodied spirituality, and the features of integral spiritual practice. The book also introduces***

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***a participatory philosophy of  
education and applies it to the  
academic teaching of mysticism  
and a novel approach to embodied  
spiritual inquiry. Critically engaging  
the influential work of Stanislav  
Grof, Ken Wilber, and A. H. Almaas,  
Ferrer concludes with an original***

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***solution to the problem of religious pluralism that affirms the ontological richness of religious worlds while avoiding the extremes of perennialism and contextualism, offering a hopeful vision for the future of world religion.***

***Participation and the Mystery is an***

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***invaluable resource to anyone  
seeking to deepen their  
understanding of participatory  
approaches to transpersonal  
psychology, integral and  
contemplative education,  
contemporary spirituality, and  
religious studies. [?]In Participation***



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***and the Mystery, we are given the  
opportunity to dive into the  
engaging, provocative, and  
stunningly erudite thought of Jorge  
N. Ferrer, arguably one of the  
premier transpersonal theorists of  
our time. Building on the key  
essays written after the publication***

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***of his seminal work, Revisioning Transpersonal Theory, Ferrer shows us how his compelling and extremely fertile participatory model can be applied, with intriguing and rewarding results, to multiple, highly distinct fields of discourse. Read this book if you want your***

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***worldview to be both challenged  
and enriched. [?] [?] G. William  
Barnard, author of Living  
Consciousness: The Metaphysical  
Vision of Henri Bergson [?] Ferrer is  
a leading figure in transpersonal  
psychology. His participatory  
perspective explains both the deep***

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***commonalities and the creative  
diversity of spiritual traditions. It  
provides a way to understand the  
general phenomenon of spirituality  
without falling prey to ideological  
dogmatism or the tendency to  
privilege one's own spiritual  
tradition or practice over others.***

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**Ferrer's work deserves to be  
widely read. Michael Washburn,  
author of *Transpersonal  
Psychology in Psychoanalytic  
Perspective* This is an important  
collection of essays from one of the  
leading contemporary thinkers in  
transpersonal studies. Ferrer's**

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***participatory approach represents the most significant development in transpersonal theory and practice to have emerged this century, and this book is the ideal introduction to Ferrer's work. It will become required reading for all students of transpersonal psychology, as well***

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***as for anyone seeking to deepen  
their understanding of***

***transformational practice,***

***transpersonal education,***

***spirituality, and religion.*** [?] [?]

***Michael Daniels, author of Shadow,***

***Self, Spirit: Essays in***

***Transpersonal Psychology*** [?] Rich

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***and thought-provoking, this book  
ranges widely through Ferrer's  
reflections on the participatory  
worldview in relation to psychology,  
education, and religion. Andrew  
O. Fort, Texas Christian University  
As is the case for most of sub-  
Saharan Africa, African Traditional***



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***Religion (ATR) is the indigenous religion of Sierra Leone. When the early forebears and later progenitors of Islam and Christianity arrived, they met Sierra Leone indigenes with a remarkable knowledge of God and a structured religious system. Successive***

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***Muslim clerics, traders, and missionaries were respectful of and sensitive to the culture and religion of the indigenes who accommodated them and offered them hospitality. This approach resulted in a syncretistic brand of Islam. In contrast, most Christian***

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***missionaries adopted an exclusive and insensitive approach to African culture and religiosity. Christianity, especially Protestantism, demanded a complete abandonment of African culture and religion, and a total dedication to Christianity. This attitude is***

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***continued by some indigenous clerics and religious leaders to such an extent that Sierra Leone Indigenous Religion (SLIR) and its practitioners continue to be marginalised in Sierra Leone's interreligious dialogue and cooperation. Although the***

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***indigenes of Sierra Leone were and continue to be hospitable to Islam and Christianity, and in spite of the fact that SLIR shares affinity with Islam and Christianity in many theological and practical issues, and even though there are many Muslims and Christians who still***

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***hold on to traditional spirituality  
and culture, Muslim and Christian  
leaders of these immigrant religions  
are reluctant to include  
Traditionalists in interfaith issues in  
the country. The formation and  
constitution of the Inter-Religious  
Council of Sierra Leone (IRC SL),***

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***which has local and international recognition, did not include ATR. These considerations, then, beg the following questions: - Why have Muslim and Christian leaders long marginalized ATR, its practices, and practitioners from interfaith dialogue and cooperation in Sierra***

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***Leone? - What is lacking in ATR  
that continues to prevent  
practitioners of Christianity and  
Islam from officially involving  
Traditionalists in the socioreligious  
development of the country? This  
book investigates the reasons for  
the exclusion of ATR from***



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***interreligious dialogue/cooperation and ATR's relevance and place in the socioreligious landscape of Sierra Leone and the rest of the world. It also discusses possible ways for ATR's inclusion in the ongoing interfaith dialogue and cooperation in the country; this is***

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***important because people living side by side meet and interact personally and communally on a regular basis. As such, they share common resources; communal benefits; and the joys, crises, and sorrows of life. The social and cultural interaction and cooperation***

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***involved in this dialogue of life are what compel people to fully understand the worldviews of their neighbours and to seek out better relationships with them. Most of the extant books and courses about interreligious encounters and dialogue deal primarily with the***

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***interaction between two or more of the major world religions: Christianity, Islam, Judaism, Hinduism, Buddhism, and Sikhism. This book fills a gap in the study of interreligious dialogue in Africa by taking into consideration the place and relevance of ATR in***

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***interreligious dialogue and cooperation in Sierra Leone. It provides the reader with basic knowledge of ATR, Islam, and Christianity in their Sierra Leonean contexts, and of interfaith encounters and dialogue among the three major faith traditions in Africa.***

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***As such, it provides for the first time a historical, chronological, and comparative study of interreligious encounters and dialogue among Traditionalists, Muslims, and Christians in Sierra Leone. Traditionalists, Muslims, and Christians in Africa is an important***

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***reference for scholars, researchers,  
religious leaders, missionaries, and  
all who are interested in interfaith  
cooperation and dialogue,  
especially among all three of  
Africa's major living religions-ATR,  
Islam, and Christianity.  
World Religions and Environmental***

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*Imagination*

**PRINCIPLES AND PRACTICALITIES  
OF INTERFAITH RELATIONSHIPS  
IN NIGERIA.**

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**tuned treatment of seven of  
the world's religions from a  
feminist perspective by  
leading women scholars. The  
fact that these authors share  
a dual but undivided  
commitment both to**

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**themselves as women and to their traditions as adherents imparts to their voices a prophetic quality, and if Mahatma Gandhi is to be believed, even scriptural value.**

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**In Christianity and World  
Religions, Pastor and best-  
selling author Adam  
Hamilton explores four  
major world  
religions—Hinduism,  
Buddhism, Islam, and**

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**Judaism—and the beliefs of  
each with those of  
Christianity. He deals openly  
and honestly with questions  
people ask about other  
religions like: Why are there  
so many different religions?**

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**How should Christians view other religions? How is God at work in other religions? What is the fate of those who earnestly pursue God through other religions? In examining these major world**

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**religions and the beliefs of  
their followers, Hamilton  
urges us as Christians to  
build bridges with others so  
that we might grow in our  
faith, seek peace in our  
world, love our neighbor,**

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**Christianity and World  
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# **Rethinking Religion and World Affairs**

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*In recent years, the role of  
religion in the study and  
conduct of international*

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*affairs has become increasingly important. The essays in this volume seek to question and remedy the problematic neglect of religion in extant scholarship, grappling with puzzles, issues, and*

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questions concerning  
religion and world affairs  
in six major areas.

Contributors critically  
revisit the "secularization  
thesis," which proclaimed  
the steady erosion of  
religion's public presence



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as an effect of  
modernization; explore the  
relationship between  
religion, democracy, and the  
juridico-political discourse  
of human rights; assess the  
role of religion in  
fomenting, ameliorating, and

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*redressing violent conflict;  
and consider the value of  
religious beliefs, actors,  
and institutions to the  
delivery of humanitarian aid  
and the fostering of socio-  
economic development.  
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addresses the representation  
of religion in the expanding  
global media landscape, the  
unique place of religion in  
American foreign policy, and  
the dilemmas it presents.  
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comprehensive and  
authoritative guide to the  
interconnections of religion  
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*information about different  
religions, including their  
origins and beliefs.*

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explores how the greatest  
dangers to humanity, as well  
as the greatest promises for  
human flourishing, are at*

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*the intersection of religion  
and globalization More than  
almost anything else,  
globalization and the great  
world religions are shaping  
our lives, affecting  
everything from the public  
policies of political*

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*leaders and the economic  
decisions of industry bosses  
and employees, to university  
curricula, all the way to  
the inner longings of our  
hearts. Integral to both  
globalization and religions  
are compelling, overlapping,*

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and sometimes competing  
visions of what it means to  
live well. In this  
perceptive, deeply personal,  
and beautifully written  
book, a leading theologian  
sheds light on how religions  
and globalization have



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*historically interacted and  
argues for what their  
relationship ought to be.*

*Recounting how these twinned  
forces have intersected in  
his own life, he shows how  
world religions, despite  
their malfunctions, remain*

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*one of our most potent  
sources of moral motivation  
and contain within them  
profoundly evocative  
accounts of human  
flourishing. Globalization  
should be judged by how well  
it serves us for living out*

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*our authentic humanity as  
envisioned within these  
traditions. Through renewal  
and reform, religions might,  
in turn, shape globalization  
so that can be about more  
than bread alone.*

*A growing chorus of voices*

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*has suggested that the  
world's religions may become  
critical actors as the  
climate crisis unfolds,  
particularly in light of  
international paralysis on  
the issue. In recent years,  
many faiths have begun to*

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*address climate change and its consequences for human societies, especially the world's poor. This is the first volume to use social science to examine how religions are helping to address one of the most*

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*significant and far-reaching  
challenges of our time.*

*While there is a growing  
literature in theology and  
ethics about climate change  
and religion, little  
research has been previously  
published about the ways in*

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*which religious  
institutions, groups and  
individuals are responding  
to the problem of climate  
change. Seventeen research-  
driven chapters are written  
by sociologists,  
anthropologists, geographers*

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and other social scientists.

*This book explores what effects religions are having, what barriers they are running into or creating, and what this means for the global struggle to address climate*



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change.

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*The Community of Religions*

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***This book reexamines the  
meaning and significance of the***

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***first World's Parliament of Religions and its impact on the development of the academic study of religion. Held in Chicago in 1893, the Parliament attracted the participation of religious leaders from different faiths and a smaller number of academics***

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***who studied religion from what they called "scientific" perspectives. Following an introduction by the editor, the essays are organized into three sections. Part I reissues six papers on comparative religion from the Parliament's original***

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***proceedings. Part II contains two articles, both written within a year of the Parliament, that express an early appraisal of the significance of the Parliament for world religious history and the comparative study of religion. A third and final Part contains***

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reassessing the Parliament itself  
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***major religious traditions. The Sourcebook also contains essays on spiritual practices as diverse as theosophy, wicca, and indigenous religions. This revised edition of the Sourcebook offers an unparalleled look at where spirituality is headed in the***



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**coming millennium.**

***This study contains a closely  
reasoned argument that Western  
Christian theologies (those of  
Barth, Troeltsch, Hocking, Tillich,  
W. C. Smith and the WCC) include  
a theology of mission  
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**Christianity, Cults and Religions  
helps Christians know what they  
believe and why. It helps clarify  
the differences between various  
religions, cults, and religious  
movements and makes a great  
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**editor Paul Carden is executive  
director of the Centers for  
Apologetics Research and former  
cohost of the Bible Answer Man  
radio program. World Religions  
Compared Buddhism Theravada  
(path of the elders) Mahayana  
(greater vehicle) Vajrayana**

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**(diamond vehicle) Hinduism  
Islam Judaism Kabbalah Hare  
Krishna Shaivism (theistic rather  
than impersonalistic) Shaktism  
(devotion to Shakti or the divine  
mother) Vaishnavism (worship of  
Vishnu) Sikhism Healthy, Happy,  
Holy (3HO) Radha Soami**

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**(Eckankar and MSIA Movement  
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***Judaism - and compares the beliefs of each with those of Christianity. This six-week study deals openly and honestly with questions people ask about other religions, including why we***

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***Hamilton urges us as  
Christians to build bridges  
with others so that we  
might grow in our faith,  
seek peace in our world,  
love our neighbor, and find  
positive ways to share the***

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***gospel. For group or individual study, the book can be used by class participants during the study group meeting or at home for additional reflection. Includes detailed***

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For more information about  
Adam Hamilton's studies,  
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kesbury.com.  
This book features a  
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***and essays that focus on  
women as active agents of  
their spiritual lives—a topic  
that is often overlooked in  
most other world religion  
books. It explores how  
women from many parts of***

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***the world have thought  
about, acted, and have been  
treated as members of a  
religious tradition.  
Investigates how women of  
a variety of religious  
traditions (e.g., Hinduism,***



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quick overview of the  
world's major faiths, "The***

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