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Why do some parties formed by social movements develop top-down

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structures while others stay more open and responsive to their social bases?

The first rigorous comparative study of movement-based parties, this book shows not only how movements can form parties but also how movements contribute to parties' internal politics

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and shape organizational party models over the long term. Although the existing literature argues that movement-based parties will succumb to professionalization and specialization, Anria shows that this is not inevitable or preordained through an in-depth

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examination of the unusual and counterintuitive development of Bolivia's MAS. Anria then compares the evolution of the MAS with that of other parties formed by social movements, including Brazil's PT and Uruguay's FA. In a region where

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successful new parties of any type have been rare, these three parties are remarkable for their success. Yet, despite their similar origins, they differ sharply in their organizational models. After the multidimensional financial crisis of 2008, the member states of the

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Eurozone imposed a set of economic policies to save their economies.

Socially unpopular cuts contributed to the occurrence of violent movements that both opposed austerity policies and created animosity towards the politicians who implemented them.

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Combining qualitative and quantitative comparative analyses from anti-austerity movements in 14 Eurozone states from 2007 to 2015, Joanna Rak develops an original typology of patterns of a culture of political violence to explain why some anti-

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austerity movements turned to violence and others did not, despite having shared goals and political values. She uncovers the very nature of the differences and similarities between cultures of political violence, identifies their sources, and determines their

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differing results. Simultaneously, she opens a discussion on the exploratory and explanatory utility of the category of a culture of political violence in the Social Sciences. Theorizing Cultures of Political Violence in Times of Austerity casts new light on the scholarly debate

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on cultures of political violence and anti-austerity violent behavior, making it a compelling read for scholars of political sociology, political behavior, comparative politics, European politics, and sociology.

Bringing together several well-known

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scholars, this volume offers an assessment of the consequences of social movements in Western countries. Policy, institutional, cultural, short- and long-term, and intended and unintended outcomes are among the types of consequences the authors consider in

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depth. They also compare political outcomes of several contemporary movements -- specifically, women's, peace, ecology, and extreme right-wing movements -- in different countries.

Book jacket.

In this book, Enrico Padoan proposes

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an original middle-range theory to explain the emergence and the internal organization of anti-neoliberal populist parties in Latin America and Southern Europe, and the relationships between these parties and the organised working class. Padoan begins by tracing the

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diverging evolution of the electoral Lefts in Latin America and Southern Europe in the aftermath of economic crises, and during the implementation of austerity measures within many of these nations. A causal typology for interpreting the possible outcomes of

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the realignments within the electoral Lefts is proposed. Hereafter, the volume features five empirical chapters, four of which focus on the rise of anti-neoliberal populist parties in Bolivia, Argentina, Spain and Italy, while a fifth offers analysis on four

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Movements, Political Opportunities, Lizing Structures And Cultural Framings

'shadow cases' in Venezuela, Uruguay, Portugal and Greece. Scholars of Latin America and Comparative Politics will find Anti-Neoliberal Populisms in Comparative Perspective a highly valuable resource, offering a distinctive perspective on the impact of different

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Movements Political populisms on party systems and on the challenges that such populisms posed to syndicalism and to traditional left-of-centre parties.

Social Movements in Politics

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Methodological Practices in Social
Movement Research

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Opportunities, Mobilizing
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Opportunities, Mobilizing Structures,
and Cultural Framings* Cambridge

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University Press

The author of this volume offers an exploration and application of contemporary social-movement theory and examines the different ways that European and North American scholars have thought

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about social movements since the Second World War. Also included in the text is an examination of three movements that captured attention during the 1980s, West German Greens, Poland's Solidarity and Peru's Shining Path.

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Exploring one of the most dynamic and contested regions of the world, this series includes works on political, economic, cultural, and social changes in modern and contemporary Asia and the Pacific. The Israeli settler movement plays a

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key role in Israeli politics and the Arab-Israeli conflict, yet very few empirical studies of the movement exist. This is the first in-depth examination of the contemporary Israeli settler movement from a structural (rather than purely

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historical or political) perspective, and one of the few studies to focus on a longstanding, radical right-wing social movement in a non-western political context. A trailblazing systematic assessment of the role of the settler movement in Israeli

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politics writ large, as well as in relation to Israel's policy towards the West Bank, this book analyzes the movement both as a whole and as a combination of its parts (i.e. branches) - institutions, networks, and individuals. Whether you are a

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student, researcher, or policymaker, this book offers a comprehensive and original theoretical framework alongside a rich empirical analysis which illuminates social movements in general, and the Israeli settler movement in particular.

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Beyond Tocqueville
Global Social Change
Methods of Social Movement

Research

Social Movement Studies in Europe

Studying Social Movements in

Comparative Perspective

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The Diffusion of Social Movements Opportunities, Lizing Structures And Cultural Framings
Climate Action in a Globalizing World

Technology and particularly the Internet have caused many changes in the

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realm of politics.

Aspects of engineering, computer science,

mathematics, or natural science can be applied

to politics. Politicians

and candidates use their

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own websites and social network profiles to get their message out.

Revolutions in many countries in the Middle East and North Africa have started in large

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part due to social networking websites such as Facebook and Twitter.

Social networking has also played a role in protests and riots in numerous countries. The

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mainstream media no longer has a monopoly on political commentary as anybody can set up a blog or post a video online. Now, political activists can network

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together online. The Handbook of Research on Politics in the Computer Age is a pivotal reference source that serves to increase the understanding of methods

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for politics in the computer age, the effectiveness of these methods, and tools for analyzing these methods. The book includes research chapters on

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different aspects of politics with information technology, engineering, computer science, or math, from 27 researchers at 20 universities and

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research organizations in Belgium, Brazil, Cape Verde, Egypt, Finland, France, Hungary, Italy, Mexico, Nigeria, Norway, Portugal, and the United States of America.

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Highlighting topics such as online campaigning and fake news, the prospective audience includes, but is not limited to, researchers, political and public

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policy analysts,
political scientists,
engineers, computer
scientists, political
campaign managers and
staff, politicians and
their staff, political

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Operatives, professors, students, and individuals working in

the fields of politics, e-politics, e-government, new media and communication

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studies, and Internet marketing. Opportunities Lizing Structures And Cultural Framings

The existence and urgency of global climate change is a matter of scientific consensus. Yet the

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global politics of climate change have been anything but consensual.

In this context, a wave of global climate activism has emerged in the last decade in

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response to the perceived failure of the political negotiations.

This book provides a unique comparative study of environmental movements in USA, Japan,

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Denmark and Sweden, analyzing their interaction with the international climate institutions of the United Nations, with national governments,

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and with currents in the global climate movement.

It documents how and why the movement evolved between the Copenhagen Summit of 2009 and the Paris Summit of 2015,

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altering its strategies and tactics while attracting new actors to the issue area. Further, it demonstrates how the development of global environmental networks

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has increased contact between environmental movements in the Global North and those from the Global South, resulting in the establishment of 'climate justice' as a

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political cause and unifying frame for global climate activism.

Unlike political or economic institutions, social movements have an elusive power, but one

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that is no less real.

From the French and American revolutions

through the democratic and workers' movements of the nineteenth century to the

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totalitarian movements of today, movements exercise a fleeting but powerful influence on politics and society.

This study surveys the history of the social

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movement, puts forward a theory of collective action to explain its surges and declines, and offers an interpretation of the power of movement that emphasises its

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effects on personal lives, policy reforms and political culture.

While covering cultural, organisational and personal sources of movements' power, the

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book emphasises the rise and fall of social movements as part of political struggle and as the outcome of changes in political opportunity structure.

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When Movements Matter
accounts for the origins
of Social Security as we
know it. The book tells
the overlooked story of
the Townsend Plan--a
political organization

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that sought to alleviate poverty and end the Great Depression through a government-provided retirement stipend of \$200 a month for every American over the age of

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sixty. Both the Townsend Plan, which organized two million older Americans into Townsend clubs, and the wider pension movement failed to win the generous and

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universal senior citizens' pensions their advocates demanded. But the movement provided the political impetus behind old-age policy in its formative years and

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pushed America down the track of creating an old-age welfare state.

Drawing on a wealth of primary evidence, historical detail, and arresting images, Edwin

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Amenta traces the ups and downs of the

Townsend Plan and its elderly leader Dr.

Francis E. Townsend in the struggle to remake old age. In the process,

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Amenta advances a new theory of when social movements are influential. The book challenges the conventional wisdom that U.S. old-age policy was

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a result mainly of the Depression or farsighted bureaucrats. It also debunks the current view that America immediately embraced Social Security when it was adopted in

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1935. And it sheds new light on how social movements that fail to achieve their primary goals can still influence social policy and the way people

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relate to politics.

Assessing and Explaining

Social Movement Success

Comparative Perspectives

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The Future of Social
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The Bolivian MAS in
Comparative Perspective
Ecuador and Bolivia in
Comparative Perspective
*In Social Movements and
Radical Populism in the
Andes: Ecuador and Bolivia*

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*Movements Political
Opportunities Lizing Structures
And Cultural Framings*
*in Comparative Perspective,
Jennifer N. Collins examines
why the new left took the
form of radical populism in
Ecuador and Bolivia and how
social movements were
impacted by this*

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development. Using a Laclauian approach, Collins argues that anti-neoliberal social movements provided the groundwork for populist identity formation. This book also offers a nuanced and

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*insightful explanation for the
decline of Ecuador's
indigenous movement,
examining the role of state
resurgence in the
fragmentation of social
movements. Collins's*

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*Movements Political
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 And Cultural Framings
 analysis provides key
 insights into the life cycles of
 social movements in the
 Andes from development to
 decline.*

*Citing the critical importance
 of empirical work to social*

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Movements, Political
Opportunities, Lizing Structures
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*movement research, the
editors of this volume have
put together the first
systematic overview of the
major methods used by
social movement theorists.
Original chapters cover the*

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*range of techniques:
surveys, formal models,
discourse analysis, in-depth
interviews, participant
observation, case studies,
network analysis, historical
methods, protest event*

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analysis, macro-
organizational analysis, and
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comparative politics. Each
chapter includes a
methodological discussion,
examples of studies
employing the method, an

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examination of its strengths and weaknesses, and practical guidelines for its application.

This volume, first published in 1996, examines various social movements from a

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comparative perspective.
Opportunities Lizing Structures
And Cultural Framings
*This volume takes up the
question of the connection
between social movements
and societal structures,
addressing the neglect in
social movement studies of*

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the role of social stratification as a reason or cause for protest. Exploring the link between protest mobilization and social stratification, it challenges the assumption that with

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Movements Political Opportunities Lizing Structures And Cultural Framings regard to social inequality, social movements are expressions of antagonistic class interests. With attention to the importance of social positions and the ways in which they can help

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to explain differences in political orientation, aims and interests among protesters, it also considers the socio-structural composition of protesters, calling into question that

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*protest is always protest of
the most deprived or directly
affected in society and
showing that there is indeed
scope for the idea of 'middle
class' protest. Presenting
case studies that put the*

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*European experience of
social mobilization into
broader, comparative
perspective, Social
Stratification and Social
Movements connects social
stratification to the*

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emergence of protest, and its impact on the structure of society thus contributing to the development of theory dealing with the evolution and consequences of social movements.

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*The State of the Art
Social Movements in
Twentieth-century Iran
Comparative Perspectives
and Research on Collective
Behavior and Social
Movements*

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*A Comparative Study
When Movements Anchor
Parties*

*Theoretical and Empirical
Perspectives on an
Ambivalent Relationship
Ecology, Antinuclear, and*

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*Peace Movements in
Comparative Perspective*
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It is widely recognized that social movements may spread - or 'diffuse' - from one site to another. Such diffusion, however, is a complex and multidimensional process that

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Movements Political Opportunities Lizing Structures And Cultural Framings involves different actors, networks, and mechanisms. This complexity has spawned a large body of literature on different aspects of the diffusion process, yet a comprehensive framework remains an elusive target. This book is a

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response to that need, and its framework focuses on three basic analytical questions. First, what is being diffused? Second, how does diffusion occur? Finally, what is the impact of diffusion on organizational development and

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shifts in the scale of contentious politics? This volume suggests that diffusion is not a simple matter of political contagion or imitation; rather, it is a creative and strategic process marked by political learning, adaptation, and innovation.

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This dissertation, "Social Movements and the Law in Contemporary China: a Comparative Perspective" by Han, Zhu, ??, was obtained from The University of Hong Kong (Pokfulam, Hong Kong) and is

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dissertation. All rights not granted by the above license are retained by the author. Abstract: In the past three decades, China has witnessed the emergence of new social movements, particularly the weiquan movements, which took

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place simultaneously with legally significant developments. In contrast to their counterparts in democratic countries, social movements in China have emerged in a legal environment characterized by a thin rule of law with a low level of

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liberal political morality. Against this background, this thesis explores the interaction between social movements and the law in contemporary China, and with reference to the experience of Taiwan and South Korea during

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their authoritarian periods and transitions to democracy. By applying the political opportunity and the resource mobilization theories of social movements to the field of law, this thesis analyzes the opportunities and constraints

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embedded in the legal structure of China that encourage or discourage social movements, and it also examines how rights advocates organize and mobilize legal resources for social campaigns given the existing legal opportunities and

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constraints. This thesis first surveys the developmental trajectories of social movements and the legal structure in China, Taiwan and South Korea under different constitutional modes. Then, following the rights support

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structure approach put forth by Charles Epp, the thesis is organized into three main components, with focus on rights lawyers, rights NGOs, and their legal mobilization (primarily strategic litigation and citizen petition). Generally

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speaking, the findings of this research show that social movements and the law have interactive impacts on each other in contemporary China. The law has played a Janus-like role in social movements in China by both

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facilitating and restricting the mobilization of social movements.

On the other hand, social movements have sought to steer the thin rule of law in China toward the direction of greater protection of human rights and more constraint on

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the power of the state. However, the interactions between social movements and the law show that it is hardly possible to achieve a full-fledged thin rule of law without a parallel development of liberal political morality. Although legal

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development in China has provided some room for legal mobilization in social movements, the party-state and its legal structure prevents the escalation of social movements in China to a higher level of mobilization and politicization, in

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comparison with their counterparts in Taiwan and South Korea during their authoritarian periods. The rights support structure in the civil society of China hardly has any external partners from political society in promoting greater public

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Movements Political mobilization. Based on a comparative study, the research casts doubts on the hypothetical

sequence of the development of the rule of law to democratization. This study is significant in several aspects. First, it enriches the studies

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on social movements and the law in authoritarian societies. Second, it contributes to a better understanding of the rule of law under the party-state authoritarianism of China.

Third, the comparative study helps to provide a better understanding of

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the different types of authoritarianism and relevant constitutional and legal practices, especially party-state authoritarianism. The study shows the peculiarities of the legal complex in the party-state context of

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China, which can be distinguished from that in other types of authoritarianism. An interdisciplinary collection of historical and comparative articles on civil society and the social capital debate.

"This volume is long overdue, and at

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the cutting edge of scholarship. It is sure to become a standard reference."--Jerome Branche, author of "Race, Colonialism, and Social Transformation in Latin American and the Caribbean" "A powerful and original collection of essays.

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Provides a much needed overview of the development of the Afro-Latin American rights

movement." --Nicola Foote, coeditor of "Military Struggle and Identity Formation in Latin America" As academic interest in Afro-Latin

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America increases, so, too, does the need for a fresh text detailing the cultural and political issues facing black populations throughout the region. With existing literature focused on populations in individual countries, editors Kwame Dixon and

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John Burdick have encouraged their contributors to move beyond borders in this wide-ranging study.

"Comparative Perspectives on Afro-Latin America" offers a new, dynamic discussion of the experience of blackness and cultural

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difference, black political mobilization, and state responses to Afro-Latin activism throughout

Latin America. Its thematic organization and holistic approach set it apart as the most comprehensive and up-to-date

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Movements Political survey of these populations and the issues they face currently available.

Opportunities Lizing Structures And Cultural Framings
Kwame Dixon, assistant professor of African American studies at Syracuse University, is the author of "Racism and the Administration of Justice." John Burdick is professor

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of anthropology at Syracuse
University and author of "Legacies
And Cultural Framings

of Liberation: The Progressive
Catholic Church in Brazil at the
Start of a New Millennium."

Sociological Perspectives

Dynamics, Mechanisms, and

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Civil Resistance
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The Townsend Plan and the Rise of
Social Security
Why Movements Succeed or Fail

Social Movements and Contentious

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Politics

*Are the dynamics of
contention changing?
This is the question
confronted by the
contributors of this
volume, among the most*

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influential scholars in the field of social movements. The answers, arriving at a time of extraordinary worldwide turmoil, not only provide a wide-ranging

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and varied understanding of how social movements arise and persist, but also engender unanswered questions, pointing to new theoretical strands and fields of research.

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The Future of Social Movement Research asks: How are the dynamics of contention shaped by globalization? By societies that are becoming increasingly

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more individualized and diverse? By the spread of new communication technologies such as social media, cell phones, and the Internet? Why do some

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movements survive while others dissipate? Do local and global

networks differ in nature? The authors' essays explore such questions with reference

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to changes in three domains of contention: the demand of protest

(changes in grievances and identities), the supply of protest (changes in

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organizations and networks), and how these changes affect the dynamics of mobilization. In doing so, they theorize and make empirically

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insightful how globalization, individualization, and virtualization create new grievances, new venues for action, new action forms, and new

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*structures of
contention. The
resulting work—brought
together through
engaging discussions and
debates between the
contributors—is*

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interdisciplinary and unusually broad in scope, constituting the most comprehensive overview of the dynamics of social movements available today.

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Welschen.

How do social movements intersect with the agendas of mainstream political parties? When they are integrated with parties, are they

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Examining major episodes of contention in American politics - from the Civil War era to the

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women's rights and civil rights movements to the Tea Party and Trumpism today - Sidney Tarrow tackles these questions and provides a new account of how the

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interactions between movements and parties have been transformed

over the course of American history. He shows that the relationships between

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Movements and parties have been central to American democratization

- at times expanding it and at times threatening its future. Today, movement politics have

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become more widespread as the parties have become weaker. The future of American democracy hangs in the balance.

Stephen C. Poulson

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investigates cycles of social protest in Iran from 1890 to the present era. This work covers the following social movements: the 1890-92 Tobacco Movement; the

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1906-09 Constitutional Revolution; two post-
World War II movements,
the Tudeh (Masses) and
the National Front; the
1963 Qom Protest; and
the 1978-79 Iranian

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Revolution. Poulson shows how various Iranian political actors have framed their dissent, drawing on both regional and Western-influenced modes of

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protest to achieve their ends.

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Movement

Actors, Mechanisms, and
Political Effects

Power in Movement

**Throughout American history,
some social movements, such
as organized labor and the**

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Christian Right, have forged influential alliances with political parties, while others, such as the antiwar movement, have not. When Movements Anchor Parties provides a bold new interpretation of American

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electoral history by examining five prominent movements and their relationships with political parties. Taking readers from the Civil War to today, Daniel Schlozman shows how two powerful alliances—those of organized

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labor and Democrats in the New Deal, and the Christian Right and Republicans since the 1970s—have defined the basic priorities of parties and shaped the available alternatives in national politics. He traces how they

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diverged sharply from three other major social movements that failed to establish a place inside political parties—the abolitionists following the Civil War, the Populists in the 1890s, and the antiwar movement in the

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1960s and 1970s. Moving beyond a view of political parties simply as collections of groups vying for preeminence, Schlozman explores how would-be influencers gain influence—or do not. He reveals how

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movements join with parties only when the alliance is beneficial to parties, and how alliance exacts a high price from movements. Their sweeping visions give way to compromise and partial victories. Yet as Schlozman

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demonstrates, it is well worth paying the price as movements reorient parties' priorities. Timely and compelling, When Movements Anchor Parties demonstrates how alliances have transformed American

Download Ebook Comparative Perspectives On Social Movements Political **political parties.**

Social movement studies have grown enormously in the last few decades, spreading from sociology and political science to other fields of knowledge, as varied as geography, history, anthropology,

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psychology, economics, law and others. With the growing interest in the field, there has been also an increasing need for methodological guidance for empirical research. This volume aims at addressing this need by introducing main

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methods of data collection and data analysis as they have been used in past research on social movements. The book emphasises a practical approach, presenting in each chapter specific discussions on the main steps of research

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using a certain method; from research design to data collection and the use of information. In doing so, dilemmas and choices are presented, and illustrated within chapters following the same systemic approach.

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Although the fields of organization theory and social movement theory have long been viewed as belonging to different worlds, recent events have intervened, reminding us that organizations are becoming

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more movement-like - more volatile and politicized - while movements are more likely to borrow strategies from organizations. Organization theory and social movement theory are two of the most vibrant areas within the social

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sciences. This collection of original essays and studies both calls for a closer connection between these fields and demonstrates the value of this interchange. Three introductory, programmatic essays by

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Opportunity-Lining Structures And Cultural Framing
leading scholars in the two fields are followed by eight empirical studies that directly illustrate the benefits of this type of cross-pollination. The studies variously examine the processes by which movements become

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organized and the role of movement processes within and among organizations. The topics covered range from globalization and transnational social movement organizations to community recycling

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Social Movements is a comprehensive introduction and critical analysis of collective action in society today. In this new edition, the authors have updated all chapters with the most recent

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**The Politics Of Social Protest
A Comparative Perspective**

Provides a new way of thinking about parties formed by social movements, and their evolution over

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Wyoming became the first American state to adopt female suffrage in 1869--a time when no country permitted women to vote. When the last Swiss canton enfranchised women in 1990,

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few countries barred women from the polls. Why did pro-suffrage activists in the United States and Switzerland have such varying success? Comparing suffrage campaigns in forty-eight American states and

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twenty-five Swiss cantons, Lee Ann Banaszak argues that movement tactics, beliefs, and values are critical in understanding why political movements succeed or fail. The Swiss suffrage movement's beliefs in

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consensus politics and local autonomy and their reliance on government parties for information limited their tactical choices--often in surprising ways. In comparison, the American suffrage movement, with its

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alliances to the abolition, temperance, and progressive movements, overcame beliefs in local autonomy and engaged in a wider array of confrontational tactics in the struggle for the vote. Drawing on interviews with

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sixty Swiss suffrage activists, detailed legislative histories, census materials, and original archival materials from both countries, Banaszak blends qualitative historical inquiry with

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informative statistical analyses of state and cantonal level data. The book expands our understanding of the role of political opportunities and how they interact with the beliefs and values of

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movements and the societies they seek to change.

This book examines why citizens resort to the often risky and demanding strategy of using disruptive protest when other channels of political intervention

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appear to be available. It analyzes the relationship between protest movements and the formal political system.; This book is intended for postgraduate and undergraduate sociology and politics students on

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courses in political sociology, comparative politics and social movements. Also of strong interest within social psychology, social anthropology, contemporary history and social

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geography.

While movement activists
spend much of their time and
energy trying to change the
world and we think that
social movements often
matter, our theoretical and
empirical knowledge in this

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field is still relatively poor. Social Protest and Policy Change offers a systematic and empirically grounded analysis of the impact of three major contemporary movements on public policy. Following a

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comparative and historical perspective, the author argues that the policy impact of social movements is facilitated by the presence of favorable political opportunity structures, and more

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precisely by the presence of institutional allies among the elites, and by a favorable public opinion. Furthermore, the very content of the movements' demands also plays a role, insofar as the power holders

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are more willing to make concessions on certain issues than on others. On the basis of a historical overview of the mobilization of ecology, antinuclear, and peace movements in the United States, Italy, and

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Switzerland, and using a unique body of original data, the book presents the results of time-series analyses showing the joint effect of protest, political alliances, and shifts in public opinion for movements

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that do not address issues that pose too serious a threat to the power holders.

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*sciences. While there has
been significant progress in
natural science*

*understanding of climate
change, social science
analyses have not been as
fully developed. Climate*

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presents a challenging shift
from the standard climate
change discourse, and offers*

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*Bringing together over forty
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*scholars, this landmark
volume is the first to
comprehensively examine
the evolution and current
practice of social movement
studies in a specifically
European context. While its*

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*first half offers comparative
approaches to an array of
significant issues and
movements, its second half
assembles focused national
studies that include most
major European states.*

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Throughout, these contributions are guided by a shared set of historical and social-scientific questions with a particular emphasis on political sociology, thus offering a bold and

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*uncommonly unified survey
that will be essential for
scholars and students of
European social movements.
In the past quarter century
the world has witnessed
dramatic social and political*

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*transformations, due in part
to an upsurge in civil
resistance. There have been
significant uprisings around
the globe, including the
toppling of communist
regimes in Eastern Europe,*

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*the Color Revolutions, the
Arab Spring, protests
against war and economic
inequality, countless
struggles against corruption,
and demands for more
equitable distribution of*

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land. These actions have attracted substantial scholarly attention, reflected in the growth of literature on social movements and revolution as well as literature on nonviolent

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*resistance. Until now,
however, the two bodies of
literature have largely
developed in parallel--with
relatively little
acknowledgment of the
existence of the other. In*

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*this useful collection, an
international and
interdisciplinary group of
scholars takes stock of the
current state of the
theoretical and empirical
literature on civil resistance.*

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*Contributors analyze key
processes of nonviolent
struggle and identify both
frictions and points of
synthesis between the
narrower literature on civil
resistance and the broader*

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*literature on social
movements and revolution.*

*By doing so, Civil
Resistance: Comparative
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Struggle pushes the
boundaries of the study of*

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*civil resistance and
generates social scientific
knowledge that will be
helpful for all scholars and
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