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The Fortress Commentary on
the New Testament presents
a balanced synthesis of
current scholarship. The
contributors bring a rich
diversity of perspectives
to the task of connecting

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solid historical critical
analysis of Scripture with
sensitivity to
theological, cultural, and
interpretive issues
arising in our encounter
with the text. The volume

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includes introductory
articles, section
introductions, and
individual book articles
that explore key sense
units through three
lenses: The Text in Its

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Ancient Context; The Text
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in the Interpretive
Tradition; and The Text in
Contemporary
Discussion. Comprehensive
and useful for preaching,
teaching, and research.

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To provide a model for
today's missionary
efforts, Dean Flemming
examines how the New
Testament
authors--particularly in
Acts, Paul's letters and

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the
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Gospels--contextualized
the gospel for particular
cultures and/or
communities.
This revised version
includes a new essay on

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the contemporary history
of integral mission, a
history that began with
the Latin American
Theological Fellowship,
progressed within the
Lausanne Movement, is

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bearing fruit globally
through the Micah Network,
and challenges
evangelicals to address
the major issues of our
day. By almost any
measure, a bold and

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confident use of the Bible
is a hallmark of
Christianity. Underlying
such use are a number of
assumptions about the
origin, nature and form of
the biblical literature,

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concerning its authority,
diversity and message.

However, a lack of
confidence in the clarity
or perspicuity of
Scripture is apparent in
Western Christianity.

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Despite recent,
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sophisticated analyses,
the doctrine is ignored or
derided by many. While
there is a contemporary
feel to these responses,
the debate itself is not

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new. In this excellent
study, Mark Thompson
surveys past and present
objections to the clarity
of Scripture; expounds the
living God as the
Guarantor of his

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accessible, written Word;
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engages with the
hermeneutical challenges;
and restates the doctrine
for today.
This paradigm-shifting
study is the first book-

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length investigation into
the compositional dates of
the New Testament to be
published in over forty
years. It argues that,
with the notable exception
of the undisputed Pauline

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Epistles, most New Testament texts were composed twenty to thirty years earlier than is typically supposed by contemporary biblical scholars. What emerges is

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a revised view of how
quickly early Christians
produced what became the
seminal texts for their
new movement.

Center Church: Part Three
Ancient Narratives in

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Contemporary Context
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Contextualization and
Syncretism
A Holistic Approach
The Sufficiency of
Scripture
Peace Child

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Biblical Interpretation
and the Church

**Missionary and missions
professor Marvin Newell provides
a biblical theology of culture and
mission, mining the depths of
Scripture to tease out
missiological insights and**

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crosscultural perspectives.
**Organized canonically from
Genesis to Revelation, this text
reveals how the whole of
Scripture speaks to contemporary
mission realities.**
**This major statement by a leading
missiologist represents a lifetime**

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**of wrestling with a topic every
cross-cultural leader must
address: how to adapt the
universal gospel to particular
settings. This comprehensive yet
accessible textbook organizes
contextualization, which includes
"everything the church is and**

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does," into seven dimensions. Filled with examples, case studies, and diagrams and conversant with contemporary arguments and debates, it offers the author's unique take on the challenge of adapting the faith in local cultures.

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How can Christian faith be translated into new languages and into new cultural forms? James Brownson explores these and other questions in an effort to understand how the church can engage in cross-cultural hermeneutics in effective ways.

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All too often problems of biblical hermeneutics are too closely linked to technical biblical study rather than to the day-by-day issues confronting the church. Here, however, eight international scholars from seven countries show how such studies

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can have vital relevance to today's immediate problems and needs. The writers focus on the biblical doctrine of the church itself and how the church carries out its mission in various cultures. Originally presented as lectures at Tyndale House in

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**Cambridge, England, these essays
have been revised in light of the
discussion and criticism that
followed. They include careful
biblical analyses of the nature of
the church, its opponents, and of
such modern concerns as social
justice and liberation theology.**

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The result is a stimulating reassessment of the role that Scripture plays in bringing Christ to persons within their cultural contexts.

The Use of Other-Faith Worship Forms in the Bible and in Insider Movements

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**Introducing Biblical
Hermeneutics**
Serving a Movement
A Theology of Gospel and Culture
New Testament Resources for a
Missional Hermeneutic
Cultural Contextualization of
Apologetics

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Evangelism in a Skeptical World

Theology And Mission
An Honorific Gospel: Biblically
Faithful & Culturally Relevant
Christians engaged in
communicating the gospel navigate
a challenging tension: faithfulness
to God's ancient, revealed Word-

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and relevance to the local, current social context. What if there was a lens or paradigm offering both? Understanding the Bible-particularly the gospel-through the ancient cultural "language" of honor-shame offers believers this double

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blessing. In Honor, Shame, and the Gospel, over a dozen practitioners and scholars from diverse contexts and fields add to the ongoing conversation around the theological and missiological implications of an honorific gospel. Eight illuminating

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case studies explore ways to make disciples in a diversity of social contexts-for example, East Asian rural, Middle Eastern refugee, African tribal, and Western secular urban. Honor, Shame, and the Gospel provides valuable resources

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to impact the ministry efforts of the church, locally and globally. Linked with its ancient honor-shame cultural roots, the gospel, paradoxically, is ever new-offering fresh wisdom to Christian leaders and optimism to the church for our

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quest to expand Christ's kingdom
and serve the worldwide mission of
God.

"As both a cross-cultural missionary
and a New Testament scholar,
Dean Flemming is well-equipped to
examine how the early church

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contextualized the gospel and to draw out lessons for today. By carefully sifting the New Testament evidence, Flemming uncovers the patterns and parameters of a Paul or Mark or John as they communicated the Word, and he

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brings these to bear on our contemporary missiological task."--BOOK JACKET.

Stephen B Bevans's Models of Contextual Theology has become a staple in courses on theological method and as a handbook used by

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missioners and other Christians
concerned with the Christian
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tradition's understanding of itself in
relation to culture. First published in
1992 and now in its seventh
printing in English, with translations
underway into Spanish, Korean,

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and Indonesian, Bevans's book is a
judicious examination of what the
terms "contextual theology" and "to
contextualize" mean. In the revised
and expanded edition, Bevans adds
a "counter-cultural" model to the
five presented in the first edition --

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the translation, the anthropological,
the praxis, the synthetic, and the
transcendental model. This means
that readers will be introduced to
the way in which figures such as
Stanley Hauerwas, John Milbank,
Lesslie Newbigin, "and

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(occasionally) Pope John Paul II"
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need to be taken into account. The
author's revisions also incorporate
suggestions made by reviewers to
enhance the clarity of the original
three chapters on the nature of
contextual theology and the five

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In *Serving a Movement*, best-selling author and pastor Timothy Keller looks at the nature of the church's mission and its relationship to the work of individual Christians in the world. He examines what it means

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to be a “missional” church today and how churches can practically equip people for missional living. Churches need to intentionally cultivate an integrative ministry that connects people to God, to one another, to the needs of the city,

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and to the culture around us.
Finally, he highlights the need for
intentional movements of churches
planting new churches that faithfully
proclaim God's truth and serve their
communities. This new edition
contains the third section of Center

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Church in an easy-to-read format
Theology And Mission
with new reflections and additional
essays from Timothy Keller and
several other contributors.
Contextualizing the Faith
Meanings, Methods, and Models
Rethinking the Dates of the New

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Testament
A Biblical Perspective on Being,
Doing and Telling
Contextualization or Syncretism?
Gospel Contextualization
The Evidence for Early
Composition

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This classic textbook brings together the meanings, proposals, and tasks involved in contextualization. Hesselgrave and Rommen explore the history of

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contextualization in the
Bible and the Church while
examining the proposals of
prominent thinkers on this
subject. They conclude with
their own definition and
approach to

Where To Download Contextualization In The New Testament Patterns For contextualization.

Today many pastors are struggling to adapt to a post-Christian culture without abandoning orthodox theology. How do we communicate the concepts

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of grace and substitutionary
atonement in our globalized
culture and context? In
Center Church, Timothy
Keller offers challenging
insights and provocative
questions based on over

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twenty years of ministry in
New York City. This book
outlines a theological vision
for ministry - applying
classic doctrines to our time
and place - organized
around three core

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commitments: • Gospel-centered: The gospel of grace in Jesus Christ changes everything, from our hearts to our community to the world. It completely reshapes the content, tone

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and strategy of all that we do. • City-centered: With a positive approach toward our culture, we learn to affirm that cities are wonderful, strategic and underserved places for

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gospel ministry. • Movement-
centered: Instead of building
our own tribe, we seek the
prosperity and peace of our
community as we are led by
the Holy Spirit. "In this
important book, Tim Keller

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unpacks the gospel and
gently but firmly reminds us
that it is nonnegotiable. At
the same time, he enables us
to think through how we can
responsibly interact with the
culture, how we can -

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indeed, must - appreciate
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good things within it, and
how we can firmly and
faithfully apply the gospel to
it." - D.A. Carson, research
professor of New Testament,
Trinity Evangelical Divinity

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School
In One Gospel for All
Nations, Jackson Wu
demonstrates that the
biblical writers, while
explaining the gospel, also
provide us with a model for

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contextualization which can be applied in any culture. In the process, he highlighting various implications for both missionaries and theologians.

How can Christians live

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faithfully at the crossroads
of the story of Scripture and
postmodern culture? In
Living at the Crossroads,
authors Michael Goheen and
Craig Bartholomew explore
this question as they provide

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a general introduction to
Christian worldview. Ideal
for both students and lay
readers, Living at the
Crossroads lays out a brief
summary of the biblical
story and the most

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fundamental beliefs of
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Scripture. The book tells the
story of Western culture
from the classical period to
postmodernity. The authors
then provide an analysis of
how Christians live in the

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tension that exists at the
intersection of the biblical
and cultural stories,
exploring the important
implications in key areas of
life, such as education,
scholarship, economics,

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politics, and church.
Theology And Mission
Case Studies in Vernacular
Theologies
Essays on the Kingdom
Why Mission?
Irresistible
Lukan Narrative and Greco-

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A Chinese Contextualization
of Salvation Through Honor
and Shame
Exploration and Application
of the Apostle Paul's Model
To pursue the matter of revelation

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in context, I will address an exceedingly difficult text in the Old Testament, Joshua 11. The reason for taking up this text is to deal with the often asked and troublesome question: What shall we do with all the violence and bloody war that is

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done in the Old Testament in the name of Yahweh? The question reflects a sense that these texts of violence are at least an embarrassment, are morally repulsive, and are theologically problematic in the Bible, not

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because they are violent, but
because this is violence either in the
name of or at the hand of Yahweh.

-from chapter 2

Should our proclamation of the
gospel be in words or deeds or both?

What do the Scriptures say? New

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Testament scholar and missionary
Dean Flemming takes a look at this
disputed question. Rooted in the
Old Testament and covering the
Gospels, Paul, Acts, Peter and
Revelation, Flemming provides a
biblically sound basis for holistic

Where To Download Contextualization In The New Testament Patterns For evangelism. Theology And Mission

A blueprint for church planting in Muslim cities anywhere in the world that is biblical and culturally appropriate. The experiences of 100 missionaries provide a guide to evangelizing and discipling.

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Contextualization is the art of translating ideas into a particular situation, place or culture. It is fundamental to communication, which makes contextualization essential in missions. This textbook pulls together and maps the variety

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of evangelical approaches to
contextualization. Introductory
classes on contextualization and
missionary preparation institutes will
appreciate this valuable textbook.
Contextualization in Missions will
guide mission-minded Christians to

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an informed plan for spreading the
gospel effectively. While written with
a theoretical perspective,
Contextualization in Missions also
provides real-world examples to
provoke both thought and action.
Principles for an Evangelical

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Approach to Contextualization
Theology And Mission
Contextualizing Acts
Mapping and Assessing Evangelical
Models
Invitation to Cross-cultural
Theology
Living at the Crossroads

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The New Testament
Models of Contextual Theology
Appropriate Christianity
consists of 28 chapters by
18 authors approaching
contextualization in three
dimensions: truth,

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allegiance and spiritual
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power. Over the years, there
have been quite a number of
helpful discussions of the
contextualization of
theological truth. Though we
have been helped greatly by
them, it is high time we

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began to deal also with
allegiance and spiritual
power, two additional
dimensions that Jesus
considered of great
importance. Any adequate and
appropriate treatment of the
contextualization of

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biblical Christianity needs
to deal with all three of
these 2crucial dimensions. 3
For allegiance to Christ is
the basis for all we do that
makes us Christian, and
Jesus was very much into
spiritual power. If we are

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to be truly biblical, we
must deal also with these
areas.

"Culture's influence upon
Christianity is easier to
discern in retrospect than
in prospect. If history is
our guide, one thing is

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sure: This age will be as syncretistic as any other...How is the gospel being contextualized in the contemporary world? To what degree are these new contextualizations syncretistic? This book

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attempts to answer these
questions by defining and
analyzing contextualization
and syncretism."-Gailyn Van
Rheenen

The purpose of this book is
to describe a fact and
reflect upon it

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theologically. The fact is, there are thousands of people who believe solely in Jesus Christ as their Lord and Savior but who have no plans to be baptized or to join the local church.

Churchless Christianity is

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based on research from the
early 1980s among non-
baptized believers in Christ
in Tamil Nadu, India. This
revised edition includes all
the original text plus five
additional chapters and a
new foreword.

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In the post-Christian world, we find sincere efforts in traditional Christian apologetics repeatedly running into invisible walls. These blocks happen when cultural issues are neglected. With mere

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rational arguments presented as a defense of Christianity, logical answers alone are not attracting the nonbelievers nor resolving their skepticism. People today have different obstacles in

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coming to the Christian
faith, particularly their

own cultural
presuppositions. How do we
present, defend, and commend
Christianity to people whose
culture gives them a frame
of mind—the one that cares

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very little about how
rational the arguments are?
Cultural Contextualization
of Apologetics explores the
world of the New Testament
and the ministry of the
apostle Paul to excavate a
fresh model for apologetics

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with cultural engagement to
present an answer. Matt W.
Lee analyzes the dynamics
involved in Paul's cultural
connection with his audience
and how it relates to their
receptivity, uncovering a
scheme of apologetics

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engagement patterned in his
apologetics speeches. From
the background of Paul's
world to the forefront of
contemporary apologetics
preaching, Cultural
Contextualization of
Apologetics offers a vision

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of apologetics communication
that is both biblical and
practical.

Contextualizing the Book of
Joshua

An Introduction to Christian
Worldview

Crossing Cultures in

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Scripture
Speaking the Truth in Love
Planting Churches in Muslim
Cities
Contextualization
A Team Approach
Years ago, the author had a

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*startling realization. Theologians
and pastors have long taught on the
glory of God and its central
importance in the Bible. However,
because he was living in East Asia,
it also dawned on the author that
this sort of talk about God's glory,*

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praising Him, and magnifying His name was simply another way of talking about honor and shame. When the author looked at most theology and ministry-related books, he found that honor and shame seemed to be treated differently.

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Anthropologists talked about honor-shame, but theologians largely focused more on legal metaphors. The author could see both themes in Scripture but couldn't find help as to how to bring them together. This study was developed in order to

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*address this gap and bring those
themes together. Sign up for the
WCIU Press newsletter to be
notified about new books from this
author and more! http:
//eepurl.com/rB15L
Muslim responses to Christianity*

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down the ages have been shaped by diverse factors. One of the primary stumbling blocks has been Muslim misperceptions of Christian core beliefs about the person of Jesus and the nature of God. This study includes a practical example of

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*contextualisation which should
provide great insights to Christians
who are trying to explain their faith
to Muslims in diverse contexts.
Most Christians already know that
they should be telling their friends
about Jesus. But they have been*

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poorly equipped with methods that are no longer effective in today's post-Christian world. As a result, many people become frustrated, blame themselves, and simply give up. Evangelism in a Skeptical World is a textbook on evangelism that is

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*ideal for the church or the
classroom to equip Christians with
the principles and skills they need to
tell the unbelievable news about
Jesus to friends in a skeptical world.
Many of the older principles and
methods of evangelism in the*

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*twentieth century no longer work
effectively today. In a post-
Christian, post-churched, post-
reached world we need new methods
to communicate the timeless
message of the gospel in culturally
relevant ways. Dr. Chan combines*

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*the theological and biblical insights
of classic evangelistic training with
the latest insights from missiology
on contextualization, cultural
hermeneutics, and storytelling.
Every chapter is illustrated with real-
world examples drawn from over*

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fifteen years of evangelistic ministry.
Theology And Mission
These are methods that really work -
with university students, urban
workers, and high school students -
getting past the defensive posture
that people have toward Christianity
so they can seriously consider the

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*claims of Jesus Christ. Field-tested
Theology And Mission
and filled with unique, fresh, and
creative insights, this book will
equip you to share the gospel in
today's world and help as many
people as possible hear the good
news about Jesus.*

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This basic guide to the theory and practice of biblical hermeneutics emphasizes the communicative nature of Scripture, proposing a communication model as an effective approach to interpreting the Bible.

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Unveiling God
Mission Between the Times
Biblical Principles for Mission
Practice
The Problem of Contextualization
Reclaiming the New that Jesus
Unleashed for the World

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Fortress Commentary on the Bible
Theology And Mission
Navigating Cultural Currents

As Christians seek to follow Paul's example of becoming like all people in order to win them to Christ, a key question arises: How far is too far? Is there a point where appropriate

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***contextualization becomes gospel-
distorting syncretism? With the
growing prominence of Insider
Movements in the Muslim-majority
world in recent decades, these
questions have become especially
urgent and hotly-debated. Based on
an in-depth, biblical-theological***

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***study of key Bible texts used by
Insider Movement proponents and
critics, this book provides a ground-
breaking new assessment tool for
distinguishing contextualization
from syncretism. It provides an
invaluable resource for those
engaged in ministry amongst***

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Muslims, for those with questions about Insider Movement practices, and for all who seek to grow in their understanding and practice of biblically-grounded and authentic contextualization of the gospel. From Cannibals to Christ-Followers--A True Story In 1962,

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Don and Carol Richardson risked their lives to share the gospel with the Sawi people of New Guinea. Peace Child tells their unforgettable story of living among these headhunters and cannibals, who valued treachery through fattening victims with friendship before the

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slaughter. God gave Don and Carol the key to the Sawi hearts via a redemptive analogy from their own mythology. The "peace child" became the secret to unlocking a value system that had existed through generations. This analogy became a stepping-stone by which

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the gospel came into the Sawi culture and started both a spiritual and a social revolution from within. With an epilogue updating how the gospel has impacted the Sawi people, this missionary classic will inspire a new generation of readers who need to hear this remarkable

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story and the lessons it teaches us about communicating Christ in a meaningful way to those around us. Using narratives of experiences with God as source material, Dyrness sets out to discover the framework, both explicit as well as implicit, that guides the lives of five

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*different lay communities around
the world.*

*How can a Christian brought up in
the metropolis of Sao Paulo speak
the gospel clearly to a Buddhist
raised in the mountains of Tibet?
Every missionary confronts the
difficulty of cross-cultural*

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***communication. But missionaries
from the Third World, Bruce
Nicholls says, must understand
four cultures--"the Bible's, the
Western missionaries' who first
brought the gospel, their own, and
the people's to whom they take the
gospel." Recognizing this, Nicholls***

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proposes that the gospel be contextualized, that is, presented in forms which are characteristic of the culture to which the gospel is taken. The problem is to find the right cultural forms and thus keep the gospel message both clear and biblical. Nicholls deals with tough

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*social, theological and
hermeneutical questions and
proposes a direction for missions in
the future. Bruce J. Nicholls,
formerly executive secretary of the
World Evangelical Fellowship
Theological Commission, was a
career missionary in India working*

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*in theological education and in
pastoral ministry with the Church of
North India. He was also Editor of
the Evangelical Review of Theology
for 18 years and is now Editor of the
Asia Bible Commentary series.
Local Theology for the Global
Church*

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One Gospel for All Nations
A Practical Approach to Biblical
Contextualization
Divine Presence amid Violence

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Recent years have seen heightened interest in how to read scripture from a missional perspective. This book addresses that question by exploring both how the New Testament bears witness to the mission of God and how it energizes the church to

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participate in that mission. It also makes a distinctive contribution by applying a missional reading to a variety of New Testament books, offering insights into New Testament theology and serving today ' s discussions about mission and the church. “ Dean Flemming

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has written a game-changing book on the interpretation of scripture for the mission of the church. This relatively slim but rich volume is absolutely mandatory reading for all serious students of the New Testament and for all who wish to understand the church's

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participation in the mission of God.
It should be on the syllabus of
every ecclesially focused course
on the New Testament and every
biblically attuned course in
ecclesiology and in missiology. ”
—Michael J. Gorman, Raymond E.
Brown Professor of Biblical

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Studies and Theology, St. Mary's
Seminary and University,
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Baltimore, MD “ I am always
grateful when another book by
Dean Flemming appears. His
writing arises out of his significant
cross-cultural experience, his
outstanding scholarship, and his

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careful listening to the Spirit in the text. This book is written clearly and is full of nourishing insight. ”
—Michael W. Goheen, Professor of Missiology, Calvin Theological Seminary, Grand Rapids, MI; former Geneva Chair of Worldview Studies, Trinity Western

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University, Langley, BC; and
Teaching Fellow in Mission
Studies, Regent College,
Vancouver, BC “ ‘ Why mission? ’ is
a critical question, one not asked
or understood often enough. Here
is a stirring reading of the New
Testament that demonstrates a

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living triune God on mission,
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professor of New Testament,
George Fox Evangelical Seminary,

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Portland, OR “ Since writing The
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Mission of God, I have felt guilty
that it paid so much more attention
to a missional reading of the Old
than of the New Testament. This
fine book relieves me of that guilt.
This is an outstandingly clear and
faithful exposition of what it means

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to read the New Testament from
the perspective of, and with the
intention of participating in, the
mission of God as revealed in the
whole Bible. ” —Christopher J. H.
Wright, International Ministries
Director, Langham Partnership
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Testament Patterns for Theology
and Mission InterVarsity Press

As the church in the global south continues to grow at a rapid pace, the question of how to develop local theologies becomes more and more urgent. This book charts a path forward through exegetical,

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theological and cultural analysis by scholars who are wrestling with the issues in their own situations around the globe. The contents were developed under the auspices of the World Evangelical Alliance Theological Commission at the Oxford contextualization

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This book is an attempt to hit the pause button on this rapid-paced world and to reflect on how we do mission. The underlying issues of each chapter are age-old topics that have reared their heads at various times throughout history:

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priorities in mission, power
struggles, perspectives on cultural
others, and contextualization.
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Saving God's Face
Contextualization in World
Missions
Honor, Shame, and the Gospel

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Outstanding Books of 2005 for
Mission Studies" by
International Bulletin of
Missionary Research From
Cairo to Calcutta, from
Cochabamba to Columbus,
Christians are engaged in a

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conversation about how to
speak and live the gospel in
today's traditional, modern
and emergent cultures. The
technical term for their efforts
is contextualization.
Missionary theorists have

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pondered and written on it at length. More and more, those who do theology in the West are also trying to discover new ways of communicating and embodying the gospel for an emerging postmodern culture.

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But few have considered in depth how the early church contextualized the gospel. And yet the New Testament provides numerous examples. As both a crosscultural missionary and a New

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Testament scholar, Dean
Flemming is well equipped to
examine how the early church
contextualized the gospel and
to draw out lessons for today.
By carefully sifting the New
Testament evidence,

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Flemming uncovers the patterns and parameters of a Paul or Mark or John as they spoke the Word on target, and he brings these to bear on our contemporary missiological task. Rich in insights and

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conversant with frontline thinking, this is a book that will revitalize the conversation and refresh our speaking and living the gospel in today's cultures, whether in traditional, modern or

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emergent contexts.
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A fresh look at the earliest
Christian movement reveals
what made the new faith so
compelling...and what we need
to change today to make it so
again. Once upon a time there

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was a version of the Christian faith that was practically irresistible. After all, what could be more so than the gospel that Jesus ushered in? Why, then, isn't it the same with Christianity today?

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Author and pastor Andy Stanley is deeply concerned with the present-day church and its future. He believes that many of the solutions to our issues can be found by investigating our roots. In

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Irresistible, Andy chronicles what made the early Jesus Movement so compelling, resilient, and irresistible by answering these questions: What did first-century Christians know that we

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don't—about God's Word,
about their lives, about love?
What did they do that we're
not doing? What makes
Christianity so resistible in
today's culture? What needs
to change in order to repeat

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the growth our faith had at its beginning? Many people who leave or disparage the faith cite reasons that have less to do with Jesus than with the conduct of his followers. It's time to hit pause and consider

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the faith modeled by our first-century brothers and sisters who had no official Bible, no status, and little chance of survival. It's time to embrace the version of faith that initiated—against all human

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odds—a chain of events resulting in the most significant and extensive cultural transformation the world has ever seen. This is a version of Christianity we must remember and re-

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embrace if we want to be salt
and light in an increasingly
savorless and dark world.
Contextualising Christology
for Islamic Culture
How to Make the Unbelievable
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