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*This Exam Prep is designed to
thoroughly prepare you for a*

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*swift water certification,
promotion, or training
examination. To help improve
examination scores, this
preparation guide follows
Performance Training Systems,
Inc.'s Systematic Approach to*

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*Examination Preparation. Exam
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Water is written by fire
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personnel, and all content has
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*technical review committee.
Includes online access to new,
customizable WJ IV score
tables, graphs, and forms for
clinicians Woodcock-Johnson
IV: Reports, Recommendations,
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psychologists, clinicians, and educators an essential resource for preparing and writing psychological and educational reports after administering the Woodcock-Johnson IV. Written by Drs. Nancy Mather and

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Lynne E. Jaffe, this text enhances comprehension and use of this instrument and its many interpretive features. This book offers helpful information for understanding and using the WJ IV scores, provides tips to

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facilitate interpretation of test results, and includes sample diagnostic reports of students with various educational needs from kindergarten to the postsecondary level. The book also provides a wide variety of

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recommendations for cognitive abilities; oral language; and the achievement areas of reading, written language, and mathematics. It also provides guidelines for evaluators and recommendations focused on

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special populations, such as sensory impairments, autism, English Language Learners, and gifted and twice exceptional students, as well as recommendations for the use of assistive technology. The final

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section provides descriptions of the academic and behavioral strategies mentioned in the reports and recommendations.

The unique access code included with each book allows access to downloadable, easy-to-

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*customize score tables, graphs,
and forms. This essential guide
Facilitates the use and
interpretation of the WJ IV
Tests of Cognitive Abilities,
Tests of Oral Language, and
Tests of Achievement Explains*

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scores and various interpretive features Offers a variety of types of diagnostic reports Provides a wide variety of educational recommendations and evidence-based strategies Active Listening 3 Teacher's

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Manual with Audio CD

Active Listening 2 Teacher's

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Active Listening, Second Edition, is grounded in the theory that learners are more successful listeners when they activate their prior knowledge of a topic. Teacher's Manual 2 contains step-by-step practical teaching

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*Representatives, Ninety-fifth
Congress, First Session on
Public Law 94-484 March 24,
1977An Educator's Guide to
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*Representatives, Ninety-fifth
Congress, First Session on
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Bulletin

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Medical Services (UPSC) with answers, detailed explanations, and references Lucid and stylized presentation with tables, flowcharts, and complete coverage of the related topics Coverage of the topics from the point of view

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notes) useful for quick reference.

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Foreign Medical Graduates
Sample Questions and
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is designed to thoroughly
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certification, promotion,
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content has been verified
with the latest reference
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*Systematic Approach to
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include: Emphasizing areas
of weakness Providing
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optional speaking
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