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from even hearing to its recitation. In recent years, there have been claims that the Vedas contain the cure to AIDS and the production of electricity. Here the authors probe into Vedic Mathematics (that gained renown during the revivalist Hindutva

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rule in India and was introduced into school syllabus in several states); and explore if it is really ?Vedic? in origin or ?Mathematics? in content. To gain a better understanding of its imposition, we interviewed students, teachers, parents, educationists and

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activists. We analyze this problem using models like Fuzzy Cognitive Maps (FCM), Fuzzy Relational Maps (FRM) and newly constructed Fuzzy Dynamical System (and their Neutrosophic Analogues). The issue of imposition of Vedic Mathematics

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into the school curriculum involves religious politics, caste supremacy, apart from elementary arithmetic ? so we use fuzzy and neutrosophic techniques to gain acute insight into how students have been affected because of this politically motivated

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syllabus revision.

Algebra, with Arithmetic and Mensuration, from the Sanskrit of Brahmagupta and Bhaskara was one of the earliest fruits of the European encounter with the scientific heritage of India. Colebrooke's work first

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appeared in 1817 and remains useful even today. This work contains English translations of two classics of Indian mathematics, namely Bhaskara's Lilavati and Bijaganita. These are supplemented by the twelfth and eighteenth chapters of

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Brahmagupta's  
Brahmasphutasiddhanta. These  
translations are enriched by copious  
extracts from various commentaries  
by Gangadhara, Suryadasa, Ganesa  
and Rama-krsna on the Lilavati; by  
Krsna Daivajna and Ramakrsna on

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the Bijaganita. He also made use of the Persian translations of the mathematical treatises. 'The preface seeks to situate Indian Algebra in the context of development in other parts of the world.

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