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*This book offers a reading of  
Bhimrao Ambedkar's  
engagement with the idea and  
practice of socialism in India by*

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*linking it to his lifelong political and philosophical concerns: the annihilation of the caste system, untouchability and the moral and philosophical systems that justify either. Rather than view his ideas through a socialist lens,*

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*the author suggests that it is important to measure the validity of socialist thought and practice in the Indian context, through his critique of the social totality. The book argues its case by presenting a broad and*

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*connected overview of his  
thought world and the global and  
local influences that shaped it.  
The themes that are taken up for  
discussion include: his  
understanding of the colonial rule  
and the colonial state; history*

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*and progress; nationalism and the questions he posed the socialists; his radical critique of the caste system and Brahmanical philosophies, and his unusual interpretation of Buddhism.*

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*This volume deals with a range of contemporary issues in Indian and other world economies, with a focus on economic theory and policy and their longstanding implications. It analyses and predicts the mechanisms that*

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*can come into play to determine  
the function of institutions and  
the impact of public policy.*

*The Indian academia and society  
by and large know Dr. B.R.*

*Ambedkar either as the man who  
fathered the Indian Constitution*

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*or as the Dalit leader who only championed the cause of the depressed classes exploited by upper class. However, Ambedkar was more than that. He was an outstanding economist, who understood the subtleties and*



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*nuances of monetary system,  
fiscal management, agrarian  
structure, industrialisation and  
postulate on these aspects with  
a most incisive yet humane  
approach as he believed  
economy should be subservient*

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*to the betterment of every section of society. He was a staunch trade unionist, who as labour member on the viceroy's council and as Law Minister of an Independent India initiated policy measures for the*

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*betterment of industrial and agriculture workers. This book attempts to bring all these discussions of Dr. Ambedkar s personality, which hitherto have remained in the domain of obscurity.*

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*Rights, Diversity, and Trans-  
State Democracy*

*Bhimrao Ramji Ambedkar and  
the Question of Socialism in  
India*

*The Relevance of Dr.  
B.R.Ambedkar's Economic*

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*Thought*

*The Development of Its Laws  
and Constitution*

*Socio-Economic Thoughts Of  
B.R. Ambedkar*

Economic Thought of B.R.

Ambedkar Encyclopaedia of Dr.

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B.R. Ambedkar: Economic thought  
of B.R. Ambedkar  
Ambedkar ' s  
Vision of Economic Development  
for India  
Taylor & Francis

The East India Company (EIC), also  
known as the Honourable East India  
Company (HEIC) or the British East

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India Company and informally as John Company, was an English and later British joint-stock company, which was formed to pursue trade with the East Indies but ended up trading mainly with the Indian subcontinent and Qing

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China. Originally chartered as the "Governor and Company of Merchants of London trading into the East Indies", the company rose to account for half of the world's trade, particularly in basic commodities including cotton, silk,



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indigo dye, salt, saltpetre, tea and opium. The company also ruled the beginnings of the British Empire in India.

Contents: History; Vedic Aryans; Brahminism or Counter Revolution; Buddha and his Dhamma; Manu

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Smriti; Philosophy of Hinduism;  
Caste System; Untouchables and  
Untouchability; Congress and  
Untouchability; Congress and  
Gandhism; Separate Electorates and  
Communal Representation; Politics;  
Democracy; Women; Economics;

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State Socialism; Labour; Religion  
and Ethics; Educate-Agitate-  
Organise; Revolution; A Brief Life  
Sketch of Babasaheb Dr B R  
Ambedkar Bibliography.

The Socio-political Ideas of BR  
Ambedkar

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Ranade, Gandhi and Jinnah

Ambedkar Thought

Encyclopaedia of Dr. B.R.

Ambedkar: Economic thought of

B.R. Ambedkar

Pakistan Or the Partition of India

**This book (by the father of**

*Page 20/100*

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**economics of India and father of  
Indian constitution, popularly  
known as Babasaheb) raises  
"Currency question" in British  
India, which led to the creation of  
Reserve Bank of India.  
This book examines Ambedkar the**

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**economist. It foregrounds his economic ideas within the context of post-independence India. It also studies the socio-economic status of Dalits in the country focusing on Ambedkar's views on inclusive and equitable growth. The volume: ·**

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**Focuses on the economic writings of Ambedkar and looks at his views on caste and its economic implications, monetary and fiscal systems, as well as exchange rate and trade; ·**

**Discusses issues like land reforms and agrarian change, poverty, higher**

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**education and human rights from a Dalit perspective; · Examines the relevance of Ambedkar's economic ideas for contemporary India. Drawing on interdisciplinary research methods, this book will be of great interest to scholars and**



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**researchers of economics, political science, development studies, history, human rights, and South Asian studies.**

**Rarely do Indian environmental discourses examine nature through the lens of caste. Whereas nature is**

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**considered as universal and inherent, caste is understood as a constructed historical and social entity. Mukul Sharma shows how caste and nature are intimately connected. He compares Dalit meanings of environment to ideas**

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**and practices of neo-Brahmanism and certain mainstreams of environmental thought. Showing how Dalit experiences of environment are ridden with metaphors of pollution, impurity, and dirt, the author is able to bring**

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**forth new dimensions on both environment and Dalits, without valourizing the latter's standpoint. Rather than looking for a coherent understanding of their ecology, the book explores the diverse and rich intellectual resources of Dalits, such**

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**as movements, songs, myths, memories, and metaphors around nature. These reveal their quest to define themselves in caste-ridden nature and building a form of environmentalism free from the burdens of caste. The Dalits also pose**

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**a critical challenge to Indian  
environmentalism, which has, until  
now, marginalized such linkages  
between caste and nature.**

**The Problem of the Rupee**

**Buddha or Karl Marx**

**Annihilation of Caste**

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**Ambedkar**

AMBEDKAR ' S INDIA is a collection of three of B.R. Ambedkar ' s most prominent speeches on caste and the Indian Constitution. “ In the fight for Swaraj, you fight with the whole nation on your side. In fighting

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caste system, you stand against the whole nation – and that too, your own. ” “ Annihilation of Caste ” is one of Ambedkar ’ s best works in putting together how caste as a system has been eating up the roots of a rich cultural melting pot like India. “ Bhakti in religion could



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lead to salvation. But in politics, Bhakti is a sure road to eventual dictatorship. ” “ The Grammar of Anarchy ” reflects Ambedkar ’ s ideas on how we need to pave the way for Independent India. It reflects his deep love and aspirations for India and its people.

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“...the sub-divisions [of caste] have lost the open-door character of the class system, and have become self-enclosed units called castes.” “Castes in India: Their Mechanism, Genesis and Development” is an in-depth study of how classes went on to become

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castes and sub-castes to dot the Indian social system. This powerful narrative is a radical eye-opener.

This book examines Ambedkar the economist. It foregrounds his economic ideas within the context of post-independence India. It also

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studies the socio-economic status of Dalits in the country focusing on Ambedkar's views on inclusive and equitable growth. The volume: -  
Focuses on the economic writings of Ambedkar and looks at his views on caste and its economic implications, monetary and fiscal

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systems, as well as exchange rate and trade; - Discusses issues like land reforms and agrarian change, poverty, higher education and human rights from a Dalit perspective; - Examines the relevance of Ambedkar's economic ideas for contemporary India.

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Drawing on interdisciplinary research methods, this book will be of great interest to scholars and researchers of economics, political science, development studies, history, human rights, and South Asian studies.

This is one of the epics from Dr.

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Ambedkar. Written in 1945 the book really explains the dynamics of Hindu Mahasabha and Muslim League and how Congress and British Government played a role in partition. Although this book takes you to the unheard side of partition, it is interesting on how

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linguistic approach was chosen for a division of something that is unsure if it existed. Dr. Ambedkar takes a fine approach of giving a clarity of situation instead of been judgmental on the partition. No wonder the man was chosen to write our constitution. Of course if



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the war of majority and minority is kept away, the partition and its tragedy can be ready more fluently.

Dalits and Indian Environmental Policies

Ambedkar's India

Caste and nature

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Dr. B.R. Ambedkar's Economic  
Thought

An Economist Extraordinaire  
Address delivered by the author  
on the 101st birthday celebration  
of Mahadev Govind Ranade, held  
at Poona on 18th January 1943.  
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Masses; Outlook And Impact On

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Social Relationship Can Be Reduced To The Point, Whether The Steeply Rooted Fort Of Inequality Is Being Demolished Brick By Brick To Adopt The Fraternal Relationship In Its Social System One By One Or Not. The Problem Thus Reduced Has

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Further Practical Issues Of  
Inexorable Rule Of Inequality  
Inbuilt In Genetic, Traditional And  
Charismatic Individualism. But  
This Problem Is Not Insolvable. It  
Can Be Resolved By Assuming  
Reality And Value As Inseparable  
As Interrelationship Of Equality

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And Being Aware Of Existing Odds  
Against It The Problem May Be  
Resolved And The One Man One  
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Ambedkar Can Be Brought About  
In Our National Life. The Present  
Book, Thoughts And Philosophy Of  
Dr. Ambedkar Stressed The

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Author. It Deals With The  
Buddhist Development In East



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And West Since 1950;  
Ambedkarism In The World;  
Punjabi Speech On Ambedkar By  
Balley Translated Into English;  
Hindi Article Of Dr. Kausalyayan  
Translated As Had There Been No  
Ambedkar. Marathi Articles Of  
Babsaheb Translated Into English;

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And Author S Own Contributions  
Such As Education And  
Ambedkar, Ambedkar As A Great  
Relevance To A New Millennium  
And So On.

This book considers how the civic  
ideals embodied in India's  
constitution are undermined by

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exclusions based on social and economic inequalities, sometimes even by its own strategies of inclusion. Once seen by Westerners as a political anomaly, India today is the case study that no global discussion of democracy and citizenship can

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ignore.

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East India Company

The Quest for Justice

Ambedkar's Vision of Economic  
Development for India

Thoughts and Philosophy of Dr.  
B.R. Ambedkar

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Indian Currency and Finance

*Ambedkar was a prolific student, earning doctorates in economics from both Columbia University and the London School of Economics, and gained a reputation as a scholar for his research in law, economics and political science. In his early career he*

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*was an economist, professor, and lawyer. His later life was marked by his political activities; he became involved in campaigning and negotiations for India's independence, publishing journals, advocating political rights and social freedom for Dalits, and contributing significantly to the*

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*establishment of the state of India. In 1956 he converted to Buddhism, initiating mass conversions of Dalits. This book discusses Ambedkar's engagements with the issues of social justice, economic development and caste enclosures. It highlights his significant contributions in the field of*

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*trade, public finance and monetary economics, Indian agriculture, education, among others, and examines their relevance in contemporary India. The volume analyses the basic theoretical conceptions in Ambedkar's writings which attributed a key role to*



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*industrialisation, favoured economic planning and progressive labour laws. It reaffirms these theories and illustrates that focus on social and economic democracy promotes productivity, equitable distribution of wealth and an inclusive society. Through an analysis of Ambedkar's*

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*interdisciplinary works, the book discusses issues of rural poverty, lagging infrastructure growth, the persistence of an exploitative ruling class and the economic and social marginalisation of the downtrodden which are still relevant today. Further, it offers solutions for a restructuring of*

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*the society under democratic principles which would recognise the basic right of all to social dignity, and devise means to insure against social and economic insecurity. Insightful and authoritative, this volume will be of great interest to students and researchers of economics, sociology,*

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*development studies and social  
exclusion.*

*B.R. Ambedkar, the architect of India's  
constitution, and M.K. Gandhi, the  
Indian nationalist, two figures whose  
thought and legacies have most  
strongly shaped the contours of Indian  
democracy, are typically considered*

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*antagonists who held irreconcilable views on empire, politics, and society. As such, they are rarely studied together. This book reassesses their complex relationship, focusing on their shared commitment to equality and justice, which for them was inseparable from anticolonial struggles*

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*for sovereignty. Both men inherited the concept of equality from Western humanism, but their ideas mark a radical turn in humanist conceptions of politics. This study recovers the philosophical foundations of their thought in Indian and Western traditions, religious and secular alike.*

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*Attending to moments of difficulty in their conceptions of justice and their languages of nonviolence, it probes the nature of risk that radical democracy's desire for inclusion opens within modern political thought. In excavating Ambedkar and Gandhi's intellectual kinship, Radical Equality allows them*

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*to shed light on each other, even as it places them within a global constellation of moral and political visions. The story of their struggle against inequality, violence, and empire thus transcends national boundaries and unfolds within a universal history of citizenship and*



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*dissent.*

*Dr. Ambedkar's Economic Thought  
and Philosophy*

*Liberal constitutionalism in a creative  
mould*

*Dr. Babasaheb Ambedkar, Writings  
and Speeches: The Buddha and his  
Dhamma*

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*The Humble Cosmopolitan  
Citizenship and Its Discontents*

**A comparison between Karl Marx  
and Buddha may be regarded as a  
joke. There need be no surprise in  
this. Marx and Buddha are divided  
by 2381 years. Buddha was born in**

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**563 BC and Karl Marx in 1818 AD**

**Karl Marx is supposed to be the architect of a new ideology-polity a new Economic system. The Buddha on the other hand is believed to be no more than the founder of a religion, which has no relation to politics or**

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**“What the Communist Manifesto is to the capitalist world, Annihilation of Caste is to India.” —Anand Teltumbde, author of The Persistence of Caste B.R. Ambedkar’s Annihilation of Caste is one of the most important, yet**

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**neglected, works of political writing from India. Written in 1936, it is an audacious denunciation of Hinduism and its caste system. Ambedkar – a figure like W.E.B. Du Bois – offers a scholarly critique of Hindu scriptures, scriptures that sanction a**

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**rigidly hierarchical and iniquitous social system. The world's best-known Hindu, Mahatma Gandhi, responded publicly to the provocation. The hatchet was never buried. Arundhati Roy introduces this extensively annotated edition of**

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**Annihilation of Caste in “The Doctor and the Saint,” examining the persistence of caste in modern India, and how the conflict between Ambedkar and Gandhi continues to resonate. Roy takes us to the beginning of Gandhi’s political**



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**career in South Africa, where his views on race, caste and imperialism were shaped. She tracks Ambedkar's emergence as a major political figure in the national movement, and shows how his scholarship and intelligence illuminated a political**

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**struggle beset by sectarianism and  
obscurantism. Roy breathes new life  
into Ambedkar's anti-caste utopia,  
and says that without a Dalit  
revolution, India will continue to be  
hobbled by systemic inequality.  
Dr. Bhimrao Ramji Ambedkar**

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**(1891–1956), popularly known as Babasaheb stands out for his relentless battle against caste discrimination. He was a voice for the marginalized of India's demography that remained peripheral due to well-entrenched**

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**socio-economic and political prejudices. This book is an analytical account of how Ambedkar's socio-political ideas evolved as part of his wider politico-ideological challenge against self-motivated designs for exploitation of**

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**human beings by human beings. The author contends that it was an ideological discourse that he built in a context when dominant nationalist viewpoints seem to have hardly left space for any other discourse to grow. The book argues that**

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**Ambedkar's socio-political ideas were an outcome of his personal experiences of social atrocities which were justified as integral to the caste system. The book comprises six substantial chapters which delve into the socio-political ideas of BR**

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**Ambedkar, concentrating on those sets of ideas through which he established his claim as an original thinker in opposition to the dominant nationalist discourse. Unlike the most conventional studies of Ambedkar's thoughts and ideas,**

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**the book provides a new methodological tool to decipher their conceptual roots. It is therefore argued that Babasaheb's unique conceptualization of social justice was not just an outcome of his existential existence of being a Dalit,**



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**but an offshoot of his own understanding of liberalism as a mode of emancipating human beings from shackles of authority, power and domination. Examining Ambedkar's ideas, the book charts and examines the growth and**

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**consolidation of constitutional democracy in India since it was inaugurated with the acceptance of the 1950 Constitution. It will be of interest to scholars in the fields of Indian political theory, South Asian politics and history.**

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**Economic Thoughts of Doctor B.R.  
Ambedkar**

**B.R. Ambedkar**

**The Agricultural Problems of India  
Economic Growth, Efficiency and  
Inequality**

**Socio-economic Thoughts of B.R.**

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## **Ambedkar**

*This book revisits the philosophy of B.R Ambedkar in the context of the present socio-economic-political realities of India. It examines the philosophical and*

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*theoretical interventions of Ambedkar, as well as his egalitarian principles of equality, liberty, fraternity and morality. Noting the current shift in state policy from welfarism to neoliberalism, the book*

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*argues that the measures,  
interventions and  
recommendations that  
Ambedkar made are highly  
appropriate and concrete to  
face challenges and can be  
considered as practical  
solutions to existing*

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*problems. It studies various themes that form a part of his oeuvre such as Buddhism, federalism, justice, social exclusion, representation, anti-caste system, women's equality, among others. It also discusses his impact on*

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*literature, visual arts, and  
literary, democratic and  
cultural movements  
throughout history. The  
volume positions Ambedkar as  
a theoretician, social  
reformer, and a real  
visionary of social justice*



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*and democratization. It will be of great interest to scholars and researchers of social exclusion, politics, especially Indian political thought, sociology and South Asian studies.*

*"Cosmopolitanism is said by*

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*many critics to be arrogant.  
In emphasizing universal  
principles and granting no  
fundamental moral  
significance to national or  
other group belonging, it  
wrongly treats those making  
non-universalist claims as*

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*not authorized to speak,  
while treating those in non-  
Western societies as not  
qualified. This book works  
to address such objections.  
It does so in part by  
engaging the work of B.R.  
Ambedkar, architect of*

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*India's 1950 Constitution and revered champion of the country's Dalits (formerly "untouchables"). Ambedkar cited universal principles of equality and rights in confronting domestic exclusions and the*

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*"arrogance" of caste. He sought to advance forms of political humility, or the affirmation of equal standing within political institutions and openness to input and challenge within them. This book examines how*

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*an "institutional global citizenship" approach to cosmopolitanism could similarly advance political humility, in supporting the development of input and challenge mechanisms beyond the state. It employs a*

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*grounded normative theory  
method, taking insights for  
the model from field  
research among Dalit  
activists pressing for  
domestic reforms through the  
UN human rights regime, and  
from their critics in the*

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*Hindu nationalist Bharatiya  
Janata Party. Insights also  
are taken from Turkish  
protesters challenging a  
rising domestic  
authoritarianism, and from  
UK Independence Party  
members demanding "Brexit"*



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*from the European Union—in part because of possibilities that predominantly Muslim Turkey will join. Overall, it is shown, an appropriately configured institutional cosmopolitanism should*

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*orient fundamentally to  
political humility rather  
than arrogance, while  
holding significant  
potential for advancing  
global rights protections  
and more equitable rights  
specifications"--*

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*B.R. Ambedkar, Economic  
Development and Dalits in  
Post-Independence India  
Economic Thought of Dr. B.R.  
Ambedkar  
Ambedkar, Gandhi, and the  
Risk of Democracy  
The Annotated Critical*

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*Revisiting the Philosophy  
and Reclaiming Social  
Justice*