

Ethics Theory Contemporary Barbara Mackinnon

Discussing the major theories of political leadership with a focus on contemporary challenges that political leaders face worldwide, this research companion provides a comprehensive and up-to-date resource for an international readership. The editors combine empirical and normative approaches to emphasize the centrality of political culture, as well as the limits of culture and the universal demands of innovative adaptation. The volume examines: ¢

Closely examine the major areas of ethical theory as well as a broad range of contemporary moral debates using MacKinnon's acclaimed ETHICS: THEORY AND CONTEMPORARY ISSUES, Seventh Edition. Illuminating overviews and a selection of readings from both traditional and contemporary sources make even complex philosophical concepts reader friendly. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover major ethical theories, including feminist ethics, contract theory, and ethical relativism, before delving into issues ranging from euthanasia and sexual morality to war and globalization. A broader range of voices and philosophical traditions in this edition includes continental and non-Western philosophers, with new readings from prominent ethicists. Increased coverage of contemporary dilemmas highlights issues of widespread interest, including torture and terrorism, "partial birth" abortion, cloning, same-sex marriage, and global distributive justice. An innovative online resource center offers, among other things, animated simulations. These simulations allow you to personally engage with dilemmas and thought experiments commonly presented in introduction to ethics classes and provide instructors with a way to seamlessly integrate online assignments into the class.

Interest in pacifism—an idea with a long history in philosophical thought and in several religious traditions—is growing. The Routledge Handbook of Pacifism and Nonviolence is the first comprehensive reference designed to introduce newcomers and researchers to the many varieties of pacifism and nonviolence, to their history and philosophy, and to pacifism's most serious critiques. The volume offers 32 brand new chapters from the world's leading experts across a diverse range of fields, who together provide a broad discussion of pacifism and nonviolence in connection with virtue ethics, capital punishment, animal ethics, ecology, queer theory, and feminism, among other areas. This Handbook is divided into four sections: (1) Historical and Tradition-Specific Considerations, (2) Conceptual and Moral Considerations, (3) Social and Political Considerations, and (4) Applications. It concludes with an Afterword by James Lawson, one of the icons of the nonviolent American Civil Rights movement. The text will be invaluable to scholars and students, as well as to activists and general readers interested in peace, nonviolence, and critical perspectives on war and violence.

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

A Historical Anthology

Morality Play

Caring

Outlines and Highlights for Ethics

Animal Rights

Current Debates and New Directions

"Questions about how and why the Trump era happened prompt us to think about universal themes in politics, philosophy, and morality. This book shows how the theater and tragedy of contemporary US politics can be distilled down into the behavior of actors: the tyrant, the sycophant, and the moron"--

Love as a Guide to Morals is an entry-level introduction to the ethical importance of love. Written in conversational format, it looks uniquely at the complexity of love in human relationships and how love can guide ethical decision-making. The book suggests that love in all its intricacy—erotic/erosic love, friendship, affection, and agapic love—is the great good of human life. The book argues that love has a unifying power for morality, and is more suited to ethical thinking and practice than any other ideal. Love as a Guide to Morals uses a modified Aristotelian argument (after Alisdair MacIntyre) and suggests "loving relationships" rather than happiness as the goal of human life.

Cass Sunstein and Martha Nussbaum bring together an all-star cast of contributors to explore the legal and political issues that underlie the campaign for animal rights and the opposition to it. Addressing ethical questions about ownership, protection against unjustified suffering, and the ability of animals to make their own choices free from human control, the authors offer numerous different perspectives on animal rights and animal welfare. They show that whatever one's ultimate conclusions, the relationship between human beings and nonhuman animals is being fundamentally rethought. This book offers a state-of-the-art treatment of that rethinking.

For many years many Christians have exhibited bumper stickers and wrist bands challenging themselves to live up to WWJD—What Would Jesus Do? Now Andrew Fiala, a professor who has encountered many such students in his classes, objectively assesses just what it actually is that Jesus does (and doesn't) say about the essential moral issues that face us. Andrew Fiala appreciates Jesus as a moral teacher with an ethical vision centered in love, generosity, forgiveness, tolerance, and peace. But he argues that it is often difficult to determine exactly what Jesus would say or do about tough contemporary issues such as abortion, euthanasia, the death penalty, war, homosexuality, and politics. Hence, Fiala believes we need to engage in philosophical reflection and critical thinking to arrive at answers to today's ethical questions that Jesus never anticipated, such as those involving technology, scientific discoveries, ethical advances. The book shows how philosophers and psychologists—from Kant and Mill to Nietzsche and Freud—struggled to make sense of the ethics of Jesus. The book concludes by arguing that we cannot pretend that Jesus and the Bible provide all the answers to our ethical dilemmas, although Jesus does provide perennial moral wisdom. Thus, Fiala shows that Jesus' moral teachings must be filled out with contemporary ethical reflection to determine what Jesus, as a moral ideal, would really do today.

Ethics: Theory and Contemporary Issues, Concise Edition

Theory and Contemporary Issues by MacKinnon, Barbara
Transformative Pacifism

Theory and Contemporary Issues by Barbara MacKinnon
The Ashgate Research Companion to Political Leadership
Personal, Political, and Global

Jennifer Nedelsky claims that we must rethink our notion of autonomy, rejecting the usual vocabulary of control, boundaries and individual rights. If we understand that we are fundamentally in relation to others, she argues, we will recognize that we become autonomous with others.

Professor Dickson provides students with examples of a legal way of thinking about significant issues in social policy. This book can be used in policy and practice courses in the fields of mental health, child welfare, the family, developmental and physical disabilities, and professional ethics. Provides excellent selection of relevant court decisions along with clearly articulated questions and issues for discussion.

Women have historically been prevented from living autonomously by systematic injustice, subordination, and oppression. The lingering effects of these practices have prompted many feminists to view autonomy with suspicion. Here, Marilyn Friedman defends the ideal of feminist autonomy. In her eyes, behavior is autonomous if it accords with the wants, cares, values, or commitments that the actor has reaffirmed and is able to sustain in the face of opposition. By her account, autonomy is socially grounded yet also individualizing and sometimes socially disruptive, qualities that can be ultimately advantageous for women. Friedman applies the concept of autonomy to domains of special interest to women. She defends the importance of autonomy in romantic love, considers how social institutions should respond to women who choose to remain in abusive relationships, and argues that liberal societies should tolerate minority cultural practices that violate women's rights so long as the women in question have chosen autonomously to live according to those practices.

Readership: This book would be suitable for students, academics and scholars of law, philosophy, politics, international relations and economics

Case Studies in Ethics, Second Edition

Voices of Wisdom

A Case of Sex Discrimination

Tyranny from Plato to Trump

Fools, Sycophants, and Citizens

Autonomy, Gender, Politics

ETHICS: THEORY AND CONTEMPORARY ISSUES, 8E CONCISE presents the major areas of ethical theory through an engaging collection of contemporary moral debates. First, readers are introduced to such ethical subjects as religion and global ethics, utilitarianism and deontology, natural law ethics, virtue ethics, non-Western paradigms, feminist ethics, and care ethics. Then, these and other ethical concepts provide the framework for in-depth discussions on moral dilemmas such as euthanasia, sexual morality, economic justice, animal ethics, war, violence, and globalization. Plus, this edition brings the debate up-to-date with detailed discussions of timely moral topics such as same-sex marriage, structural racism, factory farming, pacifism, and global distributive justice. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

A comprehensive legal theory is needed to prevent the persistence of sexual harassment. Although requiring sexual favors as a quid pro quo for job retention or advancement clearly is unjust, the task of translating that obvious statement into legal theory is difficult. To do so, one must define sexual harassment and decide what the law's role in addressing harassment claims should be. In *Sexual Harassment of Working Women*, Catharine Mac-Kinnon attempts all of this and more. In making a strong case that sexual harassment is sex discrimination and that a legal remedy should be available for it, the book proposes a new standard for evaluating all practices claimed to be discriminatory on the basis of sex. Although MacKinnon's "inequality" theory is flawed and its implications are not considered sufficiently, her formulation of it makes the book a significant contribution to the literature of sex discrimination. MacKinnon calls upon the law to eliminate not only sex discrimination but also most instances of sexism from society. She uses traditional theories in an admittedly strident manner, and relies upon both traditional and radical-feminist sources. The results of her effort are mixed. The book is at times fresh and challenging, at times needlessly provocative. -- <https://www.jstor.org> (Sep. 30, 2016).

This book presents MacKinnon's powerful analysis of politics, sexuality, and the law from the perspective of women. Using the debate over Marxism and feminism as a point of departure, MacKinnon develops a theory of gender centered on sexual subordination and applies it to the state.

This anthology demonstrates the richness and diversity of the American intellectual heritage. In it we see how Jonathan Edwards grapples with the problem of how to reconcile freedom and responsibility with Calvinist religious beliefs; how Franklin and Jefferson exemplified American enlightenment thought; and how the Transcendentalists, Ralph Waldo Emerson and Henry David Thoreau, formulated their particular romantic idealist beliefs. A second and significant portion of the anthology is devoted to Pragmatism. Substantive excerpts from Peirce, James and Dewey, as well as Royce, are collected here. A third part is devoted to other Twentieth-Century American philosophies. No other collection of writings in this field includes the breadth of coverage that this one does. Among the chapters in this third part of the book are those on early Process Philosophy, Phenomenology, Positivism, and Language Philosophies. Selections from such philosophers as Whitehead, Weiss, Buchler, Gurwitsch, Sellars, Quine, Davidson, and Rawls, along with many others are included in this part. A final chapter is devoted to twentieth-century American Moral Philosophy. The book is specifically designed to be used as a text for courses in American philosophy. A substantive introduction that emphasizes the historical setting as well as major interests and ideas of the philosophers accompanies each chapter. Extensive bibliographies and study guide questions follow each chapter. The selections include more than any one course will cover, but in their completeness also allow individual teachers and readers to select what they want.

Leadership Theory

Sexual Solipsism

Theory and Contemporary Issues, Loose-Leaf Version
Reflections on Animal Advocacy from the World's Religions
Global Intersectionality and Contemporary Human Rights
Secular Cosmopolitanism, Hospitality, and Religious Pluralism

Including Hindu, Buddhist, Chinese, African, Native American, Islamic, Jewish, and feminist philosophies, this text promotes a multicultural approach to philosophy through the reading of primary sources. In ten chapters organized by the important questions of life that philosophers seek to answer, the text presents students with a broad array of classic and contemporary readings that will foster their understanding of the world and challenge them to critically evaluate issues.

Global Intersectionality and Contemporary Human Rights argues for an expansive definition of human rights, one that encompasses the harm caused by multiple, intersecting forms of subordination. Intersectionality theory posits that aspects of identity, such as race and gender, are mutually constitutive and intersect to create unique experiences of discrimination and subordination. Perpetrators of sexual violence in armed conflict, of example, often target women based on both gender and ethnicity. Human rights remedies that fail to capture the intersectional nature of human rights violations do not offer comprehensive redress to victims. This title explores the influence of intersectionality theory on human rights in the modern era and traces the evolution of intersectionality as a theoretical framework in the United States and around the world. It draws upon feminist theory and human rights jurisprudence to argue that scholars and activists have underutilized intersectionality theory in the global discourse of human rights. As the central intergovernmental organization charged with the protection of human rights, the United Nations has been slow to embrace the insights gained from intersectionality theory. This work argues that the United Nations and other human rights organizations must more actively embrace intersectionality as an analytical framework in order to fully address the complexity of human rights violations around the world.

Covering doctrine and the lived experience of the world's religious practitioners, Call to Compassion is a collection of stirring and passionate essays on the place of animals

within the philosophical, cultural, and everyday milieus of spiritual practices both ancient and modern. From Hinduism, Buddhism, and Daoism, through the Abrahamic traditions, to contemporary Wiccan and Native American spirituality, *Call to Compassion* charts the complex ways we interact with the world around us. Book jacket.

With numerous examples to supplement her rich theoretical discussion, Nel Noddings builds a compelling philosophical argument for an ethics based on natural caring, as in the care of a mother for her child. In *Caring*—now updated with a new preface and afterword reflecting on the ongoing relevance of the subject matter—the author provides a wide-ranging consideration of whether organizations, which operate at a remove from the caring relationship, can truly be called ethical. She discusses the extent to which we may truly care for plants, animals, or ideas. Finally, she proposes a realignment of education to encourage and reward not just rationality and trained intelligence, but also enhanced sensitivity in moral matters.

A Relational Approach to Ethics and Moral Education

The Ethics of Care

Ethics

Philosophical Foundations of Human Rights

Call to Compassion

Ethics for the Information Age

This book explores the idea of religious pluralism while defending the norms of secular cosmopolitanism, which include liberty, tolerance, civility, and hospitality. The secular cosmopolitan ideal requires us to be more tolerant and more hospitable toward religious believers and non-believers from diverse traditions in our religiously pluralistic world. Some have argued that the world's religions can be united around a common core. This book argues that it is both impossible and inadvisable either to reduce religion to one thing or to deny religion. Instead, the book affirms non-reductive pluralism and seeks to understand how we should live in a pluralistic world.

Building on work in the sociology of religion and philosophy of religion, the book examines the growth of religious diversity (and the spread of nonreligion) in the contemporary world. It argues that religious toleration, hospitality, and compassion must be extended in a global direction. Secular cosmopolitanism recognizes that each person has a right to his or her deepest beliefs and that the diversity of the world's religious and non-religious traditions

cannot be reduced or eliminated.

Closely examine the major areas of ethical theory as well as a broad range of contemporary moral debates using MacKinnon's acclaimed ETHICS: THEORY AND CONTEMPORARY ISSUES, International Edition. Illuminating overviews and a selection of readings from both traditional and contemporary sources make even complex philosophical concepts reader friendly. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover major ethical theories, including feminist ethics, contract theory, and ethical relativism, before delving into issues ranging from euthanasia and sexual morality to war and globalization. A broader range of voices and philosophical traditions in this edition includes continental and non-Western philosophers, with new readings from prominent ethicists. Increased coverage of contemporary dilemmas highlights issues of widespread interest, including torture and terrorism, "partial birth" abortion, cloning, same-sex marriage, and global distributive justice. An innovative online resource center offers, among other things, animated simulations. These simulations allows you to personally engage with dilemmas and thought experiments commonly presented in introduction to ethics classes and provide instructors with a way to seamlessly integrate online assignments into the class.

Widely praised for its balanced treatment of computer ethics, Ethics for the Information Age offers a modern presentation of the moral controversies surrounding information technology. Topics such as privacy and intellectual property are explored through multiple ethical theories, encouraging readers to think critically about these issues and to make their own ethical decisions.

Defending pacifism against the charge that it is naïvely utopian, Transformative Pacifism offers a critical theory of the existing world order, and points in the direction of concrete ethical and political action. Pacifism is a transformative philosophy with wide ranging implications. It aims to transform political, social, and psychological structures. Its focus is deep and wide. It is similar to other transformative social theories: feminism, ecology, animal welfare, cosmopolitanism, human rights theory. Indeed, behind those theories is often the pacifist idea that violence, power, and domination are wrong. Pacifist theory raises consciousness about unjustifiable violence. This in turn leads to transformations in practical life. Many other books defend nonviolence and pacifism by focusing on failed justifications of war, as well as on the strategic value of nonviolence. This book begins by reviewing and accepting those sort of arguments. It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues. Pacifists reject the violent presuppositions of a society based upon power, strength, nationalism, and the system of militarized nation-states. Pacifism transforms psychological, social, political, and economic life. This book will be of interest to those who are disenchanted with ongoing violence, violent rhetoric, terrorism, wars, and the war industry. It gives anyone with pacifist sympathies reassurance:

pacifists are not wrong to think that violence and war are immoral, irrational, and insane and that there is always an alternative.

Voices from the Bayou

The Case for Enlightenment Atheism, Just War Pacifism, and Liberal-Democratic Anarchism

Love as a Guide to Morals

Theory and Contemporary Issues

What Would Jesus Really Do?

Loose Women, Lecherous Men

The author discusses methods for mediating the tensions among apparently irreconcilable feminist perspectives on women's sexuality and shows how a feminist epistemology and ethic can advance the dialogue in women's sexuality across a broad political spectrum.

The facilitator's guide brings to life the content of the survey text, Leadership Theory. It offers instructive advice on how to prepare for the use of a critical perspective as well as providing practical resources to translate survey text content to practice. The facilitator's guide consists of: An overview of how to use the guide as well as recommended skills and reflection questions for educators prior to implementing material. Objectives, critical concepts, a chapter overview, and a chapter framework for each chapter from Leadership Theory Lesson plan "walk-throughs" containing 2-3 activities for each chapter of the survey text, with information for learning outcomes, activity setup, and additional notes for facilitation.

MacKinnon's ETHICS: THEORY AND CONTEMPORARY ISSUES CONCISE EDITION, 2E presents focused coverage of the major areas of ethical theory and an engaging collection of contemporary moral debates. The concise edition removes readings found in the market-leading comprehensive edition, but the remainder of the content is identical, providing a balanced and effective introduction to ethics that integrates theory with today's most pressing moral issues. Rigorous, yet reader-friendly, illuminating overviews and selections of readings from both traditional and contemporary sources make even complex philosophical concepts accessible for students. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover major ethical theories, including feminist ethics, contract theory, and ethical relativism, before delving into issues ranging from euthanasia and sexual morality to war and globalization. Increased coverage of contemporary dilemmas highlights issues of widespread interest, including torture and terrorism, partial birth abortion, cloning, same-sex marriage, and global distributive justice. An innovative online resource center offers, among other things, animated simulations. These simulations offer students the opportunity to personally engage with dilemmas and thought experiments commonly presented in introduction to ethics classes and provide instructors with a way to seamlessly integrate online assignments into the class. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Morality Play is an ideal supplement for ethics courses, offering a case study approach that is both flexible and practical. It

provides three alternative methods of organization for universal teaching approaches: contemporary moral problems, ethical theories, and moral principles. The introduction illustrates how to effectively use case studies in the classroom and provides a short review of the fundamentals of argumentation and critical thinking. Featuring ten new case studies, the latest edition continues to spotlight some of the most controversial, thought-provoking issues in ethics today. Themes such as crime and punishment, life and death, habitat and humanity, liberty and coercion, and value and culture are made relevant through insightful case studies drawn from newspaper accounts, legal opinions, and other factual sources. The cases present discrete problems designed to make readers examine their abstract notions about morality.

A Relational Theory of Self, Autonomy, and Law

Baton Rouge Students Confront Racism, Police Brutality, and a Historic Flood

Facilitator's Guide for Cultivating Critical Perspectives

American Philosophy

Studyguide for Ethics

Ethics; Theory and Contemporary Issues, Concise Edition. 2nd Ed

Introduce your students to the major perspectives in ethical theory and a broad range of contemporary moral debates using MacKinnon/Fiala's ETHICS: THEORY AND CONTEMPORARY ISSUES, Eighth Edition. Illuminating overviews and a selection of readings from traditional and contemporary sources make even complex philosophical concepts reader-friendly. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover influential ethical theories, including religion and global ethics, utilitarianism and deontology, natural law ethics, virtue ethics, and feminist and care ethics. Contemporary moral issues discussed include euthanasia, sexual morality, economic justice, animal ethics, war, violence, and globalization. A broader range of voices and philosophical traditions in this edition includes continental and non-Western philosophers, with new readings from prominent ethicists such as Kwame Anthony Appiah, Angela Y. Davis, Mohandas Gandhi, and Richard Rorty. Increased coverage of contemporary dilemmas highlights issues of widespread interest, such as same-sex marriage, structural racism, factory farming, pacifism, and global distributive justice. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Andrew Fiala's Against Religion, Wars, and States: The Case For Enlightenment Atheism, Just War Pacifism, and Liberal-Democratic Anarchism argues that we need to overcome the idea of the nation-state and look toward global justice, that we need to develop a more critical stance toward religion while embracing enlightened humanism and natural science, and that we need to look beyond violent solutions to social problems in order to build world peace.

Effectively address the major areas of ethical theory as well as a broad range of contemporary moral debates using MacKinnon's highly acclaimed ETHICS: THEORY AND CONTEMPORARY ISSUES, Concise Edition. This book expertly balances ethical theory with today's most relevant moral issues, including torture, partial birth abortion, cloning, same-sex marriage, and Wikipedia and Google. Wildly popular for their insightful yet entertaining application of ethical dilemmas, the animated simulations that supplement the text on the accompanying online Resource Center are

highlighted throughout this concise edition. The author's illuminating overviews make even complex philosophical concepts easy to read and understand. Comprehensive, clear-sighted introductions to general and specific areas of ethical debate cover major ethical theories, including feminist ethics and ethical relativism, before delving into issues ranging from euthanasia and sexual morality to war, stem cell research, environmental ethics and more. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

This book offers a detailed utilitarian analysis of the ethical issues involved in war. Utilitarianism and the Ethics of War addresses the two basic ethical questions posed by war: when, if ever, are we morally justified in waging war, and if recourse to arms is warranted, how are we permitted to fight the wars we wage? In addition, it deals with the challenge that realism and relativism raise for the ethical discussion of war, and with the duties of military personnel and the moral challenges they can face. In tackling these matters, the book covers a wide range of topics—from pacifism to armed humanitarian intervention, from the right of national defense to pre-emptive or preventive war, from civilian immunity to the tenets of just war theory and the moral underpinnings of the rules of war. But, what is distinctive about this book is that it provides a consistent and thorough-going utilitarian or consequentialist treatment of the fundamental normative issues that war occasions. Although it goes against the tide of recent work in the field, a utilitarian approach to the ethics of war illuminates old questions in new ways by showing how a concern for well-being and the consequences of our actions and policies shape the moral constraints to which states and other actors must adhere. This book will be of much interest to students of the ethics of war, just war theory, moral philosophy, war and conflict studies and IR.

Critical Theory and Practice

A Multicultural Philosophy Reader

Ethics: Theory and Contemporary Issues

Against Religion, Wars, and States

Sexual Harassment of Working Women

Aviation and the Role of Government

Never HIGHLIGHT a Book Again Includes all testable terms, concepts, persons, places, and events. Cram101 Just the FACTS101 studyguides gives all of the outlines, highlights, and quizzes for your textbook with optional online comprehensive practice tests. Only Cram101 is Textbook Specific. Accompanies: 9780872893795. This item is printed on demand.

Never HIGHLIGHT a Book Again! Virtually all of the testable terms, concepts, persons, places, and events from the textbook are included. Cram101 Just the FACTS101 studyguides give all of the outlines, highlights, notes, and quizzes for your textbook with optional online comprehensive practice tests. Only Cram101 is Textbook Specific. Accompanys: 9780495506799 .

When Professor Clarence Nero and his teaching colleagues walked into their classrooms for the first time after the tumultuous summer of 2016—a summer that in Baton Rouge had seen the murders of Alton Sterling and innocent police officers as well as a vast and historic flood—they had no idea what to expect from students. This wasn't any ordinary semester at Baton Rouge Community College. Many enrolled students had lost their homes due to flooding; most were still reeling from the shootings and the subsequent protests and riots that rocked the capital city. There were students who had been traumatized in ways that defied

simple explanations. Not only did Professor Nero understand that they were pain-he had lived with and through the same hellish nightmare that summer-he was determined to let them give expression to their experiences and reactions. Having seen this type of racial tension fuel students' creativity in the film *Freedom Writers*, based on actual classroom experiences of Erin Gruwell, Professor Nero showed the movie to students in his English classes. The result was an instant connection: the diverse women and men he was teaching identified with the students in Ms. Gruwell's class who had shared stories of frustration and pain growing up in racially hostile, violent communities in South Central Los Angeles. Before long, students in Professor Nero's classes were sharing their own stories, too, writing narratives and engaging in intense conversations in the classroom around race in south Louisiana. The idea caught on like wildfire around the college; other professors similarly challenged their students, and the school's Creative Writing Club members likewise joined in the effort. Students who had begun the semester in varying states of distress were writing powerful and unforgettable accounts of their shared experiences coming of age in the South. Thus, *Voices from the Bayou* was born: a collection of heartwarming and heartbreaking narratives told by college students who bravely put it all on the line during a time when our country is most divided, after a contentious presidential election. Their courageous stories of dealing with racism, the police, and the flood in Baton Rouge will leave an indelible impression, reminding readers that our young people are ever watching and their voices must be heard and studied for peace and humanity's survival. BATON ROUGE COMMUNITY COLLEGE FOUNDATION, a 501(c)(3) tax-exempt, nonprofit, has generously aided in the publication of this collection of student narratives. All proceeds from sales of this book will go towards the foundation; in turn, the foundation will help the students who participated in this project continue their education, will assist BRCC faculty with professional development, will facilitate student programming at the college and at literary events for high school students, and will provide scholarship funding for future BRCC students. Visit MYBRCC.edu/foundation to order your ebook copy today for only \$10 dollars!

Rae Langton here draws together her ground-breaking and contentious work on pornography and objectification. She shows how women come to be objectified and she argues for the controversial feminist conclusions that pornography subordinates and silences women, and women have rights against pornography.

The Routledge Handbook of Pacifism and Nonviolence

Toward a Feminist Theory of the State

A Feminist Philosophy of Sex

Philosophical Essays on Pornography and Objectification

Utilitarianism and the Ethics of War

Law's Relations