

## **Ethiopian Orthodox Bible**

**Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-Chalcedonian Orthodox Churches. As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church;**

**co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of gene-a kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.**

**The Ethiopian Orthodox Tewahedo Church is the largest of Eastern Christianity's branches of Oriental Orthodox Christian churches. This book is intended first of all as a guide to the faith and teaching of the Ethiopian Orthodox Church. The Ethiopian Orthodox Church has the obligation of teaching and transmitting its faith to every generation.**

**Ephraim Isaac sketches the history of the Ethiopian Orthodox Tawahido Church and also that of Christianity as a whole in Ethiopia. As the reader will discover, not only are there strong Biblical Hebraic elements in the theology, political theory and liturgical calendar of the Ethiopian Church but there is also a strong influence from Beta Israel and Ethiopian Jews. Besides Jews and Christians, there are also very large numbers of Muslims and various native beliefs in Ethiopia.**

**The three Garima Gospels are the earliest surviving Ethiopian gospel books. They provide glimpses of lost late antique luxury gospel books and art of the fifth to seventh centuries, in the Aksumite kingdom of Ethiopia as well as in the Christian East. As this work shows, their artwork is closely related to Syriac, Armenian, Greek, and Georgian gospel books and to**

**the art of late antique (Coptic) Egypt, Nubia, and Himyar (Yemen). Like most gospel manuscripts, the Garima Gospels contain ornately decorated canon tables which function as concordances of the different versions of the same material in the gospels. Analysis of these tables of numbered parallel passages, devised by Eusebius of Caesarea, contributes significantly to our understanding of the early development of the canonical four gospel collection. The origins and meanings of the decorated frames, portraits of the evangelists, Alexandrian circular pavilion, and unique image of the Jerusalem Temple are elucidated. The Garima texts and decoration demonstrate how a distinctive Christian culture developed in Aksumite Ethiopia, while also belonging to the mainstream late antique Mediterranean world. Lavishly illustrated in colour, this volume presents all of the Garima illuminated pages for the first time and extensive comparative material. It will be an essential resource for those studying late antique art and history, Ethiopia, eastern Christianity, New Testament textual criticism, and illuminated books.**

**The Prayer of the Virgin Mary**

**Liturgy Book of Ethiopian Orthodox Tewahedo Church**

**History, Theology, Practice**

**A Teacher for All Generations**

**Amharic Ethiopian Orthodox Bible**

**2018 Edition with Enoch, Jasher, and Jubilees**

The Besora'oth is a collection of the Four Gospels of the Brit Chadasha (New Testament) set forth in a PaRDeS format, with Hebraic terms inter-lineated for key concepts. There are also direct Hebrew quotes in both the Hebrew language and transliterated Hebrew for the English

reader. These portions include the prayer, called the "our Father," the statements made at the Last Supper, the statement at the cross, the quotation of Yesha'yahu (Isaiah) 61, plus others. One of the most important features is the inclusion of the fragments from the Gospel according to the Hebrews (Eusibeus/Jerome). This book is an indispensable resource for those who preach the Gospels and seek understanding from a Hebraic point of view.

Books of the Ethiopian Bible Missing from the Protestant Canon

These essays honor James C. VanderKam on the occasion of his sixty-fifth birthday and twentieth year on the faculty of the University of Notre Dame. Essays from an international group of scholars address various topics in Second Temple Judaism and biblical studies.

This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship. "This is a path-breaking study that adds historical depth and insight into contextuality and the process of contextualization. Much of the work to date on this theme has been done by Western scholars or is based on Western scholarship. Keon-Sang An, who taught theology in Ethiopia, explores the rich tradition of the Ethiopian Orthodox Tewahido Church with regard to its approach to Scripture.

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This work deepens our understanding of contextualization as a necessary process in every local church." --Wilbert R. Shenk, Senior

Professor, Fuller Graduate School of Intercultural Studies

The Ethiopian Orthodox T ä wah i do Church

The Law of the Kings

The Complete Apocrypha

Tewahedo Faith

by R. H. Charles

An Introduction to Ethiopic Christian Literature

The aim of this study is to describe the traditional Biblical and patristic Amharic commentary material of the Ethiopian Orthodox Church, and to present in translation a sufficient sample of the Amharic, and also the Geez, commentary material, that its character can be clearly seen. Accordingly, the study is divided into three parts - a general introduction, an annotated translation of a Geez commentary, and an annotated translation of an Amharic commentary. The book chosen for parts II and III is the Apocalypse of John.

Take a journey with the artist and writer Petar Meseldzija, who tells how he was allowed unparalleled access through the Invisible Curtain and into the land of giants. A year in the making, this book's sixteen paintings and nearly ninety drawings bring to life Petar's experiences on this journey and secrets uncovered, going back to ancient times. He shares stories of new discoveries that free giants from the murky abyss of myth and a forgotten past. Told in three stages, The Book of Giants includes the

illustrated stories The Giants Are Coming, recounting a dynamic clash that lasted one hundred years; The Little Kingdom, where a giant befriends a nation of humans and becomes their adamant protector against ferocious invaders; The Northern Giants, who embrace the warrior spirit through countless battles; Giant Velles, the story of ignorance and how the strength of goodness perseveres; and The Great Forest, wherein the author discovers little creatures called the keppetiz and relates his experiences spent with ogres while on his quest to meet the Golden One and to determine the purpose of his journey. Through the strength of his own power, he discovers his blessings, his limitations and finally his personal myth. Furthermore, you will discover why giants made a push into the underground, followed by their exodus and deliverance to a new land. You'll also learn why the myth of giants is still alive, why their time spent with humans remains elusive and why giants prefer to remain hidden in their world. Join Petar Meseldzija on his journey of discovery.

THE PRAYER OF THE VIRGIN MARY is one of the priceless treasures freed from the British Museum by Ras Seymour Mclean, the Book Liberator. It was one of thousands of items of gold, silver, jewels and holy books stolen after the sacking of Magdala Palace by British general Robert Napier in 1868, after which Emperor Teodros committed suicide rather than be taken prisoner. According to

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Ethiopian history, the Prayer is famous because of the many people who have claimed their prayers have been answered by its use. This Special Edition makes copies accessible to those for whom Ras Seymour Mclean liberated it. All profits will go to the Kingston branch of the Ethiopian Orthodox Church.

The number of books in the Bible depends on which Bible is being referenced. Protestant and Catholic churches recognize 27 New Testament books. Protestants recognize 39 books of the Jewish canon in the Old Testament. Roman Catholics hold 46 books of the Old Testament as canon, along with expanded versions of Esther and Daniel. In addition to the 73 books of the Catholic Bible, the Orthodox Church adds three more books to their canon. By far, the largest canon of all is found in the Ethiopic Church, whose Bible totals 81 books. This Apocryphal volume contains the books of the Catholic, Orthodox, and Ethiopic Bibles, which include: 1 Esdras, 2 Esdras, 1 Maccabees, 2 Maccabees, 3 Maccabees, 4 Maccabees, Letter (Epistle) of Jeremiah, The Prayer of Azariah, Baruch, Prayer of Manasseh (Manassas), Bel and the Dragon, Wisdom of Sirach, Wisdom of Solomon, Additions to Esther, Tobit, Judith, Susanna, Psalm 151, Enoch, Jubilees, 1 Clements, Shepherd of Hermas.

1 Enoch as Christian Scripture  
Enoch, the Ethiopian

The Ethiopian Commentary on the Book of

Genesis

The Original Aramaic New Testament in Plain English with Psalms & Proverbs (8th edition without notes)

The Garima Gospels

The Orthodox Church of Ethiopia

*In An Ethiopian Reading of the Bible, Keon-Sang An explores the distinctive biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). He illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Since the earliest years of the Christian church the EOTC has significantly informed the unique spirituality of Ethiopia. Drawing on his own experience of teaching theology in Ethiopia, Keon-Sang An provides a comprehensive consideration of the EOTC's past and present, and examines the interplay between tradition and context in biblical interpretation. An Ethiopian Reading of the Bible contributes much to current biblical scholarship and equips readers with the tools for a future of mutual learning.*

*2020 Reprint of 1926 Editions. Full facsimile of the original editions and not reproduced with Optical Recognition software. This edition includes two titles published into one bound volume. Rutherford Hayes Platt, in the preface to his 1963 reprint of this work, states: "First issued in 1926, this is the most popular collection of apocryphal and pseudepigraphal literature ever published." The translations were first published, under this title, by an*



*unknown editor in The Lost Books of the Bible Cleveland 1926, but the translations had previously been published many times. The book is, essentially, a combined reprint of earlier works. The first half, Lost Books of the Bible, covers the New Testament. The second half of the book, The Forgotten Books of Eden, includes a translation originally published in 1882 of the "First and Second Books of Adam and Eve", translated first from ancient Ethiopic to German and then into English by Solomon Caesar Malan, and a number of items of Old Testament pseudepigrapha, such as reprinted in the second volume of R.H. Charles's Apocrypha and Pseudepigrapha of the Old Testament (Oxford, 1913). Faith is the means by which we understand "the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible" (Heb 1:2-3) Although the 19 books contained within this text were included in the Holy Bible for thousands of years, they were removed a little over 200 years ago. Its now time to reclaim these treasured scriptures and get further insight into God's word. This book contains: 1 Esdras, 2 Esdras, The Book of Tobit, The Book of Susanna, Additions to Esther, The Book of Judith, Wisdom of Solomon, Ecclesiasticus, Baruch, The Epistle of Jeremiah, The Prayer of Azariah, Bel and the Dragon, Prayer of Manasses, 1 Maccabees, 2 Maccabees, Book of Enoch, Book of Jubilees, Gospel of Philip, and the Gospel of Mary. It also includes the ancient Hebrew alphabet with common Hebrew words as a study source.*

*The Fetha Nagast  
Diatessaron*

*The Book of Giants*

*The Ethiopic Version of the Apostolical Constitutions  
Received in the Church of Abyssinia ; with an English  
Translation*

*Ethiopian Christianity*

*Missing Books of the Bible*

*In Ethiopian Christianity Philip Esler presents a rich and comprehensive history of Christianity's flourishing. But Esler is ever careful to situate this growth in the context of Ethiopia's politics and culture. In so doing, he highlights the remarkable uniqueness of Christianity in Ethiopia. Ethiopian Christianity begins with ancient accounts of Christianity's introduction to Ethiopia by St. Frumentius and King Ezana in the early 300s CE. Esler traces how the church and the monarchy closely coexisted, a reality that persisted until the death of Haile Selassie in 1974. This relationship allowed the emperor to consider himself the protector of Orthodox Christianity. The emperor's position, combined with Ethiopia's geographical isolation, fostered a distinct form of Christianity--one that features the inextricable intertwining of the ordinary with the sacred and rejects the two-nature Christology established at the Council of Chalcedon. In addition to his historical narrative, Esler also explores the cultural traditions of Ethiopian Orthodoxy by detailing its intellectual and literary practices, theology, and creativity in art,*

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architecture, and music. He provides profiles of the flourishing Protestant denominations and Roman Catholicism. He also considers current challenges that Ethiopian Christianity faces--especially Orthodoxy's relations with other religions within the country, in particular Islam and the Protestant and Roman Catholic churches. Esler concludes with thoughtful reflections on the long-standing presence of Christianity in Ethiopia and hopeful considerations for its future in the country's rapidly changing politics, ultimately revealing a singular form of faith found nowhere else. This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the

contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship. Since its publication in English translation in 1821, the book of Enoch has enjoyed immense popularity in Western culture as a variety of religious groups, interested historians, and academics have sought to illuminate the Jewish context of Christian beginnings two thousand years ago. Taking the quotation of 1 Enoch in Jude 14 as its point of departure, the present study explores the significance of Enochic tradition within the context of Christian tradition in the Horn of Africa, where it continues to play a vital role in shaping the diverse yet interrelated self-understanding of Orthodox, Catholic, and Protestant churches. As discussions on the importance of 1 Enoch from antiquity to the present take on new dimensions among increasingly global and diverse voices, 1 Enoch as Christian Scripture offers a rare orientation into a rich culture in which the reception of the book is "at home" as a living tradition more than anywhere else in the world today. The present work argues that serious attention to 1 Enoch holds forth an opportunity for church traditions in Ethiopia—and, indeed, around the world—to embrace some of their indigenous roots and has the capacity to breathe life into time-

worn expressions of faith.

*GEDLA ADAM: The Combat of Adam Against Satan; The [Ethiopic] Book of Adam and Eve, is also known as The Conflict of Adam and Eve with Satan is a Christian pseudepigraphical work found in Ge'ez. It was first translated from the Ge'ez Ethiopic version into German by August Dillmann. It was first translated into English by S. C. Malan from the German of Ernest Trumpp. The first half of Malan's translation is included as the "First Book of Adam and Eve" and the "Second Book of Adam and Eve" in The Lost Books of the Bible and the Forgotten Books of Eden. The Books mentioned below were added by Malan to his English translation; the Ethiopic is divided into sections of varying length, each dealing with a different subject. Books 1 and 2 begin immediately after the expulsion from the Garden of Eden, and end with the testament and translation of Enoch. Great emphasis is placed in Book 1 on Adam's sorrow and helplessness in the world outside the garden. Missing from the Protestant Canon*

*Eth Cepher - Besora'oth*

*The Ethiopic Didascalia*

*Biblical Interpretation of the Ethiopian Orthodox Tewahido Church*

*The Book of Jubilees*

*A Study in the Reception and Appropriation of 1 Enoch in Jude and the Ethiopian Orthodox Tewah?do Canon*

***This book explores the period from the 160s to 63 B.C.E.,***

*when the Maccabees ruled the Jews, up to the publication of the Mishnah in the second century C.E. The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.*

*The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy-to-Locate liturgical readings Book Introductions and Outlines Subject Index Full-color Maps*

*\*\*Language: Ge'ez, Amharic, English & English Phonetic Transcription (Side-by-Side)\*\* The complete Ethiopian Liturgy of St. Dioscorus in English The complete Ethiopian Liturgy of St. Dioscorus in English, Amharic and*

*Geez. Read, Study and learn the Ethiopic Liturgy and Lord's prayer in the Ancient trilingual languages of the early first century Apostolic Church of the Ethiopian Eunuch (Acts of the Apostles Chapter 8). This volume contains THE ETHIOPIAN ORTHODOX TEWAHEDO CHURCH PREPARATORY SERVICE, ANAPHORA OF THE APOSTLES AND ANAPHORA OF ST.*

*DIOSCORUS. Ethiopian Orthodox Church, EOTC, Ethiopic church, Holy Kedassie, St. Dioscorus, Ethiopian Liturgy, in English, complete Ethiopian Liturgy, in Amharic, Geez, Ethiopic, Lord's prayer, preparatory service, apostles anaphora, Ethiopian Eunuch, Jah Rastafari.*

*The Universal Bible of the Protestant, Catholic, Orthodox, Ethiopic, Syriac, and Samaritan Church*

*Lost Books of the Bible and The Forgotten Books of Eden Gedla Adam*

*Early Illuminated Gospel Books from Ethiopia*

*The Four Gospels with Hebraic Concepts*

*A History*

Too often the Septuagint is misunderstood or, worse, ignored in New Testament studies. In this book R. Timothy McLay makes a sustained argument for the influence of the Greek Jewish Scriptures on the New Testament and offers basic principles for bridging the research gap between these two critical texts. McLay explains the use of the Septuagint in the New Testament by looking in depth at actual New Testament citations of the

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Jewish Scriptures. This work reveals the true extent of the Septuagint's impact on the text and theology of the New Testament. Indeed, given the textual diversity that existed during the first century, the Jewish Scriptures as they were known, read, and interpreted in the Greek language provided the basis for much, if not most, of the interpretive context of the New Testament writers. Complete with English translations, a glossary of terms, an extensive bibliography, and helpful indexes, this book will give readers a new appreciation of the Septuagint as an important tool for interpreting the New Testament.

This is a translation (8th edition-2013) of The Aramaic New Testament (Aramaic was the language of Jesus and his countrymen of 1st century Israel) in a literal English prose translation of The Peshitta New Testament. A translation of the Psalms & Proverbs from the ancient Peshitta OT Version is included at the end. This translation is derived from the author's Aramaic-English Interlinear New Testament and The Psalms & Proverbs interlinear. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the



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reader with its power and inspiration coming from the words of "Yeshua" ("Jesus" in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. 389 pages paperback without notes

This is the only modern translation of the complete collection of deuterocanonical books known popularly as "The Apocrypha" that also includes Enoch, Jasher, and Jubilees. Aside from Jasher, they were included as secondary works in the canon of Scripture for most of the Church's history. The Literal Standard Version (LSV) is a modern translation that stays true to the original manuscripts. This handsome 6" x 9" edition features a matte finish with thick, high-quality, cream-colored pages and 8-point Times New Roman font for elegance and easy reading. The Complete Apocrypha offers a staggering two-thirds as much material as the canonical 66 books of the Holy Bible. Additionally, the apocryphal versions of Esther and Daniel are included in their entirety. The Complete Apocrypha includes Tobit, Judith, Wisdom, Sirach, Baruch, 1st, 2nd, 3rd, and 4th Maccabees, 1st and 2nd Esdras, Prayer of Manasses, Enoch, Jubilees, Jasher, Psalm 151, and all of the apocryphal additions to Daniel and Esther (including

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The Prayer of Azariah, Susanna, and Bel and the Dragon). This collection is published by Covenant Press, the publishing arm of the Covenant Christian Coalition.

The oldest religious nations that have Holy Scriptures (Torah, Bible, Koran, etc.) developed methods of commentary that help to discover the truths and values of the scriptures. In a similar manner, Ethiopia has established its own tradition of interpreting and commenting on the Biblical and Patristic texts. This tradition, known as "andemta," is a unique and most valuable legacy of the ancient Ethiopian Orthodox Tawahedo Church and the entire country of Ethiopia. "The Ethiopian Commentary on the Book of Genesis" by Mersha Alehegne provides a critical edition of the "andemta." The survey supplies the history of the corpus as a *raison d'etre*, discusses the history of research in the commentary tradition, and describes the manuscripts (Mss) consulted in preparation for this edition. The critical edition of the "andemta" text of Genesis is analyzed with an extensive apparatus criticus to produce a text that can be assumed to be as close to the original "andemta" as possible. Additionally, an English translation of

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the text is given with commentaries on underlying concepts and terminologies. An appendix with the archaic lexicography found in the examination of the Mss, an inventory of "andemta" Mss in Libraries and Museums as well as a general bibliography complete Alehegne's study. The Ethiopic Version of the Book of Enoch The Combat of Adam Against Satan; The Book of Adam & Eve The Use of the Septuagint in New Testament Research Ancient Christianity Speaks to Today's World

The Book of Enoch

The Orthodox Study Bible, eBook

OLD TESTAMENT BOOKS- 1. Genesis - 2. Exodus - 3. Leviticus - 4. Numbers - 5. Deuteronomy - 6. Joshua - 7. Judges - 8. Ruth - 9. 1 Samuel - 10. 2 Samuel - 11. 1 Kings - 12. 2 Kings - 13. 1 Chronicles - 14. 2 Chronicles - 15. Ezra - 16. Nehemiah - 17. Esther - 18. Job - 19. Psalms and 151, 151.1 - 20. Proverbs - 21. Ecclesiastes - 22. Song of Songs- 23. Isaiah - 24. Jeremiah - 25. Lamentations - 26. Ezekiel - 27. Daniel - 28. Hosea - 29. Joel - 30. Amos - 31. Obadiah - 32. Jonah - 33. Micah - 34. Nahum - 35. Habakkuk - 36.

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Zephaniah - 37. Haggai - 38. Zechariah - 40. Malachi - NEW TESTAMENT- 1. Matthew - 2. Mark - 3. Luke - 4. John - 5. Acts - Including Chapter 29 - 6. Romans - 7. I Corinthians - 8. II Corinthians - 9. Galatians - 10. Ephesians - 11. Philippians - 12. Colossians - 13. I Thessalonians - 14. II Thessalonians - 15. I Timothy - 16. II Timothy - 17. Titus - 18. Philemon - 19. Hebrews - 20. James - 21. I Peter - 22. II Peter - 23. I John - 24. II John - 25. III John - 26. Jude - 27. Revelation - Additional Books of the NEW TESTAMENT- Epistle to the Laodiceans - Acts of Paul and Thecla - III Corinthians - APOCRYPHA - 1. 1 Esdras - 2. 2 Esdras - 3. 1 Maccabees - 4. 2 Maccabees - 5. 3 Maccabees - 6. 4 Maccabees - 7. Letter (Epistle) of Jeremiah - 8. The Prayer of Azariah - Song of the Three Children - 9. Baruch - 10. Prayer of Manasseh (Manassas) - 11. Bel and the Dragon - 12. Wisdom of Sirach - 13. Wisdom of Solomon - 14. Additions to Esther - 15. Tobit - 16. Judith - 17. Susanna - 18. Enoch - 19. Jubilees - 20. 1 Clement - 21. The Ascension of Isaiah - 22. Shepherd of

Hermas - 23. The Didache - 24.  
Apocalypse of Baruch - 25. Josephus'  
Jewish War VI - 26. 4 Baruch -  
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has stood the test of time. The many  
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have been sourced from libraries and  
private collections around the  
world. The titles that Trieste  
Publishing has chosen to be part of the  
collection have been scanned to  
simulate the original. Our readers see  
the books the same way that their first  
readers did decades or a hundred or  
more years ago. Books from that period  
are often spoiled by imperfections that  
did not exist in the original.  
Imperfections could be in the form of  
blurred text, photographs, or missing  
pages. It is highly unlikely that this  
would occur with one of our books. Our  
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Catharine's College, Cambridge. Author of an English version of "Marcion's Gospel." Reproduction of 1894 Edition.

A Guide To The Faith Of Church:  
Ethiopian Orthodox Church Bible  
Including Books from the Ethiopic Bible  
Critical Edition and Translation  
The Handbook Of The Ethiopian Church's  
Teaching  
The Ethiopic Didascalia Or  
The Apocrypha