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Practicing Post-Liberal Peacebuilding

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engages with one of the central debates in Peace and Conflict Studies and International Relations. The book's innovation lies in the introduction and application of 'practice theory' to develop a critical methodology for mapping the everyday practices of post-liberal hybridity in Liberia.

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Research on global norm diffusion and institutional transfer has often neglected the agency of the governed. This collection argues that limited statehood – the lack of state capacities in most parts of the global South – provides opportunities for the governed to raise their voices and be listened to. Thus,

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people on the receiving end of development cooperation, state building, or security interventions can significantly shape global dynamics of normative and institutional change. Drawing on the emerging body of literature on the agency of the governed, this book assesses the current dynamics of transfer and

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diffusion studies at the interstice of political science and social anthropology. By focusing on the agency of the governed, the authors integrate a broad spectrum of issues and debates, from the proliferation of global norms to state and security building to international policy cooperation. This book will be of interest

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to students and researchers of global politics and international relations, particularly those focusing on the global South. It was originally published as a special issue of the online journal Third World Thematics.

This book examines how the liberal peace experiment of the post-Cold War

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environment has failed to connect with its target populations, which have instead set about transforming it according to their own local requirements. Liberal peacebuilding has caused a range of unintended consequences. These emerge from the liberal peace's internal contradictions, from its claim to offer a

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universal normative and epistemological basis for peace, and to offer a technology and process which can be applied to achieve it. When viewed from a range of contextual and local perspectives, these top-down and distant processes often appear to represent power rather than humanitarianism or emancipation. Yet,

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the liberal peace also offers a civil peace and emancipation. These tensions enable a range of hitherto little understood local and contextual peacebuilding agencies to emerge, which renegotiate both the local context and the liberal peace framework, leading to a local-liberal hybrid form of peace. This might be called a post-liberal

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peace. Such processes are examined in this book in a range of different cases of peacebuilding and statebuilding since the end of the Cold War. This book will be of interest to students of peacebuilding, peacekeeping, peace and conflict studies, international organisations and IR/Security Studies.

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Corruption is a serious concern, one which can undermine state legitimacy, exacerbate inequality, and affect trust between social groups. Such effects are particularly problematic in societies that have gone through violent conflict, and are struggling to rebuild institutions, restore social trust, and recover

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economically. While anti-corruption measures are increasingly integrated into post-conflict programs, war-time structures and practices of corruption often prevail. This book explores corruption in post-war societies by focusing on the important issues of power, inequality and trust. To

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understand post-war power structures, and the extent to which they engrain, challenge, or transform corrupt practices, we need to study what kind of peace has emerged. The empirical cases in this book offer a variety of post-conflict situations, demonstrating how corruption is played out in, depending on the type

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and extent of international intervention, and in the case of a victor's peace, a contested peace, a partial peace etc. The chapters illustrate the experiences and perceptions of people on the ground in post-conflict societies, and by giving much space to local dynamics, the book shifts the focus from external

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intervention and actors to local contexts, striving for greater understanding of the interplay between corruption, power, inequality, and trust in post-war societies. This book was originally published as a special issue of Third World Quarterly. Using the case studies of Afghanistan, Iraq, Bosnia, Lebanon and Northern

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Ireland this book dissects internationally-supported peace interventions. Looking at issues of security, statebuilding, civil society and economic and constitutional reform, it proposes using the concept of hybridity to understand the dynamics of societies in transition.

Shaping Security Sector Reform in

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Kosovo
Peace Rethinking Peace And
Hybridity on the Ground in
Conflict Studing
Peacebuilding and Development
Insights from 'Africa's World War'
Partners for Peace
The Politics of Peacebuilding and
Statehood
Local Critiques of Statebuilding in

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Kosovo
Normative and Institutional Change
This book analyses the role of
legitimacy in explaining local actors'
compliance with international
peacebuilding operations. The book
provides a comparative, micro-level
study of local actors' reasons for

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compliance with or resistance to international peacebuilding.

Specifically, it analyses three pathways to compliance –legitimacy, coercion, and reward-seeking – to explore local police officers' compliance with the reforms stipulated by the EU Police Mission in Bosnia

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and the EU Rule of Law Mission in
Kosovo. The work constructs a holistic
framework of the mechanisms
connecting each pathway to
compliance and measures legitimacy
using micro-level indicators. This study
not only shines light on the question
why local actors comply, a crucial

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factor in mission effectiveness, but it also illuminates exactly how compliance works. The book contributes nuanced evidence about the often-heralded importance of legitimacy in peacebuilding, showing exactly in which situations local legitimacy matters and in which it does

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not. It is also highly relevant for policy-makers as it unpacks and explains the mechanisms behind local legitimacy, assisting in understanding this usually nebulous concept. This book demonstrates the need for micro-level analysis by revealing the relevant processes of legitimation usually

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hidden behind commonly perceived social fault lines, such as the Serb-Albanian divide in Kosovo. This book will be of much interest to students of peacebuilding, war and conflict studies, Balkans politics, security studies and International Relations. The Trouble with the Congo suggests

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a new explanation for international
peacebuilding failures in civil wars.

Drawing from more than 330
interviews and a year and a half of
field research, it develops a case study
of the international intervention during
the Democratic Republic of the Congo
s unsuccessful transition from war to

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peace and democracy (2003 2006).

Grassroots rivalries over land,
resources, and political power
motivated widespread violence.

However, a dominant peacebuilding
culture shaped the intervention
strategy in a way that precluded action
on local conflicts, ultimately dooming

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the international efforts to end the
deadliest conflict since World War II.

Most international actors interpreted
continued fighting as the consequence
of national and regional tensions
alone. UN staff and diplomats viewed
intervention at the macro levels as
their only legitimate responsibility. The

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dominant culture constructed local peacebuilding as such an unimportant, unfamiliar, and unmanageable task that neither shocking events nor resistance from select individuals could convince international actors to reevaluate their understanding of violence and intervention.

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International Peacebuilding offers a concise, practical and accessible introduction to the growing field of peacebuilding for students and practitioners. This new textbook comprises three parts, each dealing with a key aspect of peacebuilding: Part I defines the core concepts and

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theoretical discussions that provide the philosophical grounds for contemporary peacebuilding activities.

Part II divides the procedures of peacebuilding into three phases and examines some of the important features of each phase. Part III examines the key areas of the practice

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of peacebuilding. The volume approaches peacebuilding from the viewpoints of individual actors or institutions, introducing a range of theoretical discussions with which students can critically examine contemporary peacebuilding practice, as well as presenting detailed case

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studies for key issues highlighted in the text. In doing so, the book aims to provide more concrete ideas on how peacebuilding programmes are planned and implemented in the field and which major issues should be addressed by peacebuilding practitioners. This book will be

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essential reading for all students of
peacebuilding, conflict transformation
and post-conflict reconstruction, and
recommended reading for students of
international organisations,
international security and IR in
general.

This book aims to understand the

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processes and outcomes that arise from frictional encounters in peacebuilding, when global and local forces meet. Building a sustainable peace after violent conflict is a process that entails competing ideas, political contestation and transformation of power relations. This volume develops

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the concept of 'friction' to better analyse the interplay between global ideas, actors, and practices, and their local counterparts. The chapters examine efforts undertaken to promote sustainable peace in a variety of locations, such as Cambodia, Sri Lanka, Afghanistan, and Sierra Leone.

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These case analyses provide a nuanced understanding not simply of local processes, or of the hybrid or mixed agencies, ideas, and processes that are generated, but of the complex interactions that unfold between all of these elements in the context of peacebuilding intervention. The

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analyses demonstrate how the ambivalent relationship between global and local actors leads to unintended and sometimes counterproductive results of peacebuilding interventions. The approach of this book, with its focus on friction as a conceptual tool, advances the peacebuilding research

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agenda and adds to two ongoing debates in the peacebuilding field; the debate on hybridity, and the debate on local agency and local ownership. In analysing frictional encounters this volume prepares the ground for a better understanding of the mixed impact peace initiatives have on post-

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conflict societies. This book will be of much interest to students of peacebuilding, conflict resolution, security studies, and international relations in general.

Despite calls for the decolonisation of knowledge, scholars who come from conflict-affected societies remained

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marginalised, excluded from the examination of the politics and impacts of liberal interventionism. This edited volume gives local scholars a platform from which they critically examine different aspects of liberal interventionism and statebuilding in Kosovo. Drawing on situational

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epistemologies and grounded approaches, the chapters in this book interrogate a wide range of themes, including: the politics of local resistance; the uneven relationship between international statebuilders and local subjects; faking of local ownership of security sector reform

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and the rule of law; heuristic and practical limits of interventionism, as well as the subjugated voices in statebuilding process, such as minorities and women. The book finds that the local is not antidote to the liberal, and that local perspectives are not monolithic. Yet, local critiques of

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statebuilding do not seek to generate replicable knowledge; rather they prefer generating situational and context-specific knowledge be that to resolve problems or uncover the unresolved problems. The book seeks to contribute to critical peace and conflict studies by (re)turning the local

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turn to local scholars who come from conflict-affected societies and who have themselves experienced the transition from war to peace. This book is essential reading for students and scholars of peace- and state-building, conflict studies and international relations.

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Feminist Interventions in Critical
Peace and Conflict Studies
Shaping Peace in Kosovo
Actors and Dynamics in the Syrian
Conflict's Middle Phase
Re-Thinking Transitional Justice for
the 21st Century
Peacebuilding and Friction

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International Peacebuilding and Local
Resistance
Rethinking Paradigms and Practices of
Transnational Cooperation

***There is widespread
dissatisfaction with the
current suite of evaluation***

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***and monitoring tools
available to peacebuilders
and those responding to
conflict. Yet, despite this
dissatisfaction, there are few
concrete moves to
investigate alternative***

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***methods of gauging the
success or failure of peace
initiatives. This volume
explores alternative methods
of assessing peace. These
methods tend to be bottom-
up and people-centric and***

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***are interested in many
aspects of conflict societies
that orthodox top-down
indicators often miss. The
methods explored in this
work chime with the
contemporary interest in***

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***critical approaches to peace
and conflict studies, and
approaches that are
interested in local
perspectives. The volume
also connects with a growing
interest in civic***

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***epistemology, or the co-
production of data whereby
research 'subjects'
participate in the research
and have a chance of
understanding the relevance
of research. All of the***

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***contributors to the volume
have significant field
experience in conflict-
affected areas and their
work is informed by an
engagement with the
everyday challenges and***

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***opportunities facing people
in war zones. This bookw as
published as a special issue
of the Journal of
Intervention and
Statebuilding.
This book asks how, and***

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***under what conditions,
external-domestic
interactions impact on
peacebuilding outcomes
during transitions to peace
and democracy. Why do so
many peacebuilding***

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***interventions in post-war
states result in stalled
transitions despite heavy
international support? This
book suggests a new
interaction-based
explanation for this puzzle***

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*and proposes an 'analytical
framework of peacebuilding
interactions'. Based on eight
cases of peacebuilding
interactions, it demonstrates
that the limited rationality
of the actors involved in*

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***external-domestic
interactions influenced the
post-war transition results in
Kosovo. Drawing on
interviews and focus groups,
the insights build on the
process tracing of***

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***peacebuilding reforms in the
area of Local Governance
and Police Reform, with a
specific focus at the local
level. Through an in-depth
analysis of peacebuilding
negotiations, this book***

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***shows how peacebuilders'
use of ad hoc interaction
tactics - intended as
heuristics to simplify
decision-making in overly
complex post-war
environments - have the***

*Resistance Hybrid Forms Of
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***unintended effect of offering
domestic actors additional
leeway to prioritise their
domestic agenda, often at
the expense of achieving full
democratisation. The
resulting consequences of***

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***these actions mean that,
even in highly resourced
interventions, such as those
implemented in Kosovo,
stalled transitions become
one of the most likely
outcome of the***

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peacebuilding process. This book will be of much interest to students of peacebuilding, war and conflict studies, European politics, security studies and IR in general. This edited volume

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***empirically examines key
theoretical and practical
issues relevant to the
promotion of local
ownership in contemporary
international peacebuilding.
This book attempts to***

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***provide comprehensive
understanding of the issue
of local ownership in
international peacebuilding.
By providing an empirical
analysis of nine case studies,
the volume aims to***

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***supplement contemporary
academic discussions on
local ownership, which have
thus far mainly focused on
its normative or theoretical
dimensions. The case studies
included here examine the***

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***peace operations in a wide
range of countries -
Afghanistan, Bosnia-
Herzegovina, Cambodia,
Cyprus, Kenya, Uganda,
Sierra Leone, South Sudan,
and Sri Lanka. The book***

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***seeks to address the
weaknesses of conventional
studies by: empirical review
of the achievements and
limitations of previous
attempts to promote local
ownership; examination of***

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the key concepts of local ownership; and analysis of structural and practical challenges. The volume concludes by presenting practical proposals for addressing the limitations of

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**contemporary local
ownership promotion.**
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***Through these means, the
book aims to explore a key
research question from both
theoretical and empirical
perspectives: How can***

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***international peacebuilding
facilitate effective, active
local community
participation? This volume
will be of much interest to
students of peacebuilding,
development studies, global***

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***governance, peace and
conflict studies, security
studies and IR.***

***Contemporary practices of
international peacebuilding
and post-conflict
reconstruction are often***

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***unsatisfactory. There is now
a growing awareness of the
significance of local
governments and local
communitites as an
intergrated part of
peacebuilding in order to***

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*improve quality and enhance
precision of interventions. In
spite of this, 'the local' is
rarely a key factor in
peacebuilding, hence
'everyday peace' is hardly
achieved. The aim of this*

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***volume is threefold: firstly it
illuminates the substantial
reasons for working with a
more localised approach in
politically volatile contexts.
Secondly it consolidates a
growing debate on the***

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significance of the local in these contexts. Thirdly, it problematizes the often too swiftly used concept, 'the local', and critically discuss to what extent it is at all feasible to integrate this

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into macro-oriented and securitized contexts. This is a unique volume, tackling the 'local turn' of peacebuilding in a comprehensive and critical way. This book was

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***published as a special issue
of Third World Quarterly.
This book helps to better
understand how the
interaction between local
and international
peacebuilding actors***

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***influences the outcomes of
their programs. Based on
the case study of Ituri in the
Democratic Republic of
Congo, it analyses the
relationships between local
and international***

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***peacebuilding actors over
the long term and assesses
ways to overcome the
obstacles to more
cooperative partnerships.
Focusing on perceptions, the
book nuances existing***

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***definitions of war,
peacebuilding and peace and
allows for a more
comprehensive
understanding of conflict
contexts. Thereby, it
contributes to the literature***

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***on peacebuilding
effectiveness and makes
concrete suggestions for
translating these findings
into practice.***

***Global Governance and Local
Peace***

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***Routledge Companion to
Peace and Conflict Studies
Local Violence and the
Failure of International
Peacebuilding
Beyond Liberal
Peacebuilding***

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***A Post-Liberal Peace
Theatre for Peacebuilding
The Agency of the Governed
in the Global South***

*This book examines how local
agencies in Cambodia and
Mindanao (the Philippines)*

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*have developed their own
models of peacebuilding under
the strong influence and
advocacy of external
intervention. It identifies four
distinct patterns in the
development of local*

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peacebuilders' ownership:
ownership inheritance from
external advocates,
management of external
reliance, friction-avoiding
approaches, and utilisation of
religious/traditional leadership.

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This book then analyses each pattern, focusing on its operational features, its significance and limitations as a local peacebuilding model. This study makes theoretical contributions to the academic

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debates on the 'local turn', local ownership, hybrid peace and everyday peace. Particularly, it engages in and further develops four specific lines of discussion: norm diffusions into local communities, patterns of local-

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*external interaction, concepts
of ownership, dual structure of
power, and multiplicity in the
identities of local.*

*This book assesses the claim
that peacebuilding is a
moribund international*

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*practice. Its contributors trace
the origins of peacebuilding,
bring back to memory its
moments of triumph, and
reflect on the reports of its
decline. The story of
peacebuilding parallels the*

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*broader story of liberalism's
rise and fall in world politics,
including the attempt to
remedy an ailing patient by
administering a magic medicine
- "the local turn". Its
contributors further write about*

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*what may come after
peacebuilding as we still know
it. They describe more locally
rooted attempts at building
peace and how they operate in
the shadows of, and in an
ambiguous relationship with,*

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*governmental and international
peacebuilders. The book finally
suggests that reports of the
pending death of peacebuilding
are probably premature.
Peacebuilding is a resilient
international practice, apt to*

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*Resistance Hybrid Forms Of
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*adjust itself to a changing
environment, and too important
a source of legitimacy for those
that wield power.*

*This book examines the role of
everyday action in accepting,
resisting and reshaping*

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*interventions, and the unique
forms of peace that emerge
from the interactions between
local and international actors.
Building on critiques of liberal
peace-building, it redefines
critical peace and conflict*

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*studies, based on new research
from 16 countries.*

*Peacebuilding Paradigms
focuses on how seven
paradigms from the
Comparative Politics,
International Relations, and*

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*Policy Analysis subfields -
Realism, Liberalism,
Constructivism,
Cosmopolitanism, Critical
Theories, Locality, and Policy -
analyze peacebuilding. The
contributors explore the*

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*arguments of each paradigm,
and then compare and contrast
them. This book suggests that a
hybrid approach that
incorporates useful insights
from each of these paradigms
best explains how and why*

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peacebuilding projects and policies succeed in some cases, fail in others, and provide lessons learned. Rather than merely using a theoretical approach, the authors use case studies to demonstrate why a

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*focus on just one paradigm
alone as an explanatory model
is insufficient. This collection
directly at how peacebuilding
theory affects peacebuilding
policies, and provides
recommendations for best*

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*practices for future
peacebuilding missions.*

*This book explores the
prospects and limits of
international intervention in
building peace and creating a
new state in an ethnically*

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divided society and fragmented international order. The book offers a critical account of the international missions in Kosovo and traces the effectiveness of fluid forms of interventionism. It also explores

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*the co-optation of peace by
ethno-nationalist groups and
explores how their
contradictory perception of
peace produced an
ungovernable peace, which has
been manifested with*

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*Resistance Hybrid Forms Of
Peace Rethinking Peace And
Conflict Studies*

*intractable ethnic antagonisms,
state capture, and ignorance of
the root causes, drivers, and
consequences of the conflict.
Under these conditions,
prospects for emancipatory
peace have not come from*

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Resistance Hybrid Forms Of
external actors, ethno-
nationalist elite, and critical
resistance movements, but from
local and everyday acts of
peace formation and agnostic
forms for reconciliation. The
book proposes an emancipatory

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Resistance Hybrid Forms Of
*agenda for peace in Kosovo
embedded on post-ethnic
politics and joint commitments
to peace, a comprehensive
agenda for reconciliation,
people-centred security, and
peace-enabling external*

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Resistance Hybrid Forms Of
assistance.
Peace Rethinking Peace And
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*Local Researchers and
International Practitioners
Assessing The Impact of
External-Domestic Interactions
A Requiem for Peacebuilding?
Peacebuilding and Post-War*

Acces PDF International
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Resistance Hybrid Forms Of
Transitions
The Impact of Theoretical
Diversity on Implementing
Sustainable Peace
Routledge Handbook of
Peacebuilding
Everyday Peace

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The 1990s saw a constant increase in international peace missions, predominantly led by the United Nations, whose mandates were more and more extended to implement societal and political

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***transformations in post-
conflict societies. However, in
many cases these missions did
not meet the high
expectations and did not
acquire a sufficient legitimacy
on the local level. Written by
leading experts in the field,***

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*this edited volume brings
together 'liberal' and 'post-
liberal' approaches to
peacebuilding. Besides
challenging dominant
peacebuilding paradigms, the
book scrutinizes how far key
concepts of post-liberal*

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Resistance Hybrid Forms Of
Peace Rethinking Peace And
Conflict Studies

***peacebuilding offer sound
categories and new
perspectives to reframe
peacebuilding research. It
thus moves beyond the
'liberal'-'post-liberal' divide
and systematically integrates
further perspectives, paving***

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Conflict Studies

***the way for a new era in
peacebuilding research which
is theory-guided, but also
substantiated in the empirical
analysis of peacebuilding
practices. This book will be
essential reading for
postgraduate students and***

Acces PDF International
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Resistance Hybrid Forms Of
***scholar-practitioners working
in the field of peacebuilding.
By embedding the subject
area into different research
perspectives, the book will
also be relevant for scholars
who come from related
backgrounds, such as***

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Resistance Hybrid Forms Of
***democracy promotion,
transitional justice,
statebuilding, conflict and
development research and
international relations in
general.***

***This volume covers the
"middle" time period of the***

Syrian uprising, roughly from 2012 when Syria's peaceful protest began to mutate into a violent insurgency and civil war until roughly 2018 when the conflict took on features of a "frozen conflict". The middle period was important

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***as one of key junctures or
turning points when the
struggle could have reached
rather different outcomes.
Non-violent protest failed to
drive democratization and
turned into violent
insurrection but revolution***

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***from below also failed as did
regime counter-insurgency,
leaving protracted civil war
the default outcome. Second,
the consequences of civil war
became evident with six
themes: failing statehood
coexisted with regime***

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resilience; rebel governance emerged as a viable challenge to the regime; social forces were sharply polarized; external actors exacerbated internal divisions; a predatory war economy emerged; and intense violence led to

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massive displacement of the population. Taking an innovative and interdisciplinary approach that seeks to capture the full complexity of the phenomenon, this book contributes significantly to

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***our understanding of the
Syrian conflict, therefore it
will be of interest to
academics, students,
journalists and policy-makers
interested in the Syrian civil
war.***

"The Oxford Handbook of

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***Peacebuilding, Statebuilding,
and Peace Formation offers an
authoritative and
comprehensive overview of
peacebuilding, statebuilding,
and peace formation. With
contributions from over thirty
distinguished and leading***

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scholars, the Handbook
provides a timely, engaging,
and critical overview of
conceptual foundations,
political implications, and
tensions at the global,
regional, and local levels. It
examines the key policies,

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***practices, examples, and
discourses underlining
various segments of
peacebuilding, statebuilding,
and peace formation both as
discursive formulations and as
policy practices. Organized
around four major thematic***

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Conflict Studies

***sections, the Handbook offers
a state-of-the-art synthesis of
the most pressing
contemporary peace and
conflict issues and charts new
pathways for responding to
transnational insecurities"--
This book contributes to key***

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*debates in peacebuilding by
exploring the role of theatre
and art in general.*

*Premaratna argues that the
dialogical and multi-voiced
nature of theatre is
particularly suited to assisting
societies coming to terms with*

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***conflict and opening up
possibilities for conversation.
These are important parts of
the peacebuilding process.
The book engages the
conceptual links between
theatre and peacebuilding and
then offers an in-depth***

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***empirical exploration of how
three South Asian theatre
groups approach
peacebuilding: Jana Karaliya
in Sri Lanka, Jana Sanskriti in
India, and Sarwanam in
Nepal. The ensuing
reflections offer insights that***

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***are relevant to both students
and practitioners concerned
with issues of peace and
conflict.***

***Investigating local responses
to EU peacebuilding, this
book develops a relational and
spatial concept of agency,***

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***helping to understand the
processes in which
peacebuilding actors engage
and interact with one another.
The focus on cultural actors
reveals the contested nature
of local agency and its
potential to challenge***

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institutional policies.
Accountability and
Performance in International
Peacebuilding
Pathways to Local Compliance
with International Police
Reform
International Peacebuilding

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Resistance Hybrid Forms Of
*Everyday resistance,
peacebuilding and state-
making* Studies

*How So-called Ordinary
People Can Disrupt Violent
Conflict*

*The Role of Arts in Conflict
Transformation in South Asia*

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Resistance Hybrid Forms Of
***From Everyday Agency to Post-
Liberalism***
Peace Rethinking Peace And
Conflict Studies

This volume connects the study of statebuilding to broader aspects of social theory and the historical study of the

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Resistance Hybrid Forms Of
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*state, bringing forth
new questions and
starting-points, both
academically and
practically, for the
field. Building states
has become a highly*

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Resistance Hybrid Forms Of
*prioritized issue in
international politics.*

*Since the 1990s, mainly
Western countries and
international
institutions have
invested large sums of*

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*money, vast amounts of
manpower, and
considerable political
capital in ventures of
this kind all across the
globe. Most of the focus
in current literature is*

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*on the acute cases, such
as Afghanistan and Iraq,
but also to states that
seem to fit the label
'failed states' such as
Liberia, Sierra Leone
and Somalia. This book*

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*brings together a
diverse group of
scholars who introduce
new theoretical
approaches from the
broader social sciences.
The chapters revisit*

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*historical cases of
statebuilding, and
provide thought-
provoking, new strategic
perspectives on the
field. The result is a
volume that broadens and*

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*deepens our
understanding of
statebuilding by
highlighting the
importance of hybridity,
contingency and history
in a broad range of case-*

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Peace Rethinking Peace And
Conflict Studies*

*studies. This book will
be of much interest to
students of
statebuilding and
intervention,
peacebuilding, war and
conflict studies,*

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Resistance Hybrid Forms Of
*security studies and IR
in general.*

*The Trouble with the
Congo suggests a new
explanation for
international
peacebuilding failures*

Acces PDF International
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Resistance Hybrid Forms Of
*in civil wars. Drawing
from more than 330
interviews and a year
and a half of field
research, it develops a
case study of the
international*

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*intervention during the
Democratic Republic of
the Congo's unsuccessful
transition from war to
peace and democracy
(2003-2006). Grassroots
rivalries over land,*

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resources, and political
power motivated
widespread violence.
However, a dominant
peacebuilding culture
shaped the intervention
strategy in a way that

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Resistance Hybrid Forms Of
*precluded action on
local conflicts,
ultimately dooming the
international efforts to
end the deadliest
conflict since World War
II. Most international*

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*actors interpreted
continued fighting as
the consequence of
national and regional
tensions alone. UN staff
and diplomats viewed
intervention at the*

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*macro levels as their
only legitimate
responsibility. The
dominant culture
constructed local
peacebuilding as such an
unimportant, unfamiliar,*

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*and unmanageable task
that neither shocking
events nor resistance
from select individuals
could convince
international actors to
reevaluate their*

Acces PDF International
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Resistance Hybrid Forms Of
*understanding of
violence and
intervention.*

*Local peacebuilding and
global accountability --
The country
context--Burundi from*

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Conflict Studies
1999 to 2014 -- Ingos in
peacebuilding--globally
unaccountable, locally
adaptive --

International
organizations in
peacebuilding--globally

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Resistance Hybrid Forms Of
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*accountable, locally
constrained -- Bilateral
development
donors--accountable for
global targets, not
local change
An exploration of how so-*

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*called ordinary people
can disrupt violent
conflict and forge
peace. In this
pathbreaking book, Roger
Mac Ginty explores
everyday peace-or how*

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*individuals and small
groups can eke out
spaces of tolerance and
conciliation in conflict-
ridden societies.
Drawing on original
material from the*

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Resistance Hybrid Forms Of
Everyday Peace
Indicators project, he
blends theory and
concept-building
together with
contemporary and
comparative examples.

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Resistance Hybrid Forms Of

*Unusual for the
disciplines of peace and
conflict studies as well*

as international

relations, Everyday

Peace also utilizes

personal diaries and

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Peace Rethinking Peace And
Conflict Studies

*memoirs from World Wars
One and Two. The book
unpacks the core
components of everyday
peace and argues that it
is constructed from a
mix of sociality,*

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Resistance Hybrid Forms Of
Peace Rethinking Peace And
Conflict Studies

*reciprocity, and
solidarity. This
exploration of bottom-up
and community-level
approaches to peace
challenges the usual
concentration on top-*

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*Resistance Hybrid Forms Of
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Conflict Studies*

*down approaches to peace
advanced by governments
and international
organizations. Indeed,
the book goes to the
lowest level of social
organization -*

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*individuals, families
and small groups of
friends and colleagues -
and looks at everyday
interaction in
workplaces, the
stairwells of apartment*

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*Resistance Hybrid Forms Of
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buildings, and the queue
for public transport.

*Mac Ginty sees peace and
conflict as being
embodied, lived, and
experienced - and
constructs a multi-*

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*Resistance Hybrid Forms Of
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*layered definition of
peace. Importantly, he
applies his evidentiary
base of micro-acts that
constitute everyday
peace to societies that
have emerged out of*

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*conflict and have not
experienced recidivism
on a large scale. Unlike
most who focus on top-
down processes, he
demonstrates that what
matters is the*

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*Resistance Hybrid Forms Of
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*interaction between top-
down and bottom-up peace
and how, in an ideal
scenario, they can have
a symbiotic
relationship. By
focusing on how the*

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*small-scale can have big
and lasting effects,*

*Everyday Peace will
reshape our*

*understanding of how
peace comes about.*

Hybridity on the Ground

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*in Peacebuilding and
Development engages with
the possibilities and
pitfalls of the
increasingly popular
notion of hybridity. The
hybridity concept has*

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*been embraced by
scholars and
practitioners in
response to the social
and institutional
complexities of
peacebuilding and*

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development practice. In
particular, the concept
appears well-suited to
making sense of the
mutually constitutive
outcomes of processes of
interaction between

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Resistance Hybrid Forms Of
*diverse norms,
institutions, actors and
discourses in the
context of contemporary
peacebuilding and
development engagements.
At the same time, it has*

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*been criticised from a
variety of perspectives
for overlooking critical
questions of history,
power and scale. The
authors in this
interdisciplinary*

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*collection draw on their
in-depth knowledge of
peacebuilding and
development contexts in
different parts of Asia,
the Pacific and Africa
to examine the messy and*

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*dynamic realities of
hybridity 'on the
ground'. By critically
exploring the power
dynamics, and the
diverse actors, ideas,
practices and sites that*

Acces PDF International
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Resistance Hybrid Forms Of
*shape hybrid
peacebuilding and
development across time
and space, this book
offers fresh insights to
hybridity debates that
will be of interest to*

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*both scholars and
practitioners.*

*'Hybridity has become an
influential idea in
peacebuilding and this
volume will undoubtedly
become the most*

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*influential collection
on the idea. Nuance and*

sophistication

characterises this

engagement with

hybridity.’ – Professor

John Braithwaite

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*Critical Conversations
Practicing Post-Liberal
Peacebuilding
Local Ownership in
International
Peacebuilding
Peacekeeping in South*

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Resistance Hybrid Forms Of
Lebanon
EU and International
Engagement in Bosnia-
Herzegovina, Cyprus and
South Africa
Local Ownership in Asian
Peacebuilding

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Resistance Hybrid Forms Of
*The Trouble with the
Congo*
Peace Rethinking Peace And
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Although the concept of credibility has been identified by the United Nations as a significant factor in successful peacekeeping operations, its role has largely been

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ignored in the literature on
peacekeeping at the local level. In
this book, Newby provides the first
detailed examination of credibility's
essential place in peacekeeping.
With empirically rich analysis,
Newby explores the United Nations
Interim Force in Lebanon (UNIFIL)

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and its navigation of political tensions in one of the world's geopolitical flashpoints, a place where the mission's work is constrained by weak local legitimacy born of a complex political situation. Identifying four types of credibility—technical,

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material, security, and
responsiveness—Newby traces the
ways in which building credibility
served UNIFIL and has enabled the
mission to exercise its mandate
despite significant challenges on
the ground. Peacekeeping in South
Lebanon unpacks the day-to-day

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business of running a peace mission and argues that credibility should be regarded as an independent construct when considering how a peacekeeping operation functions and survives. This book examines the logic behind the shifts and paradigm

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changes within the scholarship on peacebuilding. In particular, the book is concerned with examining if, and how, these shifts have significantly altered how we think about peacebuilding beyond the 'liberal peacebuilding' paradigm. To do so, the book engages with

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the logic of critique that has led to the emergence of different theoretical approaches to peacebuilding, from hands-on institutionalisation, to the 'local turn'. It uses the case of Kosovo to understand how a lessons-learnt approach facilitated the shift

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towards more invasive and
intrusive forms of peacebuilding
first. However, it is also crucial to
understanding the recent local turn,
as the rise of local ownership
discourses in Kosovo is
fundamentally tied to the critiques
of extensive international missions,

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and the associated resistance and marginalisation of local agency. The book examines the implications of the framing of 'everyday' agency in order to assess the extent to which these bottom-up approaches have been able to by-pass the problems attributed to the liberal peace

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approach. It argues that despite its critical and radical intentions, the local turn retains certain foundational modernist and positivist qualities that have so far characterised the very mainstream approaches these critiques claim to transcend. This book will be of

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much interest to students of
peacebuilding, statebuilding, peace
and conflict studies, security
studies and International Relations
in general.

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license. Everyday resistance,
peacebuilding and state-making
addresses debates on the liberal
peace and the policies of
peacebuilding through a theoretical
and empirical study of resistance in
peacebuilding contexts. Examining
the case of 'Africa's World War' in

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the DRC, it locates resistance in the experiences of war, peacebuilding and state-making by exploring discourses, violence and everyday forms of survival as quotidian acts that attempt to challenge or mitigate such experiences. The analysis of resistance offers a possibility to

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bring the historical and sociological aspects of both peacebuilding and the case of the DRC, providing new nuanced understanding on these processes and the particular case. The book also makes a significant contribution to the theorisation of resistance in International

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Resistance Hybrid Forms Of
Relations.

This book provides a feminist intervention in Peace & Conflict Studies. It demonstrates why feminist approaches matter to theories and practices of resolving conflict and building peace. Understanding power inequalities in

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contexts of armed conflict and peace processes is crucial for identifying the root causes of conflict and opportunities for peaceful transformation. Feminist scholarship offers vital theoretical insights and innovative methods, which can deepen our

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understanding of power relations in
peacebuilding. Yet, all too often
feminist research receives token
acknowledgement rather than
sustained engagement and
analysis. This collection highlights
the value of feminist analysis to
contemporary Peace and Conflict

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Conflict Studies

Studies. Drawing on case studies from around the world - including Croatia, Myanmar, Iceland, Nepal, India, Afghanistan, and Timor-Leste - it demonstrates why paying serious attention to feminist scholarship prompts useful insights for peacebuilding policy, practice,

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and scholarship. Feminist theory,
epistemology, and methodology
provide a rich resource for critically
analysing peacebuilding practices.

In particular, the chapters highlight
the value of feminist reflexivity, the
contributions of a feminist
corporeal analysis, and the

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significance of a feminist reading of core concepts in Peace and Conflict Studies – including hybridity, the local, and the everyday. The chapters in this book were originally published as a special issue of Peacebuilding.

This innovative Handbook offers a

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Peace Rethinking Peace And
Conflict Studies
new perspective on the cutting-
edge conceptual advances that
have shaped – and continue to
shape – the field of intervention and
statebuilding.

Hybrid Forms of Peace
Key Theoretical and Practical
Issues

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Corruption in the Aftermath of War
The Oxford Handbook of
Peacebuilding, Statebuilding, and
Peace Formation
Liberal Peace and Post-Conflict
Peacebuilding in Africa
Between Contentious Politics,
Militarization and Regime

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Resilience
Peacebuilding Paradigms

The book makes theoretical and empirical contributions to recent debates on hybrid forms of peace and 'post-liberal' peace. In applying concepts of power, hybridity

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and resistance, and providing different kinds of hybridity and resistance to explore post-conflict peacebuilding in Sierra Leone, the author makes an original contribution to existing literature by

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providing various ways in
which power can be exercised
not just between locals and
internationals, but also
among locals themselves and
the nature of peace that is
produced. This volume
provides various ways in

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which hybridity and
resistance can be
manifested. A more rigorous
development of these
concepts not only offers a
better understanding of the
nature of these concepts,
but also helps us to

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distinguish forms of
hybridity and resistance
that are emancipatory or
transformatory from those
that result in people
accommodating themselves to
their situation. This book
is an invaluable resource

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Conflict Studies
for scholars and students of
peacebuilding, peace and
International Relations and
African Studies, and
practitioners of
peacebuilding and post-
conflict reconstruction.

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Peace, Rethinking Peace And
Conflict Studies

This Companion examines contemporary challenges in Peace and Conflict Studies (PACS) and offers practical solutions to these problems. Bringing together chapters from new and established global scholars, the volume

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Conflict Studies in an
effort to advance the
discipline in light of
contemporary local and
global actors. The book
examines the following eight

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Conflict Studies
specific components of Peace
and Conflict Studies: Peace
and conflict studies praxis
Structure–agency tension as
it relates to social
justice, nonviolence, and
relationship building
Gender, masculinity, and

sexuality The role of
partnerships and allies in
racial, ethnic, and
religious peacebuilding
Culture and identity
Critical and emancipatory
peacebuilding International
conflict transformation and

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peacebuilding Global
responses to conflict. It
argues that new critical and
emancipatory peacebuilding
and conflict transformation
strategies are needed to
address the complex
cultural, economic,

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political, and social
conflicts of the 21st
century. This book will be
of much interest to students
of peace and conflict
studies, peace studies,
conflict resolution,
transitional justice,

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reconciliation studies,
social justice studies, and
international relations.
Challenges conventional
views of what it means to
'do justice' in the
aftermath of mass
atrocities, from a legal

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perspective.

This book is driven by the
question: what role is
played by the local security
research community in
Kosovo's internationally-led
Security Sector Reform?
Kosovo's SSR has been

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heavily driven by international knowledge rather than the context-sensitive evidence, with negative implications for the legitimacy and sustainability of SSR. Centred on an analysis of an

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extensive interview survey
of international SSR
practitioners and local
researchers in Kosovo and
local research papers, this
book highlights how local
research has engaged with,
challenged and contributed

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to international SSR.
Peace Rethinking Peace And
Conflict Studies
Despite the general
experience of local
marginalisation, local
researchers have an
important role to play.
Following engagement with
local research,

international SSR practitioners may consider local context in greater depth and think more critically about SSR implications. This highlights the potentially key role that local

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researchers can play to
support effective post-
conflict recovery.

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and Local Resistance Hybrid
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Local Agency and

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Global and Local Encounters
in Post Conflict-Societies

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Peacebuilding in Crisis
An introduction

*This new Routledge
Handbook offers a
comprehensive, state-of-
the-art overview of the
meanings and uses of the*

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term 'peacebuilding',
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and presents cutting-
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edge debates on the
practices conducted in
the name of
peacebuilding. The term
'peacebuilding' has had

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*remarkable staying
power. Other terms, such
as 'conflict resolution'
have waned in
popularity, while the
acceptance and use of
the term 'peacebuilding'*

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*has grown to the extent
that it is the hegemonic
and over-arching term
for many forms of
mediation,
reconciliation and
strategies to induce*

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peace. Despite this,
however, it is rarely
defined and often used
to mean different things
to different audiences.
Routledge Handbook of
Peacebuilding aims to be

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*a one-stop comprehensive
resource on the
literature and practices
of contemporary
peacebuilding. The book
is organised into six
key sections: Section 1:*

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*Reading peacebuilding
Section 2: Approaches
and cross-cutting themes
Section 3: Disciplinary
approaches to
peacebuilding Section 4:
Violence and security*

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*Section 5: Everyday
living and peacebuilding*

Section 6: The

infrastructure of

peacebuilding This new

Handbook will be

essential reading for

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*students of
peacebuilding, mediation
and post-conflict
reconstruction, and of
great interest to
students of
statebuilding,*

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intervention, civil
wars, conflict
resolution, war and
conflict studies and IR
in general.
Unravelling Liberal
Interventionism

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Conflict Studies

***A Critical Exploration
of the Local Turn
Handbook on Intervention
and Statebuilding
Alternative and bottom-
up peace indicators
The Interaction Between***

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New Agendas in
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Local Legitimacy in
Peacebuilding*