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Jacques Maritain

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Jacques  
Maritain E

Gabriel Marcel

File Type

This book

illustrates

the profound

implications

of Gabriel

Marcel's

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unique

File Type

existentialist

approach to

epistemology

not only for

traditional

themes in his

work

concerning

ethics and the

transcendent,

but also for e

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Epistemological  
File Type  
issues,

concerning the  
objectivity of  
knowledge, the  
problem of  
skepticism,  
and the nature  
of non-  
conceptual  
knowledge,  
among others.

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File Type

There are also chapters of dialogue with philosophers, Jacques Maritain and Martin Buber. In focusing on these themes, the book makes a distinctive contribution

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Jacques Maritain  
E. Gabriel Marcel  
to the  
literature on  
Marcel.

What is a  
person? This  
fundamental  
question is a  
perennial  
concern of  
philosophers  
and  
theologians.

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But, Christian  
Smith here

argues, it  
also lies at  
the center of  
the social  
scientist's  
quest to  
interpret and  
explain social  
life. In this  
ambitious

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book, Smith

File Type

presents a new

model for

social theory

that does

justice to the

best of our

humanistic

visions of

people, life,

and society.

Finding much

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current

File Type

thinking on  
personhood to  
be confusing  
or misleading,  
Smith finds  
inspiration in  
critical  
realism and  
personalism.  
Drawing on  
these ideas,



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File Type

he constructs  
a theory of  
personhood  
that forges a  
middle path  
between the  
extremes of  
positivist  
science and  
relativism.  
Smith then  
builds on the

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work of Pierre

Bourdieu,

Anthony

Giddens, and

William Sewell

to demonstrate

the importance

of personhood

to our

understanding

of social

structures.

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File Type

From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights

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and dignity.

File Type

Innovative,  
critical, and  
constructive,

What Is a  
Person? offers  
an inspiring  
vision of a  
social science  
committed to  
pursuing  
causal

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explanations,

File Type

interpretive

understanding,

and general

knowledge in

the service of

truth and the

moral good.

This book

surveys

philosophy

from the neo-

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Platonists to  
St Anselm.

Additional

Contributors

Include John

V. Walsh,

Bruno De

Solages, Aurel

Kolnai,

Gabriel

Marcel,

Michele

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Federico

File Type

Sciacca, Henri

De Lubac,

Robert W.

Gleason, And

Jacques Albert

Cuttat. The

Orestes

Brownson

Series On

Contemporary

Thoughts And

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Affairs, No.

File Type

3.

Ecce Educatrix

Tua

An

Introduction

Christian

Philosophy

Guernica!

Guernica!

Phenomenologic

al Approaches



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to Moral

Philosophy

Jacques

Maritain,

Charles Du Bos

and Gabriel

Marcel and the

Tensions of

Reconciliation

with the World

Il mistero

dell'essere di

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Gabriel Marcel

File Type

Familiar with the ordinary stuff of life: teething babies, family crises, and elderly parents, Haughton applied her understanding of the Gospel to her life in the Church and the world. unique spirituality for everyone.

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File Type  
Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the

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original text and  
artwork.

Gabriel Marcel

(1889-1973) stands

outside the

traditional canon of

twentieth-century

French

philosophers.

Where he is not

simply forgotten or

overlooked, he is

dismissed as a

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'relentlessly  
unsystematic'

thinker, or, following

Jean-Paul Sartre's

lead, labelled a

'Christian

existentialist' - a

label that avoids

consideration of

Marcel's work on its

own terms. How is

one to appreciate

Marcel's

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contribution,

especially when his

oeuvre appears to

be at odds with

philosophical

convention? Helen

Tattam proposes a

range of readings as

opposed to one

single interpretation,

a series of

departures or

explorations that

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bring his work into contact with critical partners such as Henri Bergson, Paul Ricoeur and Emmanuel Lévinas, and offer insights into a host of twentieth-century philosophical shifts concerning time, the subject, the other, ethics, and religion.

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Helen Tattam's ambitious study is an impressively lucid account of Marcel's engagement with the problem of time and lived experience, and is her first monograph since the award of her doctorate from the University of



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Nottingham.

Jacques Maritain e

Gabriel

Marcel Un'amicizia

attraverso la

corrispondenza

(1928-1967) Edizioni

Studium S.r.l.

Rediscovering Léon

Brunschvicg's

Critical Idealism

Teacher of

Humanity

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Selected Writings

Belief and Unbelief

The Cambridge

History of Later

Greek and Early

Medieval

Philosophy

Guernica and Total

War

Jacques Maritain,

Charles du Bois and

Gabriel Marcel and

the tensions of

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reconciliation with  
the world

*Jean Wahl*

*(1888-1974), once*

*considered by the*

*likes of Georges*

*Bataille, Gilles*

*Deleuze, Emmanuel*

*Levinas, and Gabriel*

*Marcel to be among*

*the greatest French*

*philosophers, has*

*today nearly been*

*forgotten outside*

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*France. Yet his influence on French philosophical thought can hardly be overestimated.*

*Levinas wrote that "during over a half century of teaching and research, [Wahl] was the life force of the academic, extra-academic, and even, to a degree anti-academic philosophy*

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*necessary to a great culture.” And*

*Deleuze, for his part, commented that*

*“Apart from Sartre, who remained*

*caught none the less in the trap of the*

*verb to be, the most important*

*philosopher in*

*France was Jean*

*Wahl.” Besides*

*engaging with the*

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*likes of Bataille,  
Bergson, Deleuze,  
Derrida, Levinas,  
Maritain, and Sartre,  
Wahl also played a  
significant role, in  
some cases almost  
singlehandedly, in  
introducing French  
philosophy to  
movements like  
existentialism, and  
American*

*pragmatism and*

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E. Gabriel Marcel

*literature, and*

*thinkers like Hegel,*

*Kierkegaard,*

*Nietzsche, Jaspers,*

*and Heidegger. Yet*

*Wahl was also an*

*original philosopher*

*and poet in his own*

*right. This volume of*

*selections from*

*Wahl's philosophical*

*writings makes a*

*selection of his most*

*important work*

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*available to the  
English-speaking  
philosophical*

*community for the  
first time. Jean Wahl*

*was Professor of  
Philosophy at the*

*Sorbonne from 1936  
to 1967, save during*

*World War II, which  
he spent in the*

*United States, having  
escaped from the*

*Drancy internment*



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*camp. His books to  
appear in English*

*include The Pluralist  
Philosophies of*

*England and America  
(Open Court, 1925),*

*The Philosopher's  
Way (Oxford UP,*

*1948), A Short  
History of*

*Existentialism  
(Philosophical*

*Library, 1949), and  
Philosophies of*

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*Existence* (Schocken,  
1969).

*Léon Brunschvicg's  
contribution to  
philosophical thought  
in fin-de-siècle*

*France receives full  
explication in the  
first English-*

*language study on  
his work. Arguing  
that Brunschvicg is  
crucial to*

*understanding the*

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E. Gabriel Marcel  
*philosophical schools*

*File Type*  
*which took root in*  
*20th-century France,*  
*Pietro Terzi locates*  
*Brunschvicg*  
*alongside his*  
*contemporary Henri*  
*Bergson, as well as*  
*the range of thinkers*  
*he taught and*  
*influenced, including*  
*Lévinas, Merleau-*  
*Ponty, de Beauvoir,*  
*and Sartre.*

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*Brunschvicg's deep engagement with debates concerning spiritualism and rationalism, neo-Kantian philosophy, and the role of mathematics in philosophy made him the perfect supervisor for a whole host of nascent philosophical ideas which were*

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*forming in the work  
of his students. Terzi  
outlines Brunchvicg's  
defence of neo-  
Kantian judgement,  
historical analysis  
and the  
inextricability of the  
natural and humanist  
sciences to any  
rigorous system of  
philosophy, with  
wide-ranging  
implications for*

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contemporary  
scholarship.

*The challenge of promoting the "new feminism" has barely been addressed since it was first launched by Pope John Paul II in his 1995 encyclical *Evangelium vitae*.*

*The thirteen contributors in this book, all outstanding international*

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*scholars, take up this  
task, together laying*

*the necessary  
theoretical*

*foundation for the  
new feminism. These  
chapters articulate*

*an integral  
philosophical and  
theological*

*understanding of  
persons that moves  
beyond patriarchy on  
the one hand and*

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*traditional feminism*

*on the other. Central*

*to the new*

*perspective offered*

*here is the biblical*

*revelation of the*

*human person - man*

*and woman - in*

*Christ, a vision that*

*directs women*

*beyond the "male"*

*standard against*

*which they have too*

*often been*



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*measured. Far from  
constraining women*

*to an "eternal  
essence," the*

*dynamic view*

*presented here*

*encourages each*

*woman to realize*

*herself in perfect*

*Christian freedom.*

*Translation of:*

*Introduction á la*

*philosophie*

*chrétienne.*

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*Three voices of the  
interwar French  
Catholic revival  
Catholics, Jews, and  
Protestants in De  
Gaulle's Free France,  
1940-1945*

*Reason Fulfilled by  
Revelation*

*Personalism and the  
Political Organization  
of the World*

*Letter 1948 March 3  
to Mr. Leach*

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*Political Ecumenism*

*Witness to Hope*

Drawing on the writings of Jacques Maritain--and by extension those of Thomas Aquinas--the essays in this volume examine the effects of theories of knowledge on

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individuals, culture,  
and entire schools of  
philosophical  
thought. The  
contributors  
challenge  
contemporary  
epistemologies,  
which are largely  
based on writings of  
Descartes, Locke,  
and Kant. They

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critique these

theories internally

and demonstrate

their incompatibility

with other goods,

such as liberty,

human dignity, and

access to the

transcendent. In

stark contrast to

modernity's dubious

and fragmented

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opinions and belief  
systems,

Maritain--in works  
like *The Degrees of  
Knowledge and  
Creative Intuition in  
Art and*

*Poetry*--proposed a  
theory of knowledge  
that permits real, if  
limited, knowledge  
of substances,

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wholes. Some

contributors use

these works as a

springboard from

which to examine

aspects or

applications of

knowledge that

Maritain left

unexplored. Others

challenge or

question aspects of

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Maritain's analysis,  
seeking to improve

upon his work. Still  
others compare

Maritain with other  
neo-Thomistic

philosophers, most  
notably Etienne

Gilson, Alasdair

MacIntyre, and Pope

John Paul II.

Maritain's works on



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human knowledge

and the implicit

critique of modernity

contained within

provide an

alternative for those

seeking to engage

the various

deficiencies of the

"culture of death."

These essays

demonstrate the

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continuing

relevance--and

timeliness--of

Maritain's thought.

Douglas A. Ollivant

is assistant professor

of politics at the

United States

Military Academy.

Contributors:

George Anastaplo,

James Arraj, Joseph

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M. de Torre, Robert

Delfino, Raymond

Dennehy, John M.

Dunaway, Robert

Fallon, Desmond

FitzGerald, William

J. Fossati, W.

Matthews Grant,

Catherine Green,

James G. Hanink,

Gregory J. Kerr,

John F. X. Knasas,

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John F. Morris,

Ralph Nelson,

Douglas A. Ollivant,

Matthew S. Pugh,

Steven J. Schloeder,

Christopher H.

Toner, John G.

Trapani, Jr., Henk E.

S. Woldring, and

Thomas F. Woods.

"This is a valuable  
collection of articles

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on an important  
individual who is  
still influencing

contemporary

political

thought."--Lucien J.

Richard, OMI,

Catholic Library

World

The immense

suffering in the

modern world,

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especially in the  
light of the

Holocaust, has had a  
profound impact on  
the contemporary  
understanding of  
God and his  
relationship to  
human suffering.

There has been a  
growing acceptance  
that God himself

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suffers in solidarity

and love with those

who suffer.

Weinandy's

comprehensive

presentation

resolutely challenges

this view of God and

suffering, arguing

from scripture and

from the

philosophical and

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theological tradition  
of the Fathers and

Aquinas. He

maintains that a God

who is impassible is

more loving and

compassionate than

a suffering God. He

also argues that it is

the Son of God's

experience of

suffering as a man



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that is truly

redemptive and life-giving.

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commemorates

University of

California Press's

mission to seek out and cultivate the

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brightest minds and  
give them voice,  
reach, and impact.

Drawing on a  
backlist dating to  
1893, Voices

Revived makes high-  
quality, peer-  
reviewed scholarship  
accessible once  
again using print-on-  
demand technology.

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This title was  
originally published  
in 1977.

Adams examines the  
contributions of such  
major Français libres  
as René Cassin,  
Pierre Mendès  
France, and Jacques  
Soustelle and  
explores de Gaulle's  
troubled relations

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with Churchill and

File Type

Roosevelt. The

opportunity for

Gaullists to offer full

membership to the

fourth religious

family, Algeria's

Muslim majority,

following the

liberation of French

North Africa is also

considered. In an

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epilogue, Adams

reflects on the

impact of Free

France's political

ecumenism in the

postwar era.

Three Voices of the

Interwar French

Catholic Revival

The Texture of

Being

Women in Christ

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A Tribute to Dietrich

Von Hildebrand by

His Friends in

Philosophy

The Vision of

Gabriel Marcel

The 1930s Christian

Philosophy Debates

in France

***Phenomenology  
has the strongest***

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***claim to the  
mantle of  
continental  
philosophy.***

***Edward Baring  
shows that credit  
for its prodigious  
growth goes to a  
surprising group  
of early  
enthusiasts:  
Catholic  
intellectuals.***

***Tracing debates***

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***in Europe from  
File Type  
existentialism to  
speculative  
realism, he  
shows why  
European  
philosophy bears  
the mark of  
Catholicism.  
The years of  
political and  
social despair in  
France-from the  
great depression***



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*through the Nazi  
occupation,*

*Resistance, and*

*liberation, to the*

*Algerian War-*

*forced French*

*intellectuals to*

*rethink the*

*values of their*

*culture. Their*

*faltering*

*attempts to*

*break out of a*

*psychological*

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*impasse are the subject of this thoughtful and compassionate book by a distinguished American historian. In this first treatment of contemporary French thought to bridge philosophy, literature, and*

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**social science**

**and to show its**

**relation to**

**comparable**

**thinking in**

**Germany,**

**Britain, and the**

**United States.**

**Hughes also**

**assesses the**

**work of other**

**writers in terms**

**of their**

**emotional**

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*biography and  
role in*

*society. Hughes  
found those who  
struggled to find  
meaning and  
purpose amid  
chaos to be  
among the most  
brilliant minds of  
their century.  
They included  
the social  
historians Bloch*

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*and Febvre; the  
Catholic*

*philosophers*

*Maritain and*

*Marcel; the*

*proponents of*

*heroism Martin*

*du Gard,*

*Bernanos, Saint-*

*Exupery,*

*Malraux, and*

*DeGaulle; and*

*the phenomenolo*

*gists Sartre and*

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**Merleau-Ponty.**

**They also**

**included the**

**strangely**

**assorted trio of**

**Camus, Teilhard**

**de Chardin, and**

**Levi-Strauss, who**

**showed the way**

**to a wider**

**cultural**

**community. Yet**

**in nearly every**

**case these**

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**scholars**

**achieved**

**something quite**

**different from**

**what they set out**

**to do. For this**

**self-questioning**

**generation, the**

**interchange**

**between history**

**and anthropology**

**became most**

**compelling and**

**of greatest**

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*interest to the  
world*

*outside. The  
Obstructed Path  
blends H. Stuart  
Hughes' concern  
for the many  
ways in which  
historians define  
and practice  
their craft, his  
lifelong interest  
in literature, his  
fascination with*



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***the influence of  
Marx and Freud,  
and his empathy  
with the varieties  
of Christian  
thought. It also  
demonstrates his  
delicate grasp of  
singular  
personalities  
such as  
Bernanos,  
Merleau-Ponty,  
Jean-Paul Sartre***

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**and Levi-Strauss.**

***His profound  
insight into the  
flaws of many  
elaborate  
philosophical  
constructions,  
and into t  
The Catholic  
Church in recent  
years,  
particularly in  
Europe, the USA  
and Australia,***

Page 74/154

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*has suffered a series of crises.*

*Catholics have been forced, whether willing or not, to*

*perform collective*

*examinations of conscience, and to investigate the causes of these problems. In the many books and*

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**articles written  
on this subject,  
authors have  
tried to point the  
blame one way or  
another. Turmoil  
and Truth takes  
a different  
approach.**

**Drawing on his  
years of  
experience as a  
Catholic writer,  
Philip Trower**

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*offers a long view  
of how the  
Church arrived in  
its present  
situation.*

*Whereas many  
analyses take the  
Second Vatican  
Council as their  
starting point,  
Trower turns his  
gaze back  
towards the  
previous*

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*centuries,*

*searching out the*

*roots of modern*

*conflicts over*

*authority within*

*the Church, the*

*nature of*

*Scripture, the*

*relationship with*

*the secular*

*world, and more.*

*His central thesis*

*is that the*

*positive*

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*movement for  
reform, and the  
negative  
movements of  
rebellion against  
the Church's  
authority and  
elements of her  
teaching, grew  
up intertwined in  
the years  
preceding  
Vatican II, and  
that it was only*

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*really in the  
period following  
the Council that  
the division  
between the two  
became clearer.  
His analysis  
introduces the  
reader to a host  
of persons and  
movements who  
may be  
unfamiliar today,  
but whose legacy*



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**endures. Philip**

**Trower's**

**accessible style**

**of writing and his**

**attention to**

**detail offer the**

**reader a clear**

**understanding of**

**where the**

**Church has come**

**from in its recent**

**past. Turmoil**

**and Truth is**

**essential reading**

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***for all who wish  
to understand  
the present and  
future direction  
of the Catholic  
Church Book  
jacket.***

***Maritain replies  
to Leach and  
recommends a  
book by Gabriel  
Marcel who  
writes in French  
about***

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E. Gabriel Marcel

**existentialism**

**from a Catholic**

**perspective.**

**Maritain also**

**points to his own**

**work on the**

**subject *Court***

***trait?de l***

***19existence et de***

***l 19existant , as***

***well as a***

***forthcoming text***

***by his friend***

***Etienne Gilson.***

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***Essays in First  
Philosophy***

***Jacques Maritain  
and the Many***

***Ways of Knowing***

***A Guide to the***

***Reference***

***Literature***

***Jacques Maritain  
in the 21st***

***Century***

***Being and***

***Having***

***A Handbook***

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***Turmoil & Truth***

File Type

Diverse in topics yet unified in purpose, this volume brings together Schmitz's penetrating and rich insight into being, produced over many years, to offer readers a magisterial study from one of the

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great Christian  
philosophers of  
our time.

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tra le numerose  
relazioni di  
amicizia con poeti  
e romanzieri,  
artisti e musicisti,  
ne stringe una  
singolarissima con  
Gabriel Marcel,  
suo coetaneo. La

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relazione tra i due  
è complessa e di

non facile

sistematizzazione.

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intellettuale, ed ha

risvolti

estremamente

interessanti. La

loro

corrispondenza

consta di una

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cinquantina di

lettere che vanno

quasi

ininterrottamente

dal 1928 fino al

1939 per poi

interrompersi, sia

per la seconda

guerra mondiale

che per il

soggiorno di

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in America, e



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riprendere con poche lettere, una nel 1944 e le altre negli anni '60. La corrispondenza tra i due verte intorno a problematiche filosofiche precise e traccia il profilo di uomini in cammino, affascinati ed attratti dal grande

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mistero

dell'essere e di

Dio. Per loro il

cristianesimo è il

punto di partenza

di un viaggio del

logos verso la

chiarificazione di

un'intuizione

primigenia, ma

essi restano fino

alla fine due

pellegrini in cerca

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di assoluto. I due  
filosofi si stimano  
a vicenda e si

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reciprocamente al  
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percorrere itinerari  
speculativi

paralleli, anche se  
diversificati nella

sostanza. L'amore  
per la musica per

Marcel e l'amore

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per l'arte in  
generale per

Maritain, li

accompagnerà

nella specificità

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tenzialismo

cristiano per il

primo, e con quelli

della filosofia di

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il secondo. Marcel  
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rispondono in  
forme diverse alla  
medesima istanza  
veritativa.

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DiJoseph probes  
the philosophical  
presuppositions  
that undergird  
Jacques Maritain's  
political theory,

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particularly his  
theory that

democracy and

Christianity are

inexorably linked.

Maritain's theory

of democracy is

particularly

relevant today with

the ascendancy of

what Maritain

called bourgeois

liberal democracy

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in the United

States and

Western Europe; a

type of democracy

that Maritain

thought would

lead to the

eventual demise of

Western culture. In

opposition to the

bourgeois liberal

democracy,

Maritain posited a

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democracy with a

uniquely Christian

soul. DiJoseph

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basis of  
democracy and the  
cultural decline of  
the West.

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Marxism and  
feminism, and  
provides concise  
biographies of the

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influential

philosophers who

shaped these

movements,

including entries

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thinkers. Offers

discussion and

cross-referencing

of ideas and

figures Provides

Appendix on the

distinctive nature

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Gabriel Marcel

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to Philosophy East  
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The Human Person  
and the World of  
Values

*Pope John Paul  
II bestowed upon  
St. Thomas  
Aquinas the  
accolade of  
Doctor*

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*Humanitatis, or*

*"Doctor of*

*Humanity,"*

*because he was*

*ready to affirm*

*the good or*

*value of culture*

*wherever it is*

*to be found.*

*Thomas is a*

*teacher for our*

*time because of*

*his "assertions*

*on the dignity*

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*of the human  
person and the  
use of his  
reason." ("Inter  
Munera*

*Academiarum,"*

*1999). This  
collection of  
papers explores  
the various  
philosophical  
and theological  
aspects of the  
thought of both*

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**Thomas Aquinas**

**and John Paul II**

**pertaining to  
this theme of  
"teacher of  
humanity." The  
topics discussed  
here include the  
political praxis  
of Karol  
Wojtyla; Gadamer  
on common sense;  
prudence and  
subsidiarity;**



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*embodied*

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*cognition; the  
knowledge of  
God; the  
commandment of  
love; Pope  
Francis on the  
Beatitudes; the  
new  
evangelization;  
Thomism and  
modern  
cosmology; and  
the challenges*

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*of transhumanism  
and gender*

*ideology. The  
papers were  
presented at a  
conference held  
in Houston,  
Texas, USA, in  
2013,*

*cosponsored by  
the Center for  
Thomistic  
Studies, the  
John Paul II*

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*Forum, and the  
Pontifical  
Academy of St.  
Thomas Aquinas.  
This work will  
help to realize  
in its small way  
the hopes of  
Saint John Paul  
II concerning  
St. Thomas  
Aquinas: "It is  
to be hoped that  
now and in the*

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*future there  
will be those  
who continue to  
cultivate this  
great  
philosophical  
and theological  
tradition [of  
Aquinas] for the  
good of both the  
Church and  
humanity."*

*(Fides et ratio  
§74)*

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*Additionally, it  
will undoubtedly  
be of interest  
to all*

*participants in  
the cultivation  
of the thought  
of Thomas*

*Aquinas, John  
Paul II, and the  
dialogue between  
Thomism and the  
modern world.*

*The T&T Clark*

*Page 109/154*

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*Companion to  
Henri de Lubac  
introduces the  
life and  
writings of one  
of the most  
influential  
theologians of  
the 20th  
century. A  
highly  
controversial  
figure  
throughout the*

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1940s and 50s,

Henri de Lubac

(1896 - 1991)

played a

prominent role

during the

Second Vatican

Council and was

appointed

cardinal by Pope

John Paul II in

1983. His work,

which covers an

impressive range

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*of theological,  
philosophical  
and historical  
inquiries, has  
left an  
indelible mark  
on modern  
Christian  
thought. This  
volume,  
including  
contributions  
from leading  
Catholic,*



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*Protestant and  
Anglican*

*scholars of de  
Lubac's work,  
introduces  
readers to the  
key features of  
his theology. By  
placing de  
Lubac's writings  
in both their  
immediate  
context and in  
conversation*

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*with*

*File Type*  
*contemporary  
theological  
debates, these  
essays shed  
light on the  
theological  
ingenuity and  
continuing  
relevance of  
this important  
thinker.*

*Georges*

*Florovsky*

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E. Gabriel Marcel  
(1893–1979) was

one of the most  
prominent

Orthodox

theologians and

ecumenists of

the twentieth

century. His

call for a

return to

patristic

writings as a

source of modern

theological

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*reflection had a  
powerful impact*

*not only on*

*Orthodox*

*theology in the*

*second half of*

*the twentieth*

*century, but on*

*Christian*

*theology in*

*general.*

*Florovsky was*

*also a major*

*Orthodox voice*

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E. Gabriel Marcel  
in the  
ecumenical  
movement for  
four decades and  
he is one of the  
founders of the  
World Council of  
Churches. This  
book is a  
collection of  
major  
theological  
writings by  
George

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*Florovsky. It includes representative and widely influential but now largely inaccessible texts, many newly translated for this book, divided into four thematic sections:*  
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*Incarnation and  
Redemption, The*

*Nature of*

*Theology,*

*Ecclesiology and*

*Ecumenism, and*

*Scripture,*

*Worship and*

*Eschatology. A*

*foreword by*

*Metropolitan*

*Kallistos Ware*

*presents the*

*theological*

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*vision of  
Georges*

*Florovsky and  
discusses the  
continuing  
relevance of his  
work both for  
Orthodox  
theology and for  
modern theology  
in general. The  
introduction by  
the Editors  
provides a*



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*theological and  
historical*

*overview of*

*Florovsky*

*theology in the*

*context of his*

*biography. The*

*book includes*

*explanatory*

*notes,*

*translation of*

*patristic*

*citations and an*

*index.*

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rebellious youth  
through his  
yearning for  
sainthood as one  
of the 20th  
century's  
leading  
Christian  
philosophers,  
the quest for  
liberation  
defines Jacques  
Maritain*

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E. Gabriel Marcel  
(1882-1973) .

*Throughout the  
20th century,  
Maritain  
rejected the  
egocentric  
isolation  
rampant  
throughout  
liberal society,  
as well as  
totalitarian  
collectivism.  
Maritain*

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*promoted the  
human person,  
open by way of  
nature and grace  
to integral  
liberation and  
redemption  
through  
authentic  
community. This  
book argues that  
Maritain  
contributes to  
our*

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*File Type*  
*understanding in  
the 21st century  
of the myriad,  
yet coalescing,  
movements  
seeking to  
address global  
economic  
sustainability,  
the fostering of  
human rights and  
participatory  
democracy.*

*Through a series*

*Page 125/154*

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*of papers  
published over  
the course of  
more than 20  
years, from the  
tail-end of the  
20th century  
through the  
first decades of  
the 21st  
century,  
Maritain's  
social and  
political*

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*thought engages  
contemporary*

*thinkers and*

*movements with*

*penetrating*

*insight.*

*Key Themes and*

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*Un'amicizia*

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*corrispondenza*

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*Twentieth-*

*Century French*

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*Person?*

*Thomas Aquinas*

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*The Obstructed*

*Path*

*This handbook aims*

*to show the great*

*fertility of the*

*phenomenological*

*tradition for the*

*study of ethics and*



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collecting a set of  
papers on the  
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contributing experts  
explore the thought  
of the major ethical  
thinkers in the first  
two generations of  
the***

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tradition and direct  
the reader toward  
the most relevant  
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interest to  
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Unbelief attempts to*****

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and articulation as  
far as possible into  
the stuff of what so  
many philosophers  
set aside as  
subjectivity. It is an  
impassioned  
critique of the idea  
of an unbridgeable  
gap between the  
emotive and the  
cognitive ? and in  
its own way,***

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darkness, other  
tunes in aridity, but  
always in deep  
encounter with  
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to classical Catholic  
thought as well as a  
sense of the  
writings of  
sociology,  
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*of university life that*

*rules issues of love,*

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bounds, and hence  
leaves aside the  
mysteries of  
contingency and  
risk, in favor of the  
certainties of  
research,  
production, and  
consumption. For  
such a "lost  
generation" Belief  
and Unbelief will  
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*from which a*

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*Page 144/154*



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**provides a Catholic  
Christian case that  
men and women are  
in certain respects  
quite different but  
also have a positive,  
synergistic  
complementary  
relationship.**

**Although  
differences and  
their mutually  
supporting  
relationships are**

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**focused on**

**throughout the**

**volume, men and**

**women are**

**assumed to have**

**equal dignity and**

**value. This**

**underlying**

**interpretation**

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