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Written by an L. A. County
homicide detective and
former atheist, Cold-Case
Christianity examines the
claims of the New

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Testament using the skills
and strategies of a hard-
to-convince criminal
investigator. Christianity
could be defined as a
"cold case": it makes a
claim about an event from

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the distant past for which there is little forensic evidence. In Cold-Case Christianity, J. Warner Wallace uses his nationally recognized skills as a homicide

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detective to look at the
evidence and eyewitnesses
behind Christian beliefs.
Including gripping stories
from his career and the
visual techniques he
developed in the

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courtroom, Wallace uses
illustration to examine
the powerful evidence that
validates the claims of
Christianity. A unique
apologetic that speaks to
readers' intense interest

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in detective stories, Cold-Case Christianity inspires readers to have confidence in Christ as it prepares them to articulate the case for Christianity. Throughout Christian

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history, the Gospel of
John's distinctive way of
presenting the life,
works, teachings, death,
and resurrection of Jesus
have earned it labels such
as "the spiritual Gospel"

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and "the maverick Gospel."
It has been seen as the
most theological of the
four canonical Gospels. In
this volume Richard
Bauckham, a leading
biblical scholar and a

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bestselling author in the
academy, illuminates main
theological themes of the
Gospel of John. Bauckham
provides insightful
analysis of key texts,
covering topics such as

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divine and human
community, God's glory,
the cross and the
resurrection, and the
sacraments. This work will
serve as an ideal
supplemental text for

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professors and students in a course on John or the four Gospels. It will also be of interest to New Testament scholars and theologians.

"Magisterial. . . . A

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learned, brilliant and enjoyable study."—Géza Vermès, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament

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images of Jesus by
exploring the ways that
the new Christian
communities interpreted
his mission and message in
light of the delay of the
Kingdom he had preached.

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This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of

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original and fascinating
insights."—Reginald H.
Fuller, Journal of the
American Academy of
Religion "This is a first-
rate work of a first-rate
historian."—James D.

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Tabor, Journal of Religion
"Fredriksen confronts her
documents—principally the
writings of the New
Testament—as an
archaeologist would an
especially rich complex

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site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of

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the writers Paul, Matthew,
Mark, Luke, and

John."—Thomas D'Evelyn,

Christian Science Monitor

This volume is an original
and important contribution
to the study of the

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earliest Palestinian
Jewish Christianity. For
the first time all the
evidence for the role
which relatives of Jesus
played in the early church
is assembled and assessed.

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Dr. Bauckham discusses a wide range of evidence, not only from the New Testament but also from the Church Fathers, the New Testament Apocrypha, rabbinic literature and

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Palestinian archaeology.

The letter of Jude, in particular, proves to have much to teach us about the theology of the brothers of Jesus and their circle. It illuminates their

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exegetical methods and their Christology and shows both to have been influential contributions to the development of early Christianity. This study shows that this

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neglected New Testament
book is far more important
for the study of early
Christianity than has
hitherto been recognized.
By setting the letter of
Jude within the context of

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the evidence for the role
of relatives of Jesus in
the early church, new
insights can be revealed
into the letter and early
Jewish Christianity.

Understanding the Oral

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Tradition

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The Biblical and
Historical Evidence for
Christ
Behind the Gospels
Jesus and the Eyewitnesses
Jesus and the God of

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Israel
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Jesus and the Gospels

The Gospels as Eyewitness
Testimony

***“This book will prove to be a
most effective weapon...
against the debunking and***

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skeptical attitudes toward the Gospels that are so prevalent, not only in academe, but also on the street, among young people who, sadly, are leaving the Churches in droves.” -

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***Robert Barron, author of
Catholicism For well over a
hundred years now, many
scholars have questioned
the historical truth of the
Gospels, claiming that they
were originally anonymous.***

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***Others have even argued
that Jesus of Nazareth did
not think he was God and
never claimed to be divine.
In The Case for Jesus, Dr.
Brant Pitre, the bestselling
author of Jesus and the***

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Jewish Roots of the Eucharist, goes back to the sources—the biblical and historical evidence for Christ—in order to answer several key questions, including: • Were the four

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***Gospels really anonymous? •
Are the Gospels folklore? Or
are they biographies? •
Were the four Gospels
written too late to be
reliable? • What about the
so-called “Lost Gospels,”***

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**such as “Q” and the Gospel
of Thomas? • Did Jesus claim
to be God? • Is Jesus divine
in all four Gospels? Or only
in John? • Did Jesus fulfill
the Jewish prophecies of the
Messiah? • Why was Jesus**

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***crucified? • What is the
evidence for the
Resurrection? As The Case
for Jesus will show, recent
discoveries in New
Testament scholarship, as
well as neglected evidence***

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from ancient manuscripts and the early church fathers, together have the potential to pull the rug out from under a century of skepticism toward the traditional Gospels. Above

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***all, Pitre shows how the
divine claims of Jesus of
Nazareth can only be
understood by putting them
in their ancient Jewish
context.***

A leading New Testament

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scholar explores key issues in the Gospel of John.

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Biblically inspired series,
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brings to life the story of
Jesus, told in the voices of
those who knew and loved
him best—the Gospel writers***

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***John, Mark, Matthew, and
Luke. In this volume,
readers will discover John's
story, a thrilling account of
the life of the man who
came to fulfill the
prophecies of the Old***

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***Testament and to save all of
humankind—and the disciple
who was the last eyewitness
to Jesus' glory. Readers will
experience firsthand the
creation of the Gospel of
John as well as the Book of***

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***Revelation-Scripture that
still has profound meaning
for the world 2,000 years
later.***

***Recent discussion of the
interpretation of New
Testament Christology has***

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***been closely linked with
debate about the nature of
Jewish monotheism in the
period. This book argues that
once Judaism's perception of
the uniqueness of God is
correctly understood, it***

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becomes clear that the first Christians simply included Jesus in the unique identity of the God of Israel. According to Richard Bauckham, the earliest Christology was already the

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highest Christology, a fully divine Christology entirely compatible with the Jewish monotheistic understanding of God. In place of the misleading categories of "functional" and "ontic"

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***Christology, he argues that
New Testament Christology
is best viewed as a
Christology of "divine
identity." For such a
Christology, the exalted
christ and the earthly,***

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crucified Jesus both belong to the unique identity of God. This approach, in turn, has important consequences for the New Testament's understanding of God. The divine identity -- who God

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***truly is -- is to be seen in
Jesus' humiliation, suffering,
and death as well as in his
heavenly glory. Originating
as the prestigious 1996
Didsbury Lectures, "God
Crucified makes a significant***

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***contribution to biblical
studies of interest to Jews
and Christians alike.***

Can We Trust the Gospels?

A Grammar for Students

Collected Essays II

The Last Eyewitness

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***An Examination of the
Testimony of the Four
Evangelists, by the Rules of
Evidence Administered in
Courts of Justice
A Homicide Detective
Investigates the Claims of***

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***the Gospels
Revealing the Hidden
Contradictions in the Bible
(And Why We Don't Know
About Them)***

The publication of the King James
version of the Bible, translated between

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1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King

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James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind

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us of its overwhelming contemporary
relevance.

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B. Eerdmans Publishing
This second edition of Jesus and the
Gospels prepares readers for an

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intensive study of Matthew, Mark,
Luke, John, and the events they narrate.

Craig Blomberg considers the
historical context of the Gospels and
sheds light on the confusing
interpretations brought forth over the
last two centuries. The original 1997

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book won a Gold Medallion Award from the Evangelical Christian Publishers Association, and this updated version, factoring in new scholarship, debate, critical methods, and the ongoing quest of the historical Jesus, ensures the work will remain a

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top tool for exploring the life of Christ through the first four books of the New Testament.

Reading Biblical Greek introduces first-year Greek students to the essential information needed to optimize their grasp of the fundamentals of the Greek

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language—no more and no less—enabling them to read and translate the Greek of the New Testament as soon as possible. The learning approach in Reading Biblical Greek revolves around three core elements: grammar, vocabulary, and reading & translation. Grammar.

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The grammar consists of micro-lessons, which break up information in small, digestible chunks. Each micro-lesson addresses a single point. This arrangement makes for easy comprehension and review. It also allows the teacher to pace the material

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based on its difficulty and ability of their students. New learning is incremental and recursive—each new piece builds on and reinforces prior learning. Lessons are structured in three columns: 1) Introducing new topic; 2) Material to be memorized;

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and 3) Examples and exercises.

Vocabulary. As an essential complement to grammar, vocabulary is introduced at strategic points and is arranged first by what the student has been learning in grammar, and then by frequency. The vocabulary lists are

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collated at the back of the book for easy access. The first 13 vocabulary lists are keyed to Mark 1-4 to help students to integrate their vocabulary learning with a "real" Greek text. Reading & Translation. The goal of this grammar is to enable students to

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read and translate the Greek of the New Testament. Thus, the content is structured and tied to a specific Greek text to enable reading as soon as possible. The student will have read and translated the whole of Mark 1-4 by the end of the course. The

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accompanying Reading Biblical Greek Workbook is a vital part of the approach. It breaks up the text of Mark 1-4 into manageable portions and provides vocabulary and grammatical assistance as required. While Reading Biblical Greek only introduces students

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to information that is essential to grasp of the fundamentals of the Greek language, it is informed by the latest and best of Greek and linguistic scholarship, enabling students to move seamlessly to further study.

Jesus Before the Gospels

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God Crucified and Other Studies on the
New Testament's Christology of Divine
Identity

Christobiography

Give Me an Answer

Rediscovering the Community of
Creation

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Studies Of The Named Women In The
Gospels

The Historiographical Jesus

**There have been many studies
of women in the Gospels, but
this is a new kind of book on
the subject. Rather than**

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offering a general overview or focusing on a single theme, Richard Bauckham examines the individual women who appear in the Gospels and the specific passages in which they appear. This unique approach

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reveals much more about these characters than previous studies have assumed. Employing historical and literary readings of the biblical texts, Bauckham successfully captures the particularity of

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each woman he studies. An opening look at the Old Testament Book of Ruth introduces the possibilities of reading Scripture from a woman's perspective. Other studies examine the women

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found in Matthew's and Luke's genealogies, the prophet Anna, Mary of Clopas, Joanna, Salome, and the women featured in the Gospel resurrection narrative. Bauckham's work is not

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dominated by a feminist agenda and does not presume in advance that the Gospel texts support patriarchal oppression. He does, however, venture some of the new and surprising possibilities that

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arise when the texts are read from the perspective of their women characters.

Meet the unlikely people who witnessed history's greatest event. At Easter, the Son of God took on the world's sin

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and defeated the devil, death, and grave. How is it, then, that history's most glorious moment is surrounded by fearful fishermen, despised tax collectors, marginalized women, feeble politicians, and

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traitorous friends? In The Characters of Easter, you'll become acquainted with the unlikely collection of ordinary people who witnessed the miracle of Christ's death and resurrection. Enter their

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**stories and ultimately draw
closer to Christ Himself as you
encounter His Passion through
their experiences. Take a
journey back to first-century
Palestine and walk in the shoes
of legendary people like Simon**

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**Peter, Judas, Pilate, John, Mary
Magdalene and others. This
book provides a fresh approach
to the Lenten season and can
be used as a devotional or
study for both individuals and
groups. Once you've learned**

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about the characters of Easter, meet those who witnessed the birth of Christ in the companion title The Characters of Christmas. New Testament scholars often talk about "oral tradition" as a

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**means by which material about
Jesus reached the Gospels'
writers. Despite the recent
interest in oral tradition,
scholarly advances have not
penetrated the mainstream of
academic Gospels scholarship,**

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let alone the wider public.

Behind the Gospels fills this gap, offering a general theoretical discussion of oral tradition and the formation of ancient texts and providing a critical survey of the field.

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"In this lexicon Tal Ilan collects all the information on names of Jews in Palestine and the people who bore them between 330 BCE, a date which marks the Hellenistic conquest of Palestine, and 200 CE, the

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date usually assigned to the close of the mishnaic period, and the early Roman Empire. Thereby she includes names from literary sources as well as those found in epigraphic and papyrological documents. Tal

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Ilan discusses the provenance of the names and explains them etymologically, given the many possible sources of influence for the names at that time." "In addition she shows the division between the use of

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biblical names and the use of Greek and other foreign names. She analyzes the identity of the persons and the choice of name and points out the most popular names at the time. The lexicon is

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accompanied by a lengthy and comprehensive introduction that scrutinizes the main trends in name giving current at the time." --Book Jacket.

Wisdom That Works

Narrative, History, and

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Theology in the Gospel of John Gospel of Glory

**The Characters of Easter
Reading Biblical Greek**

The Gospel of the Lord

**Memory, Typology, and the
Son of David**

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*How exactly does one become wise?
Pastor and teacher Ray Ortlund
points out that the wisdom of God
does not stand aloof, as if it were
unattainable. Instead, he shows that
wisdom graciously moves toward us,
into our real world where we live*

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and struggle day by day. Wisdom offers us her very best, if only we will listen. After all, “Wisdom cries aloud in the street, in the markets she raises her voice,” and, if wisdom troubles herself to yell, there must be a reason to listen and a means to

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hear. Ortlund unpacks the book of Proverbs in twenty-one straightforward sermons, providing a biblical worldview that opens up the higher meaning of money, sex, and power, as well as that of the daily routines of an average life.

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Drawing relevant parallels from ancient culture to present day, he helps the reader understand how the book of Proverbs is practical help for normal people going through everyday life. Most importantly, Ortlund shows how the Proverbs

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*point to Jesus and his counsel for
the perplexed, his strength for the
defeated, his warning to the proud,
his mercy for the broken. With
careful treatment of the Scriptures
and uncomplicated language,
Proverbs: Wisdom that Works fills*

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*the vacuum between the layman's
experience and the exegetical depth
of many commentaries. Part of the
Preaching the Word series.*

*The bestselling author of Misquoting
Jesus, one of the most renowned and
controversial Bible scholars in the*

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world today examines oral tradition and its role in shaping the stories about Jesus we encounter in the New Testament—and ultimately in our understanding of Christianity. Throughout much of human history, our most important stories were

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passed down orally—including the stories about Jesus before they became written down in the Gospels. In this fascinating and deeply researched work, leading Bible scholar Bart D. Ehrman investigates the role oral history has played in

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the New Testament—how the telling of these stories not only spread Jesus' message but helped shape it. A master explainer of Christian history, texts, and traditions, Ehrman draws on a range of disciplines, including psychology

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*and anthropology, to examine the
role of memory in the creation of the
Gospels. Explaining how oral
tradition evolves based on the latest
scientific research, he demonstrates
how the act of telling and retelling
impacts the story, the storyteller,*

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*and the listener—crucial insights that
challenge our typical historical
understanding of the silent period
between when Jesus lived and died
and when his stories began to be
written down. As he did in his
previous books on religious*

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*scholarship, debates on New
Testament authorship, and the
existence of Jesus of Nazareth,
Ehrman combines his deep
knowledge and meticulous
scholarship in a compelling and eye-
opening narrative that will change*

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*the way we read and think about
these sacred texts.*

*For over twenty years, Craig
Blomberg's The Historical
Reliability of the Gospels has
provided a useful antidote to many
of the toxic effects of skeptical*

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criticism of the Gospels. He offers an overview of the history of Gospel criticism. Thoroughly updated edition with added footnotes and two new appendixes.

*Hilaire Belloc's landmark study
Characters of the Reformation*

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argues that Western Europe's break from the Catholic Church was driven by a land-grab and looting of Church property by European noblemen. Belloc has little admiration for the so-called leaders of the time and credits the

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*Reformation to behind-the-scenes
players. Each chapter is a mini-
biography and individuals covered
include Anne Boleyn, Pope Clement
the Seventh, Cecil, Richelieu, Laud,
Oliver Cromwell, Descartes, Pascal
and more.*

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Characters of the Reformation

*Monotheism and Christology in the
New Testament*

*The Testimony of the Beloved
Disciple*

God Crucified

A New Perspective on Jesus

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The Historical Jesus of the Gospels
The Origins of the New Testament
Images of Jesus (Second Edition)

Historical Jesus asks two
primary questions: What
does "historical" mean?
and How should we apply

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this to Jesus? Anthony Le
Donne begins with the
unusual step of
considering human
perception -- how sensory
data from sight, sound,
touch, taste, and smell

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are interpreted from the very beginning by what we expect, what we've learned, and how we categorize the world. In this way Le Donne shows how historical memories

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are initially formed. He
continues with the nature
of human memory and how it
interacts with group
memories. Finally, he
offers a philosophy of
history and uses it to

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outline three dimensions
from the life of Jesus:
his dysfunctional family,
his politics, and his
final confrontation in
Jerusalem. This little
book is ideal for those

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with no background in religious studies -- even those with no faith -- who wish to better understand who Jesus was and how we can know what we do know about him.

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Most of these thirty-one
essays by Richard
Bauckham, a well-known New
Testament scholar, were
first published between
1979 and 2015 in journals
and multi-authored

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volumes. Two are previously unpublished and one has not been published in English before. They range widely over early Christianity and early Christian literature in

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both the New Testament
period and the early
patristic period,
reflecting the author's
conviction that the
historical study of early
Christianity should not

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isolate the New Testament literature from other early Christian sources, such as the apostolic fathers and the Christian apocryphal literature. Some of the essays develop

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further the themes of the author's books on aspects of the Gospels, such as the intended audiences of the Gospels, the way in which Gospel traditions were transmitted, the role

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of the eyewitnesses in the
origins of the Gospels,
the importance of Papias's
evidence about Gospel
traditions, and the
relationship between
canonical and Gnostic

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Gospels. Some of the essays relate to important persons, such as Peter, Barnabas, Paul and James. These include a full investigation of the evidence for the martyrdom

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of Peter and an attempt to locate the estate of Publius where Paul stayed on Malta. There are studies of the Sabbath and the Lord's Day in both the New Testament and

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patristic periods. There
are studies that survey
most of the main
categories of apocryphal
Christian literature,
including apocryphal
Gospels and Acts, and with

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a special focus on the non-canonical apocalypses, such as the Apocalypse of Peter and the Latin Vision of Ezra.

Balanced, comprehensive survey of the critical

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questions involved in studying the four Gospels. In this book, through a distinctive evangelical and critical approach, Michael Bird explores the historical development of

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the four canonical
Gospels. He shows how the
memories and faith of the
earliest believers formed
the Gospel accounts of
Jesus that got written
and, in turn, how these

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accounts further shaped
the early church. Bird's
study clarifies the often
confusing debates over the
origins of the canonical
Gospels. Bird navigates
recent concerns and

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research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus -- the story by which they believed they were called to live. The

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Gospel of the Lord is
ideal for students or
anyone who wants to know
the story behind the four
Gospels. Watch an
interview with Michael
Bird from our Eerdmans

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Author Interview Series:
The earliest substantive
sources available for
historical Jesus research
are in the Gospels
themselves; when
interpreted in their early

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Jewish setting, their
picture of Jesus is more
coherent and plausible
than are the competing
theories offered by many
modern scholars. So argues
Craig Keener in The

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Historical Jesus of the
Gospels. In exploring the
depth and riches of the
material found in the
Synoptic Gospels, Keener
shows how many works on
the historical Jesus

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emphasize just one aspect
of the Jesus tradition
against others, but a much
wider range of material in
the Jesus tradition makes
sense in an ancient Jewish
setting. Keener

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masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history.

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The Written Gospel

John's Story

A Homicide Detective Makes
the Case for a More
Reasonable, Evidential
Christian Faith
Proverbs

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Memory, Jesus, and the
Synoptic Gospels
The Gospel According to
John
The Christian World Around
the New Testament
Questions about the

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reliability of the New Testament are commonly raised today both by biblical scholars and popular media. Drawing on decades of research, Craig Blomberg addresses all of the major

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objections to the historicity
of the New Testament in one
comprehensive volume.

Topics addressed include the
formation of the Gospels, the
transmission of the text, the
formation of the canon,

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alleged contradictions, the relationship between Jesus and Paul, supposed Pauline forgeries, other gospels, miracles, and many more. Historical corroborations of details from all parts of the

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New Testament are also
presented throughout. The
Historical Reliability of the
New Testament marshals the
latest scholarship in
responding to New
Testament objections, while

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remaining accessible to non-specialists.

The basic thesis of this book, outlined in the first chapter, is that the worship of Jesus as God was seen by the early Christians as compatible with

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their Jewish monotheism.

Jesus was thought to
participate in the divine
identity of the one God of
Israel. The following chapters
provide more detailed
support for, and an

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expansion of, this basic thesis. Readers will find here not only the full text of Bauckham's classic book *God Crucified* but also other essays, some of which have never been published

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previously.

In recent years, the disciplines of biblical studies and systematic theology have grown apart and largely lost the means of effective communication

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with one another.

Unfortunately, this relational disconnect affects more than just these particular fields of study; it impacts the life of the church as a whole. The first St. Andrews Conference

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on Scripture and Theology
brought leading biblical
scholars and systematic
theologians together in
conversation, seeking to
bridge the gap between
them. Due to its profound

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influence on the development of Christian theology, John's Gospel is an ideal base for rekindling fruitful dialogue. The essays here -- taken from the inaugural conference --

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consider this Gospel from many angles, addressing a number of key issues that arise from a theological discussion of this text: John's dualism in our pluralist context, historicity and

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testimony, the treatment of Judaism, Christology, and more. -This is the beginning of a conversation that can only be enriched by variety and experimentation. . . . It is a signpost . . . pointing

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towards a not-too-distant future when interdisciplinary conversation and collaboration between these two natural partners will become, no longer occasional and surprising,

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but a normal and essential
element in the flourishing of
both.- -- Richard Bauckham
(from the introduction)

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Terry Griffith Martin Hengel
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Larsson Judith Lieu Andrew
T. Lincoln Jurgen Moltmann
Carl Mosser Stephen Motyer
Murray Rae Anastasia

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Scrutton Marianne Meye

Thompson Sigve K. Tonstad

Alan J. Torrance Miroslav Volf

Rowan Williams

Cliffe Knechtle offers clear,
reasoned and compassionate
responses to the tough

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questions skeptics ask.
Jesus, Interrupted
What the Quest for the Historical Jesus Missed
Lexicon of Jewish Names in Late Antiquity: The Eastern Diaspora 330 BCE-650 CE

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Cold-Case Christianity

Jesus: A Very Short

Introduction

The Gospel of John and

Christian Theology

Gospel Women

In this well-argued and timely book,

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Bauckham considers the relationship of humans to the rest of creation. He argues that there is much more to the Bible's understanding of this relationship than the mandate of human dominion given in Genesis 1, which has too often been used as a

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justification for domination and exploitation of the earth's resources. He also critiques the notion of stewardship as being on the one hand presumptuous, and on the other too general a term to explain our key responsibilities in caring for

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the earth. In countering this, he considers other biblical perspectives, including the book of Job, the Psalms and the Gospels, and re-evaluates the biblical tradition of ‘dominion’, in favour of a ‘community of creation’.With its

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clear analysis and thought-provoking conclusions, The Bible and Ecology is an essential read for anyone interested in a biblically grounded approach to ecology. A renowned scholar calls for a change of direction for the study of

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Jesus in the 21st century.

Before they were written in the Gospels, the teachings and deeds of Jesus were preserved in human memory—with all its frailties and strengths—for perhaps as long as 30 to 60 years. Much can happen to

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traditions preserved in memories for so long, and this groundbreaking work addresses the impact that the qualities of human memory would have had on the traditions of the historical Jesus found in the Synoptic Gospels. It uses the insights

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gained from over a century of psychological experimentation to investigate the qualities and potential reliability of individual and collective memories underlying the various elements that make up the Gospel traditions.

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**Noted New Testament scholar
Bauckham challenges the prevailing
assumption the accounts of Jesus
circulated as "anonymous
community traditions," instead
asserting that they were transmitted
in the name of the original**

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eyewitness.

**The Gospel According to Mark
Bible and Ecology
With an Account of the Trial of
Jesus
Major Themes in Johannine
Theology**

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**Countering the Challenges to
Evangelical Christian Beliefs
How the Earliest Christians
Remembered, Changed, and
Invented Their Stories of the Savior
Forensic Faith**

This book

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comprehensively surveys the origin, production and reception of the canonical gospels in the early church. The discussion unfolds in three steps. Part One

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traces the origin of the
'gospel' of Jesus, its
significance in Jewish
and Hellenistic contexts
of the first century,
and its development from
eyewitness memory to

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oral tradition and written text. Part Two then more specifically examines the composition, design and intentions of each of the four canonical

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gospels. Widening the focus, Part Three first asks about gospel-writing as viewed from the perspective of ancient Jews and pagans before turning to the

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question of reception
history in the
proliferation of
'apocryphal' gospels, in
the formation of the
canon, and in the
beginnings of a gospel

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commentary tradition.
Examines contradictions
and discrepancies that
come to light when the
New Testament is studied
from a historical
perspective, including

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varying views of Jesus
and salvation and
forgeries in the names
of the apostles.
The earliest of the four
Gospels, the book
portrays Jesus as an

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enigmatic figure,
struggling with enemies,
his inner and external
demons, and with his
devoted but disconcerted
disciples. Unlike other
gospels, his parables

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are obscure, to be
explained secretly to
his followers. With an
introduction by Nick
Cave

Demonstrates the
reliability of the

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canonical gospels by
exploring the genre of
ancient biography The
canonical gospels are
ancient biographies,
narratives of Jesus's
life. The authors of

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these gospels were
intentional in how they
handled historical
information and sources.
Building on recent work
in the study of ancient
biographies, Craig

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Keener argues that the writers of the canonical gospels followed the literary practices of other biographers in their day. In *Christobiography* he

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explores the character of ancient biography and urges students and scholars to appreciate the gospel writers' method and degree of accuracy in recounting

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the ministry of Jesus.

Keener's

Christobiography has far-
reaching implications
for the study of the
canonical gospels and
historical-Jesus

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research. Table of Contents: Introduction Part 1. Biographies about Jesus 2. Not a Novel Proposal 3. Examples and Development of Ancient Biography 4.

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**Objections to Gospels as
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12. What about Miracles?

13. What about John?

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Memoirs 14. Memory

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Tradition, Oral History
17. The Implications of
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From Jesus to Christ

Authorized King James

Version

Memory, History, and the

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**Eyewitness Testimony
Jude and the Relatives
of Jesus in the Early
Church**

Bauckham shows that Jesus was devoted to the God of Israel, with a special focus on

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God's fatherly love and compassion, and like every Jewish teacher he expounded the Torah, but did so in his own distinctive way.

A cold-case homicide detective helps Christians understand

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why it's important to develop a "forensic faith" and provides a unique template to help them become effective "Christian Case Makers." Forensic Faith will help readers: understand why they have a duty to

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defend the truth develop a training strategy to master the evidence for Christianity learn how to employ the techniques of a detective to discover new insights from God's Word become better communicators

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by learning the skills of professional case makers With real-life detective stories, fascinating strategies, and biblical insights, Wallace teaches readers cold-case investigative disciplines they

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can apply to their Christian faith. Forensic Faith is an engaging, fresh look at what it means to be a Christian. Is there evidence to believe the Gospels? The Gospels—Matthew, Mark, Luke,

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John—are four accounts of Jesus's life and teachings while on earth. But should we accept them as historically accurate? What evidence is there that the recorded events actually happened? Presenting a case

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for the historical reliability of the Gospels, New Testament scholar Peter Williams examines evidence from non-Christian sources, assesses how accurately the four biblical accounts reflect the cultural

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context of their day, compares different accounts of the same events, and looks at how these texts were handed down throughout the centuries. Everyone from the skeptic to the scholar will find powerful

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arguments in favor of trusting
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accounts of Jesus's earthly life.
The Historical Reliability of the
Gospels
The Historical Reliability of the
New Testament

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The Villains, Heroes, Cowards,
and Crooks Who Witnessed
History's Biggest Miracle
The Case for Jesus