

Juan L Lugo Ifphc Flower Pentecostal Heritage Center

After the fall of the Berlin Wall, most of the Socialist World collapsed. This critical examination sheds light on how Cuba managed to persist.

The Queen's Bible is the replica of Her Majesty's personal copy of The New Tyndale Version. The Queen accepted the dedication by the translators and so a presentation copy for The Queen was created. This is a replica. It contains prayers for The Queen, photos of the English Cathedrals, a chronology of the monarchs, and photos of British Armed Forces personnel in action to illustrate verses.

This thesis presents the history of Oneness Pentecostalism in the Philippines for the first time. It traces the origins, development, and current state of this movement. This work will attempt to supply that information and do so in a manner that recognizes the vital roles of the Filipinos. It argues that schism within the movement was unavoidable due to historical and cultural predispositions of the Filipinos when combined with the paternal methods of the missionaries and the schismatic nature of Pentecostalism. Important leaders are examined and presented with heretofore-unpublished details of their lives and works, including missionaries and national leaders such as Diamond A. Noble and Wilde Almeda. Some of the many organizations are studied from the perspective of schism and success and a summary of the entire movement is offered with an analysis as to why people have migrated into it and within it. It attempts to present a way of understanding Oneness Pentecostalism in the Philippines through the examination of schism. Understanding that may contribute to a global understanding of the Oneness movement, or even of Pentecostalism as a whole.

The Flash Points sourcebook provides descriptions of exotic global hot spots of warfare and intrigue that enable Shadowrun gamemasters to take their campaigns beyond the usual metroplex streets. Each locale description contains extensive background, profiles of important characters, and suggested player missions far beyond the usual Shadowruns -- which provide gamemasters and players with unprecedented control over the events of their Shadowrun universe and the destinies of their characters.

Apuntes in Honor of Justo L. González

A Spiritual Classic

Meow Libs

Portraits of a Generation

Encyclopedia of Latin American Religions

Beautiful Home Surroundings

Ever Increasing Faith

In this book Alvin Padilla, Roberto Goizueta, and Eldin Villafa e bring together an impressive array of Hispanic scholars from across the theological disciplines to articulate just such a comprehensive construction of Hispanic theology. Their purpose is to delineate in Hispanic biblical studies, theology, and ethics and to draw these together into a statement of what Hispanic theology has to say to the larger theological community, and to the church. To do so they organize their presentation around four theological strands:
* Theology: * Reading Scripture from the Margins: The contributors will present a reading of the biblical text that incorporates into its interpretative methodology the experience of alienation and marginalization, the central feature of Hispanic sociohistorical reality.
* Liberating Memories: The contributors discover the subversive and liberating stories and voices within the Christian tradition and demonstrate how the memory of these "liberate" Hispanics and others from contemporary oppression.
* Liberating Truth: The authors offer a new perspective on theological truth, incorporating the distinctive Hispanic sources, locus, and expressions.
* Liberating Praxis: Drawing on current Hispanic religious experience (for example, spirituality, church life, and ministry), the authors reflect on the way Hispanic theology is changing and how it will change the landscape of Western Christianity in the 21st century.

'Mestizo Christianity' is the most comprehensive introduction to the work of the principle figures in U.S. Hispanic theology - Protestant as well as Catholic. Other anthologies exist, but 'Mestizo Christianity' provides the best and most representative writing of the generation's theologians in their areas of specialization. Since by every account the Latino/Hispanic church will continue to grow well into the twenty-first century, 'Mestizo Christianity' provides a grounding in an area of increasing theological and pastoral importance. It affirms Hispanic culture and theological identity, methodology, popular religiosity, women's voices, social ethics, spirituality, and ecumenical perspectives. Also included is a brief biography of each featured author and a comprehensive bibliography of Hispanic theology in its kind. 'Mestizo Christianity' will be an indispensable resource for students, clergy, and pastoral agents.

This classic work, first published in 1675, inaugurated the movement in Germany called Pietism. In it a young pastor, born and raised during the devastating Thirty Years War, voiced a plea for reform of the church which made the author and his proposals famous. The philosopher Leibnitz, Spener was an important influence in the life of the next leader of German Pietism, August Herman Francke. He was also a sponsor at the baptism of Nicholas Zinzendorf, founder of the Moravian Church, whose members played a crucial role in the Wesleyan.

Early Interracial Oneness Pentecostalism is a look at what is perhaps the least-known chapter in the history of American Pentecostalism. The study of the first thirty years of Oneness Pentecostalism (1901-31) is especially relevant due to its unparalleled impact on the African American church, on the African American flesh, all-people, counter-cultural Pentecost. This in-depth study details the lives of its earliest primary architects, including G. T. Haywood, R. C. Lawson, J. J. Frazee, and E. W. Doak, and the emergence of Oneness Pentecostalism and its flagship organization, the World. This is a one-of-a-kind history of Pentecostalism, through the lens of the Jesus' Name movement and the interracial struggles of the period, interlinking the significance of Charles Parham, William Seymour and the Azusa Street revival, COGIC, the Jesus' Name movement, and the Azusa Street Church, the Azusa Street Church, the Church of God, and dozens of the earliest Oneness organizational bodies. Exploration of the significance of the role of African American Indianapolis leader G. T. Haywood is central, as are the development of the movement's key centers in the United States and the impact of the movement on the African American church and the African American community unity after more than thirty years. These crucial events marked, indelibly, the U.S., the global missionary, and the autochthonous expansion of Oneness Pentecostalism worldwide.

The Real Faith

The Prayer of Faith

The Shy Toad

Spirit and Schism

Mestizo Christianity

Howard A. Goss

The Great Physician

*"This book takes a giant step both in theology and in social ethics. It forces theologians to examine the worship and spirituality of Hispanic Pentecostals as a source of theological construction and pushes the Pentecostalists themselves to see the broader social implications of their own faith expressions. With both Hispanic peoples and Pentecostalists forming a larger and larger portion of the American cultural and religious reality, this is a vital book, indeed an indispensable one, for any person knowledgeable about our society to read and ponder."*Harvey Cox – Harvard Divinity School*"Here is a pioneering book. . . . Villafane works a synthesis of the cultural and the spiritual and celebrates the capacity of Pentecostalism to appeal to Hispanic Americans. The time is ripe for this important book which delves into the very passion of the human heart and offers an ethic of hope and liberation. It should be read by anyone interested in the spiritual condition of Hispanics in a pluralistic society."*Jesse Miranda – Azusa Pacific University*"The Liberating Spirit should be required reading for anyone interested in the study of social ethics, Pentecostal theology, or Hispanic American theology. Dr. Villafane has broken the long-standing bifurcation of the profane and the sacred so often associated with Pentecostal theology. The Liberating Spirit introduces us to a new and liberating way of being Christians led by the spirit in the modern world."*Samuel Solivan – Andover Newton Theological School*"Fully aware of the pitfalls and promises of oral theology, Villafane approaches his topic from inside an Hispanic Pentecostal understanding of the Spirit, vividly describing the pains and joys of an Hispanic Pentecostal in the United States. . . . After reading this book it is impossible to paint the whole Pentecostal movement with the brush of right-wing theological and political conservatism."*Walter Hollenweger – University of Birmingham, England

This encyclopedia provides an overview of the main religions of Latin America and the Caribbean, both its centralized transnational expressions and its local variants and schisms. These main religions include (but are not limited to) the major expressions of Christianity (Roman Catholicism, Protestantism, Pentecostalism, Mormonism, and Jehovah's Witnesses), indigenous religions (Native American, Maya religion), syncretic Christianity (including Afro-Brazilian religions like Umbanda and Candomblé and Afro-Caribbean religions like Vodun and Santeria), other world religions (Buddhism, Hinduism, Judaism, Islam), transnational New Religious Movements (Scientology, Unification Church, Hare Krishna, New Age, etc.), and new local religions (Brazil's Igreja Universal, La Luz del Mundo from Mexico, etc.).

This last book in the six-volume series from NEXTmanga combines cutting-edge illustration with fast-paced storytelling to deliver biblical truth to an ever-changing, postmodern culture. More than 10 million books in over 40 different languages have been distributed worldwide in the series.

Smith Wigglesworth was born to a very poor family. At the age of six he had to go to work. As a consequence, he never learned to read well until he was an adult. He became a plumber by trade. As a minister, Wigglesworth was hardly known outside of his hometown until 1907. In 1907, he received the baptism in the Holy Ghost, which changed his life forever. It was then, at the age of 48, that God moved Wigglesworth from a small relatively unknown ministry to conducting powerful meetings throughout the world, stirring the faith of thousands to receive healing and salvation. Wigglesworth would usually conclude a sermon by praying for the sick; regardless of what text he had ministered. Smith Wigglesworth's ministry centred on salvation for the unconverted, healing for the sick, and a call to believers to be baptized in the Holy Ghost. He was filled with God...with love, compassion, and faith. On March 12, 1947, Smith Wigglesworth, in perfect health, closed his eyes and slipped into eternity, at the age of 87.

World's Greatest Word Game

A Protestant Case Study

The Forgotten Life and Theology of Carrie Judd Montgomery (1858–1946)

The Pentecostal Challenge to Historic Churches in Latin America

Early Pentecostal Leaders

Wesleyan Holiness and Pentecostal Founders

Toward an Hispanic American Pentecostal Social Ethic

*Get ready for a "Church Shift" through praying in the Spirit and thinking ecumenically, looking at key elements that unite the Church. Spirit Baptism shows how to achieve true spiritual power and genuine Church unity that transcend all barriers. Spirit baptism fulfills the hunger for the vertical relationship with God while the horizontal connection throughout the universal body of Christ is accessed through an ecumenical focus. The resulting "matrix" is reverberating worldwide. Understanding Pentecostal theology is pivotal in realizing this inter-connectedness. Dr. Verna Linzey aptly provides outstanding tools for understanding Spirit baptism. "Verna M. Linzey's book, Spirit Baptism, is a restatement of classic Pentecostal convictions on baptism in the Spirit and speaking in tongues, with the same ingenuousness and fervour which lit the flame of Pentecostalism one hundred years ago."- James Dunn "In Spirit Baptism, Verna Linzey has given this generation a fresh new look at the Pentecostal experience as experienced by millions of people worldwide in the last century."- Vinson Synan "This wonderful masterpiece deals extensively . . . with the person and ministry of the Holy Spirit."- Samhwan Kim Dr. Verna Linzey hosts "The Holy Spirit Today" television and radio broadcasts. Dr. Linzey is Chairman of the Advisory Board of the Verna Linzey Child Care Ministry based in the Philippines. In 2006, on the 100th anniversary of the Azusa Street Revival, Dr. Linzey was awarded the 2005 Best Non-Fiction of the Year Award by the San Diego Christian Writer's Guild for writing *The Baptism with the Holy Spirit*. Dr. Linzey matriculated at Southwestern Assemblies of God University, attended Church Growth Seminars in the Doctor of Ministry Program at Fuller Theological Seminary as a special guest, and received an Honorary Doctor of Divinity degree at Kingsway Theological Seminary.*

It's been three months since Alexis helplessly witnessed Lydia Small's violent death, and all she wants is for her life to return to normal. But normal people don't see decaying bodies haunting photographs. Normal people don't have to deal with regular intrusions from Lydia's angry ghost, sometimes escalating to terrifying attacks. At first, it seems that Lydia wants revenge on Alexis alone. But a girl from school disappears one night, and Alexis spots one of Lydia's signature yellow roses lying on the girl's dresser the next day. Soon, it becomes clear that several of Alexis's friends are in danger, and that she's the only person who can save them. But as she tries to intervene, Alexis realizes that her enemy is a much more powerful ghost than she's ever faced before... and that its fate is tied to hers in ways she couldn't possibly imagine. Not even in her worst nightmares.

GPH Publication.

Vol.1 covers meetings, 1-74; Oct. 10, 1860-Apr. 14, 1897.

The Baptism with the Holy Spirit

As Dead as it Gets

Views of the Cuban Communist Party on the Collapse of Soviet and Eastern European Socialism

In the Power of the Spirit

A Pentecostal Life

European Pentecostalism

Pia Desideria

Discusses the Christian s rights to physical healing and how one can have a healing ministry. Encourages believers to accept the healing available to them.

Eyewitness to the Power of the Holy Spirit! Experience the power and revelation of one of history ’ s greatest spiritual revivals as if you were there yourself. More than an observer or historian, author Frank Bartleman participated in the Azusa Street Revival and experienced the movement firsthand. His insight into the events leading up to Azusa, the revival itself, and the impact that resulted is perhaps the most detailed account of the falling of the Holy Spirit ever recorded. Your faith will explode as you read Bartleman ’ s challenging insights into faith-filled living from his experiences at Azusa Street. You will more fully understand... The tribulations they faced The blessings they received The Pentecostal movement that followed What God will do when desperate souls cry out for more of Him Azusa Street is not a long-forgotten story from thousands of years ago. It was a twentieth-century manifestation of the Holy Spirit, and a movement that continues to endure today! “ He who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. ” —John 14:12

In Expectations Unfulfilled scholars from Argentina, Belgium, Brazil, Mexico, Norway, Spain and Sweden study the experiences of Norwegian migrants in Latin America between the Wars of Independence and World War II.

An interconnected account of the progress of the Pentecostal and charismatic movements in Europe has long been needed but has never before been attempted because of the diversity of languages spoken across the continent. This book provides historical, theological and sociological perspectives on European Pentecostalism.

The Queen's Bible

G. T. Haywood and the Pentecostal Assemblies of the World (1901–1931)

Manga Majesty

Theology from the Latino Perspective

The Religious Dimension in Hispanic Los Angeles

UCAS

Women and the Landscape of American Higher Education

A spirit of religious revival blazed across the United States just after 1900. With a focus on Holy Spirit power, early adherents stirred an enthusiastic response, first at a Bible school in Topeka and then in a small mission on Asuzu Street in Los Angeles. Almost immediately, the movement spread to northeastern urban centers. By the early 1910s the fervor had reached most parts of the United States, Canada, and northern Mexico, and eventually the converts called themselves pentecostals. Today there are pentecostals all over the world. From the beginning the movement attracted African Americans who were active in many of the early fellowships, and although some groups were segregated, some were interracial. Everywhere, ordinary people passionately devoted themselves to salvation, Holy Ghost baptism evidenced by speaking in tongues, divine healing, and anticorporate politics. The movement saw itself as leaderless, depending on individual conversion and a radical equality of souls -- or, as early devotees would say, on the Holy Spirit. But a closer look reveals a host of forceful, clear-eyed leaders. This volume offers twenty biographical portraits of the first generation of Holy Spirit revivalism into a coherent and dramatically successful movement.

The Prayer of FaithEuropean PentecostalismBRILL

AndrT Droogers is Professor Emeritus of Cultural Anthropology at VU University, Amsterdam --

Making friends can sometimes be a daunting experience, as Toad knew only too well. One day, Water Snail approaches Toad and offers to coach him on how to make friends. Happy to be getting help, Toad practices saying hello to an unsuspecting shrimp, with funny consequences. He makes friends with a whole range of animals and insects, with heart-warming results.

Balm of Gilead

Target

Early Interracial Oneness Pentecostalism

J. Roswell Flower

The History and Beliefs of Oneness Pentecostals

Expectations Unfulfilled: Norwegian Migrants in Latin America, 1820-1940

Over the years, Christian historiography has overlooked Carrie Judd Montgomery's (1858-1946) significant contribution to both the Divine Healing movement and Pentecostalism. Her 1879 healing account, early healing homes, and contribution to the formation of the doctrine of healing in the atonement make her one of the most influential people in the American Divine Healing movement. Following her 1908 tongues experience, Montgomery additionally impacted early Pentecostalism by spreading its themes throughout her networks and introducing many significant leaders to the Pentecostal Spirit baptism. An analysis of Montgomery's writings from 1880-1920 reveal that the prayer of faith in James 5 and healing in the atonement were two of the major foundations in her theology of healing. Further, her pneumatology reveals that she actively pursued the fullness of the Spirit, also at times referred to as?Spirit baptism,? both before and after her own 1908 tongues experience. While speaking in tongues enhanced her spirituality and added a new flavor to her ministry, it did not produce any major shifts within her theology of healing. In light of her experiences with the Spirit throughout the years, a present day approach for revivals and a proposed redefinition of the Pentecostal Spirit baptism are presented.

The mighty power of God-given faith! Dr. Charles S Price was a preacher of the gospel of Jesus Christ and a man that moved in signs and miracles. A doubter at first of the Pentecostal movement, Dr. Price ended being one of its mighty leaders after experiencing the power of the Holy Spirit first-hand. His meetings drew thousands of people and many of them were dramatically healed. He knew that the faith we needed could not come from man, but only from God. It is the faith of Jesus that moves mountains and heals the sick, and even a portion of that faith the size of a mustard seed is enough. The Real Faith goes into great detail about the wonder and power of authentic God-given faith and how we may obtain it. Unlike many other teachers on healing, Dr. Price discusses many real-life situations of when people did not get healed when he first prayed for them, but then also how those same people later experienced the healing touch of Jesus Christ. May you be blessed as you read this book!

Calling all cat lovers! Our newest original Mad Libs features 21 silly stories all about our furry feline friends! At only \$3.99, you can buy one for yourself and all 27 of your cats!

Yeomans was a medical doctor addicted to morphine. This book tells of her desperate search to break free and the answer she finally found: God.

Healing from Heaven

A History of Oneness Pentecostalism in the Philippines

Theories and Methods

Assemblies of God History, Missions and Governance

The Revelation of the End Times!

Life on Wings

Run Baby Run

Cruz's classic testimony is still compelling reading more than forty years after its first publication. A childhood overshadowed by spiritualism in his Puerto Rican home preceded a harsh and violent adolescence as the leader of one of New York's toughest street gangs. Chilling scenes of knife fights, torture and murder dominated the life of a young man proud and feared on the outside, but inwardly running scared. His fears and loneliness were brought to the surface through an encounter with the unlikely character of preacher David Wilkerson, who led Cruz to open his life to Christ - an incredible conversion that amazed all who knew him.

J. Roswell Flower was adrift in his late teens. When he surrendered himself to Jesus Christ at age nineteen, his heart found a home in the Pentecostal Movement. Soon his mind was exhilarated by studying the Bible, church history, and theology. Slowly, he began to realize he was called to full time ministry. Attracted by the announcement of a convention to encourage greater cooperation among Pentecostal groups, he went to what proved to be the founding meeting of the General Council of the Assemblies of God. Flower was elected as secretary of the new organization. He loved the Council's guiding principles of unity, voluntary cooperation, and fellowship, which at the same time protected the autonomy of local congregations. They guided his ministry for the next forty-six years as a local pastor, as a district superintendent, and as general secretary. Flower never wavered in his commitment to the classical Pentecostal doctrine of the baptism in the Holy Spirit. He spent much time in the last two decades of his public ministry teaching the principles and the denomination's position on Spirit-baptism to the new generations of Assemblies of God youth, both in the United States and abroad.

The post-millennial vision of nineteenth century America led to greater educational opportunities for women, but these were focused on women's domestic efficacy in developing "messianic mothers" to help create the kingdom of God on earth. Yet, by embracing the doctrine of sanctification, Wesleyan Holiness women were able to move from "women's sphere" (domesticity) to the public sphere (public ministry), which they had come to see as their intended place. Not only did they make this shift for themselves, but they created Christian institutions of higher education that provided opportunities for both women and men to prepare for public ministry. At the beginning of the twentieth century, a new force would enable women to further demonstrate their equality in the work of the Lord. In 1901, the Pentecostal movement was ushered in when Agnes Nevada Ozman became the first person in the modern era to speak in tongues. This movement saw the promise and fulfillment of equal empowerment of men and women for service by the Holy Spirit, which sent individuals throughout the world to further the kingdom of God. As the theological shift from a postmillennial to a premillennial view occurred, opportunity became necessity as priority was given to the creation of schools to prepare ministers to reach lost souls before the return of Jesus. The founding of such schools was pioneered by Wesleyan Holiness and Pentecostal women who carried the torch as their movement grew into the twentieth century. This book compiles the inspiring stories of some of the most notable women who, from society's perspective stepped outside established roles to claim a significant place in the history of American higher education.

Smith Wigglesworth's teachings have changed millions of people's lives. This book will help you understand how to prevail through faith. It is simple and clear yet memorable and powerful. It will change your life if only you believe! Chapters include: God-Given Faith, Like Precious Faith, Spiritual Power, Paul's Pentecost, Ye Shall Receive Power, Keeping The Vision, and Present-Time Blessings.

A Study in Social Anthropology

Minutes of the General Council

Hispanic Christian Thought at the Dawn of the 21st Century

An Eyewitness Account to the Birth of the Pentecostal Revival

"In Jesus' Name"

Azusa Street

The People of Puerto Rico