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Entwicklung Der Kultisch Religiösen
Kaiserverehrung In Der Römischen Provinz Asia
Von Augustus Bis Antoninus Pius Novum Zur
Umwelt Des Neuen Testaments

Kaiserkult In Kleinasien Die Entwicklung Der Kultisch Religiösen Kaiserverehrung In Der Römischen Provinz Asia Von Augustus Bis Antoninus Pius Novum Zur Umwelt Des Neuen Testaments

"Exposing strengths and weaknesses in the 'Old', 'New'
and 'Radical New' Perspectives on Paul, Neil Martin's

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analysis of regression language in Galatians in its first-century context argues that the apostle's supposed anti-law polemic reflects an underlying antipathy for pagan, not Jewish religiosity." --

This study analyzes an oral performance of the entire Gospel of Mark, with emphasis on involvement with characters and events, the emotional effects of such involvement, and how these processes maintain or shape the identity of those who hear the Gospel. Insights from cognitive poetics and psychonarratology illuminate the cognitive processes that take place during the performance. Consequently, previous research on the

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Gospel of Mark, which was conducted on the basis of narrative criticism, orality criticism, and performance criticism, is expanded with cognitive aspects.

Until the 1980s, historical treatments of ancient religion focused mainly on myth, cult and ritual as a way to interpret the mental structures or primary emotions of ancient peoples, but, in the last few decades, a “ political turn ” in the study of religion has taken hold. This volume serves to diversify our understanding of the political conceptualizations and implementations of religious practice in the ancient Mediterranean region from the 7th Century BCE to the 4th Century CE, in both

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Greek and Roman contexts. The underlying question taken up here is: in what situations was Greco-Roman religious practice articulated, communicated, and perceived in political contexts, both real and imagined? Written by experts in the fields of archaeology, linguistics, art history, historiography, political science and religion, the chapters of this volume engage the plurality and the diversity of the Greco-Roman religious experience as it receives and negotiates power relations.

Collection of texts published previously.

Zwischen Strukturgeschichte und Biographie

Christology in Mark's Gospel: Four Views

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Bodies, Borders, Believers
Prepare the Way of the Lord
Dictionary of Jesus and the Gospels (2nd edn)

Kommunikation im Konflikt

The Intellectual Climate of Cassius Dio

Peter Lampe's work has covered a wide range of fields, the common denominator being his interest in contextualizing belief systems. Mirroring his multifaced work, the authors pursue his interest from different interdisciplinary angles, addressing the interdependence between religious expressions and their situations or contexts. The application of theoretical models to texts examples flanks

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the inspiring theoretical – epistemological and methodological – reflections. Studies in socio-economic and political history adjoin archaeological, epigraphic, papyrological and iconographic investigations. (Social-)psychological interpretations of texts complement rhetorical analyses. The hermeneutical reception of biblical materials in, for example, the Koran and Christian Chinese or Orthodox contexts, as well as in religious education and homiletics, rounds off the volumes. This volume addresses the intellectual and political contexts that produced Cassius Dio's (c. 160–c. 230 CE) massive and indispensable synthesis of Roman history. Contributors examine the literary influences, cultural

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identity and political ideologies of this much read but enigmatic author.

Early Judaism and early Christianity emerged during the Hellenistic and early Roman imperial era. They were, naturally, confronted with the Hellenistic and the Roman religion. The question therefore arose as to whether Jews or Christians were free to participate in religious activities alien to the religious heritage of their own. In his articles, Karl-Gustav Sandelin presents documentary material showing that this problem was a burning issue within Judaism from the beginning of the Hellenistic period until the end of the first century C.E. Several Jewish individuals converted to the Hellenistic or the Roman religion. Such

behavior was also discussed and generally condemned, for example by the Books of Maccabees and authors such as Philo of Alexandria and Flavius Josephus. A similar problem is to be found in the New Testament, notably in the letters of Paul, especially in the first letter to the Corinthians and in the Revelation of John.

This volume addresses the most important issues related to the study of New Testament writings. Two respected senior scholars have brought together a team of distinguished specialists to introduce the Jewish, Hellenistic, and Roman backgrounds necessary for understanding the New Testament and the early church. Contributors include renowned scholars such as Lynn H. Cohick, David A.

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**deSilva, James D. G. Dunn, and Ben Witherington III. The
book includes seventy-five photographs, fifteen maps,
numerous tables and charts, illustrations, and
bibliographies. All students of the New Testament will
value this reliable, up-to-date, comprehensive textbook and
reference volume on the New Testament world.**

**A Compendium Of Contemporary Biblical Scholarship
An Introduction to Its History, Literature, and
Development**

**Die Entwicklung der kultisch-religiösen Kaiserverehrung
in der römischen Provinz Asia von Augustus bis
Antoninus Pius**

The Politics of Honour in the Greek Cities of the Roman

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Empire

Attraction and Danger of Alien Religion

Die Offenbarung des Johannes

Der Kaiserkult des letzten Herrschers der iulisch-claudischen Dynastie

Die Geschichte der römischen Kaiser wurde im 20. Jahrhundert von der seriösen Historiographie meist vernachlässigt. Die in diesem Band versammelten Aufsätze loten die Möglichkeiten einer neuen, strukturgeschichtlich fundierten und personalistische Erklärungsmuster vermeidenden Kaisergeschichte aus. Behandelt werden die Quellenproblematik, die strukturellen Bedingungen

Download File PDF Kaiserkult In Kleinasien Die Entwicklung Der Kultisch Religiösen Kaiserverehrung In Der Römischen Provinz Asia kaiserlicher Handlungsfelder und die biographische Forschung zu den Kaisern von Augustus bis Commodus (31 v. Chr. – 192 n. Chr.). Beiträge von Christer Bruun, Olivier Hekster, Ralf von den Hoff, Martin Hose, Christian Ronning, Dirk Schnurbusch, Gunnar Seelentag, Dieter Timpe, Uwe Walter, Aloys Winterling, Christian Witschel, Martin Zimmermann.

Die Offenbarung des Johannes grenzt sich entschieden und polemisch ab von sprachlichen, kulturgeschichtlichen und religiösen Phänomenen der Umwelt, zeigt sich dabei aber zugleich in der Kultur ihrer Zeit tief verwurzelt. Der vorliegende Band untersucht diese Ambivalenz von

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Anknüpfung und Abgrenzung, von Öffnung und Widerstand. Zentrale Texte der Offenbarung werden neu gelesen und z.T. auch textkritisch neu bewertet.

The Book of Revelation holds a special fascination for both scholars and the general public. The book has generated widely differing interpretations, yet Revelation has surprisingly not been the focus of many single-volume reference works. The Oxford Handbook of the Book of Revelation fills a need in the study of this controversial book. Thirty essays by leading scholars from around the world orient readers to the major currents in the study of Revelation. Divided into five sections-Literary Features,

Social Setting, Theology and Ethics, History of Reception and Influence, and Currents in Interpretation-the essays identify the major lines of interpretation that have shaped discussion of these topics, and then work through the aspects of those topics that are most significant and hold greatest promise for future research.

The problem of evil has preoccupied world religions for centuries. The Old Testament contained no uniform dogma on evil powers, launching a fierce debate that has dominated theological and philosophical thought through the centuries to this day. Evil and the Devil brings together contributions from leading inter national scholars to chart

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that debate, tracing the history of evil from its origins in the Old Testament through early Judaism and the New Testament to the thought of Origen and one of the topic's most influential theologians, Augustine. What role did evil adopt in ancient Judaism? What impact did the association of miracles with demons have upon Matthew's Gospel? Evil and the Devil examines such questions, resulting in a fascinating and comprehensive exploration of portrayals of evil and its power and influence on religious thought. Dialogangebote. Die Anrede des Kaisers jenseits der offiziellen Titulatur

The Oxford Handbook of the Book of Revelation

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Authoritative Scriptures in Ancient Judaism
Radicalizing Reformation
Von Augustus Bis Antoninus Pius Novum Zur
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Approaching New Testament Texts and Contexts

Conceptions of "Gospel" and Legitimacy in Early
Christianity

Multidisciplinary (Re)constructions of Ancient (Con)texts.

Festschrift for Peter Lampe. Vol. 2: Hermeneuein in
Global Contexts: Past and Present

The notion of authoritative Scriptures plays an
important part in the new paradigm of canonical
process. This volume focuses on specific texts or
corpora of texts, and approaches the notion of

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authoritative Scriptures from sociological, cultural and literary perspectives.

For a few decades, jet packs seemed to be everywhere: on Gilligan's Island, Lost in Space, Thunderball, and even the opening ceremony of the 1984 Olympics. Inventors promised we'd all be flying with them now, enabling us to zoom around effortlessly in the sky and getting us to work without traffic jams and trains. What happened to the jet pack? In *The Great American Jet Pack*, Steve Lehto gives us the definitive history of this and related devices, explaining how the technology arose, how it

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works, and why we don't have them in our garages today. These individual lift devices, as they were blandly labeled by the government men who financed much of their development, answered man's desire to simply step outside and take flight. No runways, no wings, no pilot's license were required. Soaring through the air with the wind in your face and landing anyplace there was room to stand—could this be done? Yes, it could be, and it was. But the jet pack was perhaps the most overpromised technology of all time. From the rocket belt to the jet belt to the flying platform and all the

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way to Yves Rossy's 21st-century free flights using a jet-powered wing, this book profiles the inventors and pilots, the hucksters and cheats, the

businessmen and soldiers who were involved with these machines. And it finally tells a great American story of a technology whose promise may, one day, yet come to fruition.

Whether he is asking about the role of New Testament exegesis among other academic disciplines, the suppression of anger in Pauline writings, or at what point came to designate a written Gospel, James A. Kelhoffer's patient and careful

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exegesis provides an intriguing lens through which to view early Christianity. Many struggles of early Christ believers, he finds, reflect intra-ecclesial struggles to

establish the legitimacy of a view or a religious leader vis-a-vis competing ideologies or leaders.

Those already familiar with Kelhoffer's *Miracle and Mission* (2000), *The Diet of John the Baptist* (2005) and *Persecution, Persuasion and Power* (2010) will find in this volume refreshing insights suggested but not developed in his other books.

The *Dictionary of Jesus and the Gospels* is unique among reference books on the Bible, the first volume

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of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings, our understanding of Jesus, the Evangelists and their world has grown remarkably. New interpretive methods illumined the text, the ever-changing profile of modern culture has put new questions to the Gospels, and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals

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and academic monographs. The Dictionary of Jesus
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and those pastors, teachers, students and lay people desiring in-depth treatment of select topics in an accessible and summary format. The topics range from cross-sectional themes (such as faith, law, Sabbath) to methods of interpretation (such as form criticism, redaction criticism, sociological approaches), from key events (such as the birth, temptation and death of Jesus) to each of the four Gospels as a whole. Some articles - such as the Dead Sea Scrolls, rabbinic traditions and

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revolutionary movements at the time of Jesus - provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies, such as divine man, ancient rhetoric and the chreiai. Contemporary concerns of general interest are discussed in articles covering such topics as healing, the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New

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Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church.

Theology and Practice in Early Christianity
Essays New and Old with Updated Reception
Histories

Religion in the Roman Empire

Paul and the Gentile Response to Jewish Law

Religious Change in Greek Cities under Roman Rule

Essays in Honour of Christopher Rowland

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Roman Phrygia

Formerly known by its subtitle “Internationale
Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete”,
the International Review of Biblical Studies has served the
scholarly community ever since its inception in the early
1950's. Each annual volume includes approximately 2,000
abstracts and summaries of articles and books that deal with
the Bible and related literature, including the Dead Sea
Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient
Near Eastern writings. The abstracts – which may be in
English, German, or French - are arranged thematically under
headings such as e.g. “Genesis”, “Matthew”, “Greek
language”, “text and textual criticism”, “exegetical methods
and approaches”, “biblical theology”, “social and religious

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institutions”, “biblical personalities”, “history of Israel and early Judaism”, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered. The first synthesis of the remarkable cultural history of the highlands of inner Anatolia under Roman rule. The hypothesis that the Gospel of Mark was heavily influenced by Pauline theology and/or epistles was widespread in the nineteenth century, but fell out of favour for much of the twentieth century. In the last twenty years or so, however, this view has begun to attract renewed support, especially in English language scholarship. This major and important collection of essays by an international team of

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scholars seeks to move the discussion forward in a number of significant ways – tracing the history of the hypothesis from the nineteenth century to the modern day, searching for historical connections between these two early Christians, analysing and comparing the theology and christology of the Pauline epistles and the Gospel of Mark, and assessing their reception in later Christian texts. This major volume will be welcomed by those who are interested in the possible influence of the apostle to the Gentiles on the earliest Gospel. The Edges of the Roman World is a volume consisting of seventeen papers dealing with different approaches to cultural changes that occurred in the context of Roman imperial politics. Papers are mainly focused on societies on the fringes, both social and geographical, and their response

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to Roman Imperialism. This volume is not a textbook, but rather a collection of different approaches which address the same problem of Roman Imperialism in local contexts. The volume is greatly inspired by the first “Imperialism and Identities at the Edges of the Roman World” conference, held at the Petnica Science Center in 2012.

Ein Gegensatz von normgerechtem Verhalten und
Größenvahn

The Eschatology of First Thessalonians

Calendars in the Making: The Origins of Calendars from the
Roman Empire to the Later Middle Ages

A Study of the Historical and Social Setting of a Pauline
Concept

Evil and the Devil

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A History of Asia Minor in the Ancient World
Geschichte Kleinasiens in der Antike

**Studienarbeit aus dem Jahr 2012 im Fachbereich
Geschichte - Weltgeschichte - Frühgeschichte,
Antike, Note: 1,3, Technische Universität Carolo-
Wilhelmina zu Braunschweig, Sprache: Deutsch,
Abstract: Der letzte Herrscher der iulisch-claudischen
Dynastie, Nero, gehört bis in unsere heutige Zeit
wohl zu den bekanntesten Kaisern des römischen
Prinzipats und wird immer wieder mit dem negativ
verklärten Bild eines Tyrannen in Verbindung
gebracht. Der Nachfolger des Claudius wurde 50 n.
Chr. von diesem durch das Bestreben der Agrippina,
der Mutter Neros, adoptiert und trat nach dessen**

Tod die Nachfolge am 13. Oktober 54 n. Chr. an Nero wurde besonders durch die Erziehung des Senecas zu einem Philhellenen. In diesem Zusammenhang begeisterte er sich gleichsam auch für die Künste und die Musik. Dieses Interesse lebte er in großem Umfang aus, was ihm im Verlauf seiner Herrschaft immer wieder enorme Kritik durch den Senat bescherte. Die Regierungsweise Neros trug vor allem absolutistische Züge. Das grausame Verhalten gegenüber dem Senat und seiner eigenen Familie am Ende seiner Regierungszeit löste immer wieder Aufstände der Führungsschicht aus, welche 68 n. Chr. auf Grund des Aufruhrs des C. Iulius Vindex zur Absetzung mit anschließendem Selbstmord des

Kaisers führten. Im Zusammenhang mit dieser tyrannentypologischen Darstellung des Nero steht in der vorliegenden Untersuchung die Betrachtung des Kultes um den Kaiser im Vordergrund. Die Funktion des Kaiserkultes entwickelte sich vom Beginn des Prinzipats bis hin zu Nero als wichtiger Bestandteil der römischen Religion mit gleichsam großer politischer Bedeutung. Auf Grund seines „Tyrannenstatus“ stellt Nero eine Besonderheit in der Betrachtung des Kaiserkultes dar und liefert nicht nur die üblich ritualisierten Kulte. Diese entwickelten sich zwar auch im Verlauf weiter, boten aber nicht diese Fülle an Abnormitäten. Folgend wird es wichtig zu sehen sein, in wie fern der Kaiserkult

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sich bis hin zu Nero als Grundlage der Herrschaftslegitimation etabliert hatte. Wie setzte der Kaiser dies in seiner Kultpolitik um? Beeinflusste Neros absolutistische Politik gleichsam den Kaiserkult? Vor diesem Hintergrund beschäftigt sich die vorliegende Untersuchung in einem ersten Kapitel zunächst mit den Grundzügen und der Entwicklung des Kaiserkultes, um eine Grundlage für die Betrachtung zu schaffen. Anschließend stehen in den beiden folgenden Abschnitten Unterschiede von den Provinzen und Rom selbst im Focus. Inwiefern war zur Zeit Neros der östliche Herrscherkult prägend für den Kult in Rom und versuchte Nero Kulte aus dem östlichen Raum auf die Hauptstadt zu

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übertragen?

Integration in the empire under the political control of the city of Rome, her princeps, and the different authorities in the provinces includes processes of inclusion and exclusion. They are explored from juridical, political, social and religious points of view. Gain Insights on Mark's Christology from Today's Leading Scholars The Gospel of Mark, widely assumed to be the earliest narrative of Jesus's life and the least explicit in terms of Christology, has long served as a worktable for the discovery of Christian origins and developing theologies. The past ten years of scholarship have seen an unprecedented shift toward an early, high Christology, the notion

that very early in the history of the Jesus movement his followers worshipped him as God. Other studies have challenged this view, arguing that Mark's story is incomplete, intentionally ambiguous, or presents Jesus in entirely human terms. Christology in Mark's Gospel: Four Views brings together key voices in conversation in order to offer a clear entry point into early Christians' understanding of Jesus's identity: Sandra Huebenthal (Suspended Christology), Larry W. Hurtado (Mark's Presentation of Jesus; with rejoinder by Chris Keith), J. R. Daniel Kirk (Narrative Christology of a Suffering King), and Adam Winn (Jesus as the YHWH of Israel in the Gospel of Mark). Each author offers a robust presentation of their

position, followed by lively interaction with the other contributors and one "last-word" rejoinder. The significance of this discussion is contextualized by the general editor Anthony Le Donne's introduction and summarized in the conclusion. The CriticalPoints Series offers rigorous and nuanced engagement between today's best scholars for advancing the scholarship of tomorrow. Like its older sibling, the CounterPoints Series, it provides a forum for comparison and critique of different positions, focusing on critical issues in today's Christian scholarship: in biblical studies, in theology, and in philosophy.

T. Ryan Jackson explores the Apostle Paul's

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*conception of new creation. He proposes that Paul's
concept of new creation is an expression of his
eschatologically infused soteriology which involves
the individual, the community, and the cosmos, and
which is inaugurated in the death and resurrection of
Christ.*

Discourses, Practices and Images

*International Review of Biblical Studies, Volume 53
(2006-2007)*

*Probleme und Perspektiven einer neuen Römischen
Kaisergeschichte zur Zeit von Augustus bis
Commodus*

*Proceedings of the Tenth Workshop of the
International Network Impact of Empire (Lille, June*

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23-25, 2011)
Studies in Early Judaism and Christianity
Regression in Galatians
Perspectives from North America

This book argues that the throne motif constitutes the major interpretive key to the complex structure and theology of the book of Revelation. In the first part of the book, Gallusz examines the throne motif in the Old Testament, Jewish literature and Graeco-Roman sources. He moves on to devote significant attention to the throne of God texts of Revelation and particularly to the analysis of the throne-room vision (chs. 4&5), which

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is foundational for the development of the throne motif. Gallusz reveals how Revelation utilizes the throne motif as the central principle for conveying a theological message, since it appears as the focus of the author from the outset to the climax of the drama. The book concludes with an investigation into the rhetorical impact of the motif and its contribution to the theology of Revelation. Gallusz finally shows that the throne, what it actually represents, is of critical significance both to Revelation's theism and to God's dealing with the problem of evil in the course of human

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history.

Early Christianity did not originate in a vacuum but in a world of linguistic, social, religious, and cultural richness and diversity. The twenty-two seminal essays in this volume - some previously published, some newly written - represent almost three decades of research by Troy W. Martin to understand how early Christianity developed in the ancient world. The broad-ranging investigations in these essays give attention not only to the linguistic and rhetorical features of early Christian texts, but also to the social, philosophical, physiological,

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and medical contexts in which these texts were written. The essays provide new understandings of early Christian conceptions of salvation and of the virtues of faith, hope and love that characterized early Christian communities. They include new medical and physiological explanations of early Christian sacraments, pneumatology, and eschatology and furthermore investigate early Christian communal life and practice, including the veiling of women, male/female relationships, and time-keeping. The essays include reception histories that describe their influence on subsequent research and

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place them within the context of contemporary research and scholarship. Those familiar with the well-trodden ground of New Testament studies will find in these essays new insights and previously unexplored comparative material for understanding early Christianity and the world in which it originated.

David Luckensmeyer gelingt durch die Untersuchung der eschatologischen Motive ein hervorragender Zugang zum ersten Thessalonicherbrief. Er analysiert die grundlegenden Richtungen des enthaltenen Diskurses erstmalig, und verdeutlicht sowohl

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die Rhetorik wie auch die Briefstruktur des 1. Briefes an die Thessalonicher. Durch diese Zugangsweise lassen sich die verschiedenen eschatologischen Motive als Teil einer systematischen Aufforderung des Verfassers an eine Gemeinde verstehen, die einen Konflikt zu bestehen hat. Luckensmeyer verdeutlicht die Eschatologie als den besten hermeneutischen Schlüssel, um die systematischen Aspekte des Briefes zu interpretieren. Es besteht kein Zweifel: Eschatologische Motive sind im Überfluss vorhanden, etwa in 1,9-10; 2,13-16; 4,13-18 oder 5,1-11. Der Frage, auf welche Weise diese Motive die Absichten des Paulus

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in seinem Schreiben verdeutlichen, widmet sich Luckensmeyer ganz besonders. Paulus kann verständlich machen, warum die Thessalonicher im Konflikt leben und sie zugleich zu einem neuen Verständnis von Gemeinde ermutigen. Die ausführliche Bibliographie gibt einen guten Überblick über die neueste Sekundärliteratur und verschiedene Register erleichtern den Zugang.

This article surveys the range of ancient literary sources and modern scholarly debates on how individuals became gods in the Roman world and the practices classified under the modern collective heading 'imperial cult'.

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Ancient Texts and Present Conversations
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The Throne Motif in the Book of Revelation
Integration in Rome and in the Roman World
Theology of the New Testament

Greek and Roman Pasts

The First One Hundred Years of Christianity

**Kaiserkult in Kleinasien Die Entwicklung der kultisch-
religiösen Kaiserverehrung in der römischen Provinz Asia
von Augustus bis Antoninus Pius Vandenhoeck & Ruprecht**

**The Politics of Honour in the Greek Cities of the Roman
Empire studies the honorific habits in the later Greek city,
and in particular the honorific inscriptions that were set up**

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for citizens, magistrates and (foreign) benefactors. Empire and religion reflects on the nature of religious change in the Greek cities under Roman rule. The

fascinating and fluid process of religious transformation is interpreted in this book in line with the logics of empire. Beginning as a marginal group in Galilee, the movement initiated by Jesus of Nazareth became a world religion within 100 years. Why, among various religious movements, did Christianity succeed? This major work by internationally renowned scholar Udo Schnelle traces the historical, cultural, and theological influences and developments of the early years of the Christian movement. It shows how Christianity provided an

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**intellectual framework, a literature, and socialization
among converts that led to its enduring influence. Senior
New Testament scholar James Thompson offers a clear,
fluent English translation of the successful German edition.**

Cultural, Social, and Historical Contexts

The Edges of the Roman World

Empire and Religion

The World of the New Testament

Talking God in Society

Imperial Cult

In the Land of a Thousand Gods

*This stimulating collection of essays by prominent scholars
honours Turid Karlsen Seim. Bodies, Borders, Believers brings*

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together biblical scholars, ecumenical theologians, archaeologists, classicists, art historians, and church historians, working side by side to probe the past and its receptions in the present. The contributions relate in one way or another to Seim's broad research interests, covering such themes as gender analysis, bodily practices, and ecumenical dialogue. The editors have brought together an international group of scholars, and among the contributors many scholarly traditions, theoretical orientations, and methodological approaches are represented, making this book an interdisciplinary and border-crossing endeavour. A comprehensive bibliography of Seim's work is included.

Dialogangebote. Die Anrede des Kaisers jenseits der offiziellen Titulatur bietet eine Analyse der sog. inoffiziellen Titulaturen

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römischer Kaiser in ihren thematischen, medialen, funktionalen
und sozialen Kontexten. Dialogangebote. Die Anrede des Kaisers

jenseits der offiziellen Titulatur studies the so-called unofficial
titulature of Roman emperors in their thematic, media, functional
and social contexts.

This Festschrift draws on the research interests of Christopher Rowland. The collection of essays comes from former doctoral students and other friends, many of whom shed light on the angelic contribution to the thought-world of developing Christianity. The significance of the Jewish contribution to developing Christian ideology is critically assessed, including the impact of the original Jewish sources on the earliest Christian belief. The distinguished contributors to this volume include April DeConick, Paul Foster, John Rogerson, Tobias Nicklas and

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Kaiserverehrung In Der Römischen Provinz Asia
Andrei Orlov.

Im Mittelpunkt steht die Entwicklung der kultisch-religiösen Kaiserverehrung in der römischen Provinz Asia, in der Zeit von Augustus bis zu Antoninus Pius. Dabei wird insbesondere die provinziale Ebene, weniger hingegen die munizipale in den Blick genommen. Hieran lassen sich signifikante und für die gesamte Provinz bedeutsame Entwicklungslinien am deutlichsten aufzeigen. Die Analyse des archäologischen, epigraphischen, numismatischen und literarischen Quellenmaterials zeigt, dass mit der Verehrung des Augustus – dem Begründer des Prinzipats – ein erster Höhepunkt in der kultisch-religiösen Kaiserverehrung erreicht worden ist. Über diesen Höhepunkt reicht erst die kultisch-religiöse Verehrung des von 117–138 n. Chr. regierenden Hadrian wieder hinaus. Hadrian ist der erste princeps, dem gleich

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Umwelt Der Neuen Testaments*

mehrere provinzielle Kulte geweiht sind. Darüber hinaus wird er als erster amtierender Regent nicht nur im öffentlichen kommunalen Raum, sondern auch in der Sphäre des Privaten kultisch-religiös verehrt. Dadurch, dass er die Institution des Panhellenion gründet, wird seine Person als Integrationsfaktor für den gesamten Osten des imperium Romanum zum Gegenstand einer institutionalisierten überprovinzialen kultisch-religiösen Verehrung. Die kultisch-religiöse Verehrung aller übrigen principes, die in dem untersuchten Zeitraum regierten, bleibt sowohl hinter derjenigen des Augustus als auch erst recht hinter derjenigen Hadrians zurück. Dieses Ergebnis hat Auswirkungen für die neutestamentliche Exegese; insbesondere legt es die Datierung der Johannesapokalypse in hadrianischer Zeit nahe, deren Abfassung um 132 n. Chr. anzunehmen ist.

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The Open Mind Neuen Testaments

Political Religions in the Greco-Roman World

Paul and Mark

The Open Mind
New Creation in Paul's Letters

*Towards a Cognitive Poetic Analysis of Audience Involvement
with Characters and Events in the Markan World*

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*Comparative Essays Part I. Two Authors at the Beginnings of
Christianity*

Calendars in the Making investigates the Roman and medieval origins of several calendars we are most familiar with today, including the Christian liturgical calendar, the Islamic calendar, and the week as a standard method of dating and time reckoning.

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Radicalizing Reformation provides critical perspectives from North American theologians involved in the international project, "Radicalizing Reformation - Provoked by the Bible and Today's Crises." This project explores the radical roots of what was ignited 500 years ago in order to bring more attention to the systemic challenges that must be addressed today, drawing from both the strengths and the weaknesses of the Reformation legacy. Authors in this all-English volume include: Brigitte Kahl, Paul S. Chung, Samuel Torvend, Cynthia Moe-Lobeda, Craig L. Nesson, Peter Goodwin Heltzel, Charles Amjad-Ali, Karl Koop, Wanda Deifelt, Vitor Westhelle, and Karen L. Bloomquist. Each article has

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been published in one of the previous five volumes. This volume also includes background on the overall project, the 94 theses, and a guide for discussion in local contexts. (Series: Radicalizing Reformation / Die Reformation Radikalisieren, Vol. 6) [Subject: Religious Studies]

The Roman Empire was home to a fascinating variety of different cults and religions. Its enormous extent, the absence of a precisely definable state religion and constant exchanges with the religions and cults of conquered peoples and of neighbouring cultures resulted in a multifaceted diversity of religious convictions and practices. This volume provides a compelling view of central aspects of cult and religion

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in the Roman Empire, among them the distinction between public and private cult, the complex interrelations between different religious traditions, their mutually entangled developments and expansions, and the diversity of regional differences, rituals, religious texts and artefacts.

A monumental history of Asia Minor from the Stone Age to the Roman Empire In this critically acclaimed book, Christian Marek masterfully provides the first comprehensive history of Asia Minor from prehistory to the Roman imperial period. Blending rich narrative with in-depth analyses, In the Land of a Thousand Gods shows Asia Minor's shifting orientation between East and West and its role as both a melting pot of

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nations and a bridge for cultural transmission. Marek employs ancient sources to illuminate civic institutions, urban and rural society, agriculture, trade and money, the influential Greek writers of the Second Sophistic, the notoriously bloody exhibitions of the gladiatorial arena, and more. He draws on the latest research—in fields ranging from demography and economics to architecture and religion—to describe how Asia Minor became a center of culture and wealth in the Roman Empire. A breathtaking work of scholarship, *In the Land of a Thousand Gods* will become the standard reference book on the subject in English.