

Karl H Peschke Christian Ethics Moral Theology In The

"What should I do? How do I know that I am doing right?" In the midst of so many changes in church, society, and culture, many of us are bewildered about what's right and about how to discover what we ought to do. This useful and timely book will help adults who are trying to be critical about their faith and moral living to interpret how conscience works in making moral decisions. First off, Gula shows that conscience is not a law unto itself, but must be formed in community by appealing to sources of moral wisdom. Then he gives a fuller treatment of moral discernment, pointing up three spheres of influence on the process of discernment -- social, situational, and personal. The final section moves from the theoretical model of discernment to the practical application of providing moral guidance in the pastoral domain. Each chapter begins and ends with some guide questions to focus reflection and to stimulate discussion. This edition is once again a new, thoroughly revised version of Christian Ethics II. In some portions the subject matter has been reorganized more organically, and recent theological developments and documents of the magisterium have been integrated. New themes have been added, others further developed, such as deepening the concept and content of mission, as well as ecumenical participation. Also, questions in bioethics have been supplemented, such as the duty to preserve life, topics of prenatal medicine, reproductive and therapeutic cloning, genetic alteration, and euthanasia. Other issues raised concern the discrimination against women, civil marriage of homosexuals, compassion in prison care, the right of asylum, humanitarian interventions, the fostering of peace after conflicts, empowerment of the poor in development projects, and the treatment of animals. The author hopes that this new edition will be a contribution to the ongoing aggiornamento of moral theology and that it will continue to meet the expectations of its readers.

A Study of the Roman Catholic Tradition

Foundations of Qualitative Research

Moral Theology in the Light of Vatican II. Special moral theology

Interpretive and Critical Approaches

Since the middle of the 20th Century, discussion about conscience has gained more prominence in theology. It is becoming increasingly clear that conscience plays a very important role both in our lives as Christians and in our lives as members of a given community. It is not uncommon to hear people often say: «I acted according to my conscience», «my conscience is my guide»; «my conscience does not accuse me.» If conscience is to perform the function of a leader and a guide, then it must be formed. Here is the crux of the matter and this is what this book is all about. The importance of the correct formation of conscience cannot be over-emphasised. This means not so much providing answers to moral questions as encouraging the process of arriving at a correct moral decision based on reason and mature judgement. This dissertation delves into the formation of conscience especially within the context of Karl Heinz Peschke's Christian Ethics. The author agrees with Peschke that the correct formation of conscience is in view of realising the ultimate end of man. And the realisation of the ultimate end of man becomes indeed the ultimate purpose of the moral demand.

Foundations of Qualitative Research introduces key theoretical and epistemological concepts replete with historical and current real-world examples. Author Jerry W. Willis provides an invaluable resource to guide the critical and qualitative inquiry process written in an accessible and non-intimidating style that brings these otherwise difficult concepts to life.

Psychiatry and the Legacies of Eugenics

Christian Ethics Volume Two

A Presentation of Special Moral Theology in the Light of Vatican II

This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theology is adequately historical; Fritz Tillmann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with Humanae vitae, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the locus of moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturatism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally. Once considered inimical to ethics, Karl Barth's theology is now rightly recognized for the central role ethics plays in it. But can Barth be safely placed in the mainstream tradition of Christian moral theology or does he offer a challenge to the latter? Gerald McKenny argues that the claim that God not only establishes the good from eternity but also brings it about in time is of fundamental importance to Barth's mature ethics. The good confronts us from the

site of its fulfilment in Jesus Christ, who has accomplished it in our place. The result is a vision of the moral life as a human analogy to God's grace, a vision which contrasts with the bourgeois vision of the moral life as an expression of human capability. Barth's moral theology is presented here as the attempt to reorder ethical thought and practice in light of this fundamental claim. This lucid and well-argued study is the most comprehensive treatment of Barth's ethics to date, offering a thorough account of the development of Barth's ethical thought and a wide-ranging analysis of its chief concepts and arguments. McKenny explains why certain widespread assumptions about Barth's moral theology are mistaken and explores the rich, complex, and often surprising ways in which Barth's position engages the traditions of Christian ethics and modern continental moral thought. Above all, McKenny shows why Barth's moral theology deserves our attention in spite of, or rather because of, its uneasy fit in the mainstream tradition of Christian moral theology.

A Study of the Catholic Tradition Since Vatican II

A Moral Theological Problem : a Study in the Context of Karl Heinz Peschke's Christian Ethics

Moral Theology in Light of Vatican II; Volume I General Moral Theology, Third Edition

From Confessing Sins to Liberating Consciences

In the last forty years, Roman Catholic moral theology has been experiencing revolutionary tension and change. In this compelling exposition, distinguished Jesuit moral theologian John Mahoney examines the events, personalities, and conflicts that have contributed, from New Testament times to the present, to the Roman Catholic moral tradition and its contemporary crisis, and interprets the fundamental changes taking place in the subject today. He surveys a wide range of topics, including papal infallibility, confession as a sacrament, the legacy of Augustine, the dramatic change in attitude to "salvation outside the Church," and the continuing impact on moral theology of the 1968 papal encyclical on birth control and of the Second Vatican Council.

This recent edition of Christian Ethics Volume I is a thoroughly revised and updated version of fundamental moral theology. As in the previous editions, the author makes himself an interpreter of the demands of Vatican Council II and its request that moral theology be rooted more fully in Holy Scripture. At the same time account is taken of the new developments in the field of ethics. New issues of actual concern are taken up, such as the deontological and teleological conditions of moral norms, the confrontation between conscience and civil or ecclesiastical law, the communal roots of Christian identity, the requirement of liberty and the ethical compromise. The book addresses itself to all who are interested in the moral teaching of the Christian faith and endeavors to be a helpful instrument to this end.

Moral Discernment

The Making of Moral Theology

The Ethics of Aquinas

Karl Barth's Moral Theology

Lamenting the stress-inducing pressure that modern society places on young women to be sexually active, the author calls for a renewed respect for women's privacy and their desire to take intimacy seriously.

This second edition provides a cutting-edge overview of physical, technical and scientific aspects related to the widely used analytical method of confocal Raman microscopy. The book includes expanded background information and adds insights into how confocal Raman microscopy, especially 3D Raman imaging, can be integrated with other methods to produce a variety of correlative microscopy combinations. The benefits are then demonstrated and supported by numerous examples from the fields of materials science, 2D materials, the life sciences, pharmaceutical research and development, as well as the geosciences.

Moral Theology in the Light of Vatican II

Christian ethics : moral theology in the light of Vatican II. 1. General moral theology

Formation of Conscience

Christian Ethics, Issues and Insights

The Companion to Central and Eastern European Humanism: The Czech Lands is the first reference work on humanists and their literary activities in this region to appear in English. It provides biographical and bibliographical data about humanist literary life between c. 1480 and 1630, in two volumes, organised alphabetically by authors' names. This first volume includes three introductory chapters together with more than 130 biographical entries covering the letters A-L and a complete overview of the most recent research on humanism in Central Europe. The interdisciplinary research team behind this Companion paid particular attention to local approaches to the classical tradition, to humanistic multilingualism and to Bohemian authors' participation in European scholarly networks. The Companion is a highly relevant resource for all academics who are interested in humanism and the history of early modern literature in Central Europe.

In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas

Aquinas's understanding of morality and comment on his remarkable legacy. The opening chapters of The Ethics of Aquinas introduce readers to the sources, methods, and major themes of Aquinas's ethics. Part II of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae, in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines the legacy of Thomistic ethics for the twentieth century and today. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve -- and stimulate fervent discussion within the academy and the church. Book jacket.

Christian Ethics: Special moral theology

Christian Ethics: General moral theology

Christian Ethics. Volume One, A Presentation of General Moral Theology in the Light of Vatican II

A Presentation of General Moral Theology in the Light of Vatican II

"This book very carefully and systematically sets forth the current state of the problem of pornography in the world in general and India in particular. It offers an excellent biblical, theological, and Christian-ethical response to it. Thus it represents an important application of theological reflection on one of the most important issues facing the church and world society today." - Dr Timothy C. Tennent, Author of Theology in the Context of World Christianity.

Christian Ethics, Volume 1 Moral Theology in Light of Vatican II; Volume I General Moral Theology, Third Edition Wipf and Stock Publishers

Moral Theology in Light of Vatican II; Volume II Special Moral Theology, Third Edition

Moral Theology in an Age of Renewal

Christian Ethics, Volume 2

A Christian Response to Pornography

This study offers a comprehensive survey of developments in moral theology since the Second Vatican Council. The author discusses the call of the Council for the renewal of moral theology and the role the Council itself played in this renewal. Odozor also explores the various issues and controversies which have marked the discipline since the 1960s. The dramatic changes and developments in moral theology during this period rival any in the history of the Church. of Christian morality, natural law, scripture and ethics, moral norms, the Church's teaching authority, virtue ethics, and casuistry. Odozor provides a constructive proposal for a common ground which makes these debates in moral discourse possible. ethicists, systematic theologians and anyone interested in Catholic cultural and intellectual history since Vatican II.

This book makes a comprehensive study of the foundational aspects of Christian ethics.

Christian Ethics, Volume 1

Historical Studies of Alberta and Beyond

General Moral Theology

A History of Catholic Moral Theology in the Twentieth Century

From 1928 to 1972, the Alberta Sexual Sterilization Act, Canada's lengthiest eugenic policy, shaped social discourses and medical practice in the province. Sterilization programs—particularly involuntary sterilization programs—were responding both nationally and internationally to social anxieties produced by the perceived connection between mental degeneration and heredity. Psychiatry and the Legacies of Eugenics illustrates how the emerging field of psychiatry and its concerns about inheritable conditions was heavily influenced by eugenic thought and contributed to the longevity of sterilization practices in Western Canada. Using institutional case studies, biographical accounts, and media developments from Western Canada and Europe, contributors trace the impact of eugenics on nursing practices, politics, and social attitudes, while investigating the ways in which eugenics discourses persisted unexpectedly and remained mostly unexamined in psychiatric practice. This volume further extends historical analysis into considerations of contemporary policy and human rights issues through a discussion of disability studies as well as compensation claims for victims of sterilization. In impressive detail, contributors shed new light on the medical and political influences of eugenics on psychiatry at a key moment in the field's development. With contributions by Ashley Barlow, W. Mikkel Dack, Diana Mansell, Guel A. Russell, Celeste Tuong Vy Sharpe, Henderikus J. Stam, Douglas Wahlsten, Paul J. Weindling, Robert A. Wilson, Gregor Wolbring, and Marc Workman.

The Analogy of Grace

A Return to Modesty

Confocal Raman Microscopy

Christian Ethics