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# **Landscapes Of The Heart The Working World Of A Sex And Relationship Therapist**

*With charm and vivid detail, the*

*Page 1/178*

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***acclaimed novelist Elizabeth  
Spencer acquaints readers with the  
places and people, the pleasures  
and heartaches, she has known in  
her life. From her idyllic childhood  
in small-town Mississippi onward, a  
questioning spirit and voracity for  
reading and writing shape***

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***Spencer's course: her formal and informal educations at Vanderbilt and in Rome, Florence, New York, and Montreal, and her break with the culturally rigid segregated society from which she sprang; her friendships with such great writers as Eudora Welty, Saul Bellow, John***

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***Cheever, and Robert Penn Warren;  
and her own many remarkable  
literary successes. A deeply  
affecting memoir by an esteemed  
American author, Landscapes of  
the Heart reveals Spencer to be  
both a part of and forever apart  
from her beloved southern roots.***

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***Conveying a unique sense of history and place, Southern novelist Elizabeth Spencer ("The Salt Line; Light in the Piazza") tells of her youth in Carrollton, Mississippi, a time preserved in amber, then moves to Italy, Canada, and finally back "home" to North Carolina.***

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***Along the way, she recalls friendships with Eudora Welty and Robert Penn Warren, plus encounters with many others, including William Faulkner and Saul Bellow.***

***Landscapes of the Heart is a collection of feelings, experiences,***

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*observations, and soul searching  
thoughts that are meant to evoke  
deep responses in the readers. The  
author, Mary R. Callahan, has used  
paper and pen as one would create  
visual images with easel and  
paintbrush. By sharing the  
landscape of her heart, she hopes*

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***to inspire the hidden poet in all her readers to “come out to play” with words. Her strong belief is that poetry can be a cathartic outlet for difficult feelings as well as a delightful way to express joy, ideas, and ideals. Free verse poetry gives the writer “poetic freedom” to***



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***express thoughts using whatever design or pattern he or she chooses. Dive in and see!***

***A lexicon and guide for discovering the essence of landscape. “Mr. Stilgoe does not ask that we take his book outdoors with us; he believes that reading and***

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***experiencing landscapes are activities that should be kept separate. But, as I learned in his book, the hollow storage area in a car driver's door was once a holster, the 'secure nesting place of a pistol.' I recommend you stow your copy there."* —The Wall Street**

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***Journal Landscape, John Stilgoe tells us, is a noun. From the old Frisian language (once spoken in coastal parts of the Netherlands and Germany), it meant shoveled land: landschop. Sixteenth-century Englishmen misheard or mispronounced this as landskep,***

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***which became landscape, then  
landscape, designating the surface  
of the earth shaped for human  
habitation. In What Is Landscape?  
Stilgoe maps the discovery of  
landscape by putting words to  
things, zeroing in on landscape's  
essence but also leading sideways***

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***expeditions through such sources as children's picture books, folklore, deeds, antique terminology, out-of-print dictionaries, and conversations with locals. ("What is that?" "Well, it's not really a slough, not really, it's a bayou...") He offers a highly***

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***original, cogent, compact,  
gracefully written narrative lexicon  
of landscape as word, concept, and  
path to discoveries. What Is  
Landscape? is an invitation to walk,  
to notice, to ask: to see a  
sandcastle with a pinwheel at the  
beach and think of Dutch***

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***windmills—icons of triumph,  
markers of territory won from the  
sea; to walk in the woods and be  
amused by the Elizabethans'  
misuse of the Latin silvaticus  
(people of the woods) to coin the  
word savages; to see in a suburban  
front lawn a representation of the***

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*meadow of a medieval freehold.*  
***Discovering landscape is good  
exercise for body and for mind. This  
book is an essential guide and  
companion to that exercise—to  
understanding, literally and  
figuratively, what landscape is.***  
***The Landscape of the Heart***



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***The Frontier Landscapes that  
Inspired the Little House Books  
Led by the Land  
Inner Landscape  
Writings on Daughters and  
Journeys  
Landscape of the Heart  
Three suites of 95 poems --***

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**"Evocations and Elegies"  
(reminiscences of people  
and places), "Figures in a  
Dream, Voices on the Wind"  
(events that might have  
been), "The Lost Heart --  
Wayfaring" (all the aspects**

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***of love). With full color  
drawings by the author.  
In addition to the many  
private and public  
landscape designs  
described in the first  
edition of Led by the Land,***

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***this revised edition  
includes new projects,  
among them Kim Wilkie's  
thought-provoking designs  
for the grounds of London's  
Natural History Museum,  
tracing "the passage from***

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***deep time to the present  
[and] to the future . . .  
exploring where we go next  
and how we can continue to  
survive in the narrow bands  
of atmosphere and topsoil  
that make life possible in***

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***the thin biosphere of the  
planet."***

***The award-winning author  
returns to his roots in the  
Southwest, driving the  
highways of New Mexico  
and Texas, and writing***

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***about the changing  
landscape and a thriving  
and diverse border culture.  
How conflicting ideas of  
nature threaten to fracture  
America's identity. Amber  
waves of grain, purple***

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***mountain majesties:  
American invest much of  
their national identity in  
sites of natural beauty. And  
yet American lands today  
are torn by conflicts over  
science, religion, identity,***



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***and politics. Creationists  
believe that the Biblical  
flood carved landscapes  
less than 10,000 years ago;  
environmentalists protest  
pipelines; Western states  
argue that the federal***

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**government's land policies  
throttle free enterprise;  
Native Americans demand  
protection for sacred sites.  
In this book, David Nye  
looks at Americans'  
irreconcilably conflicting**

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***ideas about nature. A  
landscape is conflicted  
when different groups have  
different uses for the same  
location—for example,  
when some want to open  
mining sites that others***

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***want to preserve or when  
suburban development  
impinges on agriculture.  
Some landscapes are so  
degraded from careless use  
that they become toxic  
“anti-landscapes.” Nye***

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***traces these conflicts to  
clashing conceptions of  
nature—ranging from  
pastoral to Native American  
to military-industrial—that  
cannot be averaged into a  
compromise. Nye argues***

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***that today's environmental  
crisis is rooted in these  
conflicting ideas about  
land. Depending on your  
politics, global warming is  
either an inconvenient  
truth or fake news.***

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***America's contradictory  
conceptions of nature are  
at the heart of a broken  
national consensus.  
Landscape and Englishness  
Poems  
Native Plants for***

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***Southwestern Landscapes  
Old Tensions, New  
Discoveries  
Prioritizing Sustainability  
Education  
Gardening with a Wild  
Heart***



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The landscapes of Namibia are of world-class quality in beauty, diversity and interest. This book provides the first ever overview of the most important of these landscapes, explains why they look as they do, and

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evaluates why they are of  
note. Writing from a  
geomorphological  
perspective, the authors  
introduce the key processes  
and controls which influence  
landscape and landform  
development in Namibia.

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Geological and tectonic  
background, climate now and  
in the past, vegetation and  
animals (including humans)  
are all identified as  
crucial factors influencing  
the landscape of Namibia  
today. The book presents

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twenty one richly-  
illustrated case studies of  
the most significant  
landscapes of Namibia,  
ranging from the iconic  
Etosha Pan at the heart of  
the biggest wildlife  
conservation area in the

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north, to the famous dunes  
and ephemeral river at  
Sossus Vlei in the heart of  
the Namib desert. Each case  
study also contains a full  
list of the key references  
to the scientific work on  
that landscape. The authors

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provide an assessment of the  
current state of  
conservation of these  
landscapes, and their  
importance to tourism. The  
book is recommended reading  
for anyone with a  
professional or amateur

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interest in the spectacular  
and intriguing landscapes of  
this part of southern  
Africa. It provides a useful  
handbook for those  
travelling around Namibia,  
and an invaluable reference  
guide for those interested

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in how landscapes develop  
and change.

WINNER OF THE TATA

LITERATURE LIVE FIRST BOOK

AWARD (NON-FICTION) 2021

Maharashtra, India's richest  
state by GDP, has its eyes  
set on becoming the



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country's first trillion-dollar economy by 2025. At the same time, Marathwada - a historically backward part of the state adjoining the distressed Vidarbha region - has seen a surge in farmer suicides. At the heart of

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the crisis is a cyclical drought that has persisted for almost a decade. Relief packages and loan waivers have not reversed the trend. On the contrary, the stories of dystopia grow more tragic every year as thousands of

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farmer families flee to the  
big cities, while those who  
stay back are plagued by bad  
credit and crop loss.  
Landscapes of Loss tells the  
story of Marathwada through  
the accounts of its people:  
marginal farmers, Dalits,

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landless labourers, farm  
widows and children. It lays  
bare the complex factors  
that have brought the region  
to this pass - a story  
representative, in many  
ways, of the agrarian unrest  
in large parts of rural

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Compelling, multifarious and essential.' - Don Watson  
'Drink in its wisdom.' -  
Andrew Leigh, MP On this ancient continent, waves of people have made their mark on the landscape; in turn,

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it too has shaped them. If  
we look afresh at our  
history through the land we  
live on, might Indigenous  
and non-Indigenous  
Australians find a path to a  
shared future? An epic  
exploration of our

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relationship with this  
country, Landscapes of Our  
Hearts takes us from the  
Great Barrier Reef to the  
Central Desert, the High  
Country to Canberra's  
Limestone Plains. It is a  
book of hope and offers the

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possibility that a renewed connection to the landscape and to each other could pave the way towards reconciliation. It will change the way you see this land.

In the tradition of Kathleen



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Norris, Terry Tempest  
Williams, and Thomas Merton,  
The Solace of Fierce  
Landscapes explores the  
impulse that has drawn  
seekers into the wilderness  
for centuries and offers  
eloquent testimony to the

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healing power of mountain  
silence and desert  
indifference. Interweaving a  
memoir of his mother's long  
struggle with Alzheimer's  
and cancer, meditations on  
his own wilderness  
experience, and illuminating

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commentary on the Christian  
via negativa--a mystical  
tradition that seeks God in  
the silence beyond  
language--Lane rejects the  
easy affirmations of pop  
spirituality for the harsher  
but more profound truths

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that wilderness can teach  
us. "There is an  
unaccountable solace that  
fierce landscapes offer to  
the soul. They heal, as well  
as mirror, the brokenness we  
find within." It is this  
apparent paradox that lies

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at the heart of this  
remarkable book: that  
inhuman landscapes should be  
the source of spiritual  
comfort. Lane shows that the  
very indifference of the  
wilderness can release us  
from the demands of the

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endlessly anxious ego, teach  
us to ignore the inessential  
in our own lives, and enable  
us to transcend the "false  
self" that is ever-obsessed  
with managing impressions.  
Drawing upon the wisdom of  
St. John of the Cross,

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Meister Eckhardt, Simone  
Weil, Edward Abbey, and many  
other Christian and non-  
Christian writers, Lane also  
demonstrates how those of us  
cut off from the wilderness  
might "make some desert" in  
our lives. Written with

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vivid intelligence,  
narrative ease, and a  
gracefulness that is itself  
a comfort, The Solace of  
Fierce Landscapes gives us  
not only a description but a  
"performance" of an ancient  
and increasingly relevant



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spiritual tradition.  
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Gray World, Green Heart  
Landscapes, A No Text  
Picture Book: A Calming Gift  
for Alzheimer Patients and  
Senior Citizens Living With  
Dementia  
A Novel

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Restoring California's  
Native Landscapes at Home  
Life, Labor, and Landscape  
on the Georgia Coast,  
1680-1920  
Exploring Desert and  
Mountain Spirituality  
The author offers a portrait of his

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thirty years lived in Alaska, including a discussion of his lifelong journey of spiritual development and his time spent in Africa, Asia, and other parts of North America.

In this book, teacher and psychotherapist Juliet Grayson gives us privileged access to her unique

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client sessions. Following several couples' journeys through psychosexual therapy to more loving relationships, we witness her rich blend of life-changing approaches, including Pesso Boyden System Psychomotor (PBSP), the potent new methodology she has helped to

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pioneer in the UK. Exploring both the practical and theoretical aspects of her work, Juliet shakes our assumptions and shows ways to improve and ultimately heal our most intimate relationships. This is a ground-breaking book, valuable for lay readers and therapists alike.

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SHORTLISTED FOR THE SAMUEL  
JOHNSON PRIZE 2015 SHORTLISTED  
FOR THE WAINWRIGHT PRIZE 2016  
Landmarks is Robert Macfarlane's  
joyous meditation on words,  
landscape and the relationship  
between the two. Words are grained  
into our landscapes, and landscapes

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are grained into our words.

Landmarks is about the power of language to shape our sense of place. It is a field guide to the literature of nature, and a glossary containing thousands of remarkable words used in England, Scotland, Ireland and Wales to describe land, nature and

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weather. Travelling from Cumbria to the Cairngorms, and exploring the landscapes of Roger Deakin, J. A. Baker, Nan Shepherd and others, Robert Macfarlane shows that language, well used, is a keen way of knowing landscape, and a vital means of coming to love it. Praise for Robert



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Macfarlane: 'He has a poet's eye and a  
prose style that will make many a  
novelist burn with envy' John  
Banville, Observer "I'll read anything  
Macfarlane writes" David Mitchell,  
Independent 'Every movement needs  
stars. In [Macfarlane] we surely have  
one, burning brighter with each

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book.' Telegraph '[Macfarlane] is a  
godfather of a cultural moment'

Sunday Times

For gardeners who want to conserve  
water, the color, fragrance, shade,  
and lush vegetation of a traditional  
garden may seem like a mirage in the  
desert. But such gardens can flourish

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when native plants grow in them. In this book, Judy Mielke, an expert on Southwestern gardening, offers the most comprehensive guide available to landscaping with native plants. Writing simply enough for beginning gardeners, while also providing ample information for landscape

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professionals, she presents over three hundred trees, shrubs, vines, grasses, groundcovers, wildflowers, cacti, and other native plants suited to arid landscapes. The heart of the book lies in the complete descriptions and beautiful color photographs of plants native to the Mojave, Sonoran, and

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Chihuahuan desert regions of the southwestern United States and northern Mexico. Mielke characterizes each plant and gives detailed information on its natural habitat, its water, soil, light, temperature, and pruning requirements, and its possible uses in landscape design. In

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addition, Mielke includes informative discussions of desert ecology, growing instructions for native plants and wildflowers, and "how-to" ideas for revegetation of disturbed desert areas using native plants. She concludes the book with an extensive list of plants by type, including those

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that have specific features such as  
shade or fragrance. She also supplies  
a list of public gardens that showcase  
native plants.  
Urban Landscapes as Public History  
Landscapes of Our Hearts  
A Return to a Hidden Landscape :  
Essays

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A Memoir  
What Is Landscape?  
A Comprehensive Approach  
Introduction and Illustrations by  
Ann H. Zwinger  
Beginning from the notion that  
self is constructed, contributors



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in Identity Landscapes:  
Contemplating Place and the  
Construction of Self are  
particularly interested in how  
relationships with place inform  
identity development.  
Based on her extensive

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experience in the urban  
communities of Los Angeles,  
historian and architect Dolores  
Hayden proposes new  
perspectives on gender, race,  
and ethnicity to broaden the  
practice of public history and

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public art, enlarge urban preservation, and reorient the writing of urban history to spatial struggles. In the first part of *The Power of Place*, Hayden outlines the elements of a social history of urban space to connect

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people's lives and livelihoods to the urban landscape as it changes over time. She then explores how communities and professionals can tap the power of historic urban landscapes to nurture public memory. The

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second part documents a decade of research and practice

by The Power of Place, a

nonprofit organization Hayden

founded in downtown Los

Angeles. Through public

meetings, walking tours, artists's

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books, and permanent public sculpture, as well as architectural preservation, teams of historians, designers, planners, and artists worked together to understand, preserve, and commemorate urban landscape history as

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African American, Latina, and Asian American families have

experienced it. One project

celebrates the urban homestead

of Biddy Mason, an African

American ex-slave and midwife

active between 1856 and 1891.

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Another reinterprets the Embassy Theater where Rose Pesotta, Luisa Moreno, and Josefina Fierro de Bright organized Latina dressmakers and cannery workers in the 1930s and 1940s. A third chapter



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tells the story of a historic district where Japanese American family businesses flourished from the 1890s to the 1940s. Each project deals with bitter memories—slavery, repatriation, internment—but shows how

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citizens survived and persevered  
to build an urban life for

themselves, their families, and

their communities. Drawing on

many similar efforts around the

United States, from New York to

Charleston, Seattle to Cincinnati,

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Hayden finds a broad new movement across urban preservation, public history, and public art to accept American diversity at the heart of the vernacular urban landscape. She provides dozens of models for

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creative urban history projects in cities and towns across the country.

In the papers collected in this, the first volume of the Spatial Practices series, Englishness is reflected in the spaces it

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occupies or dwells in. Broadly influenced by a renewed and growing interest in questions of cultural identity, its emergence in Victorian theories and fictions of nationality, and the new cultural geography, the papers cover a

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rich variety of spaces and places which have been appropriated

for cultural meanings: the rural countryside and farmland of the Home Counties in the early nineteenth century as Arcadian idyll in Cobbett, as the land to die

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for in war propaganda, and as  
nostalgia for a unified, organic  
English culture in Lawrence,  
Morton and Priestley's travel  
writing, but also in the Shell  
Tourist Guides to motoring in  
rural England; English moorland;

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the sacred geographies of monuments in Hardy and others; the traditional seaside deconstructed in Martin Parr's photography, and the sea as English Victorian imperial territory and its symbolic breezes



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in Froude's travel writing. The  
English landscape is also a  
paradigm for the description of  
other places in D. H. Lawrence's  
travel writing or for the colonial  
territory itself in Rushdie's  
writing India, a displacement of

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other landscapes. This collection  
of papers examines the

assumption that constructions of  
rural England provide the basis  
for an understanding of  
Englishness.

The World of Laura Ingalls

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Wilder  
Yearning Wild  
The Shifting Landscape  
Identity Landscapes  
Landmarks  
Reconciling People and  
Environment

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*Landscapes of the Heart* A Memoir LSU  
Press

*Judith Lowry's voice and experiences make a rich matrix for essays that include discussions of wildflower gardening, the ecology of native grasses, wildland seed-collecting, principles of natural design, and plant/animal*

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*interactions. This lyrical and articulate mix of the practical and the poetic combines personal story, wildland ecology, restoration gardening practices, and native plant horticulture.*

*"What Nature Suffers to Groe" explores the mutually transforming relationship between environment and human culture*

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*on the Georgia coastal plain between  
1680 and 1920. Each of the successive  
communities on the coast--the  
philanthropic and imperialistic  
experiment of the Georgia Trustees, the  
plantation culture of rice and sea island  
cotton planters and their slaves, and the  
postbellum society of wage-earning*

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*freedmen, lumbermen, vacationing  
industrialists, truck farmers, river  
engineers, and New South  
promoters--developed unique  
relationships with the environment,  
which in turn created unique landscapes.  
The core landscape of this long history  
was the plantation landscape, which*

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*persisted long after its economic  
foundation had begun to erode. The  
heart of this study examines the  
connection between power relations and  
different perceptions and uses of the  
environment by masters and slaves on  
lowcountry plantations--and how these  
differing habits of land use created*



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*different but interlocking landscapes.  
Nature also has agency in this story;  
some landscapes worked and some did  
not. Mart A. Stewart argues that the  
creation of both individual and collective  
livelihoods was the consequence not only  
of economic and social interactions but  
also of changing environmental ones,*

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*and that even the best adaptations  
required constant negotiation between  
culture and nature. In response to a  
question of perennial interest to  
historians of the South, Stewart also  
argues that a "sense of place" grew out  
of these negotiations and that, at least on  
the coastal plain, the "South" as a place*

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*changed in meaning several times.*

*In Landscape of the Heart, Stephen J. Lyons writes of the years following a divorce when he his young daughter Rose search for new meanings in their lives and relationship by traveling together through the West. These essays and poems confirm the existence of an*

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*internal "landscape" that responds to  
birds on the wing, mountain lakes, big  
skies, and dense forests.*

*What Nature Suffers to Groe*

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The question "Do black  
landscapes matter?" cuts deep to  
the core of American history.  
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contemporary segregated cities,  
from freedman villages to  
northern migrations for freedom,

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the nation's landscape bears the detritus of diverse origins. Black landscapes matter because they tell the truth. In this vital new collection, acclaimed landscape designer and public artist Walter Hood assembles a group of notable landscape architecture

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and planning professionals and  
scholars to probe how race,  
memory, and meaning intersect  
in the American landscape.  
Essayists examine a variety of  
U.S. places—ranging from New  
Orleans and Charlotte to  
Milwaukee and Detroit—exposing

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racism endemic in the built  
environment and acknowledging  
the widespread erasure of black  
geographies and cultural  
landscapes. Through a  
combination of case studies,  
critiques, and calls to action,  
contributors reveal the deficient,



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normative portrayals of  
landscape that affect  
communities of color and  
question how public design and  
preservation efforts can support  
people in these places. In a  
culture in which historical  
omissions and specious

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narratives routinely provoke  
disinvestment in minority  
communities, creative solutions  
by designers, planners, artists,  
and residents are necessary to  
activate them in novel ways.  
Black people have built and  
shaped the American landscape

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in ways that can never be fully known. Black Landscapes Matter is a timely and necessary reminder that without recognizing and reconciling these histories and spaces, America's past and future cannot be understood.

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us forth while eluding easy  
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Wilder springs from a life lived in  
partnership with the land, on

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farms she and her family settled  
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**related survey across an area  
of c. 285 hectares between  
Skara Brae on the west Orkney  
coast and Maeshowe, by the  
Loch of Stenness. The project  
has made it possible to talk for  
the first time about the**

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**landscape context of some of  
the most remarkable and  
renowned prehistoric  
monuments in Western  
Europe. The aims are to  
synthesise the data from  
different forms of survey and**

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**to document the changing  
character and development of  
this landscape over time. The  
results are genuinely  
remarkable are presented in a  
manner which makes the  
material of interest and value**

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**to a relatively wide readership,  
with an array of images which  
fully document and interpret  
the evidence. Survey work at a  
landscape scale tends to deal  
with palimpsests. Here  
descriptive sections are set**

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**within a thematic structure  
designed to explore the  
changing use and significance  
of different areas over time.  
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new light on the character and  
extent of known prehistoric**

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**sites and ceremonial  
monuments. But they also  
document the afterlives of  
these and other places and  
their relation to the lived  
landscapes of the historic and  
more recent past. In tracing**



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**the changing configuration of  
the World Heritage Area, we  
can begin appreciate this  
landscape as an artefact of  
several millennia of dwelling,  
working land, attending to  
wider worlds and to the past**

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itself.  
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**surroundings –national,  
regional, community, and  
personal –our technological  
dependence, and our essential  
bond with the Earth, and with  
the changing meanings and  
values we are assigning these**

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**realms. It is also about hope  
and action —hope that we can  
develop a new vocabulary to  
make our immediate  
landscapes not only symbolic  
of a solution, but part of the  
actual solution itself." —Robert**

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**architects write. This is the  
kind of book that will filter  
down—it will take a long time,  
but it will eventually have an  
impact. It articulates issues in  
a way that we can take action  
on them." —Randy Hester,**

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This book is about my  
personal experience during  
the January 12, 2010,  
earthquake in Haiti. On  
January 10, 2010, I

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traveled from Rhode Island  
through Boston Logan  
Airport and through Miami,  
Florida, and then Haiti.  
For two consecutive days,  
I was assigned to preach  
in the Church of God at

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Rue Du Centre, Port-au-  
Prince. Earlier on January  
12, I was invited to speak  
at the same church in the  
early morning prayer  
service at 6:00 a.m. I was  
accompanied by my friend

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Bishop Habel Cesar Novas,  
a United States of America  
army veteran of Dominican  
background who travels  
with me on many occasions.  
I was asked to return the  
same day at 10:00 a.m.,

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and that service ended at  
12:10 p.m.

In the mid-1950s, the town  
of Lacey in the  
Mississippi hill country  
is a place where the lives  
of blacks and whites,

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though seemingly separate,  
are in fact historically  
and inevitably  
intertwined. When Lacey's  
fair-haired boy, Duncan  
Harper, is appointed  
interim sheriff, he makes

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public his private  
convictions about the  
equality of blacks before  
the law, and the combined  
threat and promise he  
represents to the  
understood order of things



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in Lacey affects almost  
every member of the  
community. In the end,  
Harper succeeds in  
pointing the way for  
individuals, both black  
and white, to find a more

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harmonious coexistence,  
but at a sacrifice all  
must come to regret. In  
The Voice at the Back  
Door, Mississippi native  
Elizabeth Spencer gives  
form to the many voices

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that shaped her view of  
race relations while  
growing up, and at the  
same time discovers her  
own voice -- one of hope.  
Employing her  
extraordinary literary

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powers -- finely honed  
narrative techniques,  
insight into a rich,  
diverse cast of  
characters, and an  
unerring ear for dialect  
-- Spencer makes palpable

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the psychological milieu  
of a small southern town  
hobbled by tradition but  
lurching toward the dawn  
of the civil rights  
movement. First published  
in 1956, The Voice at the

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Back Door is Spencer's  
most highly praised novel  
yet, and her last to treat  
small-town life in  
Mississippi.

"This book will be  
treasured by Montgomery's

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legions of fans.” –Carolyn  
Strom Collins, author of  
The Anne of Green Gables  
Treasury The Landscapes of  
Anne of Green Gables  
explores L. M.  
Montgomery’s deep

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connection to the  
landscapes of Prince  
Edward Island that  
inspired her to write the  
beloved Anne of Green  
Gables series. From the  
Lake of Shining Waters and



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the Haunted Wood to  
Lover's Lane, you'll be  
immersed in the real  
places immortalized in the  
novels. Using Montgomery's  
journals, archives, and  
scrapbooks, Catherine Reid

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explores the many  
similarities between  
Montgomery and her  
unforgettable heroine,  
Anne Shirley. The lush  
package includes  
Montgomery's hand-

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colorized photographs, the  
illustrations originally  
used in Anne of Green  
Gables, and contemporary  
and historical  
photography.  
Art dealer Alex Clayton

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travels to Victoria's  
Western District to value  
the McMillan family's  
collection. At their  
historic sheep station,  
she finds an important and  
previously unknown

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colonial painting - and a  
family fraught with  
tension. There are  
arguments about the future  
of the property and its  
place in an ancient and  
highly significant

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indigenous landscape. When  
the family patriarch dies  
under mysterious  
circumstances and the  
painting is stolen, Alex  
decides to leave; then a  
toddler disappears and

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Alex's faithful dog  
Hogarth goes missing. With  
fears rising for the  
safety of both child and  
hound, Alex and her best  
friend John, who has been  
drawn into the mystery,

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join searchers scouring  
the countryside. But her  
attempts to unravel the  
McMillan family secrets  
have put Alex in danger,  
and she's not the only  
one. Will the killer claim



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another victim? Or will  
the landscape reveal its  
mysteries to Alex in time?  
Sacred Landscapes of the  
Soul  
Conflicted American  
Landscapes

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Green Gables  
The Voice at the Back Door  
The Solace of Fierce  
Landscapes  
Landscapes by Kim Wilkie  
*The desire to soothe our*

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***souls has perhaps never  
been greater. This  
collection of lyrical  
meditations, prayers,  
contemplations, devotionals  
and psalms, can be the  
spiritual balm we***

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journey toward peace and***

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***transcendence, while  
providing a sense of place  
to be mined for inner  
awareness. We can't help  
bring about much-needed  
change in the world if we  
aren't engaged in some***

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***form of self-healing. What  
is happening on the global  
stage is a reflection of what  
is transpiring within.  
Sacred Landscapes of the  
Soul gently assists in the  
process by helping us to***

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***find the wisdom, wit and  
wherewithal to embrace our  
challenges and celebrate  
our spiritual liberation. We  
are each meant to become a  
magnanimous and  
beneficial presence on the***

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***planet. When we  
consciously choose to align  
with the divine within, we  
tap into wellsprings of  
faith, hope, and connection.  
Together we heal the  
world--this comforting and***



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