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Recent Advances in Chaotic Systems and Synchronization: From Theory to Real World Applications is a major reference for scientists and engineers interested in applying new computational and mathematical

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tools for solving complex problems related to modeling, analyzing and synchronizing chaotic systems. Furthermore, it offers an array of new, real-world applications in the field. Written by eminent scientists in the field of control theory and

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nonlinear systems from 19 countries (Cameroon, China, Ethiopia, France, Greece, India, Italia, Iran, Japan, Mexico, and more), this book covers the latest advances in chaos theory, along with the efficiency of novel

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synchronization approaches.

Readers will find the fundamentals and algorithms related to the analysis and synchronization of chaotic systems, along with key applications, including electronic design, text and image encryption,

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and robot control and tracking.

Explores and evaluates the latest
real-world applications of chaos
across various engineering and
biomedical engineering fields
Investigates advances in chaos
synchronization techniques,

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including the continuous sliding-mode control approach, hybrid synchronization between chaotic and hyperchaotic systems, and neural network synchronization
Presents recent advances in chaotic systems through an

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overview of new systems and new
proprieties

The studies in this volume concern
cultural history. They grew out of
the author's work over the last two
decades with colleagues in the
Lindisfarne Association, and

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especially his eighteen-year collaboration with the chaos mathematician Ralph Abraham. Dedicated to the topic of eroticism and sexuality in the visual production of the medieval and early modern Muslim world, this

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volume offers new insights and methodological models that extend our understanding of erotic and sexual subjects in the Islamic tradition. The essays shed light on the diverse socio-cultural milieus of erotic images, on the motivations

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underlying their production, and on the responses generated by their circulation.

A richly illustrated history of textiles in the Mughal Empire In the sixteenth and seventeenth centuries, a vast array of textiles

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circulated throughout the Mughal Empire. Made from rare fibers and crafted using virtuosic techniques, these exquisite objects animated early modern experience, from the intimate, sensory pleasure of garments to the monumentality of

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imperial tents. The Art of Cloth in Mughal India tells the story of textiles crafted and collected across South Asia and beyond, illuminating how cloth participated in political negotiations, social conversations, and the shared seasonal rhythms of

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the year. Drawing on small-scale paintings, popular poetry, chronicle histories, and royal inventory records, Sylvia Houghteling charts the travels of textiles from the Mughal imperial court to the kingdoms of Rajasthan, the Deccan

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sultanates, and the British Isles. She shows how the “art of cloth” encompassed both the making of textiles as well as their creative uses. Houghteling asks what cloth made its wearers feel, how it acted in space, and what images and

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memories it conjured in the mind. She reveals how woven objects began to evoke the natural environment, convey political and personal meaning, and span the distance between faraway people and places. Beautifully illustrated,

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The Art of Cloth in Mughal India offers an incomparable account of the aesthetics and techniques of cloth and cloth making and the ways that textiles shaped the social, political, religious, and aesthetic life of early modern South

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Asia.

Shards of Love

Ten Centuries of Book Arts in
Indiana University Collections

Analytical Methods in Nonlinear
Oscillations

Voices from the Heart

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A Psychological Exploration of the
Meaning, Values and Dangers of
Falling in Love

Hikâye

Recent Advances in Chaotic
Systems and Synchronization

The author was born in a

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village in Palestine where he spent his childhood and part of his boyhood. This stage of his life was a mixture of joy, mischief, and misery. After his mother's death, he was

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entered into a boarding
military school in Jordan.
In 1967, after the
Israelis had swept his
country, he became
homeless. After secondary
school, he was given a

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scholarship to study in
Algeria. While living in
Algeria, he befriended
some French individuals
who invited him to France,
where he found refuge and
deep friendship in the

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peasants' French
community.

Women, Religion and Social
Change focuses attention
on the way in which women
from a number of religious
traditions have been able

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to bring about change and
the manner in which
religions have either
facilitated or inhibited
women's participation in
the process of change.
As a little boy grows up

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in Palestine, he has no idea that his mothers unconditional love is already paving the road for his success later in life. When he is thirteen, his hardworking mother

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suddenly dies, leaving Alghadanfar alone and with no other choice but to attend a military boarding school while his father and his new wife live mostly on charity. Four

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years later, Alghadanfars
life forever changes when
his country is occupied by
Israel and he is left
homeless, seemingly doomed
to enter lifes wild arena
whether he is ready or

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not. After the invasion,
Alghadanfar escapes on
foot with others to the
River Jordan in a
dangerous journey to reach
the only place he knows,
his boarding school on the

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eastern side of the river.
As he is led to his first
brush with death and onto
a new path in life, he
must rely on his survival
instincts, his mothers
shadow, and her prayers to

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become empowered to
overcome the many
obstacles that stand in
his way.

Nonlinear Dynamics and
Entropy of Complex Systems
with Hidden and Self-

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excited AttractorsMDPI

The Crescent and the Couch
Exile and the Origins of
the Lyric

Chronicles of Majnun Layla
and Selected Poems

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Studies in the Evolution
of Consciousness

Mystical Symbolism in
Layla Majnun & Gita
Govinda

Living With Doubt

The SAGE Encyclopedia of

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Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology, its methods, concerns, and its contributions to knowledge and

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understanding of the world's musical cultures, styles, and practices. The diverse voices of contributors to this encyclopedia confirm ethnomusicology's fundamental ethos of inclusion and respect for diversity.

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Combined, the multiplicity of topics and approaches are presented in an easy-to-search A-Z format and offer a fresh perspective on the field and the subject of music in culture. Key features include: Approximately

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730 signed articles, authored by prominent scholars, are arranged A-to-Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each

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article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research (journals, books, and

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associations), an appendix listing notable archives, libraries, and museums, and a detailed Index The Index, Reader's Guide themes, and Cross References combine for thorough search-and-browse capabilities in the

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Over the course of ten centuries, Islam developed a rich written heritage that is visible in paintings, calligraphies, and manuscripts. The Islamic

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Manuscript Tradition explores this aspect of Islamic history with studies of the materials and tools of literate culture, including pens, inks, and papers, Qur'ans, Persian and Mughal illustrated manuscripts, Ottoman devotional

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works, cartographical manuscripts, printed books, and Islamic erotica. Seven essays present new scholarship on a wide range of topics including collection, miniaturization, illustrated devotional books, the

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history of the printing press in Islamic lands, and the presence and function of erotic paintings. This beautifully produced volume includes 111 color illustrations and provides a valuable new resource for

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students and scholars of Islamic art.

A book written out of despair, hurt and inner turmoil. God allowed my healing to come through pen and paper. Filled of passion, pain, romance and true

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Godly love. You will not be able to put it down .. Open the pages and start a witness of him .My journey in life with God.

Hedayat's Blind Owl as a Western Novel

Love, Identity, and Intercultural

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Conflict

Mothers, Fathers, and Manhood

Insights into Sufism

The Art of Cloth in Mughal India

What Men Want

Self and Society

This book covers both classical and

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modern analytical methods in nonlinear systems. A wide range of applications from fundamental research to engineering problems are addressed. The book contains seven chapters, each with miscellaneous problems and their detailed solutions. More than 100

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practice problems are illustrated, which might be useful for students and researchers in the areas of nonlinear oscillations and applied mathematics. With providing real world examples, this book shows the multidisciplinary emergence of nonlinear dynamical

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systems in a wide range of applications including mechanical and electrical oscillators, micro/nano resonators and sensors, and also modelling of global warming, epidemic diseases, sociology, chemical reactions, biology and ecology.

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Acclaimed translator Dick Davis breathes new life into the timeless works of three masters of 14th-century Persian literature Together, Hafez, a giant of world literature; Jahan Malek Khatun, an eloquent princess; and Obayd-e Zakani, a dissolute satirist,

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represent one of the most remarkable literary flowerings of any era. All three lived in the famed city of Shiraz, a provincial capital of south-central Iran, and all three drew support from arts-loving rulers during a time better known for its violence than its creative

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brilliance. Here Dick Davis, an award-winning poet widely considered “our finest translator of Persian poetry” (The Times Literary Supplement), presents a diverse selection of some of the best poems by these world-renowned authors and shows us the

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spiritual and secular aspects of love, in varieties embracing every aspect of the human heart. “Davis [is] widely acknowledged as the leading translator of Persian literature in our time...Faces of Love has made the Persian originals into real and moving English poems.”

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—Michael Dirda, *The Washington Post*
For more than sixty-five years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,500 titles, Penguin Classics represents a global bookshelf of the best works

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throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning

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In recent years, entropy has been used as a measure of the degree of chaos in dynamical systems. Thus, it is important to study entropy in nonlinear systems. Moreover, there has been increasing interest in the last few years

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regarding the novel classification of nonlinear dynamical systems including two kinds of attractors: self-excited attractors and hidden attractors. The localization of self-excited attractors by applying a standard computational procedure is straightforward. In

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systems with hidden attractors, however, a specific computational procedure must be developed, since equilibrium points do not help in the localization of hidden attractors. Some examples of this kind of system are chaotic dynamical systems with no

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equilibrium points; with only stable equilibria, curves of equilibria, and surfaces of equilibria; and with non-hyperbolic equilibria. There is evidence that hidden attractors play a vital role in various fields ranging from phase-locked loops, oscillators, describing

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convective fluid motion, drilling systems, information theory, cryptography, and multilevel DC/DC converters. This Special Issue is a collection of the latest scientific trends on the advanced topics of dynamics, entropy, fractional order calculus, and

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applications in complex systems with self-excited attractors and hidden attractors.

Traces the development of classic Islamic art from the seventh through the twentieth century, and looks at its aesthetic principles, themes, and

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imagery

Turkish Folk Romance as Performance
Art

Mystical Islam and Cosmopolitanism
in Contemporary German Literature
Studies in the Evolution of Culture,
Second Enlarged Edition

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Transforming History

Love: Bondage or Liberation?

The Routledge Companion to Fashion
Studies

Approaches and Applications

*An innovative account that brings
together cognitive science,*

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ethnography, and literary history to examine patterns of “mindreading” in a wide range of literary works. For over four thousand years, writers have been experimenting with what cognitive scientists call “mindreading”: constantly devising new social contexts for making their audiences imagine

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complex mental states of characters and narrators. In The Secret Life of Literature, Lisa Zunshine uncovers these mindreading patterns, which have, until now, remained invisible to both readers and critics, in works ranging from The Epic of Gilgamesh to Invisible Man. Bringing together

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cognitive science, ethnography, and literary studies, this engaging book transforms our understanding of literary history. Central to Zunshine's argument is the exploration of mental states "embedded" within each other, as, for instance, when Ellison's Invisible Man is aware of how his white Communist

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Party comrades pretend not to understand what he means, when they want to reassert their position of power. Paying special attention to how race, class, and gender inform literary embeddings, Zunshine contrasts this dynamic with real-life patterns studied by cognitive and social psychologists.

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She also considers community-specific mindreading values and looks at the rise and migration of embedment patterns across genres and national literary traditions, noting particularly the use of deception, eavesdropping, and shame as plot devices. Finally, she investigates mindreading in children's

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literature. Stories for children geared toward different stages of development, she shows, provide cultural scaffolding for initiating young readers into a long-term engagement with the secret life of literature.

Sufism has long constituted one of the most powerful drawcards to people

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embracing Islam. This book considers a broad range of questions relating to Sufism, including its history, manifestations in various countries and communities, its expression in poetry, women and Sufism, and expressions among popular spirituality. In addition, the volume challenges the long-held

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view of Sufism as being necessarily peaceful, through a consideration in one paper of Sufis engaging in violent Jihad. The book works at the interface between the scholarly and the practical, using rigorous methodology to ensure that its findings are reliable, while also giving attention to how Sufi

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thinking impacts the daily lives of Sufis. This represents an original and important dimension of this study, given the significant role played by Sufis throughout Islamic history in enriching discussion of intellectual and charismatic questions, as well as informing popular practice among

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“Folk” Muslims.

Chronicles of Majnun Layla and Selected Poems brings together in one volume Haddad’s seminal work and a considerable selection of poems from his oeuvre, stretching over forty years. The central poem, Chronicles of Majnun Layla, recasts the seventh-

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century myth into a contemporary, postmodern narrative that revels in the foibles of oral transmission, weaving a small side cast of characters into the fabric of the poem. Haddad portrays Layla as a daring woman aware of her own needs and desires and not afraid to articulate them. The author

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succeeds in reviving this classical work of Arabian love while liberating it from its puritanical dimension and tribal overtones. The selected poems reveal Haddad's playful yet profound meditations. A powerful lyric poet, Haddad juxtaposes classical and modern symbols, and mixes the old

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with the new, the sensual with the sacred, and the common with the extraordinary. Ghazoul and Verlenden's masterful translation remains faithful to the cultural and historical context in which the original poetry was produced while also reflecting the uniqueness of the poet's

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style and his poetics.

They discuss, for example, how the universal caliphs of the first six centuries gave way to regional rulers and how, in this new world order, Iranian forms, techniques, and motifs played a dominant role in the artistic life of most of the Muslim world; the

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one exception was the Maghrib, an area protected from the full brunt of the Mongol invasions, where traditional models continued to inspire artists and patrons. By the sixteenth century, say the authors, the eastern Mediterranean under the Ottomans and the area of northern India under the Mughals had

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become more powerful, and the Iranian models of early Ottoman and Mughal art gradually gave way to distinct regional and imperial styles.

Approaches to Kurban Said's Ali and Nino

Islamic Art

Summary of Reza Aslan's No god but

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God (Updated Edition)

Openness to Alterity

Early Yiddish Epic

The Tragedy and Hope of a

Countryless

The Islamic Manuscript Tradition

Highlights the spirituality and

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cosmopolitanism of four contemporary German Muslim writers, showing that they undermine the "clash-of-civilizations" narrative and open up space for new ways of coexisting.

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Describes the concepts that are most prominent in our understanding of the modern male condition: fatherhood, aggressive, and heterosexual love ; it attempts to solve the mystery of what it means to be

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male.

This collection of original essays interrogates disciplinary boundaries in fashion, gathering fashion studies research across disciplines and from around the globe. Fashion

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and clothing are part of material and visual culture, cultural memory, and heritage; they contribute to shaping the way people see themselves, interact, and consume. For each of the volume's eight

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parts, scholars from across the world and a variety of disciplines offer analytical tools for further research. Never neglecting the interconnectedness of disciplines and domains, these

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original contributions survey
specific topics and critically
discuss the leading views in
their areas. They include
discursive and reflective pieces,
as well as discussions of
original empirical work, and

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contributors include established leaders in the field, rising stars, and new voices, including practitioner and industry voices. This is a comprehensive overview of the field, ideal not only for undergraduate and

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postgraduate fashion studies students, but also for researchers and students in communication studies, the humanities, gender and critical race studies, social sciences, and fashion design and

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business.

An introduction to the songs,
singers, and performance of an
important romance tradition
Essays in Honor of J.M. Rogers
Unveiling the Garden of Love
The SAGE International

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Encyclopedia of Music and
Culture

The Grove Encyclopedia of
Islamic Art and Architecture
Beginnings to 1600

Ashes of a Lost Country

The Poetry of Nizami Ganjavi

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A series of essays on the evolution of culture, dealing with topics including the city and consciousness, evolution of the afterlife, literary and mathematical

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archetypes, machine consciousness and the implications of 9/11, and the invasion of Iraq. The enlarged new edition contains extra essays and brings the author's

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comments on current
affairs up to date with
coverage of the election
of Barak Obama as US
President.

Menocal (Spanish and
Portuguese, Yale U.)

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explores the shift from
the Middle Ages to the
Renaissance through the
birth of lyric poetry in
the context of the
conquest of the Americas
and the reconquest of

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Much has been written about the function of falling in love in the course of therapy itself. This book has a much broader aim. The author, a Jungian analyst and

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psychotherapy trainer,
uses her teaching and
clinical experience to
illuminate the whole range
of this near universal
human experience. How, and
why, does falling in love

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affect us so profoundly?
How can it enhance who we
are, or must it ultimately
fade without lasting
value? The author argues
that the many valuable
studies by psychoanalysts,

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relational psychologists,
anthropologists,
neuroscientists, and
philosophers have all made
valuable contributions,
and uses these to
highlight and explore the

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many values and dangers inherent in passionate love. However, she claims that a more holistic approach is required to show how these various accounts can be seen as

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complementary rather than competing, and can be accommodated within an overarching view of the integration of the human being in its heights and depths.

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The Iranian writer Sadeq Hedayat is the most influential figure in twentieth-century Persian fiction--and the object of a kind of cult after his suicide in 1951. His

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masterpiece The Blind Owl
is the most important
novel of modern Iran. Its
abrupt, tortured opening
sentence, "There are sores
which slowly erode the
mind in solitude like a

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kind of canker," is one of the best known and most frequently recited passages of modern Persian. But underneath the book's uncanniness and its narrative

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eccentricities, Michael Beard traces an elegant pastiche of familiar Western traditions. A work of advocacy for a disturbing and powerful piece of fiction, his

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comprehensive analysis
reveals the significance
of The Blind Owl as a
milestone not only for
Persian writing but also
for world literature. The
international, decentered

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nature of modernist
writing outside the West,
typified by Hedayat's
European education and
wide reading in the
Western canon, suggested
to Beard the strategy of

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assessing The Blind Owl as if it were a Western novel. Viewed in this context, Hedayat's intricate chronicle challenges the very notion of a national literature,

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rethinking and reshaping our traditions until we are compelled, "through its eyes," to see them in a new way. Originally published in 1990. The Princeton Legacy Library

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University Press since its
founding in 1905.

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Art, Allegory and the Rise
of Shi'ism in Iran,

1487-1565

From Theory to Real World
Applications

Aesthetics, Politics and
Desire in Early Islam

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The Secret Life of
Literature
Seeking Truth
Islamic Art in the
Metropolitan Museum of Art
Knowledge, Love, and
Rhetoric

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The work of Nizami Ganjavi, a classical poet of the twelfth century, is fueling new cultural debate in Iran in recent years. The dominant discourse encourages the reading of the texts in light of biographical or

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theological conventions and religious motives. These essays explore Nizami s influential role and his portrayal of issues related to love, women, and science, stressing his preoccupation with the art of

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speech as a major impetus
behind his literary activity.

Epic love poems often share
common thematic elements -love
in union, love in separation, and
love in reunion. This book
investigates common threads

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and shared symbolism between the literary masterpieces The Story of Layla Majnun (written by Nizami in the Islamic Sufi tradition) and Gita Govinda (written by Jayadeva in the Hindu Bhaktic tradition). Book

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jacket.

Transforming our understanding of Persian art, this impressive interdisciplinary book decodes some of the world's most exquisite medieval paintings. It reveals the hidden meaning

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behind enigmatic figures and scenes that have puzzled modern scholars, focusing on five 'miniature' paintings. Chad Kia shows how the cryptic elements in these works of art from Timurid Persia conveyed

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the mystical teachings of Sufi poets like Rumi, Attar and Jami, and heralded one of the most significant events in the history of Islam: the takeover by the Safavids in 1501 and the conversion of Iran to Shiism.

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What is 'art' in the sense of the Islamic tradition? Mohammed Hamdouni Alami argues that Islamic art has historically been excluded from Western notions of art; that the Western aesthetic tradition's preoccupation with the

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human body, and the ban on the representation of the human body in Islam, has meant that Islamic and Western art have been perceived as inherently at odds. However, the move away from this 'anthropomorphic

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aesthetic' in Western art movements, such as modern abstract and constructivist painting, have presented the opportunity for new ways of viewing and evaluating Islamic art and architecture. This book

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questions the very idea of art predicated on the anthropocentric bias of classical art, and the corollary 'exclusion' of Islamic art from the status of art. It addresses a central question in post-classical

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aesthetic theory, in as much as the advent of modern abstract and constructivist painting have shown that art can be other than the representation of the human body; that art is not neutral aesthetic contemplation but it is

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fraught with power and violence;
and that the presupposition of
classical art was not a universal
truth but the assumption of a
specific cultural and historical set
of practices and vocabularies.
Based on close readings of

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classical Islamic literature,
philosophy, poetry, medicine and
theology, along with
contemporary Western art
theory, the author uncovers a
specific Islamic theoretical vision
of art and architecture based on

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poetic practice, politics,
cosmology and desire. In
particular it traces the effects of
decoration and architectural
planning on the human soul as
well as the centrality of the gaze
in this poetic view - in Arabic

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'nazar'- while examining its surprising similarity to modern theories of the gaze. Through this double gesture, moving critically between two traditions, the author brings Islamic thought and aesthetics back into the

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realm of visibility, addressing the lack of recognition in comparison with other historical periods and traditions. This is an important step toward a critical analysis of the contemporary debate around the revival of Islamic

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architectural identity - a debate intricately embedded within opposing Islamic political and social projects throughout the world.

Novel: An Alternative History
Hafez and the Poets of Shiraz

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(Penguin Classics Deluxe
Edition)

Eros and Sexuality in Islamic Art
Nonlinear Dynamics and Entropy
of Complex Systems with Hidden
and Self-excited Attractors
The Art and Architecture of Islam

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1250-1800

The Story of a Palestinian Exile
Women, Religion, and Social
Change

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field. In three illustrated volumes with more than 1,500 entries, the Encyclopedia deals with all aspects of this important area of study, ranging from the Middle East to Central Asia to Southeast Asia and Africa as well as Europe and North America. The Grove Encyclopedia of Islamic Art and

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Architecture covers all subject areas including: artists, ruler, writers, architecture, ceramics, sculpture, painting, calligraphy, coins, textiles, and much more. The Encyclopedia offers fully-updated articles and bibliographies that draw upon the expansive scholarship of The

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Dictionary of Art, as well as more than 500 plans, maps, diagrams, illustrations, and color plates. This exciting reference work is accessible to scholars, students, and general readers, making it a reliable and essential resource covering this topic of burgeoning importance in world

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history and the visual arts.

Attempting to advance knowledge about Islam and to create the possibility of a dialogue between Islam and psychoanalysis, *The Crescent and the Couch* brings together a distinguished panel of Muslim and non-Muslim contributors

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from the fields of history, religion, anthropology, politics, and psychoanalysis. Together these authors highlight the world-changing contributions of prominent Muslim figures, and elucidate the encounter of Islam with Christianity, Judaism, and Hinduism. Moving on to matters

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of family, individual personality formation, human sexuality, and religious identity, they also address clinical issues that arise in the treatment of Muslim patients as well as the technical work of Muslim psychoanalysts.

Essays showcasing the novel Ali and

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Nino as particularly topical for today's readers both in and out of the classroom, and providing a number of diverse approaches to it.

Unlike most other ancient European, Near Eastern, and Mediterranean civilizations, Jewish culture surprisingly developed no early epic

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tradition: while the Bible comprises a broad range of literary genres, epic is not among them. Not until the late medieval period, Beginning in the fourteenth century, did an extensive and thriving epic tradition emerge in Yiddish. Among the few dozen extant early epics, there are several

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masterpieces, of which ten are translated into English in this volume. Divided between the religious and the secular, the book includes eight epics presented in their entirety, an illustrative excerpt from another epic, and a brief heroic prose tale. These texts have been chosen as the best

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and the most interesting representatives of the genre in terms of cultural history and literary quality: the pious "epicizing" of biblical narrative, the swashbuckling medieval courtly epic, Arthurian romance, heroic vignettes, intellectual high art, and popular

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camp.

Art and Architecture in the Islamic
Tradition

Tales from the Khamseh of Nizami
Mirror of the Invisible World

Cross-currents Between Islam and
Psychoanalysis

Hamda ' S Ashes

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Faces of Love

Please note: This is a companion version
& not the original book. Sample Book
Insights: #1 The Ka ' ba is a small,
nondescript sanctuary in Mecca that the
pagan Arabs refer to as the Cube. It is
where the gods of pre-Islamic Arabia

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reside. The pilgrims who visit the Ka ' ba rotate around it seven times, some pausing to kiss each corner of the sanctuary before being swept away by the current of bodies. #2 The pre-Islamic Arabs were not a unified group, but rather a variety of different tribes and

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sects. While they were all polytheistic, paganism, as a religious perspective, was receptive to a multitude of influences and interpretations. #3 The pre-Islamic Arabs had a complex form of neo-animism, which provided a host of divine and semi-divine intermediaries who stood between

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the creator god and his creation. The most powerful of these intermediaries were the three daughters of Allah, Allat, al-Uzza, and Manat. #4 The Kahins, a group of cultic officials, were the poets who served as soothsayers and would fall into a trance to reveal divine messages

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through rhyming couplets. The god Allah was not the central deity in the Ka ' ba, but he was the most important god in the Arab pantheon.