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***A Life is the gruelling tale of
the frustrated existence of a***

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bank clerk with a poetic soul. The artistic aspirations of the protagonist and the emptiness of his daily life become tragic in the great divide between what he wants and what he actually has and gets. Alfonso

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the bank clerk wants to be a poet and seems to be falling in love with Annetta, the vain and arrogant daughter of his boss. But the emptiness of both his attempts at writing and at love lead to an ironic

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***and painful conclusion. From
the Trade Paperback edition.
. 1860 edition.: ...pro ipso
aequipollens (ut volunt)
pondus C ut 1 celeritate ut 2,
quod ascendat usque ad C seu
ad altitudinem 4 pedum.***

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***Itaque solo descensu ponderis
A duarum librarum ex
altitudine unius pedis 2AH,
substitutoque aequipollente,
effecimus ascensum librae
unius ad pedes quatuor, quod
est duplum prioris. Ergo***

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***tantundem virium lucrati
sumus, seu motum
mechanicum perpetuum
effecimus, quod utique
absurdum est. Nec refert, an
per motuum leges actu
efficere possimus hanc***

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***substitutionem; nam inter
aequipollentia etiam mente
tuto fieri substitutio potest.
Quamquam etiam varias
rationes excogitaverimus,
quibus actu tam propo quam
velis efficeretur, ut vis tota***

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***corporis A transferretur in
corpus C, antea quiescens, sed
quod nunc (ipso A ad quietem
redacto) sit solum in motu
positum. Unde fieret, ut pro
pondere bilibri celeritatis ut 1
successura esset libra una***

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***celeritatis ut 2, si haec
aequipollerent; unde
absurdum oriri ostendimus.
Neque ista sane inania sunt,
aut in logomachiis consistunt,
sed in machinis et motibus
comparandis maxiinum usum***

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***habent. Nam si quis vim
habeat ab aqua vel animalibus
vel alia causa, per quam
corpus grave centum librarum
in motu constanti conservetur,
quo intra minuti temporis
quartam partem absolvere***

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***possit circulum horizontalem
diametri triginta pedum; alius
vero ejus loco eodem tempore
duplum pondus nonnisi
dimidium circulum constanter
absoivere praestet, minore
impensa, idque tibi velut in***

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***lucrum imputet; deceptum te
ac dimidia virium parte
frustratum scito. Sed nunc
fugatis erroribus, veras et
sae admirandas Naturae
leges paulo distinctius in
Schediasmatis hujus parte***

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***secunda proponemus. XVI,
SPECIMEN DYNAMICUM PRO
ADMIRANDIS NATURAE
LEGIBUS CIRCA CORPORUM
VIRES ET MUTUAS ACTIONES
DETEGENDIS ET AD SUAS
CAUSAS REVOCANDIS. Pars II.***

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***Natura corporis, imo
substantiae in universum non
satis cognita effecerat (quod
jam attigimus) ut insignes
quidem philosophi nostri
temporis, cum corporis
notionem in sola extensione...***

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The first volume in The French Revolution Series, on the fall of the French monarchy 1787-1792.

In 1933 eminent philosopher Ernst Cassirer (1874 - 1945) fled Nazi Germany for the

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United States. His fame in Europe having already been established through a public debate with Martin Heidegger in 1929, Cassirer would go on to become a noteworthy influence on American culture.

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His most important early writings focused on the symbol and symbolic interaction, exploring how human cultures - from early myth-based ones to our own modern, scientifically oriented

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time - have used symbols to mediate the basic forms of experience. Following this work, Cassirer extended his insights to encompass a broad spectrum of philosophical themes; from investigations

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***into Western epistemological
and scientific traditions to
aesthetics and the philosophy
of history to anthropology and
political philosophy. Reflecting
this diversity in Cassirer's own
work, The Symbolic***

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Construction of Reality collects eleven essays by a wide range of contributors from different fields. Each essay analyzes a different aspect of his legacy, reassessing its significance for our contemporary world and

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***bringing much-needed
attention to this seminal
thinker.***

On the Limits of Brain Science

A Dictionary of Stylistics

A Life

The Mind-Brain Relationship

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***The Other Side
The Spinoza-Machiavelli
Encounter***

The EU is to-day at a
crossroad: either it
becomes a great
supranational union or it

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goes back to being an array of separate independent states.

Alberto Martinelli and Alessandro Cavalli draw a grand fresco of the society in which the

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European Union is taking
shape.

Stephen Toulmin argues
that the potential for
reason to improve our
lives has been hampered by
a serious imbalance in our

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pursuit of knowledge. The centuries-old dominance of rationality has diminished the value of reasonableness. Toulmin issues a powerful call to redress the balance

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between rationality and
reasonableness.

Japanische Märchen ist
Buch geschrieben von Karl
Alberti . Eine Sammlung
der schönsten Märchen,
Sagen und Fabeln

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Japans. Japanische Märchen
im Katzenbüro sind die
Sekretärsstellen heiß
begehrt, doch unter den
Kollegen ist die Stimmung
gereizt: Die Tigerkatze
kann nicht mit der

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ungepflegten Herdkatze,
und darunter leidet die
doch so wichtige Arbeit:
Katzengeschichte und
Katzengeografie. Man
könnte denken, man sei
unter Menschen ...

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Japanische Märchen: In diesen Geschichten von vier bedeutenden Autoren der japanischen Märchenliteratur treten Mensch und Kosmos, Natur und Tier vielfach

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miteinander in Beziehung –
der Erdgott mit dem Fuchs
oder der Mond mit der
Seehundmutter. Die Märchen
aus dem uns so fernen
Kulturkreis sind poetisch,
oftmals moralisch und

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immer bezaubernd. In 24
Geschichten entführen uns
geheimnisvolle Fuchswesen
und mysteriöse
Schneefrauen in die
faszinierende Welt der
Mythen und Magie des alten

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Japans.Viele der Märchen sind durch moderne Adaptionen in Manga und Anime bis heute Teil der zeitgenössischen japanischen Kultur. Japanische Märchen ist ein

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Buch hoch lesen
empfehlen. japanische
märchen und
sagen; Japanische Marchen;
The recent explosion of
knowledge in neuroscience
has enormous implications

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for the practice of psychoanalysis, and The Mind-Brain Relationship offers an indispensable introduction to the seemingly unfamiliar, intimidating, and yet

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exciting and essential
field of
neuropsychanalysis.
The Gramscian Moment
Marx and the French
Revolution
Problems of Science

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Uncle Petros and
Goldbach's Conjecture
The Philosophy of
Giambattista Vico
Handbook of Perinatal
Clinical Psychology
Leo is an Italian writer

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in his thirties. Thomas,
his German lover, is
dead. On a plane to
Munich, Thomas's home
town, Leo slips into a
reverie of their meeting
and life in Paris,

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nights in Thomas's flat
in Montmartre and a
desperate, drug-induced
flight through the
forests of northern
France that spells the
end for Leo and Thomas'

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languid, erotic life
together. Leo travels to
find
anonymity. Structured in
three musical movements,
Separate Rooms is a
story of ideal love,

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broken by absence and separation. When Thomas was alive, he and Leo had separate rooms in order to preserve the urgency of their passion. Now, Leo faces

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solitude, the impossible
striving of memory to
recreate life and the
hostility of a
prejudiced world.

Separate Rooms,
Tondelli's last book, is

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a powerful novel of the strength of love and the trauma of death.

NooJ is a linguistic development environment that provides tools for linguists to construct

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linguistic resources
that formalise a large
gamut of linguistic
phenomena: typography,
orthography, lexicons
for simple words,
multiword units and

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discontinuous
expressions,
inflectional and
derivational morphology,
local, structural and
transformational syntax,
and semantics. For each

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resource that linguists create, NooJ provides parsers that can apply it to any corpus of texts in order to extract examples or counter-examples, to

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annotate matching sequences, to perform statistical analyses, etc. NooJ also contains generators that can produce the texts that these linguistic

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resources describe, as well as a rich toolbox that allows linguists to construct, maintain, test, debug, accumulate and reuse linguistic resources. For each

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elementary linguistic
phenomenon to be
described, NooJ proposes
a set of computational
formalisms, the power of
which ranges from very
efficient finite-state

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automata to very powerful Turing machines. This makes NooJ's approach different from most other computational linguistic tools that

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typically offer a unique formalism to their users. Since it was released in 2002, NooJ has been enhanced with new features every year. Linguists, researchers

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in the social sciences
and, more generally,
professionals who
analyse texts have
contributed to its
development and
participated in the

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annual NooJ conference.
Since 2011, the European
project Meta-Net CESAR
has introduced new
interest in NooJ as well
as a new set of
projects, both in

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linguistics and in
computer science. The
present volume contains
18 articles selected
from the 32 papers
presented at the
International NooJ 2012

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Conference which was held from June 14th to 16th at the Institut National des Langues et Civilisations Orientales (INALCO) in Paris. These articles are organised

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in three parts:

"Vocabulary and Morphology" contains five articles; "Syntax and Semantics" contains six articles; "NooJ Applications" contains

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six articles. In this volume, we decided to add a new part: eight short papers that present prototype NooJ modules developed by graduate students and

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that could serve as
bases for more ambitious
projects.

This monumental study
examines issues of
anthropomorphism in the
three Abrahamic Faiths,

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as viewed through the
texts of the Hebrew
Bible, the New Testament
and the Qur'an.

Throughout history
Christianity and Judaism
have tried to make sense

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of God. While juxtaposing the Islamic position against this, the author addresses the Judeo-Christian worldview and how each has chosen to framework

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its encounter with God,
to what extent this has
been the result of
actual scripture and to
what extent the product
of theological debate,
or church decrees of

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later centuries and
absorption of
Hellenistic philosophy.
Shah also examines
Islam's heavily anti-
anthropomorphic stance
and Islamic theological

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discourse on Tawhid as well as the Ninety-Nine Names of God and what these have meant in relation to Muslim understanding of God and His attributes.

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Describing how these became the touchstone of Muslim discourse with Judaism and Christianity he critiques theological statements and perspectives that came

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to dilute if not counter
strict monotheism. As
secularism debates
whether God is dead, the
issue of
anthropomorphism has
become of immense

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importance. The quest for God, especially in this day and age, is partly one of intellectual longing. To Shah, anthropomorphic concepts and corporeal

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depictions of the Divine are perhaps among the leading factors of modern atheism. As such he ultimately draws the conclusion that the postmodern longing for

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God will not be quenched
by pre-modern
anthropomorphic and
corporeal concepts of
the Divine which have
simply brought God down
to this cosmos, with a

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precise historical
function and a specified
location, reducing the
intellectual and
spiritual force of what
God is and represents,
causing the soul to

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detract from a sense of the sacred and thereby belief in Him.

The financial crash and lengthy economic recession have tested the institutions of the

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European Union as never before. Debate about the future of Europe has polarized: Some want no more integration; others campaign for disintegration. Those

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who believe in deeper
unity and a stronger
federal Europe have yet
to make their case. "A
Fundamental Law" does
that by offering a
prospectus for radical

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reform. It amends the Lisbon Treaty to make the government of the EU more powerful and democratic. It embraces banking and fiscal union while showing the way

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forward to a legitimate settlement of Europe's constitutional dilemma. Ten years after the Convention on the Future of Europe proposed its constitutional treaty,

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the Spinelli Group of federalist MEPs has drafted comprehensive proposals for an ambitious new treaty.

Anyone who wonders how a more united Europe

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should best be governed
should read this. The
members of the next
Convention will.

The Legacy of Ernst
Cassirer
The Day

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The Last Philosopher of
Culture

Ernst Cassirer

101 modi per
interpretare la tua
scrittura e quella degli
altri

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Peter Bell

**Manuale di autodifesa
verbaleNewton Compton
Editori**

**Uncle Petros is a family
joke. An ageing recluse, he
lives alone in a suburb of**

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Athens, playing chess and tending to his garden. If you didn't know better, you'd surely think he was one of life's failures. But his young nephew suspects otherwise. For Uncle

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Petros, he discovers, was once a celebrated mathematician, brilliant and foolhardy enough to stake everything on solving a problem that had defied all attempts at proof for

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**nearly three centuries -
Goldbach's Conjecture. His
quest brings him into
contact with some of the
century's greatest
mathematicians, including
the Indian prodigy**

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**Ramanujan and the young
Alan Turing. But his
struggle is lonely and single-
minded, and by the end it
has apparently destroyed
his life. Until that is a final
encounter with his nephew**

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**opens up to Petros, once
more, the deep mysterious
beauty of mathematics.**

**Uncle Petros and
Goldbach's Conjecture is an
inspiring novel of
intellectual adventure,**

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**proud genius, the
exhilaration of pure
mathematics - and the
rivalry and antagonism
which torment those who
pursue impossible goals.
The book examines the**

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**major issues in perinatal
clinical psychology with the
presence of theoretical
information and operational
indications, through a
biopsychosocial approach.
The multiplicity of**

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scientific information reported makes this book both a comprehensive overview on the major perinatal mental health disorders and illnesses, and a clinical guide. It covers

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**perinatal clinical
psychology through a
journey of 15 chapters,
putting the arguments on a
solid theoretical basis and
reporting multiple
operational indications of**

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**great utility for daily
clinical practice. It has well
documented new evidence
bases in the field of clinical
psychology that have
underpinned the
conspicuous current global**

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**and national developments
in perinatal mental health.
As such, it is an excellent
resource for researchers,
policy makers, and
practitioners - in fact,
anyone and everyone who**

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**wishes to understand and
rediscover, in a single
opera, the current scientific
and application scenario
related to psychological
health during pregnancy
and after childbirth.**

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Women in Love follows lives of the Brangwen sisters, Ursula a schoolteacher, and Gudrun a painter. They meet two men who live nearby, school inspector Rupert Birkin and Gerald

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**Crich, heir to a coal-mine,
and the four become
friends. Ursula and Birkin
begin a romantic
friendship, while Gudrun
and Gerald eventually begin
a love affair. The emotional**

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**relationships thus
established are given
further depth and tension
by an intense psychological
and physical attraction
between Gerald and Rupert.
All four are deeply**

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concerned with questions of society, politics, and the relationship between men and women. The novel ranges over the whole of British society before the time of the First World War

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**and eventually concludes in
the snows of the Tyrolean
Alps.**

Darwinian Impacts

Women in Love

A History of Turin

Essays on Certain Themes

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**in the Work of W.B. Yeats
Formalising Natural
Languages with Nooj 2014
How Science Was Born in
300 BC and Why it Had to
Be Reborn**

Alfred Kubin (1877-1959) was one of

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the major graphic artists of the 20th century who was widely known for his illustrations of writers of the fantastic such as Balzac, E. I. A. Hoffmann, Gustav Meyrink and Edgar Allan Poe. In his combination of the darkly decadent, the fantastic and the grotesque, in his evocations of dream

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and nightmare, his creation of an atmosphere of mystery and fear he resembles Mervyn Peake. The Other Side tells of a dream kingdom which becomes a nightmare, of a journey to Pearl, a mysterious city created deep in Asia, which is also a journey to the depths of the subconscious. Or as

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Kubin himself called it, 'a sort of Baedeker for those lands which are half known to us'.

Defining value as the requiredness of an activity or object, the author describes value experiences and the nature, meaning, development, and function of value on the physical,

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psychological, and philosophical levels. Bibliogs

The central concern of these eight studies and essays is the understanding and critique of culture at the shifty boundaries between the Modern and the Postmodern epochs. The author contends that what needs

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to be addressed is the very abyss, the "spacetime" between the Modern and the Postmodern worldviews, as well as the tension between aesthetics and ethics, critical discourse and the creative arts, in an effort to rethink multireferential processes of signification. The keystone of the

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book is Carravetta's notion of Diaphoristics, a theory of interpretation as dialogue. Diaphora, or difference, refers to the ancient quarrel between poetry and philosophy and signifies the movement between asymmetrical or heterogeneous forms of discourse that

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have, both historically and speculatively, borne the transfer of meaning from one semantic/hermeneutic field to another. The author focuses on the necessary risk and duplicity of criticism and develops nonagonistic models based on figuration and

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rheterical dynamics. In two other chapters, the author steps back to reassess, in terms of the diaphora, the diverging notions of Postmodernity by the continental philosophers Lyotard and Vattimo. The collection ends with an essay on the long-overdue conversation between Vico and

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Heidegger.

Reviews of the first edition: '...a work of high seriousness...manna from rhetorical heaven for students and researchers with a lot of hard graft ahead of them... '(English Today) '...an impressive single-author reference work... '(English) '...Not only is this

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volume indispensable for anyone, students or academics, working in any field related to stylistics, it is, like all the best dictionaries, a very good read...' (Le Lingue del Mondo) Over the past ten years there have been striking advances in stylistics. These have given rise to new terms and to

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revised thinking of concepts and re-definitions of terms. A Dictionary of Stylistics, 2nd Edition contains over 600 alphabetically listed entries: fully revised since the first and second editions, it contains many new entries. Drawing material from stylistics and a range of related disciplines such as

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sociolinguistics, cognitive linguistics and traditional rhetoric, the revised Third Edition provides a valuable reference work for students and teachers of stylistics, as well as critical discourse analysis and literary criticism. At the same time it provides a general picture of the nature,

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insights and methodologies of stylistics. As well as explaining terminology clearly and concisely, this edition contains a subject index for further ease of use. With numerous quotations; explanations for many basic terms from grammar and rhetoric; and a comprehensive

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bibliography, this is a unique reference work and handbook for stylistic and textual analysis. Students and teachers at secondary and tertiary levels of English language and literature or English as a foreign or second language, and of linguistics, will find it an invaluable source of

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information. Katie Wales is Professor of Modern English Language, University of Leeds and Dean of Learning and Teaching in the Faculty of Arts.

Language, Quantum, Music
Archimedis Opera omnia
Neuromania

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Books-in-Brief: Anthropomorphic
Depictions of God

The Place of Value in a World of Facts

The Forgotten Revolution

"Richard Wagner in Bayreuth" by

Friedrich Nietzsche (translated by

Anthony M. Ludovici). Published by

Good Press. Good Press publishes a

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all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Drawing on the rich recent season of Gramscian philological studies, this book offers a reconsideration of Gramsci's theory of the state and

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concept of philosophy, arguing that a renewal of the 'philosophy of praxis' constitutes a necessary element in the contemporary revitalisation of Marxism. Blake was a visionary like no other. To some, like William Wordsworth, the only explanation for the remarkable spiritual world Blake witnessed and

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brought to life in his books was 'insane genius'. Although such a view persisted well into the twentieth century, this is the pivotal work which challenged that perspective and changed forever our understanding of William Blake's genius, placing him in the esoteric tradition. For many this

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book will be a revelation; for lovers of Blake it is indispensable.

Throughout his life Karl Marx commented on the French Revolution, but never was able to realize his project of a systematic work on this immense event. This book assembles for the first time all that Marx wrote on

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this subject. François Furet provides an extended discussion of Marx's thinking on the revolution, and Lucien Calvié situates each of the selections, drawn from existing translations as well as previously untranslated material, in its larger historical context. With his early critique of Hegel, Marx started

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moving toward his fundamental thesis: that the state is a product of civil society and that the French Revolution was the triumph of bourgeois society. Furet's interpretation follows the evolution of this idea and examines the dilemmas it created for Marx as he considered all the faces the new state

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assumed over the course of the Revolution: the Jacobin Terror following the constitutional monarchy, Bonaparte's dictatorship following the parliamentary republic. The problem of reconciling his theory with the reality of the Revolution's various manifestations is one of the major difficulties Marx

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contended with throughout his work. The hesitation, the remorse, and the contradictions of the resulting analyses offer a glimpse of a great thinker struggling with the constraints of his own system. Marx never did elaborate a theory of an autonomous state, but he never stopped wrestling with the

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challenge to his doctrine posed by late eighteenth-century France, whose changing conditions and successive regimes prompted some of his most intriguing and, until now, unexplored thought.

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quante volte abbiamo pensato: «Se potessi tornare indietro, ora saprei cosa dire»? Poi però, quando serve, le parole ci restano sempre sulla punta della lingua o ci muoiono in bocca per timidezza, per buona educazione, o semplicemente per mancanza di prontezza... Questo Manuale di

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psicologia, e dei principali errori di pensiero e ragionamento, Francesco Rende ci offre una serie di semplici esempi pratici, tratti dalla vita di tutti i giorni, dall'attualità e dalla storia della filosofia, per imparare a ragionare meglio e a rispondere agli altri in maniera efficace. Francesco

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Pope's masterpiece.

È possibile capire chi siamo da come scriviamo? La nostra grafia svela anche quello che cerchiamo di nascondere? Se per Christian Dior «il profumo di una donna ci dice di lei più di quanto non faccia la sua grafia», per il saggista Lance Morrow

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la storia della manoscrittura è «l'encefalogramma della nostra civiltà». Gli esseri umani sono da sempre interessati non solo a ciò che scrivono ma anche al modo in cui lo fanno, perché hanno da sempre sospettato che questo riveli non solo la propria personalità, ma anche i più

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reconditi cambiamenti del proprio animo. La grafologia è una disciplina antica che trova solidi fondamenti tra la fine dell'Ottocento e l'inizio del Novecento. Ci dice non solo chi siamo, ma anche chi vorremmo essere, cosa potremmo diventare, e cosa una parte di noi cerca di

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nascondere all'altra. Proviamo a forgiare la nostra scrittura, ma al tempo stesso ne siamo plasmati, così come cerchiamo di cambiare il nostro carattere ma al tempo stesso ne siamo determinati. Se conoscere sé stessi è il primo passo per riscrivere il proprio destino, la grafologia ci aiuta

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a compiere i primi passi per diventare ciò che siamo. E ciò che, in fondo in fondo, avremmo sempre voluto essere. Che cosa svela la nostra grafia? Possiamo capire meglio gli altri analizzando la loro scrittura? «Non perdere mai l'occasione di vedere qualcosa di bello, perché la

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bellezza è la scrittura di Dio.» Ralph Waldo Emerson «Francesco Rende, grafologo di professione, ha scritto un libro grazie al quale anche i profani potranno smascherare pregi e difetti, lati oscuri del carattere di colleghi e amici. Per conoscersi e conoscerci.» Il Giornale I tratti della personalità che

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*è possibile individuare: Spontaneità e
sincerità - rapidità e velocità di
pensiero - energia, emotività e
sensibilità - comprensione, giudizio e
ragionamento - egoismo e altruismo -
duttilità mentale Francesco Rende
Nato a Roma nel 1975, si è laureato
in Filosofia e in Psicologia e ha*

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conseguito un dottorato di ricerca in Bioetica. Lavora come consulente e perito grafologo per il Tribunale Civile e Penale di Roma, ed è autore di numerosi articoli specialistici in ambito grafologico. Come psicologo si è specializzato in particolare nel Disturbo da Deficit di Attenzione in

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(1874-1945), a leading figure on the Weimar intellectual scene and one of the last and finest representatives of the liberal-idealist tradition. Edward Skidelsky traces the development of Cassirer's thought in its historical and intellectual setting. He presents

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Cassirer, the author of The Philosophy of Symbolic Forms, as a defender of the liberal ideal of culture in an increasingly fragmented world, and as someone who grappled with the opposing forces of scientific positivism and romantic vitalism.

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Cassirer's work can be seen, Skidelsky argues, as offering a potential resolution to the ongoing conflict between the "two cultures" of science and the humanities--and between the analytic and continental traditions in philosophy. The first comprehensive

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study of Cassirer in English in two decades, this book will be of great interest to analytic and continental philosophers, intellectual historians, political and cultural theorists, and historians of twentieth-century Germany.

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*understanding of history as a
complex and plural interweaving of
different rhythms.*

*Selected Contributed Papers of the
Tenth International Congress of
Logic, Methodology and Philosophy
of Science, Florence, August 1995*

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The period from the late fourth to the late second century B. C. witnessed, in Greek-speaking countries, an explosion of objective knowledge about the external world. While Greek culture had reached great heights in art, literature and

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philosophy already in the earlier classical era, it is in the so-called Hellenistic period that we see for the first time — anywhere in the world — the appearance of science as we understand it now: not an accumulation of facts or

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*philosophically based speculations,
but an organized effort to model
nature and apply such models, or
scientific theories in a sense we will
make precise, to the solution of
practical problems and to a growing
understanding of nature. We owe this*

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new approach to scientists such as Archimedes, Euclid, Eratosthenes and many others less familiar todaybut no less remarkable. Yet, not long after this golden period, much of this extraordinary dev- opment had been reversed. Rome borrowed what it was

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capable of from the Greeks and kept it for a little while yet, but created very little science of its own. Europe was soon smothered in the obscurantism and stasis that blocked most avenues of intellectual development for a thousand years —

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*until, as is well known, the
rediscovery of ancient culture in its
fullness paved the way to the modern
age.*

European Society

*Selected Contributed Papers of the
Tenth International Congress of*

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*Logic, Methodology, and Philosophy
of Science, Florence, August 1995
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*Leibnizens Mathematische Schriften,
Herausgegeben Von C. I. Gerhardt
Page 154/162*

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A Tale in Verse

*At one magical instant in
your early childhood, the
page of a book—that string
of confused, alien
ciphers—shivered into
meaning, and at that moment,
whole universes opened. You*

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became, irrevocably, a reader. Noted essayist and editor Alberto Manguel moves from this essential moment to explore the six-thousand-year-old conversation between words and that hero without whom the book would

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be a lifeless object: the reader. Manguel brilliantly covers reading as seduction, as rebellion, and as obsession and goes on to trace the quirky and fascinating history of the reader's progress from clay

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