

Middle Ages Or Early Renaissance Dbq Answers

Further details at: <https://www.areditions.com/rr/rrm/m041.html> Abstract: This volume is the first collection of medieval music devoted specifically to texts authored by Philip the Chancellor (d. 1236), a renowned lyric poet associated with the cathedral of Notre Dame Paris during the late twelfth and early thirteenth centuries. It presents the texts and music of all the motets and prosulas (words added to preexistent music from organa and polyphonic conductus caudae) ascribed to Philip in medieval sources, as well as a substantial number of works attributed to him by modern scholars. Many of the musical settings in this collection are credited to the composer Perotinus and are among the earliest efforts in these genres, suggesting that not only were Philip and Perotinus the sole artists now known to have cultivated the motet during its formative years, but that they may have played a seminal role in bringing the genre to light.

Middle Ages and Early Renaissance Recent Researches in the Music of the Middle Ages and Early Renaissance The Classics in the Middle Ages Papers of the Twentieth Annual Conference of the Center for Medieval and Early Renaissance Studies Mrts The Middle Ages and Early Renaissance Paintings and Sculptures from the Carlo De Carlo Collection and Other Provenance Recent Researches in the Music of the Middle Ages and Early Renaissance Book Illumination in the Middle Ages An Introduction Harvey Miller Pub

Papers of the Twentieth Annual Conference of the Center for Medieval and Early Renaissance Studies

Papers of the Eight Annual Conference of the Center for Medieval and Early Renaissance Studies

Early medieval chants from Nonantola

Book Illumination in the Middle Ages

Aspects of Jewish Culture in the Middle Ages

Citation, Intertextuality and Memory in the Middle Ages and Renaissance

Money, politics and law were intimately linked in the merchant republics of medieval and Renaissance Italy. Nowhere was this more evident than in the realm of public finance. Beginning in the twelfth century, governments borrowed money from citizens to meet expenses that exceeded ordinary revenues; by 1350, most had converted their outstanding debts into permanent funds serviced by consumption taxes and levies on subject territories. Loans were usually compulsory, but ruling classes preferred them to taxes: not only did loans pay a return in the form of interest, but they could also be sold to recoup part of the lender's capital. Despite the blessing of elites, deficit financing was highly controversial. In Florence, the creation of the funded debt was associated with social upheaval and remained a factor in political struggles for over a century. Debts in Florence and elsewhere also raised legal and moral questions that became the focus of growing controversy in the later Middle Ages. Lawyers and theologians rarely questioned the reliance of governments on debt, but many considered the payment of interest to government creditors a violation of the ban on usury, which law and theology defined as any charge for a loan. The defence of public debt offered by the Florentine lay canonist Lorenzo Ridolfi (1362-1443) in his Treatise on Usury was the most influential contribution to the debate and quickly became the standard canonical authority on the problem. Usury and Public Debt in Early Renaissance Florence presents an edition of the relevant portions of Ridolfi's treatise based on the autograph manuscript in the Biblioteca Nazionale di Firenze and a running commentary on the text. The introduction examines Ridolfi's text in the light of earlier writers on the debt problem and situates it in the broader sociopolitical and cultural context of early Quattrocento Florence. This study will be of interest to legal historians, to historians of medieval political economy and economic thought, and to students of early Renaissance Florence.

Written by an eminent authority on the Renaissance, these classic essays deal not only with Paul Kristeller's specialty, Renaissance humanism and philosophy, but also with Renaissance theories of art. The focus of the collection is on topics such as humanist learning, humanist moral thought, the diffusion of humanism, Platonism, music and learning during the early Renaissance, and the modern system of arts in relation to the Renaissance. For this volume the author has written a new preface, a new essay, and an afterword.

Functions, Forms and Regional Traditions : Ten Contributions to a Colloquium Held at the Villa Spelman, Florence

The Valencian School in the Late Middle Ages and Early Renaissance

In Search of Florentine Civic Humanism, Volume 2

Papers of the Sixth Annual Conference of the Center for Medieval and Early Renaissance Studies, State University of New York at Binghamton, 6-7 May 1972

The Tristan Story in German Literature of the Late Middle Ages and Early Renaissance

Renaissance Thought and the Arts

This is a wide-ranging collection of essays from a variety of critical perspectives exploring alternative ways of understanding the entertainments, mystery plays, civic pageants, courtly masques, and professional dramas of late Medieval and Renaissance England.

For the Middle Ages and Renaissance, meaning and power were created and propagated through public performance. Processions, coronations, speeches, trials, and executions are all types of public performance that were both acts and texts: acts that originated in the texts that gave them their ideological grounding; texts that bring to us today a trace of their actual performance. Literature, as well, was for the pre-modern public a type of performance: throughout the medieval and early modern periods we see a constant tension and negotiation between the oral/aural delivery of the literary work and the eventual silent/read reception of its written text. The current volume of essays examines the plurality of forms and meanings given to performance

in the Middle Ages and Renaissance through discussion of the essential performance/text relationship. The authors of the essays represent a variety of scholarly disciplines and subject matter: from the “performed” life of the Dominican preacher, to coronation processions, to book presentations; from satirical music speeches, to the rendering of widow portraits, to the performance of romance and pious narrative. Diverse in their objects of study, the essays in this volume all examine the links between the actual events of public performance and the textual origins and subsequent representation of those performances.

Motets and Prosulas

Passion iconography in Northern European art of the Late Middle Ages and Early Renaissance

The University of Oxford in the Late Middle Ages and Early Renaissance

A Study in Secular Imagery of the Late Middle Ages and Early Renaissance

A History of Spanish Painting

Social Unrest in the Late Middle Ages

This study takes a look at the German Tristan stories appearing after the Tristant of Eilhart von Oberge and the Tristan of Gottfried von Strassburg, focusing on the main representatives of the genre from 1235 to 1553. It aims to stimulate a rethinking of the standards by which we measure the achievement of the German Tristan poets who wrote from the 13th century onward.

Harry A. Miskimin examines the economic structure of early Renaissance Europe in 1300-1460.

Italian Church Decoration of the Middle Ages and Early Renaissance

Essays on the Transition from Medieval to Modern Thought

a study of the transformation of sacred metaphor into descriptive narrative

The Iconography of the Immaculate Conception in the Middle Ages and Early Renaissance

The Classics in the Middle Ages

History of Spanish Painting, Volume VI

This account examines the format and style of book illumination, explaining the basic vocabulary and concepts that are needed to understand this art form. The author offers insights into the fundamental philosophy, theology, technology and cultural ambience underlying the production of book illumination throughout its history.

Compiled to complement a television course: Lets learn Japanese.

Lorenzo Ridolfi on the Monte Comune

Irenic Apocalypse

Their Relationship and Its Roots in the Rhetorical and Philosophical Traditions

Paintings and Sculptures from the Carlo De Carlo Collection and Other Provenance

The Economy of Early Renaissance Europe, 1300-1460

Tradition and Innovation

Hans Baron's Crisis of the Early Italian Renaissance is widely considered one of the most important works in Italian Renaissance studies. Princeton University Press published this seminal book in 1955. Now the Press makes available a two-volume collection of eighteen of Professor Baron's essays, most of them thoroughly revised, unpublished, or presented in English for the first time. Spanning the larger part of his career, they provide a continuation of, and complement to, the earlier book. The essays demonstrate that, contemporaneously with the revolution in art, modern humanistic thought developed in the city-state climate of early Renaissance Florence to a far greater extent than has generally been assumed. The publication of these volumes is a major scholarly event: a reinforcement and amplification of the author's conception of civic Humanism. This book includes studies of medieval antecedents and special studies of Petrarch, Leonardo Bruni, and Leon Battista Alberti. It offers a thoroughly re-conceived profile of Machiavelli, drawn against the background of civic Humanism, as well as essays presenting evidence that French and English Humanism of the sixteenth and seventeenth centuries was closely tied to Italian civic thought of the fifteenth. The work culminates in a reassessment of Jacob Burckhardt's pioneering thought of the Renaissance. Hans Baron is Distinguished Research Fellow Emeritus, Newberry Library. Originally published in 1988. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Papal State in the Middle Ages and the Early Renaissance

Spectacle and Public Performance in the Late Middle Ages and the Renaissance

Collected Essays

An Introduction

Arts and Crafts in the Middle Ages

The Middle Ages and Early Renaissance