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Moral Psychology A

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What is well-being? This is one of humanity's oldest and deepest questions; Valerie

Tiberius offers a fresh answer. She argues that our lives go well to the extent that we succeed in what matters to us emotionally, reflectively, and over the long term. So when we want

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to help others achieve well-being, we should pay

attention to their values.

These ten original essays

examine the moral and

philosophical implications of

developments in the science

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Introduction, Routledge
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*of ethics, the growing
movement that seeks to use
recent empirical findings to
answer long-standing ethical
questions. Efforts to make
moral psychology a
thoroughly empirical*

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*discipline have divided
philosophers along
methodological fault lines,
isolating discussions that
will profit more from
intellectual exchange. This
volume takes an even-*

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*handed approach, including
essays from advocates of
empirical ethics as well as*

*those who are sceptical of
some of its central claims.*

*Some of these essays make
novel use of empirical*

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*findings to develop
philosophical research
programs regarding such
crucial moral phenomena as
desire, emotion, and
memory. Others bring new
critical scrutiny to bear on*

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some of the most influential proposals of the empirical

ethics movement, including

the claim that evolution

undermines moral realism,

the effort to recruit a dual-

process model of the mind to

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*support consequentialism
against other moral
theories, and the claim that
ordinary evaluative
judgments are seldom if
ever sensitive to reasons,
because moral reasoning is*

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*merely the post hoc
rationalization of unthinking
emotional response.*

*Philosophy of Economics: A
Contemporary Introduction
is the first systematic
textbook in the philosophy of*

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*economics. It introduces the
epistemological,*

metaphysical and ethical

problems that arise in

economics, and presents

detailed discussions of the

solutions that have been

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*offered. Throughout,
philosophical issues are
illustrated by and analysed*

*in the context of concrete
cases drawn from*

*contemporary economics,
the history of economic*

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ideas, and actual economic events. This demonstrates

the relevance of philosophy

of economics both for the

science of economics and for

the economy. This text will

provide an excellent

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*introduction to the
philosophy of economics for
students and interested
general readers alike.*

*Nationalism is one of
modern history's great
surprises. How is it that the*

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nation, a relatively old form of community, has risen to such prominence in an era so strongly identified with the individual? Bernard Yack argues that it is the inadequacy of our

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*understanding of
community—and especially
the moral psychology that
animates it—that has made
this question so difficult to
answer. Yack develops a
broader and more flexible*

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*theory of community and
shows how to use it in the
study of nations and
nationalism. What makes
nationalism such a powerful
and morally problematic
force in our lives is the*

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*interplay of old feelings of
communal loyalty and
relatively new beliefs about
popular sovereignty. By
uncovering this fraught
relationship, Yack moves our
understanding of*

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nationalism beyond the oft-rehearsed debate between

primordialists and

modernists, those who

exaggerate our loss of

individuality and those who

underestimate the depth of

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*communal attachments. A
brilliant and compelling
book, Nationalism and the
Moral Psychology of
Community sets out a
revisionist conception of
nationalism that cannot be*

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ignored.

*Hume's Moral Philosophy
and Contemporary*

Psychology

*A Study in Ancient Moral
Psychology*

A Contemporary

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*Introduction
Historical and
Contemporary Readings
A Contemporary
Introduction of Moral
Psychology
Confucianism and the*

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Philosophy of Well-Being

Metaethics: A Contemporary

Introduction provides a
solid foundation in
metaethics for advanced
undergraduates by
introducing a series of
puzzles that most

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metaethical theories
address. These puzzles
involve moral disagreement,
reference, moral
epistemology, metaphysics,
and moral psychology. From
there, author Mark van
Roojen discusses the many

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positions in metaethics that people will take in reaction to these puzzles. Van Roojen asks several essential questions of his readers, namely: What is metaethics? Why study it? How does one discuss metaethics, given

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its inherently controversial nature? Each chapter closes with questions, both for reading comprehension and further discussion, and annotated suggestions for further reading.

How do we know right from

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wrong? Do we even have moral
knowledge? Moral
epistemology studies these
and related questions about
our understanding of virtue
and vice. It is one of
philosophy's perennial
problems, reaching back to

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Plato, Aristotle, Aquinas,
Locke, Hume and Kant, and
has recently been the
subject of intense debate as
a result of findings in
developmental and social
psychology. In this
outstanding introduction to

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the subject Aaron Zimmerman
covers the following key
topics: What is moral
epistemology? What are its
methods? Including a
discussion of Socrates,
Gettier and contemporary
theories of knowledge

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skepticism about moral
knowledge based on the
anthropological record of
deep and persistent moral
disagreement, including
contextualism moral
nihilism, including debates
concerning God and morality

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and the relation between
moral knowledge and our
motives and reasons to act
morally epistemic moral
scepticism, intuitionism and
the possibility of inferring
'ought' from 'is,'
discussing the views of

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Locke, Hume, Kant, Ross,
Audi, Thomson, Harman,
Sturgeon and many others how
children acquire moral
concepts and become more
reliable judges criticisms
of those who would reduce
moral knowledge to value-

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neutral knowledge or attempt
to replace moral belief with
emotion. Throughout the book
Zimmerman argues that our
belief in moral knowledge
can survive sceptical
challenges. He also draws on
a rich range of examples

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from Plato's Meno and
Dickens' David Copperfield
to Bernard Madoff and Saddam
Hussein. Including chapter
summaries and annotated
further reading at the end
of each chapter, Moral
Epistemology is essential

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reading for all students of
ethics, epistemology and
moral psychology.

In *The Moral Psychology of
Clement of Alexandria*,
Kathleen Gibbons proposes a
new approach to Clement's
moral philosophy and

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explores how his
construction of
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Christianity's relationship
with Jewishness informed,
and was informed by, his
philosophical project. As
one of the earliest
Christian philosophers,

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Clement's work has
alternatively been treated
as important for
understanding the history of
relations between
Christianity and Judaism and
between Christianity and
pagan philosophy. This study

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argues that an adequate
examination of his
significance for the one
requires an adequate
examination of his
significance for the other.
While the ancient claim that
the writings of Moses were

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read by the philosophical
schools was found in Jewish,
Christian, and pagan
authors, Gibbons
demonstrates that Clement's
use of this claim shapes not
only his justification of
his authorial project, but

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also his philosophical
argumentation. In explaining
what he took to be the
cosmological, metaphysical,
and ethical implications of
the doctrine that the
supreme God is a lawgiver,
Clement provided the

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theoretical justifications
for his views on a range of
issues that included
martyrdom, sexual
asceticism, the status of
the law of Moses, and the
relationship between divine
providence and human

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autonomy. By contextualizing
Clement's discussions of
volition against wider Greco-
Roman debates about self-
determination, it becomes
possible to reinterpret the
invocation of "free will" in
early Christian

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heresiological discourse as
part of a larger dispute
about what human autonomy
requires.

Examines Nietzsche's
thinking on the virtues
using a combination of close
reading and digital

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analysis.

Moral Philosophy: A

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Metaethics

Regret

An Introduction to

Metaethics and Moral

Psychology

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Living Wisely With Our
Limits Contemporary Introductions To
Philosophy
Moral Psychology and Human
Agency

*Moral Psychology A
Contemporary
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*Do moral facts exist? What
would they be like if they
did? What does it mean to
say that a moral claim is
true? What is the link
between moral judgement
and motivation? Can we*

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*know whether something is
right and wrong? Is morality
a fiction? Metaethics: An*

*Introduction presents a very
clear and engaging survey of
the key concepts and
positions in what has*

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*become one of the most
exciting and influential fields
of philosophy. Free from
technicality and jargon, the
book covers the main ideas
that have shaped metaethics
from the work of G. E. Moore*

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*to the latest thinking.
Written specifically for
beginning students, the book
assumes no prior
philosophical knowledge.
The book highlights ways to
avoid common errors, offers*

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*hints and tips on learning the
subject, includes a glossary
of core terms, and provides
guidance for further study.
The first book of its kind,
Buddhist Moral Philosophy:
An Introduction introduces*

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*the reader to contemporary
philosophical interpretations
and analyses of Buddhist
ethics. It begins with a
survey of traditional
Buddhist ethical thought and
practice, mainly in the Pali*

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*Canon and early Mahāyāna
schools, and an account of
the emergence of Buddhist
moral philosophy as a
distinct discipline in the
modern world. It then
examines recent debates*

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*about karma, rebirth and
nirvana, well-being,
normative ethics, moral
objectivity, moral
psychology, and the issue of
freedom, responsibility and
determinism. The book also*

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introduces the reader to
philosophical discussions of
topics in socially engaged
Buddhism such as human
rights, war and peace, and
environmental ethics.

Over the last two decades,

*scientific accounts of religion
have received a great deal of
scholarly and popular
attention both because of
their intrinsic interest and
because they are widely
seen as potentially*

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constituting a threat to the religion they analyse. The Believing Primate aims to describe and discuss these scientific accounts as well as to assess their implications. The volume begins with

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*essays by leading scientists
in the field, describing these
accounts and discussing
evidence in their favour.*

*Philosophical and theological
reflections on these accounts
follow, offered by leading*

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philosophers, theologians,
and scientists. This diverse
group of scholars address
some fascinating underlying
questions: Do scientific
accounts of religion
undermine the justification

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*of religious belief? Do such
accounts show religion to be
an accidental by-product of
our evolutionary
development? And, whilst we
seem naturally disposed
toward religion, would we*

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*fare better or worse without
it? Bringing together*

dissenting perspectives, this

provocative collection will

serve to freshly illuminate

ongoing debate on these

perennial questions.

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*The Moral Psychology of
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Moral Theory

The Reflective Life

*The Moral Psychology of
Anger*

Nietzsche's Moral Psychology

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*The Moral Psychology of
Hope* Contemporary Introductions To
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Ethics introduces the issues and controversies of contemporary moral philosophy to undergraduate students who have already done an introductory course in philosophy. It

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will help students to think more clearly about how to form their moral beliefs in the wisest and most rational way. The basic approaches to metaethics and normative ethics are related to specific issues, particularly those of racism,

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education, and abortion. Written in a clear and concise way by an experienced textbook author, Ethics will also be of interest to the general reader. Unique features of the textbook: * boxed key ideas * Glossary of philosophical terms *

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Chapter summaries and study
questions * Annotated further
reading and Internet Web

resources There is an associated
website for teachers and students
at www.routledge.com/routledge/philosophy/cip/ethics.htm

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How should you live? Should you devote yourself to perfecting a single talent or try to live a balanced life? Should you lighten up and have more fun, or buckle down and try to achieve greatness? Should you try to be a better friend?

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Should you be self-critical or self-accepting? And how should you decide among the possibilities open to you? Should you consult experts, listen to your parents, do lots of research? Make lists of pros and cons, or go with your gut? These

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are not questions that can be answered in general or in the abstract. Rather, these questions are addressed to the first person point of view, to the perspective each of us occupies when we reflect on how to live without

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knowing exactly what we're aiming for. To answer them, *The Reflective Life* focuses on the process of living one's life from the inside, rather than on defining goals from the outside. Drawing on traditional philosophical sources as well as

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literature and recent work in social psychology, Tiberius argues that, to live well, we need to develop reflective wisdom: to care about things that will sustain us and give us good experiences, to have perspective on our successes and

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failures, and to be moderately self-aware and cautiously optimistic about human nature. Further, we need to know when to think about our values, character, and choices, and when not to. A crucial part of wisdom, Tiberius maintains, is

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being able to shift perspectives: to
be self-critical when we are

prepared for it, but not when it will
undermine our success; to be

realistic, but not to the extent that
we are immobilized by the harsh

facts of life; to examine life when

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reflection is appropriate, but not
when we should lose ourselves in
experience.

That we can hope is one of the
capacities that define us as human
beings. To hope means not just to
have beliefs about what will

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happen, but to imagine the future as potentially fulfilling some of our most important wishes. It is therefore not surprising that hope has received attention by philosophers, psychologists and by religious thinkers throughout the

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ages. The contributions in this volume, written by leading scholars in the philosophy of hope, gives a systematic overview over the philosophical history of hope, about contemporary debates and about the role of hope in our collective

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life.

This fascinating new book
examines diversity in moral
judgements, drawing on recent
work in social, personality, and
evolutionary psychology, reviewing
the factors that influence the moral

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judgments people make. Why do reasonable people so often disagree when drawing distinctions between what is morally right and wrong? Even when individuals agree in their moral pronouncements, they may employ

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different standards, different comparative processes, or entirely disparate criteria in their judgments. Examining the sources of this variety, the author expertly explores morality using ethics position theory, alongside other theoretical

Bookmark File PDF Moral Psychology A Contemporary Introduction Routledge Contemporary Introductions To Philosophy perspectives in moral psychology, and shows how it can relate to contemporary social issues from abortion to premarital sex to human rights. Also featuring a chapter on applied contexts, using the theory of ethics positions to gain insights

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into the moral choices and actions of individuals, groups, and organizations in educational, research, political, medical, and business settings, the book offers answers that apply across individuals, communities, and

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cultures. Investigating the relationship between people's personal moral philosophies and their ethical thoughts, emotions, and actions, this is fascinating reading for students and academics from psychology and philosophy

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and anyone interested in morality
and ethics.

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Emotion, Reason, and the Gap
Between Us and Them
Ethics in the Virtual World
An Introduction
Ethics

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International Norms, Moral
Psychology, and Neuroscience To
Philosophy
Moral Epistemology

Empathy's centrality to morality is heavily debated. Many religious and philosophical traditions have favoured empathy, sympathy, or compassion as key to moral thought, conduct, or

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motivation. This collection brings together original papers in philosophy, psychology, psychiatry, anthropology, and neuroscience to give a comprehensive overview of the issue, and includes an extensive survey of empathy and empathy-related emotions. It is distinctive in focusing

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on the moral import of empathy and
sympathy.

Metaethics from a First Person
Standpoint addresses in a novel
format the major topics and themes of
contemporary metaethics, the study of
the analysis of moral thought and
judgement. Metathetics is less

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concerned with what practices are right or wrong than with what we mean by 'right' and 'wrong.' Looking at a wide spectrum of topics including moral language, realism and anti-realism, reasons and motives, relativism, and moral progress, this book engages students and general

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readers in order to enhance their understanding of morality and moral discourse as cultural practices.

Catherine Wilson innovatively employs a first-person narrator to report step-by-step an individual's reflections, beginning from a position of radical scepticism, on the possibility of

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objective moral knowledge. The reader is invited to follow along with this reasoning, and to challenge or agree with each major point. Incrementally, the narrator is led to certain definite conclusions about 'oughts' and norms in connection with self-interest, prudence, social norms, and finally

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morality. Scepticism is overcome, and the narrator arrives at a good understanding of how moral knowledge and moral progress are possible, though frequently long in coming. Accessibly written, *Metaethics from a First Person Standpoint* presupposes no prior training in

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philosophy and is a must-read for
philosophers, students and general
readers interested in gaining a better
understanding of morality as a
personal philosophical quest.

Recent work at the intersection of
moral philosophy and the philosophy
of psychology has dealt mostly with

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Aristotelian virtue ethics. The dearth of scholarship that engages with Hume's moral philosophy, however, is both noticeable and peculiar. Hume's Moral Philosophy and Contemporary Psychology demonstrates how Hume's moral philosophy comports with recent work from the empirical

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sciences and moral psychology. It shows how contemporary work in virtue ethics has much stronger similarities to the metaphysically thin conception of human nature that Hume developed, rather than the metaphysically thick conception of human nature that Aristotle espoused.

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It also reveals how contemporary work in moral motivation and moral epistemology has strong affinities with themes in Hume's sympathetic sentimentalism.

The Moral Psychology of Anger is the first comprehensive study of the moral psychology of anger from a

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philosophical perspective. The
collection provides an inclusive view of
anger from a variety of philosophical
perspectives.

Moral Tribes

Plato's Moral Psychology

Moral Psychology with Nietzsche

Psychological Perspectives on

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Morality, Ethics, and Decision-Making
Metaethics from a First Person
Standpoint

Making Moral Judgments
Ethics in the Virtual World
examines the gamer's
enactment of taboo
activities in the context of

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both traditional and contemporary philosophical approaches to morality. The book argues that it is more productive to consider what individuals are able to cope with psychologically than to determine whether a virtual

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act or representation is
necessarily good or bad. The
book raises pertinent
questions about one of the
most rapidly expanding
leisure pursuits in western
culture: should virtual
enactments warrant moral

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interest? Should there be a
limit to what can be enacted
or represented within these
games? Or, is it all just a
game?

Well-being is topic of
perennial concern. It has
been of significant interest

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to scholars across
disciplines, culture, and
time. But like morality,
conceptions of well-being
are deeply shaped and
influenced by one's
particular social and
cultural context. We ought

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to pursue, therefore, a
cross-cultural understanding
of well-being and moral
psychology by taking
seriously reflections from a
variety of moral traditions.
This book develops a
Confucian account of well-

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being, considering
contemporary accounts of
ethics and virtue in light
of early Confucian thought
and philosophy. Its
distinctive approach lies in
the integration of Confucian
moral philosophy,

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contemporary empirical
psychology, and contemporary To

philosophical accounts of

well-being. Richard Kim

organizes the book around

four main areas: the

conception of virtues in

early Confucianism and the

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way that they advance both
individual and communal well-
being, the role of Confucian
ritual practices in familial
and communal ties; the
developmental structure of
human life and its
culmination in the

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achievement of sagehood; and
the sense of joy that the
early Confucians believed
was central to the virtuous
and happy life.

Ethics, Evil, and Fiction
brings together moral
philosophy and literary

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analysis in a way that
offers original new insights
for both. Its central aim is
to enrich the domain of
moral reflection, by showing
the value of literary texts
as sources of moral
illumination. Colin McGinn

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starts by setting out an
uncompromisingly realist
ethical theory, arguing that
morality is an area of
objective truth and genuine
knowledge. He goes on to
address such subjects as the
nature of goodness, evil

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character, and the meaning
of monstrosity, in the
context of an aesthetic
theory of virtue,
which maintains that goodness
of character is the same
thing as beauty of soul.
Works discussed include

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Billy Budd, Lolita, The
Picture of Dorian Gray, and
Frankenstein; and McGinn
draws upon examples from
film and painting as well as
literature. The originality
of his approach, the clarity
and forthrightness of his

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writing, and his conviction that fiction and philosophy have much enlightenment to offer each other, make this a compelling and fascinating book.

Dimensions of Moral Theory
examines the key

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presuppositions and
philosophical commitments
that support and shape moral
theories.

An Introduction to Moral
Philosophy
Moral Psychology
How We Can Help Each Other

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to Live Well
Ethics, Evil, and Fiction
Scientific, Philosophical,
and Theological Reflections
on the Origin of Religion
The Believing Primate
Philosophy of Psychology is a

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well-structured introduction
to the nature and

mechanisms of cognition and
behaviour from one of the
leaders in the field.

This book provides a study of
regret (metameleia) in the

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moral psychology of Plato,
Aristotle, and the Stoics. It
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was important for all these
philosophers to insist that
regret is a characteristic of
neither fully virtuous nor
wholly irredeemable

characters. Rather, they took regret to be something that affects people who retrospectively feel pain at realising an earlier mistaken action. Regret sets out in full the accounts of the nature of

this emotion found in the
works of these philosophers,
viewing them in the context
of their respective accounts
of virtuous and non-virtuous
agents, ethical progress, the
role of knowledge in

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producing good actions, and
compares it with modern
philosophical notions of
'agent regret'.

Moral Theory: An
Introduction explores some
of the most historically

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important and currently
debated moral theories
about the nature of the right
and good. Providing an
introduction to moral theory
that explains and critically
examines the theories of

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such classical moral
philosophers as Aristotle,
Aquinas, Kant, Bentham, Mill,
and Ross, this book
acquaints students with the
work of contemporary moral
philosophers. All of the

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book's chapters have been
revised in light of recent
work in moral theory. The
second edition includes a
new chapter on ethical
egoism, an extensively
revised chapter on moral

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particularism, and expanded
coverage of divine command
theory, moral relativism, and
consequentialism.

Additionally, this edition
discusses recent work by
moral psychologists that is

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making an impact on moral
theory.

Brian Leiter defends a set of
radical ideas from Nietzsche:
there is no objectively true
morality, there is no free will,
no one is ever morally

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responsible, and our
conscious thoughts and
reasoning play almost no
significant role in our actions
and how our lives unfold. He
presents a new
interpretation of main

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themes of Nietzsche's moral psychology, including his anti-realism about value (including epistemic value), his account of moral judgment and its relationship to the emotions, his

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conception of the will and agency, his scepticism about free will and moral responsibility, his epiphenomenalism about certain kinds of conscious mental states, and his views

about the heritability of
psychological traits. In
combining exegesis with
argument, Leiter engages
the views of philosophers
like Harry Frankfurt, T. M.
Scanlon, and Gary Watson,

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and psychologists including
Daniel Wegner, Benjamin
Libet, and Stanley Milgram.
Nietzsche emerges not
simply as a museum piece
from the history of ideas, but
as a philosopher and

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psychologist who exceeds
David Hume for insight into
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human nature and the

human mind, repeatedly

anticipates later

developments in empirical

psychology, and continues to

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offer sophisticated and
unsettling challenges to
much conventional wisdom
in both philosophy and
psychology.

Dimensions of Moral Theory
Philosophy of Psychology

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Subhuman
Contemporary Introductions To
Philosophy
Philosophical Essays on the
Science of Ethics
The Moral Psychology
Handbook
The Moral Psychology of
Human Attitudes to Animals

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**The Moral Psychology
Handbook offers a survey of
contemporary moral
psychology, integrating
evidence and argument
from philosophy and the
human sciences. The**

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**chapters cover major issues
in moral psychology,**

including moral reasoning,

character, moral emotion,

positive psychology, moral

rules, the neural correlates

of ethical judgment, and

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**the attribution of moral
responsibility. Each chapter
is a collaborative effort,
written jointly by leading
researchers in the field.
Moral psychology is the
systematic inquiry into how**

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**morality works, when it
does work, and breaks down
when it doesn't work. In
this comprehensive new
textbook, Mark Alfano
outlines the five central
concepts in the study of**

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**moral psychology: agency,
patience, sociality,**

temporality, and reflexivity.

Subsequent chapters each

assess a key area of

research, which Alfano

relates both to the five

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**central concepts and to
empirical findings. He then**

**draws out the philosophical
implications of those**

**findings before suggesting
future directions for**

research. One of Alfano's

**guiding themes is that
moral philosophy without
psychological content is**

empty, whereas

**psychological investigation
without philosophical
insight is blind. He**

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**advocates and
demonstrates a holistic
vision that pictures moral
psychology as a project of
collaborative inquiry into
the descriptive and
normative aspects of the**

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**human condition. Featuring
a glossary of technical**

terms, further reading

sections and chapter-by-

chapter study questions,

this rich, systematic, and

accessible introduction to

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**moral psychology will be
suitable for both
undergraduates and
researchers in philosophy,
psychology and related
fields.**

When Harambe, a now-

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**famous gorilla at the
Cincinnati zoo, was shot
for endangering a small
child, animal rights
activists protested, calling
into question moral
reasoning that privileges**

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**the possibility of injury to a
human over definite**

**violence to an animal. Many
others, though less**

**vehement in their objection,
voiced the same questions:**

was the gorilla any worse

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than the negligent parents?

Doesn't Harambe have

rights just like you and me?

How do we decide what

animals deserve and how we

ought to treat them? To

what extent are our

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**attitudes towards animals
embedded in our
subconscious and immune
to reason? The foundations
of our moral attitudes to
animals are more complex
than many may appreciate.**

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**Subhuman takes an
interdisciplinary approach**

**to these questions, drawing
from research in**

philosophy, neuroscience,

psychology, law, history,

sociology, economics, and

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**anthropology, to unearth
surprising revelations about
human relationships with
animals. T.J. Kasperbauer
argues provocatively that
behind our positive and
negative attitudes to**

**animals is an enduring
concern that animals pose a
threat to our humanness.**

**Namely, our need to ensure
animals' inferiority to
human beings affects both
our kindness and cruelty to**

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**animals. Kasperbauer
develops this idea by
looking at research on the
phenomenon of
dehumanization, revealing
that our attitudes to other
humans are predicted and**

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reflected in our treatment of other species. In making his case, Kasperbauer provides a critical survey of leading theories that range over the role of animals in human evolutionary history,

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the psychology of meat-eating and keeping pets, feelings of fear and disgust toward animals, the use of animal minds to determine their moral status, and the "expanding moral circle"

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**hypothesis. By exploring
the psychological obstacles
humans face in meeting
ethical demands,
Kasperbauer sets forth new
and fascinating ways of
thinking about our moral**

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**obligations to animals, and
how we might correct them.**

Moral Psychology:

Historical and

Contemporary Readings is

the first book to bring

together the most

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**significant contemporary
and historical works on the
topic from both philosophy
and psychology. Provides a
comprehensive introduction
to moral psychology, which
is the study of psychological**

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**mechanisms and processes
underlying ethics and
morality Unique in bringing
together contemporary
texts by philosophers,
psychologists and other
cognitive scientists with**

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**foundational works from
both philosophy and
psychology Approaches
moral psychology from an
empirically informed
perspective Explores a wide
range of topics from**

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**passion and altruism to
virtue and responsibility**

**Editorial introductions to
each section explain the
background of and
connections between the
selections**

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Empathy and Morality

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Well-being as Value

Fulfillment

Intellectualism, the Divided

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**Soul, and the Desire for
Good**

Mosaic Philosophy

*This is the first viewpoint
publication in ethical
mindset, presenting learners
to a range of philosophical
subjects and controversy*

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*such as: What is ethical
motivation? Do factors
behind action always rely on
desires? Is feelings or
reason at the heart of
ethical judgment? Under what
the weather is individuals
fairly responsible? Are*

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*there self-interested
factors behind individuals
be moral? AA Contemporary
Introduction of Moral
Psychology provides analysis
by philosophers and
specialists on these
subjects, and details the*

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*overarching question of how
scientific studies (or is
not) based on philosophical
query.*

*Plato's Moral Psychology is
concerned with Plato's
account of the soul and its
impact on our living well or*

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*badly, virtuously or
viciously. The core of
Plato's moral psychology is
his account of human
motivation, and Rachana
Kamtekar argues that
throughout the dialogues
Plato maintains that human*

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*beings have a natural desire
for our own good, and that*

actions and conditions

contrary to this desire are

involuntary (from which

follows the 'Socratic

paradox' that wrongdoing is

involuntary). Our natural

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*desire for our own good may
be manifested in different
ways: by our pursuit of what
we calculate is best, but
also by our pursuit of
pleasant or fine things -
pursuits which Plato assigns
to distinct parts of the*

*soul. Kamtekar develops a
very different
interpretation of Plato's
moral psychology from the
mainstream interpretation,
according to which Plato
first proposes that human
beings only do what we*

*believe to be the best of
the things we can do
(‘Socratic intellectualism’)
and then in the middle
dialogues rejects this in
favour of the view that the
soul is divided into parts
with some good-dependent and*

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*some good-independent
motivations ('the divided
soul').*

*Research on international
norms has yet to answer
satisfactorily some of our
own most important questions
about the origins of norms*

*and the conditions under
which some norms win out
over others. The authors
argue that international
relations (IR) theorists
should engage more with
research in moral psychology
and neuroscience to advance*

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*theories of norm emergence
and resonance. This Element*

*first provides an overview
of six areas of research in
neuroscience and moral
psychology that hold
particular promise for norms
theorists and international*

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*relations theory more
generally. It next surveys
existing literature in IR to
see how literature from
moral psychology is already
being put to use, and then
recommends a research agenda
for norms researchers*

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*engaging with this
literature. The authors do
not believe that this
exchange should be a one-way
street, however, and they
discuss various ways in
which the IR literature on
norms may be of interest and*

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*of use to moral
psychologists, and of use to
advocacy communities.*

*“Surprising and
remarkable...Toggling between
big ideas, technical
details, and his personal
intellectual journey, Greene*

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*writes a thesis suitable to
both airplane reading and
PhD seminars.*—The Boston
Globe *Our brains were
designed for tribal life,
for getting along with a
select group of others (Us)
and for fighting off*

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everyone else (Them). But modern times have forced the world's tribes into a shared space, resulting in epic clashes of values along with unprecedented opportunities. As the world shrinks, the moral lines that divide us

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*become more salient and more
puzzling. We fight over
everything from tax codes to
gay marriage to global
warming, and we wonder
where, if at all, we can
find our common ground. A
grand synthesis of*

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neuroscience, psychology,
and philosophy, Moral Tribes
reveals the underlying
causes of modern conflict
and lights the way forward.
Greene compares the human
brain to a dual-mode camera,
with point-and-shoot

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*automatic settings
("portrait," "landscape") as
well as a manual mode. Our
point-and-shoot settings are
our emotions-efficient,
automated programs honed by
evolution, culture, and
personal experience. The*

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*brain's manual mode is its
capacity for deliberate
reasoning, which makes our
thinking flexible. Point-and-
shoot emotions make us
social animals, turning Me
into Us. But they also make
us tribal animals, turning*

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Us against Them. Our tribal emotions make us

fight—sometimes with bombs, sometimes with words—often with life-and-death stakes.

A major achievement from a rising star in a new scientific field, Moral

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*Tribes will refashion your
deepest beliefs about how
moral thinking works and how
it can work better.*

*Buddhist Moral Philosophy
The Morality and Psychology
of Gaming*

Moral Philosophy: A

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Contemporary Introduction is
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theories that have shaped
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historical and contemporary

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figures, this book explores
the scope, limits, and
requirements of morality.

DeNicola traces our various
attempts to ground morality:
in nature, in religion, in
culture, in social
contracts, and in aspects of

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the human person such as

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reason, emotions, caring,
and intuition.

This is the first philosophy
textbook in moral
psychology, introducing
students to a range of
philosophical topics and

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debates such as: What is
moral motivation? Do reasons
for action always depend on
desires? Is emotion or
reason at the heart of moral
judgment? Under what
conditions are people
morally responsible? Are

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there self-interested
reasons for people to be
moral? Moral Psychology: A
Contemporary Introduction
presents research by
philosophers and
psychologists on these
topics, and addresses the

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overarching question of how
Contemporary Introductions To
empirical research is (or is
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not) relevant to
philosophical inquiry.