

Neighboring Faiths A Christian Introduction To World Religions

Christians believe that religion began when God created human beings and revealed himself to them. But is there scholarly evidence for this belief? In the nineteenth century academic world a stormy debate took shape over the origin of religion. Scholars explored the ancient languages of mythology and then considered evolutionary anthropology. A dominant view emerged that religion began with animism -- the reverent honoring of spirits -- and from there evolved into higher forms, from polytheism on to monotheism. However, scholars Andrew Lang and Wilhelm Schmidt contended there were cultures throughout the world -- pygmy people in Africa and Asia, certain Australian Aboriginal groups and Native American tribes -- that originated as monotheistic, acknowledging the existence of one supreme God who created the world and holds people accountable for living morally upright lives. The debate wore on, and Schmidt, a member of the Catholic order and a priest, was accused (without evidence) of letting his faith interfere with the facts. By the mid-twentieth century a silent consensus formed among scholars not to discuss the origin and evolution of religion any further. The discoveries of Lang and Schmidt have since been largely ignored. However, the evidence on which these scholars based their conclusion of monotheism is still out there. In *The Beginning God* attempts to educate Christians about the debate on this topic, the facts that were accepted and those that were ignored, and the use to which Christians can put all of this material in making a case for the truth of Christianity.

Jeanne Halgren Kilde's survey of church architecture is unlike any other. Her main concern is not the buildings themselves, but rather the dynamic character of Christianity and how church buildings shape and influence the religion. Kilde argues that a primary function of church buildings is to represent and rely three different types of power: divine power, or ideas about God; personal empowerment as manifested in the individual's perceived relationship to the church; and social power, meaning the relationships between groups such as clergy and laity. Each type intersects with notions of Christian creed, cult, and code, and is represented spatially and materially in church buildings. Kilde explores these categories chronologically, from the early church to the twentieth century. She considers the form, organization, and use of worship rooms; the location of churches; and the interaction between churches and the wider culture. Church buildings have been integral to Christianity, and Kilde's important study sheds new light on the way they impact all aspects of the religion. Neither mere witnesses to transformations of religious thought or nor simple backgrounds for religious practice, church buildings are, in Kilde's view, dynamic participants in religious change and goldmines of information on Christianity itself.

Winfried Corduan describes both the beliefs and the real-life practices of major and minor world religions, including Judaism, Islam, Hinduism, Buddhism, Jainism, Sikhism Native American religions and Baha'i.

A most needed and creative beginning in theological prolegomena, says Norman L. Geisler of *Handmaid to Theology*. In this work the long-neglected use of philosophy in evangelical theology is overcome. Philosophical Prolegomena does not in this case constitute an introduction to theology, preliminary material of which one must dispose before delving into the actual content of divine revelation. Instead it constitutes a handmaid to theology, the philosophical categories that necessarily help to shape each doctrine. In order to demonstrating the inevitable reliance of theology on certain philosophical concepts, the author pleads for a clear distinction between biblical theology and systematic theology within the evangelical tradition. Particularly helpful. . . . says Geisler, is the emphasis on the need to use biblically compatible concepts in order to construct a systematic theology. After two introductory chapters (What Is Prolegomena? and Prolegomena: The Starting Point), the author devotes two chapters to the doctrine of man, as many to the doctrine of revelation, three to the doctrine of God, and a final chapter to the doctrine of regeneration. This book turns over new ground in theological prolegomena, concludes Geisler. Its pace-setting insights could, and I hope will, signal a return to a proper harmony between philosophy and biblical theology in the practice of systematic theology among evangelicals.

An Introduction to Christian Architecture and Worship

Introducing Theologies of Religions
How to Relate to People of Other Faiths
Essays in Memory of Olivia Remie Constable
The Challenge of the Cults and New Religions

Drawing on his wide experience and knowledge of other religions as they are actually lived, Winfried Corduan helps you sort through the complex tapestry of faiths around the world.

Winfried Corduan offers brief, basic descriptions of twelve of the world's major religions. He also includes shorter descriptions of sixteen newer religions, and an overview of tribal and traditional religions.

Christianity, Judaism, and Islam are usually treated as autonomous religions, but in fact across the long course of their histories the three religions have developed in interaction with one another. In *Neighboring Faiths*, David Nirenberg examines how Muslims, Christians, and Jews lived with and thought about each other during the Middle Ages and what the medieval past can tell us about how they do so today. There have been countless scripture-based studies of the three "religions of the book," but Nirenberg goes beyond those to pay close attention to how the three religious neighbors loved, tolerated, massacred, and expelled each other—all in the name of God—in periods and places both long ago and far away. Nirenberg argues that the three religions need to be studied in terms of how each affected the development of the others over time, their proximity of religious and philosophical thought as well as their overlapping geographies, and how the three "neighbors" define—and continue to define—themselves and their place in terms of one another. From dangerous attractions leading to interfaith marriage; to interreligious conflicts leading to segregation, violence, and sometimes extermination; to strategies for bridging the interfaith gap through language, vocabulary, and poetry, Nirenberg aims to understand the intertwined past of the three faiths as a way for their heirs to produce the future—together. How does Christianity relate to other religions? Beginning with a consideration of the biblical perspective, Veli-Matti Kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages. This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions.

Christianity and World Religions

A God of Many Understandings

Can Evangelicals Learn from World Religions?

No Doubt about It

Handmaid to Theology

Devotion to Jesus in Earliest Christianity

Christianity, Islam, and Judaism in the Middle Ages and Today

*"In a rapidly changing world, . . . the central missionary vision of the church must be constantly renewed, lest its foundations become lost in the confusion of change or its practices trapped in missionary models of the past." In this second edition of *Missions*, long-time missionary Gailyn Van Rheeen revises and updates his classic text on Christian missions, laying sound theological and strategic foundations for the missionary of today and tomorrow. Van Rheeen helps renew the missionary vision by discussing areas such as: The history of Christian mission, and how it affects where we are today Spiritual formation for God's mission The missionary cycle Cross-cultural communication The character and calling of missionaries Types of missionaries Church maturation Selecting mission fields The role of money in missions Four levels of involvement in missions But *Missions is more than blackboard theory. Written by a long-time missionary, it carries the conviction and insights of one who has lived his subject. Accessible to students, practitioners, and laypeople alike, *Missions* provides a primary go-to resource for understanding and becoming involved in the dynamic activity of world missions.**

*Written as a textbook for courses on teaching at the college and seminary level, *Called to Teach* actually reaches out to a much wider audience. Those considering a teaching career, homeschoolers and parents will gain valuable insight and knowledge from Yount's latest book.*

Hinduism is a much contested term used to describe the religious beliefs and practices of more than 800 million people, most of whom live in India. Yet Hinduism is a religion that lacks a set of core beliefs, no single scripture nor any central organization). The sheer diversity of beliefs (Hindus may be atheists, polytheists and monotheists) and practices that vary across social groups and regions has led some to claim that the term 'Hindu' is almost meaningless. What Do Hindus Believe? argues, however, that there are central threads in this diversity which can be traced through more than three thousand years, from the prehistoric depictions of Hindu deities in the Indus Valley civilization, through classical, medieval and colonial periods. The book's examination of Hinduism in the twenty-first century discusses the rise of Hindutva (or Hindu-nationalism) in India and examines beliefs and practices in the Hindu diaspora, with particular emphasis on Britain. The book also examines the depictions in the media of Hindu beliefs and practices ('religious soap operas', such as the Mahabharata and the Ramayana; religious ceremonies and miracles in popular cinema) and looks at the significance of media (the Internet, satellite and cable television) in connecting the Hindu diaspora to India. The concluding chapter also discusses some of the cults which have become popular in the west, notably those based around spiritual teachers or gurus.

*This six-session small group Bible study, *The Reason for God*, captures live and unscripted conversations between Tim Keller and a group of people to address their doubts and objections to Christianity. Using literature, philosophy, and Scripture, Keller and the group explore the truth of Christianity. In his *New York Times* bestselling book *The Reason for God*, Timothy Keller established himself as a modern-day C. S. Lewis who brings together faith and intellect, theology and popular culture, modern-day objections and historic Christian beliefs. Now fans of the *New York Times* bestseller can find resources to help them engage with those same objections, drawing on recent scholarship and debates. *The Reason for God* small group Bible study can be used individually, with groups, or by any believer who is engaging with friends who don't share his or her beliefs. Christians will be challenged to wrestle with their friends and neighbors' hardest questions, and to engage those questions in ways that will spark an honest, enriching, and humbling dialogue, as is modeled during the DVD sessions. While *The Reason for God DVD* (sold separately) captures a live and unscripted conversation between Timothy Keller and the six panelists discussing their objections to Christianity, this Discussion Guide will help small groups and individuals dig deeper into the objections of the Christian faith and to learn about both sides of the issues. Sessions include: 1. Isn't the Bible a Myth? 2. How Can You Say There Is Only One Way to God? 3. What Gives You the Right to Tell Me How to Live My Life? 4. Why Does God Allow Suffering? 5. Why Is the Church Responsible for So Much Injustice? 6. How Can God Be Full of Love and Wrath at the Same Time?*

Theology and Ethics in Deuteronomy

Christianity at the Religious Roundtable

Essential Practices from the Six Great Traditions of Christian Faith

A New History of Islamic Spain

The Case for Christianity

In the Beginning God

Pocket Guide to World Religions

This leading textbook for world religion is designed to help students in their study and research of the world's religious traditions. Known and valued for its balanced approach and its respected board of consulting editors, this text addresses ways to study religion, provides broad coverage of diverse religions, and offers an arresting layout with rich illustrations. Introductory sections on understanding religion and the religions of antiquity lay the foundation for the study of the numerous religions traditions highlighted in the volume, including indigenous religions, Hinduism, Buddhism, Jainism, Judaism, Christianity, Islam, Sikhism, and Chinese, Korean, and Japanese religions. The user-friendly content is enhanced by charts of religious festivals, historic timelines, updated maps of the world's religions, and a useful glossary. Both historical overviews and modern perspectives for each religion are included. This third edition has several updates, including a new design, a new section on women and religion, and a newly revised section on religions in today's world.

Engaging, accessible, and thought-provoking, No god but God is a persuasive, elegantly written, and accessible introduction for young readers to a faith that for much of the West remains shrouded in ignorance and fear. Adapted for young readers from No god but God: The Origins, Evolution, and Future of Islam, this exploration of Islam by Reza Aslan, internationally acclaimed scholar of comparative religion, delves into the rituals and traditions of a religion that is largely misunderstood by the West. It covers the religion's origins—the revelation of Muhammad as Prophet and the subsequent uprising against him, and the emergence of his successors—as well as Islam's complex history. No god but God is sure to stimulate discussion and encourage understanding of the Islamic faith and the people who follow it. Praise for No god but God: The Origins, Evolution, and Future of Islam of Islam "This welcome addition to Islamic studies provides a valuable context for reflection about the origins of issues facing Muslims and their neighbors today."—Publishers Weekly "An introduction to Islam as evocative as it is provocative."—Kirkus Reviews "Wise and passionate book."—New York Times Financial Times Best Book of the Year

Neighboring FaithsA Christian Introduction to World ReligionsInterVarsity Press

This book is a collaborative contribution that expands our understanding of how interfaith relations, both real and imagined, developed across medieval Iberia and the Mediterranean. The volume pays homage to the late Olivia Remie Constable's scholarship and presents innovative, thought-provoking, interdisciplinary investigations of cross-cultural exchange, ranging widely across time and geography. Divided into two parts, "Perceptions of the Other" and "Interfaith relations," this volume features scholars engaging with church art, literature, historiography, scientific treatises, and polemics, in order to study how the religious "Other" was depicted to serve different purposes and audiences. There are also microhistories that examine the experiences of individual families, classes, and communities as they interacted with one another in their own specific contexts. Several of these studies draw their source material from church and state archives as well as jurisprudential texts, and span the centuries from the late medieval to early modern periods.

Encountering Religious Pluralism

Sacred Power, Sacred Space

A Fresh Look at the Case for Original Monotheism

The Sociology of Religion

Thinking through Paul

Faiths in Conflict?

Streams of Living Water

This outstanding cross-cultural guide to evangelism in the twenty-first century directs Christians to respond sensitively and wisely to the cultures and beliefs of non-Christians of any nation.

The author of the bestselling celebration of discipline explores the great traditions of Christian spirituality and their role in spiritual renewal today. In this landmark work, Foster examines the "streams of living water" ¶ the six dimensions of faith and practice that define Christian tradition. He lifts up the enduring character of each tradition and shows how a variety of practices, from individual study and retreat to disciplines of service and community, are all essential elements of growth and maturity. Foster examines the unique contributions of each of these traditions and offers as examples the inspiring stories of faithful people whose lives defined each of these "streams." A magisterial, myth-dramatic history of Islamic Spain: the founding of Islam to the final expulsion of Spain's Muslims in the seventeenth century.

This book takes a tour of the world's most influential religions in tow parts. The first part discusses the essentials of these faiths. The second part of the book surveys Christian responses to other religions - from the point of view of biblical authors and historically in the church. The appendix includes some helpful primary and secondary books relating to this theme for those who would like to read more.

Lord Jesus Christ

The Reason for God

The Common Threads Between Christianity and World Religions

Christian Integrity in a Multicultural World

Neighboring Faiths

Music of the Peoples of the World

Biblical Foundations and Contemporary Strategies

With all of the different religions, sects, denominations, and belief systems out there, it can be difficult to separate the facts from mere opinion, especially if one is relying solely on online sources which may or may not be vetted and which often have an ideological or political slant to them. How can we truly understand if we cannot even be sure we are getting the facts straight? In this comprehensive resource, more than 75 evangelical scholars offer a thoroughly researched guide to Christianity, other world religions, and alternative religious views, including entries on movements, theological terms, and major historical figures. Perfect for pastors, students, and anyone who wants ready access to information on today's religious landscape.

This outstanding book provides an in-depth historical study of the place of Jesus in the religious life, beliefs, and worship of Christians from the beginnings of the Christian movement down to the late second century. Lord Jesus Christ is a monumental work on earliest Christian devotion to Jesus, sure to replace Wilhelm Bousset's *Kyrios Christos* (1913) as the standard work on the subject. Larry Hurtado, widely respected for his previous contributions to the study of the New Testament and Christian origins, offers the best view to date of how the first Christians saw and revered Jesus as divine. In assembling this compelling picture, Hurtado draws on a wide body of ancient sources, from Scripture and the writings of such figures as Ignatius of Antioch and Justin to apocryphal texts such as the Gospel of Thomas and the Gospel of Truth. Hurtado considers such themes as early beliefs about Jesus divine status and significance, but he also explores telling devotional practices of the time, including prayer and worship, the use of Jesus name in exorcism, baptism and healing, ritual invocation of Jesus as Lord, martyrdom, and lesser-known phenomena such as prayer postures and the curious spiral practice known today as the nomina sacra. The revealing portrait that emerges from Hurtado's comprehensive study yields definitive answers to questions like: How important was this formative period to later Christian tradition? When did the divinization of Jesus first occur? Was early Christianity influenced by neighboring religions? How did the idea of Jesus divinity change old views of God? And why did the powerful dynamics of early beliefs and practices encourage people to make the costly move of becoming a Christian? Boasting an unprecedented breadth and depth of coverage ¶ the book speaks authoritatively on everything from early Christian history to themes in biblical studies to New Testament Christology ¶ Hurtado's Lord Jesus Christ is at once significant enough that a wide range of scholars will want to read it and accessible enough that general readers interested at all in Christian origins will also profit greatly from it.

On the essentials of the faith concerning Scripture and salvation in the Lord Jesus Christ, harmony exists between Evangelical and Pentecostal thought. However, on many distinctive issues, much distance seems to separate the two theological systems. This project seeks to narrow that gap by presenting a biblically balanced treatment of classical Pentecostal theology. This work seeks to serve as a bridge between two mighty movements that have greatly influenced the world with the gospel.

Most Sociology of Religion texts are decidedly staid and uninteresting, covering "contemporary" developments which are only contemporary only from the perspective of the religion's practitioners (in religious and non-religious settings). The textbooks that attempt to be interesting to undergraduates students often fall short because they either try to cover too much in an encyclopedic format, or sacrifice a sociological perspective for a personal one. Many use real-life examples only superficially to illustrate concepts. Lundskov's approach is the opposite: students will learn the facts of religion in its great diversity, all the most interesting and compelling beliefs and practices, and then learn relevant concepts that can be used to explain empirical observations. The book thus follows the logic of actual research: investigate and then analyze; rather than approaching concepts with no real bearing on how religion is experienced in society. This approach, using provocative examples and with an eye toward the historical and theoretical, not to mention global experience of religion, will make this book a success in the classroom.

The author envisions a substantive approach that examines religion as it actually exists in all its forms, including belief, ritual, daily living, identity, institutions, social movements, social control, and social change. Within these broad categories, the book will devote particular chapters to important historical moments and movements, leaders, and various individual religions that have shaped the contemporary form and effect of religion in the world today.

What Do Hindus Believe?

The Beauty of the Balance

An Introduction to the Theology of Religions

Unknown MIR Title

Jesus, Revelation & Religious Traditions

Reasonable Faith

A Christian Introduction to World Religions

MUSIC OF THE PEOPLES OF THE WORLD, THIRD EDITION, takes a survey approach to world music, covering 11 music cultures. This text focuses on how to listen to and appreciate the music of different cultures, appropriate for students who are not music majors. The text also explores geography and history, allowing students to connect the music to its social context. Listening skills are developed through spotlights on non-Western instruments, and 30 listening guides track the audio step by step, pointing listeners to important characteristics of the piece. Many full-color photos and graphics of instruments, musicians, and cultural events help students understand the context of music in countries with which they may be unfamiliar. The listening guides, an available 2-CD set (with full selections that help students hear significant differences among the music cultures), and Active Listening Tools (allowing students to view instruments and cultural settings while they listen to musical excerpts) further enhance listening and understanding. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

A 2001 Christianity Today Award of Merit winner" Arguably, the church's greatest challenge in the next century will be the problem of the scandal of particularity. More than ever before, Christians will need to explain why they follow Jesus and not the Buddha or Confucius or Krishna or Muhammed. But if, while relating their faith to the faiths, Christians treat non-Christian religions as netherworlds of unmitigated darkness, the church's message will be a scandal not particularly but of unparalleled obscurity. . . . "Recent evangelical introductions to the problem of other religions have built commendably on foundations laid by J. N. D. Anderson and Stephen Neill. Anderson and Neill opened up the "heathen" worlds to the evangelical West, showing that many non-Christians also seek salvation and have personal relationships with their gods. In the last decade Clark Pinnock and John Sanders have argued for an inclusivist understanding of salvation, and Harold Netland has shed new light on the question of truth in the religions. Yet no evangelicals have focused—as nonevangelicals Keith Ward, Diana Eck and Paul Knitter have done—on the revelatory value of truth in non-Christian religions. Anderson and Neill showed that there are limited convergences between Christian and non-Christian traditions, and Pinnock has argued that there might be truths Christians can learn from religious others. But as far as I know, no evangelicals have yet examined the religions in any sort of substantive way for what Christians can learn without sacrificing, as Knitter and John Hick do, the finality of Christ. "This book is the beginning of an evangelical theology of the religions that addresses not the question of salvation but the problem of truth and revelation, and takes seriously the normative claims of other traditions. It explores the biblical propositions that Jesus is the light that enlightens every person (Jn 1:9) and that God has not left Himself without a witness among non-Christian traditions (Acts 14:17). It argues that if Saint Augustine learned from Neo-Platonism to better understand the gospel, if Thomas Aquinas learned from Aristotle to better understand the Scriptures, and if John Calvin learned from Renaissance humanism, perhaps evangelicals may be able to learn from the Buddha—and other great religious thinkers and traditions—things that can help them more clearly

understand God's revelation in Christ. It is an introductory work in a conversation that I hope will go much further among evangelicals." —Gerald McDermott, in the introduction to *Can Evangelicals Learn from World Religions?*
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Winfried Corduan describes the beliefs and real-life practices of the world's religions, including Judaism, Islam, Hinduism, Buddhism, Jainism, Sikhism, Native American religions and Baha'i. This edition has been thoroughly revised and expanded, with a new chapter on Islam after 9/11 and additional material throughout.

Sharing the Truth in Love

An Essay in Philosophical Prolegomena

A Tapestry of Faiths

The Evangelical Dictionary of World Religions

Biblical, Historical & Contemporary Perspectives

Third Edition

Toward an Evangelical-Pentecostal Theology

Argues that Christian dialogue with other faiths is an integral part of our call to proclaim the message of Christ.

In this fascinating and ground-breaking study Vinoth Ramachandra explores the complex nature of conflict among the major world religions of Islam, Hinduism, Buddhism and Christianity, and also between them and the rising tide of secularism.

In this NSBT volume, Dr. J. Gary Millar provides a careful and perceptive analysis of Deuteronomy's ethical teaching set in the context of the book's theology. After discussing how Deuteronomy has been understood by other scholars, he sets out his own interpretation, dealing with its ethics in the light of key themes in the book: covenant, journey, law and the nations.

No Doubt about It combines classical Christian apologetics and contemporary philosophy to frame an invitation to intellectual and spiritual growth. The author's thesis is that doubts and quandaries serve to strengthen faith, not weaken it.

The Essential Guide to Their History, Their Doctrine, and Our Response

Called to Teach

No god but God: The Origins and Evolution of Islam

Now Choose Life

What Everyone Should Know about Islam and Muslims

The Art of Neighboring

Missions

The apostle Peter urged his readers to give a reason for the hope that is within them. In a day when even the concept of truth is questioned, Corduan gives reasons for the truth of historic Christian faith and argues that being able to give reasons for one's faith is possible, desirable, and something laypersons can learn.

Cults and New Religions Aren't Hard to FindThey're in your neighborhood... your workplace... your school... maybe even your family.Cults are flourishing across America. Chances are, you've encountered one, perhaps even know someone who is involved in a cult. Can you discuss knowledgeably the critical differences between Christianity and the teachings of Mormonism, Jehovah's Witnesses, Scientology, the New Age movement, Hindu-based cults, and other prominent groups and religious movements? In this essential resource, preeminent cult authority Ron Rhodes explains what cults are, why they are cause for concern, and why in the 21st century, as never before, their numbers and memberships are exploding nationally and worldwide. Drawing on his extensive experience as a cult researcher, Rhodes offers to-the-point, cutting-edge information on twelve major cults and new religions: Mormonism, Jehovah's Witnesses, Mind Sciences, New Age Movement, Church of Scientology, Hindu-based Cults, Unification Church, Baha' i Faith, Unitarian Universalism, Oneness Pentecostalism, Masonic Lodge, Satanism. Learning the distinctives of these groups will equip you to deal with any of the thousands of other less significant cults you may encounter. The Challenge of the Cults and New Religion includes Color photos, Scripture Index, Subject Index, Glossary, Bibliography, and your resources don't end at the last page. You can supplement your knowledge whenever you choose by visiting the author's Web site at www.ronrhodes.org for free, thorough, up-to-the-minute information on each cult discussed in the book. If you're concerned for the temporal and eternal welfare of others, *The Challenge of the Cults* is a must. It will help you confront the deception of false Christs and lying doctrines with the clear, well-grounded truth of biblical Christianity.

Once upon a time, people knew their neighbors. They talked to them, had cook-outs with them, and went to church with them. In our time of unprecedented mobility and increasing isolationism, it's hard to make lasting connections with those who live right outside our front door. We have hundreds of "friends" through online social networking, but we often don't even know the full name of the person who lives right next door. This unique and inspiring book asks the question: What is the most loving thing I can do for the people who live on my street or in my apartment building? Through compelling true stories of lives impacted, the authors show readers how to create genuine friendships with the people who live in closest proximity to them. Discussion questions at the end of each chapter make this book perfect for small groups or individual study.

Western Christianity's interaction with world religions used to be, for the most part, overseas. Today, "religious others" often live next door. At a changing time when one public prayer spoken during the 2009 U.S. presidential inauguration festivities was addressed to "O god of our many understandings," the evangelical Christian church should do more than simply dismiss non-Christian religions as pagan without argument or comment. The Church needs a theology of religions that is Christ-honoring, biblically faithful, intellectually satisfying, compassionate, and that will encourage Spirit-powered mission. Oregon-based theology professor Todd L. Miles writes to that end in *A God of Many Understandings*?, attempting, as the scholar Veli-Matti Kärkkäinen puts it, "to think theologically about what it means for Christians to live with people of other faiths and about the relationship of Christianity to other religions."

Interfaith Relationships and Perceptions of the Other in the Medieval Mediterranean

Basic Christian Apologetics

The Challenge to Christian Faith Mission

Building Genuine Relationships Right Outside your Door

A Survey of His Life, Letters, and Theology

Evangelicalism in Conversation with Hinduism, Buddhism, and Islam

Kingdoms of Faith

Harold Netland traces the emergence of the pluralistic ethos that challenges Christian faith and mission, interacting heavily with philosopher John Hick and providing a framework for developing a comprehensive evangelical theology of religions.

Presents a comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism. Original.

A Substantive and Transdisciplinary Approach

Conversations on Faith and Life