

## Omelie Su Geremia

**Presented in this volume are the remains of twenty-two homilies and a collection of fragments delivered by Origen around A.D. 240. The original texts of the homilies on Jeremiah have not come down to us completely; two of the homilies survive only in a Latin translation of St. Jerome. The homily on I Kings 28, while not a part of the homilies on Jeremiah, deals with the Witch of Endor and has been added to this volume in virtue of its own inherent interest.**

**Alphabetically arranged entries, fully indexed. Includes helpful appendixes with listings of relevant dissertations, theses and journals. ...it is a comprehensive guide to the literature on Jeremiah.**

**Annotations are usually well written and complete enough to give the reader an idea of the content of the entries... recommended. --ARBA**

**Commento a Isaia ; Omelie su Ozia**

**Origen and the Alexandrian Tradition**

**Omelie su Geremia**

**Boston College, 14 - 18 August 1989 / ed. by Robert J. Daly. 5**

*Omelie su Geremia lettura origeniana The Oxford Handbook of Origen Oxford University Press*  
*I saggi presentati in questa raccolta si strutturano in un duplice contesto, esegetico-letterario e storico-teologico; nell'affrontare un autore complesso e articolato come Origene, infatti, non si può prescindere da un approccio metodologico in cui l'indagine filologico-letteraria, lo studio delle strutture e delle forme dei testi, del rapporto tra originale greco e traduzione latina, del metodo esegetico e del lessico usato costituisca il presupposto per una ricostruzione storica del pensiero e della dottrina dell'Alessandrino. L'articolazione del volume in tre sezioni mira a sottolineare la poliedrica fisionomia culturale dell'autore, nella piena consapevolezza che non è possibile, né metodologicamente giustificato, distinguere nettamente l'esegeta e l'omileta dal maestro, il filologo dal teologo e dal mistico; la sete di conoscenza origeniana, lungi dal configurarsi come sterile intellettualismo, è espressione del desiderio di unione con Dio, di immersione dell'intelligenza nel profondo del mistero e di comunicazione ecclesiale delle salvifiche verità rivelate. Emerge dunque, il ritratto*

*di un autore rigoroso e coerente, pur nel modello zetetico della sua teologia, sempre nuovo per profondità e attualità di pensiero, decisivo per l'intera storia del cristianesimo.*

*Lezioni sui Salmi*

*Origen and Scripture*

*Le omelie di Origene sul libro di Geremi. Alle origini della morale cristiana*

*The Oxford Handbook of Origen*

*Gesù, Paolo e i giudeocristiani nella letteratura talmudica*

Papers presented at the Twelfth International Conference on Patristic Studies held in Oxford 1995 (see also Studia 29, 30, 31 and 33). The successive sets of Studia Patristica contain papers delivered at the International Conference on Patristic Studies, which meet for a week once every four years in Oxford; they are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These cover the whole field, both East and West, from the second century to a section on the Nachleben of the Fathers. They are short papers dealing with some small and manageable point; they raise and sometimes resolve questions about the authenticity of documents, dates of events, and such like, and some unveil new texts. The smaller number of longer papers put such matters into context and indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject.

Le 23 novembre 1964, jour de la promulgation de Lumen Gentium, la constitution dogmatique sur l'Eglise, marque un événement: c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime solennellement sur la vie consacrée. Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse, la mystère de l'Eglise, peuple de Dieu. Ce texte conciliaire présente la vie religieuse comme un état canonique, celui du religieux qui tend, dans un institut de perfection, à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté, pauvreté et obéissance. De toute évidence, cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise. En lisant Lumen Gentium, on est assez vite frappé au début abrupt du sixième chapitre sur les religieux; car tous les autres chapitres s'ouvrent par une brève introduction. Cependant on ne peut détacher ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté. L'histoire du texte fait clairement ressortir le lien qui unit ces chapitres.

Omelie mariane

Omelie sul Cantico dei Cantici

Iberian Fathers  
An Annotated Bibliography  
Epistolario

*(Peeters 1992)*

*Studies on Origen at the beginning of the 21st century continue to dig old and new grounds of research. After the epoch-making rediscovery of the great Alexandrian doctor throughout the past century, contemporary research increasingly deals with the close context of his writings and thought: the cultural tradition of Alexandria in all its components - Hellenistic, Jewish, Egyptian, Gnostic and Christian. This topic was the theme chosen for the Colloquium Origenianum Octavum (Pisa, 27-31 August 2001), a major event of patristic scholarship. The proceedings now contain more than 100 papers of contributors from about 30 countries. They not only provide the best overview on a lively field of studies but also demonstrate how Origen's heritage in Christian history and theology carried with it the imprint of one of the most vital traditions of Western civilization (Peeters 2002)*

*Origene E la Tradizione Alessandrina*

*Origene, master of spiritual life*

*74 omelie sul libro dei Salmi*

*Commento alla lettera ai Galati*

*Papers Presented at the Twelfth International Conference on Patristic Studies Held in Oxford, 1995: Athanasius and his opponents, Cappadocian Fathers, other Greek writers after Nicaea*

This book examines Origen of Alexandria's approach to the Bible through a biographical lens, focusing on his account of the scriptural interpreter. Martens explores the many ways in which Origen thought ideal scriptural interpreters (himself included) embarked upon a way of salvation, culminating in the everlasting contemplation of God.

Zbornik vsebuje petnajst razprav, ki z različnih zornih kotov osvetljujejo vprašanje, kakšno vlogo imajo antične študije v Sloveniji danes, ko tudi politično znova postajamo del Evrope, torej prostora, v katerem smo nastali kot narod z lastno kulturno identiteto. Namen zbornika je soočiti mnenja vidnih slovenskih raziskovalcev, ki se znanstveno udeležujejo na različnih področjih, ki zadevajo antiko in srednji vek, ter jih predstaviti v njihovi skladnosti in razlikah.

Il Talmud e le origini ebraiche del cristianesimo

Il Commento ai Salmi scoperto a Tura

Il mendicante

Dialogo sulla vita di Giovanni Crisostomo

Liber annuus

*This Handbook interrogates Origen's legacy for the twenty-first century, exploring problems of translation, transmission and the positioning of Origen in the histories of philosophy, theology, and orthodoxy.*

*Recent years have witnessed significant discoveries of texts and artefacts relevant to the study of the Old and New Testaments and remarkable shifts in scholarly methods of study. The present volume mirrors the increasing specialization of Old Testament studies, including the Hebrew and Greek Bibles, and reflects rich research activity that has unfolded over the last four decades in Pentateuch theory, Septuagint scholarship, Qumran studies and early Jewish exegesis of biblical texts. The second half of the volume discusses the period running from the New Testament to 600, including chapters on the Coptic, Syriac and Latin bibles, the 'Gnostic' use of the scriptures, pagan engagement with the Bible, the use of the Bible in Christian councils and in popular and non-literary culture. A fascinating in-depth account of the reception of the Bible in the earliest period of its history.*

*Origeniana ...*

*Omelie su Giosuè*

*I sermoni*

*The Book of Jeremiah*

*The New Cambridge History of the Bible*