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**Philosophy Of Law
Translated From The
German By Adalbert
Albrecht With An
Editorial Preface By
Alber**

*"By various authors to
mark the twenty-fifth
year of service of John
H. Wigmore, as a
professor of law in
Northwestern
University."--T.p.*

*"Simultaneously
published in the USA and
Canada."*

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On Law and Justice by
With An Editorial Preface By
Alf Ross (1899–1979) is

Alber
a classic work of
twentieth-century legal
philosophy. The first
translation into English
was notably poor and
abridged, and it
misrepresented Ross's
views. Translated from
scratch and in full
length from the original
Danish, this new
critical edition casts
light on Ross's work and
resituates it firmly in
the context of current
debates in the field.
Ross was, in H.L.A.

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Hart's words, 'the most acute and best-equipped philosopher' of Scandinavian legal realism. On Law and Justice provides a comprehensive outline of his legal realist position, offering a consistently empirical research programme that simultaneously recognizes the distinctly normative character of law. Ross's legal realism avoids the standard critiques against behaviourist reductionism while still

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*remaining categorically
distinct from legal
positivism and natural
law.*

*On Law and Justice
Michigan Law Review
The Philosophy of Right,
with Special Reference
to the Principles and
Development of Law ...
Translated from the
Italian by W. Hastie
The Ashgate Handbook of
Legal Translation
Institutionalized Reason
This volume investigates
advances in the field of
legal translation both
from a theoretical and*

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*practical perspective,
with professional and
academic insights from
leading experts in the
field. Part I of the
collection focuses on the
exploration of legal
translatability from a
theoretical angle.
Covering fundamental
issues such as equivalence
in legal translation,
approaches to legal
translation and the
interaction between
judicial interpretation
and legal translation, the
authors offer
contributions from
philosophical, rhetorical,*

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***terminological and
lexicographical
perspectives. Part II
focuses on the analysis of
legal translation from a
practical perspective
among different
jurisdictions such as
China, the EU and Japan,
offering multiple and
pluralistic viewpoints.
This book presents a
collection of studies in
legal translation which
not only provide the
latest international
research findings among
academics and
practitioners, but also
furnish us with a new***

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**approach to, and new
insights into, the
phenomena and nature of
legal translation and
legal transfer. The
collection provides an
invaluable reference for
researchers,
practitioners, academics
and students specialising
in law and legal
translation, philosophy,
sociology, linguistics and
semiotics.**

**" The 2000 issue of the
Yearbook deals with the
concept of translation.
From the perspectives of
philosophy of language,
theology, comparative law**

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and jurisprudence, such a notion is here addressed both in itself and in its many-sided relationships with the concept of interpretation.

Schwerpunkt von Ars Interpretandi 2000 ist das Problem der Übersetzung.

Aus den Perspektiven von Sprachphilosophie, Theologie, Vergleichsrecht und Rechtstheorie wird dieser Begriff sowohl in sich selbst als auch in seinen mehrseitigen Zusammenhang mit Auslegung untersucht. Mit Beiträgen von: /Contributors:

Giovanna Borradori; Donald

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**Davidson; Gerard Rene de
Groot; Winfried Hassemmer;
Domenico Jervolino; Tecia
Mazzarese; Gianfranco
Ravasi; Paul Ricoeur;
Rodolfo Sacco; John R.
Searle; Michael Walzer;
Jerzy Wroblewski "**

**As the first translation
into any modern language
of Achenwall's *Ius
naturae*, from the 1763
edition used by Immanuel
Kant, this is an essential
work for students and Kant
scholars. For over twenty
years, Kant used this book
as the basis for his
lectures on natural law.
It has influenced his**

*legal and political
philosophy, as well as his
ethics, and is
indispensable for
understanding Kant's
Feyerabend Lectures on
Natural Law and his
Metaphysics of Morals.
Achenwall's Ius naturae
focuses on the fundamental
principles of legal and
political philosophy. It
first discusses the
natural rights and
obligations pertaining to
the relations of humans
independently of their
membership in particular
communities, and then
discusses those pertaining*

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*to the family, the state,
and international
relations. Articulating
his theory with clear
definitions, precise
distinctions, and
instructive comparisons
with the work of Grotius,
Hobbes, Pufendorf, Wolff,
and others, Achenwall
offers a lucid account
that fits squarely in the
natural law tradition. His
handbook is of interest to
scholars of natural law,
social contract theory,
and the history of
political theory more
generally. This is a
complete English*

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**translation of both
volumes of the 1763
edition. The volume also
includes an Introduction
by eminent Kant scholar
Paul Guyer, comparing
Achenwall's theory to the
legal and political
philosophy of Kant's
Doctrine of Right.
Moreover, the volume
features a concordance
correlating the *Ius
naturae* to Kant's
Feyerabend Lectures on
Natural Law.
Legal Bibliography ...
Philosophy of Law
The Example of Patent Law
A Quarterly Sheet,**

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***Furnishing a Record of
Current Publications in
Legal Literature***

Mr. Friedrich develops his own position within the framework of the history of Western legal philosophy from the Old Testament down to contemporary writers. In addition, he highlights some important problems of the present day, including certain aspects of legal realism. First published in 1958, this book has been revised and enlarged. The present volume is the second of his five-volume work published by Beck at Munich (1904-1907) under the title 'System der rechts- und wirtschaftsphilosophie.'

Our Law and its philosophy have been conceived for an economic world where the main source of wealth was material. Although this world no longer exists, its laws are still alive and slow down the

development of modern economies. Patent law strikingly shows this fact. Invented mainly during the industrial revolution in order to protect tangible inventions, it could not be applied to the new intangible inventions of the 20th century. Software, for example, has been denied protection under patent law, due to its lack of materiality. Since such a cause of denial is economically absurd, we should adapt patent law to the virtual world. This was not done and so no new intangible invention can benefit from this protection through a lack of tangibility. Long before us, the ancient Romans had understood that the intangible world and the material world do not function the same way. Since they were very practical people, they took this reality into account to build their legal system. Their legal experience has become valuable for a

modern world that is rediscovering the
value of ideas and people's wealth, too
long eclipsed by materialism.

**Soviet Legal Philosophy, by V.I. Lenin
[and Others] Translated by Hugh W.
Babb. With an Introd. by John N.
Hazard**

**A Translation of the Textbook for
Kant's Lectures on Legal and Political
Philosophy**

**The Philosophy of Law ... Translated
from the German by W. Hastie.
Edinburgh, T. & T. Clark, 1887**

**An Introduction to the Philosophy of
Law**

Natural Law

This leading anthology contains
legal cases and essays written by
the finest scholars in legal
philosophy, representing all major
points of view on the most central

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topics in philosophy of law. Its primary focus is to relate traditional themes of legal philosophy to the concerns of modern society in a way that invigorates one and illuminates the other, respectively. This classic text is distinguished by its clarity, balance of topics, balance of substantive positions on controversial questions, topical relevance, imaginative use of cases and stories, and the inclusion of only lightly edited or untouched classics. This revision is distinguished in its inclusion of many articles relevant to terrorism and torture, contract and property, and a greater emphasis on concrete legal problems. Explores the impact on Jews and

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Judaism of the crisis of modernity,
analyzing modern Jewish dilemmas
and providing a prescription for
their resolution.

The Science of Right has for its
object the principles of all the laws
which it is possible to promulgate
by external legislation. Where there
is such a legislation, it becomes, in
actual application to it, a system of
positive right and law; and he who
is versed in the knowledge of this
system is called a jurist or
jurisconsult (jurisconsultus). A
practical jurisconsult (jurisperitus),
or a professional lawyer, is one who
is skilled in the knowledge of
positive external laws, and who can
apply them to cases that may occur
in experience. Such practical

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knowledge of positive right, and
law, may be regarded as belonging
to jurisprudence (jurisprudentia) in
the original sense of the term.

The American Law Review

Philosophy and Law

The Science of Right

The Logos of Law: Parmenides –

Hegel – Dostoevsky

Law and Philosophical Theory

*A groundbreaking study of the
political philosophy of
Maimonides and his Islamic
predecessors.*

*This comprehensive treatment of
legal philosophy and general
jurisprudence is designed for
jurists as well as legal and
practical philosophers. The
treatise is presented in two
sections: The 5-volume*

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The 6-volume Historical part (2006-2007) traces the development of legal thought from ancient Greece through the twentieth century. This release incorporates Vol. 6: A History of the Philosophy of Law from the Ancient Greeks to the Scholastics; Vol. 7: The Jurists' Philosophy of Law from Rome to the Seventeenth Century; and Vol 8: A History of the Philosophy of Law in the Common Law World, 1600-1900.

When Korea began as a newly independent state in 1948, its economy was very underdeveloped and the rule of law was just established. The journey of democratization in

Korea was not without challenges. This book traces the history of the legal philosophy development in Korea and highlights Korea's unique experience. This book shows how Western legal philosophy has been accepted in Korea, a non-Western country that has newly introduced the Western legal system and what role the legal philosophy has played in social context. The book also examines academic scholars' intellectual activities in a historical context and how their intellectual products are yielded through their continuous response to the circumstances of the time. It specifically looks at the many challenging tasks legal philosophers had to overcome in

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a society when the rule of law and democracy had not yet settled. The book explores how Korean legal philosophers coped during such unique historical situations. It also illustrates how Korean scholars accepted legal philosophies of Germany and jurisprudence and integrated them to change social realities of Korea. Through Korea's experience, this book will provide insights into how modern legal philosophy develops in a new state and what legal philosophers' responses would be like during such a process. The developing process of legal philosophy in Korean society will interest not only readers in countries who have had similar experiences to Korea, but also

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readers in the West.

Jewish Philosophy and the Crisis
of Modernity

Modern French Legal Philosophy

Philosophy of Law in Korea

Essays and Lectures in Modern

Jewish Thought

Law Notes

*This important collection explores
contemporary legal thought in
relation to its interdisciplinary
critical engagement with
philosophy.*

*Gans ranks at the head of that
important group of Hegelian
thinkers that bridged the*

generations of Hegel and Marx. !

Yet there is a large gap between

*Gans 's historical importance and
the scholarship on him. Despite a*

renewal of interest in Gans's work on the Continent,² Gans remains almost completely unknown to English-language scholars, and almost none of his work has been³ previously translated. His Prefaces to his posthumous editions of Hegel's writings are inaccessible to English speakers, despite the fact that they shed important light on the authenticity of the so-called Additions to those texts. His Preface to Hegel's Philosophy of Law has never been translated before, while his Preface to the Philosophy of History has been omitted from reprintings⁴ for generations. Moreover, the recent scholarship on the Continent has focused on Gans

's political and philosophical rather than his legal writings. There is little discussion in any language of his system of law, which is the focus of the present study. Some of the reasons for the neglect of Gans are obvious. Gans cannot be a hero for most readers today. He accepted apostasy as a means to professional advancement. And though more liberal than Hegel, Gans nonetheless accommodated himself to the results of the Restoration and evaded political persecution that might have kindled the sympathy of later generations.

With over sixty cases as support, this text presents the philosophy of law as a perpetual series of debates

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with overlapping lines and cross connections. Using law as a focus to bring into relief many social and political issues of pressing importance in contemporary society, this book encourages readers to think critically and philosophically. Classic Readings and Cases in the Philosophy of Law centers on five major questions: What is law? What, if any, connection must there be between law and morality? When should law be used to restrict the liberty of individuals? To what extent should democratic states permit civil disobedience? What, if anything, justifies the infliction of punishment on those who violate the law? The extensive anthology of

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cases covers the mundane to the grandest of constitutional issues, including controversial topics like ownership of genetic material, capital punishment, and gay rights. Brief introductions to each case describe the central issue being litigated, the legal reasoning of the justices—both majority and dissenting—the decision of the court, and its philosophical significance.

Translation in Law

Eduard Gans and the Hegelian

Philosophy of Law

Celebration Legal Essays

Volume 6: A History of the

Philosophy of Law from the Ancient Greeks to the Scholastics

The Philosophy of Law in Historical

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Perspective

This is a first attempt at the philosophical articulation and projection of the Igbo concept of law and the role of law in the traditional environment. In the Igbo traditional setting, the rules of law are uncodified. The author, who teaches philosophy of law and logic at the University of Nigeria, defines the law of a given community as the body of rules recognised as binding by its members. On this concept of law, he has based his attempt to elucidate the philosophical underpinning of those rules recognised in Igbo traditional legal system as law. Unless the philosophical foundation is understood, the traditional law,

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machinery for enforcement, and legislative and judicial processes may appear incomprehensible. The first part gives a descriptive insight into the moral, religious, socio-political and legal background of the Igbo. The second part is devoted to the fundamental questions concerning the concept of law, the various types of laws, the reciprocal influence between law and Igbo religion and the end of laws. Finally, the author examines the nature of right in Igbo traditional thought and locates the philosophical background. This monograph develops an extensively fresh approach for interpreting logical philosophy as a way to understand the universal

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unity of thinking and being (Fichte and Hegel) and interpreting the meaning of its harmony (Dostoevsky). The book offers a starting, easy-to-read overview of the essence and meaning of the universal unity of thought and being, as a core concept of the classical philosophy—from the teachings of Parmenides to those of the early Christian Fathers—and the philosophy of law, that tries to demonstrate how this universal unity, which is the foundation of the absolute harmony of existence, manifests in itself the certainty of law and legal awareness.

Gradually, it proceeds to introduce increasingly difficult aspects of the German philosophy of 18th – 19th

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centuries by presenting a synthesis of the logical form of philosophy until landing in metaphysics of law, as well as major long-term issues of modern jurisprudence. The authors present a specialized knowledge about law as a complex and multidimensional notion; they discuss the problem of monism-dualism, look at the law-morality, law-religion dualisms and at the concept of the Absolute in law. Their approach is aimed to develop theoretical and methodological premises of a modern, comprehensive theory of law based on an updated notion of freedom in law. This paper synthesizes the results that this trio of researchers, regarded as experts by the Russian

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scientific community, has achieved after many years of systematic studies of philosophy of law. It is addressed to specialists in the field of theory and philosophy of law, university tutors, post-graduate students, graduate students, legal experts and to everyone who is interested in improving their knowledge of history of philosophy and legal thought as well as exploring Dostoevsky's ideas from an unusual perspective.

The Philosophy of Law ...

Translated from the German by W. Hastie. Edinburgh, T. & T. Clark, 1887
Philosophy of Law. Translated from the German by Adalbert Albrecht. With an Editorial Preface by Albert Kocourek and with

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Albert
Kocourek
Introductions by Orrin N. Carter and
William Caldwell
The Philosophy of
Law
An Exposition of the
Fundamental Principles of
Jurisprudence as the Science of
Right
The Science of Right
Simon
and Schuster
Ancient Roman Solutions to
Modern Legal Issues
Philosophy of Law. Translated from
the German by Adalbert Albrecht.
With an Editorial Preface by Albert
Kocourek and with Introductions by
Orrin N. Carter and William
Caldwell
Vol. 6: A History of the Philosophy
of Law from the Ancient Greeks to
the Scholastics; Vol. 7: The Jurists'
Philosophy of Law from Rome to
the Seventeenth Century; Vol 8: A

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History of the Phil. of Law in the
Common Law World, 1600-1900.
Critical Intersections

The Philosophy of Law. An
Exposition of the Fundamental
Principles of Jurisprudence as the
Science of Right ... Translated from
the German (die Metaphysik Der
Sitten, Erster Theil) by W. Hastie
*This volume gathers leading
figures from legal philosophy
and constitutional theory to
offer a critical examination of
the work of Robert Alexy.
The contributions explore
the issues surrounding the
complex relations between
rights, law, and morality and
reflect on Alexy's distinctive*

work on these issues. The focus across the contributions is on Alexy's main pre-occupations - his anti-positivist views on the nature of law, his approach to the nature of legal reasoning, and his understanding of constitutional rights as legal principles. In an extended response to the contributions in the volume, Alexy develops his views on these central issues. The volume's juxtaposition of Anglo-American and German perspectives brings into focus the differences as well

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as the prospect of cross-
fertilization between
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Continental and Anglo-
American work in
jurisprudence.

Pound, Roscoe. *An
Introduction to the
Philosophy of Law*. New
Haven: Yale University Press,
1922. 307 pp. Reprinted
2003 by The Lawbook
Exchange, Ltd. LCCN
2002044351. ISBN
1-58477-327-8. Cloth. \$70. *
Pound's Introduction outlines
the philosophical foundations
that support Anglo-American
common law. A written
version of the Storrs

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Lectures delivered at Yale
University during the
academic year 1921-1922.

"Dean Pound has given us a clear, concise introduction to the philosophy of the law. It is so concise that it is impossible to summarize it so as to give any idea of its wealth of learning....An excellent, impartial and concise presentation of the subject..." William Herbert Page, Harvard Law Review 36:115-117 cited in Marke, A Catalogue of the Law Collection at New York University (1953) 922.
Excerpt from Comparative

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*philosophy OF law. By josep
kohler of the Uni versity of
Berlin. Translated by
adalbert albrecht. About the
Publisher Forgotten Books
publishes hundreds of
thousands of rare and classic
books. Find more at
www.forgottenbooks.com
This book is a reproduction
of an important historical
work. Forgotten Books uses
state-of-the-art technology
to digitally reconstruct the
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aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

*An Exposition of the
Fundamental Principles of
Jurisprudence as the Science
of Right*

*Classic Readings and Cases
in the Philosophy of Law*

Igbo Philosophy of Law

The Philosophy of Law

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***The Modern Legal Philosophy
Series...***

The first-ever
multivolume treatment of
the issues in legal
philosophy and general
jurisprudence, from both
a theoretical and a
historical perspective.
The work is aimed at
jurists as well as legal
and practical
philosophers. Edited by
the renowned theorist
Enrico Pattaro and his
team, this book is a
classical reference work
that would be of great
interest to legal and

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practical philosophers
as well as to jurists
and legal scholar at all
levels. The work is
divided in two parts.
The theoretical part
(published in 2005),
consisting of five
volumes, covers the main
topics of the
contemporary debate; the
historical part,
consisting of six
volumes (Volumes 6-8
published in 2007;
Volumes 9 and 10,
published in 2009;
Volume 11 published in
2011 and Volume 12

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forthcoming in 2015),
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accounts for the
development of legal
thought from ancient
Greek times through the
twentieth century. The
entire set will be
completed with an index.

Volume 6: A History of
the Philosophy of Law
from the Ancient Greeks
to the Scholastics 2nd
revised edition, edited
by Fred D. Miller, Jr.
and Carrie-Ann Biondi

Volume 6 is the first of
the Treatise's
historical volumes
(following the five

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theoretical ones) and is dedicated to the philosophers' philosophy of law from ancient Greece to the 16th century. The volume thus begins with the dawning of legal philosophy in Greek and Roman philosophical thought and then covers the birth and development of European medieval legal philosophy, the influence of Judaism and the Islamic philosophers, the revival of Roman and Christian canon law, and

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the rise of scholastic
philosophy in the late
Middle Ages, which paved
the way for early-modern
Western legal
philosophy. This second,
revised edition comes
with an entirely new
chapter devoted to the
later Scholastics
(Chapter 14, by Annabel
Brett) and an epilogue
(by Carrie-Ann Biondi)
on the legacy of ancient
and medieval thought for
modern legal philosophy,
as well as with updated
references and indexes.
Jhering, Rudolph von.

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Law as a Means to an
End. Translated from the
German by Isaac Husik
with an Editorial
Preface by Joseph H.
Drake and with
Introductions by Henry
Lamm and W.M. Geldart.
Boston: The Boston Book
Company, 1913. lxi, 483
pp. Reprinted 1999 by
The Lawbook Exchange,
Ltd. LCCN 99-23754. ISBN
1-58477-009-0. Cloth.
\$80. * Originally
published as Volume V of
the Modern Legal
Philosophy Series.
Influential landmark of

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nineteenth century
With An Editorial Preface By
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jurisprudence on which
the modern concept of
social utilitarianism is
based. Jhering
[1818-1892] advances the
idea that law should be
used to realize social
justice. *The Struggle
for Law*, another Jhering
classic, is also
available as a reprint
published by The Lawbook
Exchange.

*Law as a Means to an End
Acceptance, Engagement
and Social Change
The World's Legal
Philosophies*. Translated

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from the German by
Rachel Szold Jastrow
With An Editorial Preface By
Alber
with an Introduction by
Sir John Macdonell and
by Albert Kocourek
Comparative Legal
Philosophy Applied to
Legal Institutions
(Classic Reprint)
A Treatise of Legal
Philosophy and General
Jurisprudence