

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
*Political Culture
And The Antiparty Tradition
1830-1850
And Secession In
Mississippi
Masculinity Honor
And The Antiparty*

Bookmark File PDF Political

Culture And Secession In

Tradition 1830 1860

Bishai, however, historicizes and questions to concept of secession itself, as well as the component assumptions of territoriality and identity upon which it rests. She

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

argues that understanding the historic contingency of secessionist conflict allows us to contemplate an alternative vision of international relations in which the violence associated with controlling territory is no longer necessary for validating

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

political identities."--Jacket.

Political Culture and Secession in
Mississippi Masculinity, Honor, and
the Antiparty Tradition,
1830-1860 Oxford University Press
on Demand

This book explores the importance of

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

political culture to the actions and lives of leading political characters during the time of American expansion and leading into the American Civil War (1820-1863). Strains of individualism, moralism, and traditionalism in American

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

political culture shaped the political behaviors and events of this momentous era.

In 1845 Texans voted overwhelmingly to join the Union. They voted just as overwhelmingly to secede in 1861. The story of why and

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor

And The Antiparty Tradition

1830-1860

how that happened is filled with colorful characters, such as the aged Sam Houston, and with the southwestern flavor of raiding Comanches, German opponents of slavery, and a border with Mexico. Texas was unique among the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

seceding states because of its ambivalence toward secession. Yet for all its uniqueness the story of the secession of Texas has broad implications for the secession movement in general. Despite the local color and the southwestern

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor

And The Antiparty Tradition
1830 1860
nature of the state, Texas was more
southern than western in 1860.

Texans supported the Union or
insisted upon secession for reasons
common to the South and to the
whole nation. Most Texans in 1860
were recent immigrants from

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition

1830 1860
southern and border states. They still thought and acted like citizens of their former states. The newness of Texas then makes it a particularly appropriate place from which to draw conclusions about the entire secession movement. Secession and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

the Union in Texas is both a narrative of secession in Texas and a case study of the causes of secession in a southern state. Politics play a key role in this history, but politics broadly defined to include the influence of culture, partisanship,

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

ideology, and self-interest. As any study of a mass movement carried out in tense circumstances must be, this is social history as well as political history. It is a study of public hysteria, the pressure for consensus, and the vanishing of a

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

political process in which rational
debate about secession and the
Union could take place. Although
relying primarily on traditional
sources such as manuscript
collections and newspapers, a
particularly rich source for this

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

study, the author also uses election returns, population shifts over the course of the 1850s, and the breakdown of population within Texas counties to provide a balanced approach. These sources indicate that Texans were not simply

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

secessionists or unionists. At the end of 1860 Texans ranged from ardent secessionists to equally passionate supporters of the Union. But the majority fell in between these two extremes, creating an atmosphere of ambivalence toward secession which

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

was not erased even by the war.

Confederate Political Economy

Nation-Building, Federalism, and

Secession in the Multinational State

Northern Political Culture and the

Crisis of Secession, 1860-1861

Secession and the (im)possibility of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Territorial Identity
And The Antiparty Tradition
1830-1860
Politics and Parties in Jackson's
Tennessee, 1832-1851

Political History of Secession to the
Beginning of the American Civil
War

In recent years,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830.1860

numerous multi-national
states have
disintegrated along
national lines, and
today, many more, in
both the first and the
third worlds, continue

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
to witness bitter
And The Antiparty Tradition
secessionist struggles.
1830 1860

The proliferation of
national conflicts and
secessionist movements
has given rise to many
important questions

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

which urgently need to
be addressed. When is
secession justified?
What is a people and
what gives them a right
to secede? Is national
determination consistent

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
with liberal and
And The Antiparty Tradition
democratic principles?
1830.1860
Or is it a dangerous
doctrine? In the years
following 1991, when
Allen Buchanan published
Secession, a number of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

competing theories of
the ethics of secession
have been put forward.

This pathbreaking study,
by a host of leading
figures in the field,
brings together for the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
first time a series of
original essays on these
theories. Offering fresh
insight into debates
about contested
territory, the problem
of minorities, and the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

place of secession in
resolving national
conflicts, this volume
provides a much-needed
philosophical discussion
of the normative
implications of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
nationalism.
And The Antiparty Tradition
1830 1860
David French warns of
the potential dangers to
the country—and the
world—if we don't summon
the courage to reconcile
our political

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

differences. Two decades into the 21st Century, the U.S. is less united than at any time in our history since the Civil War. We are more diverse in our beliefs and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
culture than ever
before. But red and blue
states, secular and
religious groups,
liberal and conservative
idealists, and
Republican and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Democratic
And The Antiparty Tradition
1830 1860

representatives all have
one thing in common:
each believes their
distinct cultures and
liberties are being
threatened by an

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

escalating violent
opposition. This
polarized tribalism,
espoused by the loudest,
angriest fringe
extremists on both the
left and the right,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

dismisses dialogue as
appeasement; if left
unchecked, it could very
well lead to secession.

An engaging mix of
cutting edge research
and fair-minded

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

analysis, Divided We
Fall is an unblinking
look at the true
dimensions and dangers
of this widening
ideological gap, and
what could happen if we

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

don't take steps toward
bridging it. French
reveals chilling,
plausible scenarios of
how the United States
could fracture into
regions that will not

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

only weaken the country
but destabilize the
world. But our future is
not written in stone. By
implementing James
Madison's vision of
pluralism—that all

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

people have the right to
form communities
representing their
personal values—we can
prevent oppressive
factions from seizing
absolute power and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

instead maintain
everyone's beliefs and
identities across all
fifty states.

Reestablishing national
unity will require the
bravery to commit

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

ourselves to embracing
qualities of kindness,
decency, and grace
towards those we
disagree with
ideologically. French
calls on all of us to

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

demonstrate true
tolerance so we can heal
the American divide. If
we want to remain
united, we must learn to
stand together again.

"This thesis explores

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
the role of political
culture in the secession
of two Virginia
counties: Augusta and
Rockbridge. These two
counties, which in 1850
were staunchly loyal to

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
the Union, shifted
loyalties late in the
secession crisis of 1860
and 1861. Comparing
local reactions to
national politics with
local views on the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
nature and unity of
political communities
more generally moves the
decision to secede in
April 1861 into clearer
focus. Specifically,
comparing regional

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

attitudes towards the
sectional controversies
surrounding Virginia's
constitution with the
national debates on
slavery in the
territories reveals a

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
general concern with the
unity of political
communities, and the
common interests and
values needed to sustain
such communities. In the
context of cross-cutting

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
borderlands between
eastern and western
1830 1860

Virginia and the
northern and southern
United States, these
sectional questions took
on important

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

significance. Political decision-making in this region emerged from a combination of widely-circulating views on the nature of government in this borderland setting.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

By placing the Valley's
secession within these
contexts, this thesis
argues that Augusta and
Rockbridge seceded when
they did because events
in the North persuaded

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

them that the moral and political character of white northerners had become suspect relative to the question of slavery." -- Abstract.

This groundbreaking

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
study of the politics of
secession combines
traditional political
history with current
work in anthropology and
gender and ritual
studies. Christopher J.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

Olsen has drawn on local
election returns, rural
newspapers, manuscripts,
and numerous county
records to sketch a new
picture of the intricate
and colorful world of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

local politics. In particular, he demonstrates how the move toward secession in Mississippi was deeply influenced by the demands of masculinity

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

within the state's
antiparty political
culture. Face-to-face
relationships and
personal reputations,
organized around
neighborhood networks of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

friends and extended
kin, were at the heart
of antebellum

Mississippi politics.

The intimate, public
nature of this tradition
allowed voters to assess

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

each candidate's individual status and fitness for public leadership. Key virtues were independence and physical courage, as well as reliability and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

loyalty to the
community, and the
political culture
offered numerous chances
to demonstrate all of
these (sometimes
contradictory)

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

qualities. Like dueling
and other male rituals,
voting and running for
office helped set the
boundaries of class and
power. They also helped
mediate the conflicts

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

between nineteenth-
century American
egalitarianism,
democracy, and
geographic mobility, and
the South's exaggerated
patriarchal hierarchy,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

sustained by honor and
slavery. The political
system, however,
functioned effectively
only as long as it
remained a personal
exercise between

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

individuals, divorced
from the anonymity of
institutional parties.

This antiparty tradition
eliminated the
distinction between men
as individuals and as

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
public representatives,
And The Antiparty Tradition
1830 1860
which caused them to
assess and interpret all
political events and
rhetoric in a personal
manner. The election of
1860 and success of the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Republicans'
And The Antiparty Tradition
1830 1860

antisouthern, free soil
program, therefore,
presented an "insulting"
challenge to personal,
family, and community
honor. As Olsen shows in

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860

detail, the sectional
controversy engaged men
where they measured
themselves, in public,
with and against their
peers, and linked their
understanding of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830 1860
masculinity with formal
politics, through which
the voters actually
brought about secession.
Political Culture and
Secession in Mississippi
provides a rich new

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
perspective on the
events leading up to the
Civil War and will prove
an invaluable tool for
understanding the
central crisis in
American politics.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
The Making of American
And The Antiparty Tradition
Nationalism in Kentucky,
1830-1860
1792-1833

Forgetting Ourselves
The Fight for
Legitimacy: Liberal
Democracy Versus

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Terrorism
And The Antiparty Tradition
1830 1860
Religion and Separatism
in the Antebellum South
Empire, Expansion and
the Struggle for Freedom
Secession and Separatism
in American Politics

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Since 1776
And The Antiparty Tradition
1830-1860
Secession and the Union
in Texas

***In American Sectionalism in the
British Mind, 1832-1863, Peter
O'Connor uses an innovative
interdisciplinary approach to***

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1850-1860

provide a corrective to simplified interpretations of British attitudes towards the United States during the antebellum and early Civil War periods. Exploring the many complexities of transatlantic politics and culture, O'Connor examines developing

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

***British ideas about U.S.
sectionalism, from the abolition
of slavery in the British Empire
and the Nullification Crisis in
South Carolina to the Civil War.
Through a close reading of
travelogues, fictional accounts,
newspaper reports, and personal***

papers, O'Connor argues that the British literate population had a longstanding familiarity with U.S. sectionalism and with the complex identities of the North and South. As a consequence of their engagement with published accounts of America produced in

Mississippi Masculinity Honor
And The Antislavery Tradition
1830-1860
*the decades leading up to the
Civil War, the British populace
approached the conflict through
these preexisting notions.*

*O'Connor reveals even antislavery
commentators tended to criticize
slavery in the abstract and to
highlight elements of the system*

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition
that they believed compared favorably to the condition of free blacks in the North. As a result, the British saw slavery in the U.S. in national as opposed to sectional terms, which collapsed the moral division between North and South. O'Connor argues that

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

the British identified three regions within America—the British Cavalier South, the British Puritan New England, and the ethnically heterogeneous New York and Pennsylvania region—and demonstrates how the apparent lack of a national

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1850-1860

***American culture prepared
Britons for the idea of disunity
within the U.S. He then goes on
to highlight how British
commentators engaged with
American debates over political
culture, political policy, and
states' rights. In doing so, he***

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition
1830-1860
***reveals the complexity of the
British understanding of
American sectionalism in the
antebellum era and its
consequences for British public
opinion during the Civil War.
American Sectionalism in the
British Mind, 1832-1863 re-***

Bookmark File PDF Political
Culture And Secession In

*Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860*
**conceptualizes our understanding
of British engagements with the
United States during the mid-
nineteenth century, offering a
new explanation of how the
British understood America in
the antebellum and Civil War
eras.**

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor

This impressive collection joins the recent outpouring of exciting new work on American politics and political actors in the mid-nineteenth century. For several generations, much of the scholarship on the political history of the period from 1840 to

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antirary Tradition

1877 has carried a theme of failure; after all, politicians in the antebellum years failed to prevent war, and those of the Civil War and Reconstruction failed to take advantage of opportunities to remake the nation. Moving beyond these

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

older debates, the essays in this volume ask new questions about mid-nineteenth-century American politics and politicians. In A Political Nation, the contributors address the dynamics of political parties and factions, illuminate the presence of consensus and

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

***conflict in American political life,
and analyze elections, voters, and
issues. In addition to examining
the structures of the United
States Congress, state and local
governments, and other political
organizations, this collection
emphasizes political***

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1838-1860

leaders—those who made policy, ran for office, influenced elections, and helped to shape American life from the early years of the Second Party System to the turbulent period of Reconstruction. The book moves chronologically, beginning with

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor

***an antebellum focus on how
political actors behaved within
their cultural surroundings. The
authors then use the critical role
of language, rhetoric, and
ideology in mid-nineteenth-
century political culture as a lens
through which to reevaluate the***

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1819-1860

secession crisis. The collection closes with an examination of cultural and institutional influences on politicians in the Civil War and Reconstruction years. Stressing the role of federalism in understanding American political behavior, A

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antirary Tradition 1820-1860

Political Nation underscores the vitality of scholarship on mid-nineteenth-century American politics. Contributors: Erik B. Alexander, University of Tennessee, Knoxville · Jean Harvey Baker, Goucher College · William J. Cooper, Louisiana

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition
1850-1860
**State University · Daniel W.
Crofts, The College of New Jersey
· William W. Freehling, Virginia
Foundation for the Humanities ·
Gary W. Gallagher, University of
Virginia · Sean Nalty, University
of Virginia · Mark E. Neely Jr.,
Pennsylvania State University ·**

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
**Rachel A. Sheldon, Georgia
College and State University ·**

**Brooks D. Simpson, Arizona State
University · J. Mills Thornton,
University of Michigan, Ann
Arbor**

**"The upper south was a region
that was in the literal and**

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

figurative middle during the secession crisis of 1860-1861. In the late antebellum period, the upper south had diverse populations, burgeoning economic growth and still-vibrant two-party politics, even after the collapse of the Whig party. As the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1870-1860

north and the cotton states descended into more radicalized political positions, the upper south maintained a strong sectional identity that positioned the region as the only sane and rational part of the deteriorating nation. Upper south sectional

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820 1860

***identity was rooted in general
distaste for extremism of any
sort, a political culture that could
allow negotiation on the question
of slavery in the territories, a
willingness to give the Lincoln
administration a chance, and the
belief that the upper south states***

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Anticart Party Tradition 1830-1860

would provide the political and social leadership to forestall secession and war. Though seemingly dissimilar at first glance, Maryland and North Carolina were two states which approached the matter of union of disunion with similar caution,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

and were the home of strong examples of upper south sectional identity. Through a study of both the unionist and secessionist leadership in each state, this dissertation reveals the development of the upper south sectional identity and the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

significant attempts at compromise that were being present in Maryland and North Carolina during the secession winter. These two states provide two excellent case studies of upper south sectional identity, as each state had populations and

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition

1820-1860
**political leadership that was not
tied to perpetual and unrestricted
slavery, as well as leadership
drawn from the slaveholding and
non-slaveholding population.
These two states also shared
competing political parties that
each drove state and national**

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition
13301866

***elections, and large populations
of non-slaveholding whites.***

***Compromise failed in 1861,
although Maryland and North
Carolina political leaders worked
extraordinarily hard to achieve it.
With the coming of the war,
Maryland's unlikely Union***

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

affiliation and North Carolina's reluctant participation in the Confederacy would end upper south sectional identity, which was split apart by secession. Even in its failure, upper south sectional identity as represented by Maryland and North Carolina

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

provides an instructive perspective on the coming of the Civil War and the dissolution of the Union. This dissertation examines the unique political culture of upper south sectionalism during the secession crisis winter of 1860-1861.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition

1820-1860
***Reflecting a sectional identity
that traditionally arbitrated
compromise between sectional
interests, leaders from Maryland
and North Carolina offered the
best hope for political
compromise. These two states are
clear examples that illustrate the***

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

force of this identity as the home of political, social, and cultural leaders who worked to shape the important role the upper south played as arbiter between the more radical factions of the Union. This work traces the collapse of upper south

Bookmark File PDF Political
Culture And Secession In

*Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860*

***sectionalism, particularly in these
two states that did not act
together and ended up taking
different sides over secession.
This dissertation examines two
states--one that remained with
the Union and one that joined the
Confederacy--together in an***

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
***analysis of sectionalism,
unionism and
secessionism."--Abstract from
author supplied metadata.
In Confederate Political
Economy, Michael Bonner
suggests that the Confederate
nation was an expedient***

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

corporatist state -- a society that required all sectors of the economy to work for the national interest, as defined by a partnership of industrial leaders and a dominant government. As Bonner shows, the characteristics of the Confederate States'

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

political economy included modern organizational methods that mirrored the economic landscape of other late nineteenth-century and early-twentieth-century corporatist governments. Southern leaders, Bonner argues, were slave-

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

owning agricultural capitalists who sought a counterrevolution against northern liberal capitalism. During secession and as the war progressed, they built and reinforced Confederate nationalism through specific centralized government policies.

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

Bolstered by the Confederate constitution, these policies evolved into a political culture that allowed for immense executive powers, facilitated an anti-party ideology, and subordinated individual rights. In addition, the South's lack of

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

***industrial capacity forced the
Confederacy to pursue a curious
manufacturing policy that used
both private companies and
national ownership to produce
munitions. This symbiotic
relationship was just one
component of the Confederacy's***

Bookmark File PDF Political
Culture And Secession In

*Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860*

***expedient corporatist state: other
wartime policies like
conscription, the domestic
passport system, and
management of southern
railroads also exhibited
unmistakable corporatist
characteristics. Bonner's probing***

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860
***research and new comparative
analysis expand our
understanding of the complex
organization and relationships in
Confederate political and
economic culture during the Civil
War.***

Divided We Fall

Page 105/212

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860
***A Theory of Political Support
Gospel of Disunion
Jacksonian Politics and the Onset
of the Civil War
Alabama, 1800--1860
Mississippi's Political Culture,
1840s-1861
Shall it be Peace Or a Sword?***

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

This study uses an interdisciplinary approach to address the challenge of transnational threats, namely terrorism, to liberal democracies. Terrorism poses unique challenges to the liberal democratic state, and the transnational nature of terrorism necessitates

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

cooperation between and among states. However, terrorism must be analyzed in a political and strategic context. The forces of globalization and fragmentation and the increasing claims of irredentism and secession, require a reexamination of state legitimacy. The

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

best way for states to win legitimacy vis a vis terrorists is by adhering to liberal democratic values and cooperating with other such states. Such cooperation, which affects domestic and foreign policies, requires a convergence of political cultures among those

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

cooperating states. This study analyzes three cases: the Basques in Spain, the ethnic Albanians in Macedonia, and the Kurds in Turkey. This study sheds light on how academics and policymakers ought to characterize and categorize terrorism, and it provides insights on the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830 1860

concepts of political legitimacy, liberal democracy, political culture, and political community. As the US assesses its homeland defense posture, it must resist any temptation to weaken its liberal democratic values, and as a superpower, it must encourage other states to adhere

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

to liberal democratic values as well.

*Liberal democracy is not just a
normative concern, it is a security
imperative in today's transnational
security environment.*

*Offering a provocative new look at the
politics of secession in antebellum*

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

Virginia, William Link places African Americans at the center of events and argues that their acts of defiance and rebellion had powerful political repercussions throughout the turbulent period leading up to the Civil War. An upper South state with nearly half a

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

*million slaves--more than any other state
in the nation--and some 50,000 free
blacks, Virginia witnessed a uniquely
volatile convergence of slave resistance
and electoral politics in the 1850s. While
masters struggled with slaves,
disunionists sought to join a regionwide*

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
*effort to secede and moderates sought to
protect slavery but remain in the Union.
Arguing for a definition of political
action that extends beyond the electoral
sphere, Link shows that the coming of
the Civil War was directly connected to
Virginia's system of slavery, as the*

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
*tension between defiant slaves and
And The Antiparty Tradition
1830-1860*
*anxious slaveholders energized Virginia
politics and spurred on the impending
sectional crisis.*

*Greenberg shows how planters and
statesmen grappled with contradictory
ideas and uses of power... His fresh*

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

*insights on statesmanship, dueling,
political parties and representation, the
proslavery movement, and the origins
and dynamics of Southern nationalism
and secession give new vigor to these
topics. -- Library Journal*

This volume is an anthology of the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

artists who inspired Van Gogh, which offers a penetrating insight into Van Gogh's motivations and ambitions. It is published to accompany the exhibition of the same name at the Van Gogh Museum, Amsterdam, from 14th february to 15th June, 2003.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Masters and Statesmen
And The Antiparty Tradition
1830 1860

A Revolution against Politics

*Political Culture and the Origins of the
First Ku-Klux Klan in North Carolina,
1830 to 1875*

The Pilgrim's Progress

The Morality Of Political Divorce From

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
*Fort Sumter To Lithuania And Quebec
And The Antiparty Tradition
Yeoman Households, Gender Relations,
1830-1860
and the Political Culture of the
Antebellum South Carolina Low Country
Negotiating Nationalism*

The impossibly prolific cultural
critic offers a rich second

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

volume of collected political essays, ranging from the title effort to further assaults on power and privilege in a vast array of topics, including: Bush, 9/11, the Middle East, terrorism, pedophilia, Noam

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1930-1860
Chomsky, Jane Jacobs,
Alexander Cockburn,
Christopher Hitchens, Norman
O. Brown, Ayn Rand, Frank
Zappa, George Orwell, Karl
Hess, and Fidel Castro.
Too often, Wallace Hettle

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

points out, studies of politics in the nineteenth-century South reinforce a view of the Democratic Party that is frozen in time on the eve of Fort Sumter--a deceptively high point of white racial

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

solidarity. Avoiding such a "Civil War synthesis," *The Peculiar Democracy* illuminates the link between the Jacksonian political culture that dominated antebellum debate and the notorious

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

infighting of the Confederacy. Hettle shows that war was the greatest test of populist Democratic Party rhetoric that emphasized the shared interests of white men, slaveholder and

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

nonslaveholder alike. The Peculiar Democracy analyzes antebellum politics in terms of the connections between slavery, manhood, and the legacies of Jefferson and Jackson. It then looks at the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

secession crisis through the anxieties felt by Democratic politicians who claimed concern for the interests of both slaveholders and nonslaveholders. At the heart of the book is a collective

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

biography of five individuals whose stories highlight the limitations of democratic political culture in a society dominated by the "peculiar institution." Through narratives informed by recent

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
scholarship on gender, honor,
class, and the law, Hettle
profiles South Carolina's
Francis W. Pickens, Georgia's
Joseph Brown, Alabama's
Jeremiah Clemens, Virginia's
John Rutherford, and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
Mississippi's Jefferson Davis.
The Civil War stories
presented in The Peculiar
Democracy illuminate the
political and sometimes
personal tragedy of men torn
between a political culture

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antinarty Tradition
1830-1860
based on egalitarian rhetoric
and the wartime imperatives
to defend slavery.

This volume is the
authoritative Handbook guide
to the development of Greek
politics, economy, and society

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

from the period of the fall of the Colonels' Regime (1974) to the present day, including the causes and consequences of the crisis in Greece and the aftermath of the crisis, in comparative and historical

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
perspective.

This is the first book-length
treatment of an increasingly
crucial topic. Professor
Buchanan develops a coherent
theory of the conditions under
which secession is morally

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

justifiable and applies it to historical and contemporary examples. Buchanan locates his account of the right to secede in the broader context of contemporary political thought, introducing readers

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

to influential accounts of
political society, such as
contractarianism and
communitarianism, and
showing how the possibility of
secession fits into a more
complete account of political

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860
community and political obligation. This is an important book, not just for political and social theorists, but for any reader concerned with the future of troubled political federations and other states

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
under conditions of ethnic and
cultural pluralism.
The Arbiters of Compromise
American Sectionalism in the
British Mind, 1832-1863
Political Culture and Secession
in Mississippi

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Secession
The Oxford Handbook of
And The Antiparty Tradition
1830-1860
Modern Greek Politics
America's Secession Threat
and How to Restore Our
Nation
Root of Wrath

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

**There are at least three
times as many nations as
states in the world today.**

**This book addresses some of
the special challenges that
arise when two or more
national communities re the
same (multinational) state.**

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiracist Tradition
1830-1860

As a work in normative
political philosophy its
principal aim is to evaluate
the political and
institutional choices of
citizens and governments in
states with rival
nationalist discourses and

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

nation-building projects. The first chapter takes stock of a decade of intense philosophical and sociological debates about the nature of nations and nationalism. Norman identifies points of

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

consensus in these debates, as well as issues that do not have to be definitively resolved in order to proceed with normative theorizing. He recommends thinking of nationalism as a form of discourse, a way of

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1840

arguing and mobilizing support, and not primarily as a belief in a principle. A liberal nationalist, then, is someone who uses nationalist arguments, or appeals to nationalist sentiments, in order to

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

rally support for liberal
policies. The rest of the
book is taken up with the
three big political and
institutional choices in
multinational states. First,
what can political actors
and governments legitimately

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition
1820-1860

do to shape citizens' national identity or identities? This is the core question in the ethics of nation-building, or what Norman calls national engineering. Second, how can minority and majority

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1816-1860

national communities each be given an adequate degree of self-determination, including equal rights to carry out nation-building projects, within a democratic federal state? Finally, even in a

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

**world where most national
minorities cannot have their
own state, how should the
constitutions of
multinational federations
regulate secessionist
politics within the rule of
law and the ideals of**

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antislavery Tradition 1830-1860

democracy? More than a decade after Yael Tamir's ground-breaking *Liberal Nationalism*, Norman finds that these three great practical and institutional questions have still rarely been addressed within a

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antinarty Tradition
comprehensive normative
theory of nationalism.

In this innovative study of
the South Carolina Low
Country, author Stephanie
McCurry explores the place
of the yeomanry in
plantation society--the

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiracist Tradition
1830-1860

complex web of domestic and
public relations within
which they were enmeshed,
and the contradictory
politics of slave society by
which that class of small
farmers extracted the
privileges of masterhood

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

from the region's powerful planters. Insisting on the centrality of women as historical actors and gender as a category of analysis, this work shows how the fateful political choices made by the low-country

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

yeomanry were rooted in the
politics of the household,
particularly in the

customary relations of power
male heads of independent
households assumed over
their dependents, whether
slaves or free women and

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1930-1960

children. Such masterly prerogatives, practiced in the domestic sphere and redeemed in the public, explain the yeomanry's deep commitment to slavery and, ultimately, their ardent embrace of secession. By

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

placing the yeomanry in the center of the drama, McCurry offers a significant reinterpretation of this volatile society on the road to Civil War. Through careful and creative use of a wide variety of archival

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the plantation South, and nineteenth-century America. Succinct, with a brace of

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition
original documents following each chapter, Christopher J. Olsen's *The American Civil War is the ideal introduction to American history's most famous, and infamous, chapter. Covering events from 1850 and the*

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

mounting political pressures
to split the Union into
opposing sections, through
the four years of bloodshed
and waning Confederate
fortunes, to Lincoln's
assassination and the advent
of Reconstruction, The

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1836-1860

American Civil War covers the entire sectional conflict and at every juncture emphasizes the decisions and circumstances, large and small, that determined the course of events.

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

Here, Michael F. Holt gives us the only comprehensive history of the Whigs ever written. He offers a panoramic account of the tumultuous antebellum period, a time when a flurry of parties and larger-than-

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 13201800

life politicians--Andrew Jackson, John C. Calhoun, Martin Van Buren, and Henry Clay--struggled for control as the U.S. inched towards secession. It was an era when Americans were passionately involved in

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1816-1860

politics, when local concerns drove national policy, and when momentous political events--like the Annexation of Texas and the Kansas-Nebraska Act--rocked the country. Amid this contentious political

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

activity, the Whig Party continuously strove to unite North and South, emerging as the nation's last great hope to prevent secession. The Politics of Slavery and Secession in Antebellum Florida, 1845-1861

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
**Frederick County, Virginia,
1836-1861**
156 More Political Essays
The American Civil War
Creating and Managing a
Southern Corporatist Nation
Ethnic Conflicts and Civil
Society

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
**Community, Honor, and
Secession in the Deep South**

In this comprehensive analysis of politics and ideology in antebellum South Carolina, Manisha Sinha offers a provocative new look at the roots of southern separatism and the causes of the Civil War. Challenging works that portray

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

secession as a fight for white liberty, she argues instead that it was a conservative, antidemocratic movement to protect and perpetuate racial slavery. Sinha discusses some of the major sectional crises of the antebellum era--including nullification, the conflict over the expansion of slavery into western territories, and secession--and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

offers an important reevaluation of the movement to reopen the African slave trade in the 1850s. In the process she reveals the central role played by South Carolina planter politicians in developing proslavery ideology and the use of states' rights and constitutional theory for the defense of slavery. Sinha's work

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

underscores the necessity of integrating the history of slavery with the traditional narrative of southern politics. Only by taking into account the political importance of slavery, she insists, can we arrive at a complete understanding of southern politics and the enormity of the issues confronting both northerners and

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

southerners on the eve of the Civil War.
"E pluribus unum was suggested for the
national seal in 1776, but national oneness
has been haunted by its twin, E pluribus
pluria, ever since. We Are Not One People
demonstrates how the persistence of
separatist movements in American history
reveals as much about the nation's politics

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

as it does the would-be separatists. Each chapter explores how great swaths of Americans of every ideological stripe, in good times and bad, in and beyond the South, have disputed the nation's oneness and stressed its divisibility. Trumpeted in American myths, mottos, mantras, maxims, movies, stories, and songs,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

separatism is omnipresent in American political culture. Separatist rhetoric has shaped Americans' experience of what it means to be an American, and we can learn much about the durable appeal and enduring fragility of the American figment from those who tried to leave it. As one Vermont separatist quipped, leaving is as

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

American "as apple pie." We Are Not One
People is a bold, pathbreaking, and far-
reaching account of disunionists from
1776 to the present who wanted, as is
enshrined in the Declaration of
Independence, "to dissolve the political
bands" connecting them to other
Americans"--

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition

Published in 1997. After the collapse of the communist system, the political systems in Eastern Europe were unable to cope with increasing tensions between ethnic majorities and minorities. These tensions led to violent ethnic conflicts and civil wars, in particular in former Yugoslavia. In this phase of transition and

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

nation-(re)building, ethnic groups strove for more political autonomy and even territorial secession. The newly independent states lacked democratic structures and traditions as well as civil manners that could be used for regulating ethnic conflicts. The idea of Civil Society provides both basic democratic

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

mechanisms for a lasting co-existence in an ethnically plural society. The theoretical part of this book discusses the issues of conflict anatomy, causes for conflict, and democratic conflict resolution. The empirical part describes experiences of ethnic conflicts in former Yugoslavia (especially Slovenia, Croatia

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
and Serbia) in Ukraine and Romania.

Experiences from Switzerland and the
United States demonstrate successful
examples of ethnic conflict management
and illustrations of the political culture
within a Civil Society.

the allegiance of South Carolina's
Nullifiers. Tennessee's party system

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

emerged intact from the Crisis of 1850, and in the following decade, as in the secession crisis, the defense of liberty provided the foundation of the state's political culture.

"United in Interest and Feeling"

The Peculiar Democracy

Politics and Ideology in Antebellum South

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Carolina
And The Antiparty Tradition
Politics and Power in a Slave Society
1830-1860
National Self-Determination and
Secession
American Political Culture at the Time of
the Civil War
New Directions in Mid-nineteenth-century
American Political History

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820 1860

The political history of antebellum Florida has long been overlooked in southern historiography. Florida was a state for just sixteen years before secession set it apart from the rest of the Union, but Florida's

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

road to secession was as
unique as any of its
southern counterparts. From
the territorial days in the
early nineteenth century,
Florida's political culture
centered on the development
and protection of slavery

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

throughout the state. The bank wars in the pre-statehood and early statehood periods reflected differing views on how best to support the spread of the plantation economy, and the sectional strife of the

Bookmark File PDF Political Culture And Secession In

Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

1850s instigated Floridians to find the best way to protect it. By the end of the antebellum period amidst increasing sectional strife and a sense that secession and disunion were acceptable courses of action, Florida's

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

population pulled together
under the banner of
protecting slavery--and by
extension, their way of
life--by whatever means
necessary. Northern
infringement into slavery
affected not just the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830 1860

planters, but every free man who called Florida his home. This collection argues that although constitutionalism has traditionally been the primary mechanism for facilitating the mutual accommodation of sub-state

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1838 1860
and state national societies
in plurinational states.
More than three decades
after its initial
publication, J. Mills
Thornton's Politics and
Power in a Slave Society
remains the definitive study

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antislavery Tradition
1830-1860

of political culture in
antebellum Alabama.
Controversial when it first
appeared, the book argues
against a view of prewar
Alabama as an aristocratic
society governed by a
planter elite. Instead,

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1820-1860

Thornton claims that Alabama was an aggressively democratic state, and that this very egalitarianism set the stage for secession. White Alabamians had first-hand experiences with slavery, and these

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

encounters warned them to
guard against the imposition
of economic or social
reforms that might limit
their equality. Playing upon
their fears, the leaders of
the southern rights movement
warned that national

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

consolidation presented the danger that fanatic northern reformers would force alien values upon Alabama and its residents. These threats gained traction when national reforms of the 1850s gave state government

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

a more active role in the everyday life of Alabama citizens; and ambitious young politicians were able to carry the state into secession in 1861. Politics and Power in a Slave Society continues to inspire

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

scholars by challenging one of the fundamental articles of the American creed: that democracy intrinsically produces good. Contrary to our conventional wisdom, slavery was not an un-American institution, but

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1810-1860

rather coexisted with and supported the democratic beliefs of white Alabama. This book confronts one of the central questions of political science: how people choose to accept or not to accept particular

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

governments. In contrast to the prevailing view that citizens' decisions about the legitimacy of their governments are strongly conditioned by political culture and socialization and are hence largely non-

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1820-1860

rational, Ronald Rogowski argues that such decisions may indeed be the product of rational choice. The book proceeds both from recent work in the theory of voting and constitutional choice and from the older tradition

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

of contract theory to postulate that decisions about legitimacy are really choices among alternative regimes. The author suggests that members of a society choose among these alternative regimes on the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

basis of a knowledge of
ethnic and occupational
divisions in their society.

From these postulates a
general theory is derived,
which finds expression in
numerous testable
hypotheses. Originally

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1838 1960 published in 1974. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press.

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition

1830-1860

These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
the rich scholarly heritage
found in the thousands of
books published by Princeton
University Press since its
founding in 1905.
Southern Democrats in Peace
and Civil War
Masters of Small Worlds

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Proposals for a New Era in
Eastern Europe
And The Antiparty Tradition
1820-1860
The Confederate Republic
The Counterrevolution of
Slavery
We are Not One People
Political Culture in the
Lower Shenandoah Valley

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

The centrality of religion in the life of the Old South, the strongly religious nature of the sectional controversy over slavery, and the close affinity between religion and antebellum American nationalism all point toward the need to explore

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

the role of religion in the development of southern sectionalism. In "Gospel of Disunion" Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive

Bookmark File PDF Political
Culture And Secession In

Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860

*southern culture and politics before
the Civil War, adding depth and
form to the movement that
culminated in secession. From the
abolitionist crisis of 1835 through
the formation of the Confederacy in
1861, Snay shows how religion*

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance. At the same time, the slavery controversy sectionalized southern religion, creating separate institutions and driving theology

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

further toward orthodoxy. By establishing a biblical sanction for slavery, developing a slaveholding ethic for Christian masters, and demonstrating the viability of separation from the North through the denominational schisms of the

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor 1830s and 1840s, religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible. Although much has been written about the ways in which

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

Confederate politics affected the course of the Civil War, George Rable is the first historian to investigate Confederate political culture in its own right. Focusing on the assumptions, values, and beliefs that formed the foundation

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor of Confederate political ideology, Rable reveals how southerners attempted to purify the political process and avoid what they saw as the evils of parties and partisanship. According to Rable, secession marked the beginning of

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830 1860

a revolution against politics, in which the Confederacy's founding fathers saw themselves as the true heirs of the American Revolution. Nevertheless, factionalism developed as the war dragged on, with Confederate nationalists

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

emphasizing political unity and support for President Jefferson Davis's administration and libertarian dissenters warning of the dangers of a centralized Confederate government. Both sides claimed to be the legitimate

Bookmark File PDF Political Culture And Secession In Mississippi Masculinity Honor And The Antiparty Tradition 1830-1860

defenders of a genuine southern republicanism and of Confederate nationalism, and the conflict between them carried over from the strictly political sphere to matters of military strategy, civil religion, and education. Rable concludes that

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
And The Antiparty Tradition
1830-1860
*despite the war's outcome, the
Confederacy's antipolitical legacy
had a profound impact on southern
politics.*

Double Characters

Rational Legitimacy

The Political Culture of Union in the

Bookmark File PDF Political
Culture And Secession In
Mississippi Masculinity Honor
Virginia Borderland, 1850-1851
And The Antiparty Tradition
1830-1860
Masculinity, Honor, and the
Antiparty Tradition, 1830-1860
A Combat for Liberty
A Political Nation
Toward Secession