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Christendom  
refers to  
places, both  
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Christianity  
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significant  
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presence,  
though not  
necessarily the

dominant  
religion.

Sometimes

“Christendom”  
refers to the  
official link  
between church  
and state. The  
term “post-  
Christendom” is

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often associated with the rise of secularization, religious pluralism, and multiculturalism in western countries over the past sixty years. Our use of the term is broader than

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that however.  
Egypt for  
example can be  
considered a po  
st-Christendom  
context. It was  
once a leading  
center of  
Christianity.  
“Christendom”  
moreover does  
not necessarily  
mean official



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public and  
dominant  
religion. For  
example, under  
Saddam Hussein,  
Christianity  
was probably a  
minority  
religion, but,  
for the most  
part,  
Christians were  
left alone.

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Christians

began to flee  
because they  
became a  
persecuted  
minority. In  
that sense,  
post-Saddam  
Iraq is an  
experience of p  
ost-

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Christendom—it  
is a shift from  
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Christians have  
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technology.***

***Although written  
for consumers,  
clinicians will find***

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***the book to be a  
clinically useful  
tool for their adult  
patients with  
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a companion to  
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Rostain's  
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**Cognitive-  
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**Psychosocial and  
Medical Approach.**

**Until now, there  
has been very little**

**research into the**

**use of online**

**dictionaries. In**

**contrast, the**

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**market for online  
dictionaries is  
increasing both for  
academic  
lexicography and  
for commercial  
lexicography, with  
sales figures for  
printed reference  
works in continual  
decline. This has  
led to a demand  
for reliable**

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***empirical  
information on  
how online  
dictionaries are  
actually being  
used and how they  
could be made  
more user-friendly.  
The volume Using  
Online Dictionaries  
makes a  
substantial  
contribution to***

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***closing this  
research gap. It is  
divided into four  
parts: The first  
part contains  
articles on  
fundamental  
issues: a research  
review of the  
empirical studies  
on digital  
dictionaries which  
have already been***

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***carried out, and a  
brief***

***methodological***

***guideline for***

***lexicographical***

***researchers who***

***are interested in***

***conducting their***

***own empirical***

***research. The***

***second part***

***contains the***

***results of two***

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***studies that focus  
on general  
questions about  
the use of online  
dictionaries. It  
presents empirical  
data on contexts  
of dictionary use,  
on expectations  
and demands  
regarding online  
dictionaries.***

***Furthermore,***



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***innovative features, such as the use of multimedia elements or the option of a user-adaptive interface and questions of design were assessed empirically. The third part of this volume comprises***

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***more specific  
studies of online  
dictionaries: an  
eye-tracking study  
evaluating the new  
web design of the  
dictionary portal  
OWID and a log file  
study which tries  
to get to the  
bottom of the  
following  
question: Do***

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***dictionary users  
look up frequent  
words, or put  
differently, is there  
a connection  
between how often  
a word is looked  
up and how often  
it appears in a  
corpus? In the last  
chapter of this  
thematic section,  
the question of***

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***how users judge  
the combination of  
a written***

***paraphrase and an  
additional***

***illustration in  
illustrated online  
dictionaries is***

***addressed. The  
last part focuses***

***on the use of  
monolingual***

***dictionaries, in***

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*particular the  
German online  
dictionary elexiko.*

*In this context, two  
online questionnai  
re-based studies  
were carried out.*

*The empirical  
studies were  
conducted in the  
form of online  
surveys combining  
questionnaires*

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***and experimental  
elements and in  
the form of***

***laboratory studies  
using eye-tracking  
technology as well  
as using***

***observational  
methods such as  
log file analyses.***

***Regarding the  
comprehensive  
research***

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***framework, this volume can be relevant to lexicographers, metalexicographers and linguists who are interested in the use of (online) dictionaries and in the development and exploration of lexicographical data for the***

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***internet, as well as  
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***which is currently***

***the focus of much***

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Time To Think  
focuses on the  
insidious and  
increasing portion***

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***of the news media  
that, due to the  
dangerously  
extreme speed at  
which it is  
produced, is only  
half thought out,  
half true, and lazily  
repeated from  
anonymous  
sources interested  
in selling opinion  
and wild***

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news. These news  
item can easily  
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today, assuming a  
life of their own  
while making a  
mockery of  
journalism and  
creating casualties  
of cool  
deliberation and  
thoughtful***

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***discourse. Much of  
it is picked up***

***gratuitously and***

***given resonance***

***online or through***

***CNN, Fox News,***

***MSNBC and other***

***networks, which***

***must, in this age of***

***the 24-hour news***

***cycle, "feed the***

***beast." In***

***dissecting this***

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potentially shape  
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*Handsome and*

*wealthy, Lord*

*Christopher*

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*clear why he*

*was asking a*

*virtual nobody*

*like Miss*

*Louisa*

*Cherington to*

*be his wife. He*

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*had made a  
promise to her  
dying brother  
to do so, and  
was honor-bound  
to keep that  
vow. Proud and  
beautiful,  
Louisa made it  
just as clear  
why she was  
accepting this  
man who not*

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*only made no  
pretence of  
loving her, but  
made no secret  
of the  
ravishing woman  
who was his  
mistress.*

*Louisa, too,  
was bowing to  
the wishes of  
her late  
brother, who*

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*wanted to  
rescue her from  
poverty and the  
peril of  
Captain  
Geoffrey  
Lawrence, the  
notorious rake  
who was in hot  
pursuit of her.  
Thus, these two  
were bound to  
marry—and bound*

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*to wonder what  
would happen.*

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*has grown to*

*become one of*

*the largest*

*communication*

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*history. With*

*its ability to*

*share content*

*and create*

*community*

*bonds, it has*

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*seen many  
fandoms and  
online social  
communities  
develop within  
the past  
decades. While  
there are some  
detriments to  
these  
communities,  
there are also  
many benefits*

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*and potential  
uses for the  
betterment of  
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*has presented  
itself as a  
platform for*

*communities to  
gather. This  
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these*

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by title, a factor  
that pains him  
and his father  
within the  
Regency society  
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***station over all  
else. That is, until  
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for social  
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of the Earl of  
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that pains him  
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that upholds  
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arises, namely,  
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***herself disgraced  
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brandished as  
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*frequently  
promoted by local  
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*governments and  
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*overwhelmingly  
inclusive and  
democratic, these*

*premises do not  
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cultural studies.

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engagement. On  
this basis,  
providing equality  
for all has been set

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*to be achieved as  
one of the United  
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*sustainable  
development  
priorities.*

*However, the  
international  
understandings are  
not only of what  
equality and  
inclusivity entail  
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vision to achieve*

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*justice, education  
for social justice,  
spatial justice, the  
research of gender  
and marginalized  
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discourses on  
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*technology for  
social justice and  
welfare, as well as  
culture and social  
justice. This edited  
book aims to  
provide a new  
perspective for  
other benefits of  
research because  
generally, the  
research carried  
out only aims to  
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*problems and often  
override aspects of  
humanities. In  
response to these  
concerns, the book  
attempts to re-map  
the main objectives  
of the research.*

*The authors in this  
book offer new  
perspectives,  
especially in  
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*studies they will  
perform.*

*Therefore, this  
book presents a  
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research with a  
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approaches that  
are coherent with  
the state of society  
in the world,  
followed by eleven  
scopes of various  
cases from a*

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*variety of  
perspectives that  
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*are relevant to the current context of world community issues. The articles in this book will be of interest to undergraduate and graduate students, as well as researchers who are interested in the social field, especially research for social justice.*

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