

Red Tory How Left And Right Have Broken Britain And How We Can Fix It

The political era one is living through always feels messy and fragmented from the inside. But looking back from the future, the first two decades of the 21st century will come to be seen as the moment when the politics of culture and identity rose to challenge the previous politics of left and right. David Goodhart's searing analysis considers this shift through his novel paradigm of the "nowhere" class and the "somewhere" class. Members of the "Nowhere" class dominate our culture and society. They tend to do well at school, then usually move from home to a boarding university in their late teens and on to a career in the professions that might take them to a capital city or even abroad for a year or two. Such people have portable "achieved" identities, based on educational and career success, which makes them generally comfortable with new places and people. The "Somewhere" people are by definition more rooted and have ascribed identities based on group belonging and particular places, which is why they often find rapid change disturbing. One core group of Somewheres are often "left behind" - mainly older white working class men with little education. They have lost economically with the decline of well paid jobs for people with little education and culturally, too, with the disappearance of a distinctive working-class culture and the marginalization of their social conservatism in the public conversation. However Somewhere ambivalence about recent social trends spreads far beyond this core group and is shared by many in all social classes. The broad ideology of Nowhere people can be characterized as "progressive individualism." By contrast, the Somewheres are more socially conservative by instinct. This book will contend that the Nowhere people have counted for too much in the past generation and populist parties, such as the Tea Party, have emerged in part as a democratic counter-balance to that dominance. In a democracy the Somewheres cannot, however, be ignored.

A significant struggle began in the year 1776 over the fate of a continent, and there are those who believe that this struggle ended in the year 1783, with the ancient ways of the Old World being given over entirely to those of a New. Is it true, however, that the end of what has been called 'The First American Civil' saw the complete victory of the republican way, and the banishment of the older Tory tradition from these shores? The North American High Tory Tradition tells another story, one in which a different vision for life in North America emerges from the cold of the True North where its flame has been kept burning until the present day. George Grant (1918-1988), the most influential High Tory intellectual of the 20th century, warned us in his Lament for a Nation of the collision course which lies ahead for these two different 'North Americas'?---that embodied in the Dominion of the North, and that in the Republic to its South. Is the disappearance of the Tory alternative an inevitable fate to our future as 'North Americans'? In The North American High Tory Tradition Ron Dart shines light upon the classical lineage, deep wisdom and enduring nature of the High Tory tradition as it has been planted and grown in the soil of North America, and in doing so reveals how Canada may serve as a north star to lead North Americans to a different destiny than that planned for them by a certain few in 1776. Over the last decade, the UK has witnessed a stunning resurgence of religious engagement in both politics and civil society. From the social pluralism of New Labour to the rise of post-liberalism, the recovery of religious sensibilities in areas like education and welfare continues to have a significant effect on the content of political debate on both the Right and Left. What unites these diverse projects is an effort to recover a neglected form of selfhood. Less acquisitive, more relational, this vision of human identity has led politicians and policy-makers to reject avaricious and atomist accounts of the self in favour of richer accounts of citizenship and common life. What do these latter models mean for citizens and communities? This book analyses the roots, significance, and future of these developments through the lens of contemporary Christian communities. By drawing on disciplines as diverse as philosophy, theology, history, economics and political theory, Renewing the Self reflects on the prospects and challenges of this rich self in a globalised and rapidly changing world.

Subversive Itinerary investigates the theoretical evolution of the influential political theorist Gad Horowitz, as well as the historical impact of his ideas on Canadian life and letters. Bringing together dynamic new works by both established and emerging scholars, along with three new articles by Horowitz himself, this volume examines the concepts he developed and extends his approach beyond the current historical moment. The book includes a history of Horowitz's engagements as a public intellectual through appraisals of his early, mid, and late-career contributions, from the sixties to the present day. Along the way, the contributors present innovative new work in Canadian political thought, continental theory, Jewish philosophy, Buddhism, and radical general semantics. Subversive Itinerary demonstrates how Horowitz's itinerary delivers invaluable tools for understanding issues of critical importance today.

Left Without a Future?

Veteran MPs and Conservative Politics in the Aftermath of the Great War

The Conservative Party and the Decline of Tory Britain

Before and Beyond the 'Big Society'

Fighting for the King in America's First Civil War

The Thought of Gad Horowitz

The Coming Era of Renewal

Fiction. LGBTQIA Studies. Tom Buckle is an ambitious young moderate Labour apparatchik, rising happily through the party bureaucracy on a diet of bottomless brunches, legitimate concerns and drug-fueled Blairite sex parties. That is until he meets Otto, a charismatic young radical whose urge for cocks, communism, and a mysterious plot for the victory of the holetariat opens his eyes to a changing world. Finding himself thrown into a chaotic new political landscape of pigfucking PMs, frog-frenzied neonazis and falafel-throwing communists, Tom has to pick a side. Will he manage to find a third way to a safe seat, or will Corbyn's terrifying red horde make his moderate mission impossible? And can Tom resist the most seductive of all highs--pure, high-grade socialism, main-lined straight into London's clogged and throbbing veins? So much for a kinder, gentler form of politics!

The literature on the right and the radical right has a largely Euro-American bias, limited by partisan academics focusing on the left. The Right and Radical Right in the Americas hopes to be a pioneering work that examines the history and contemporary manifestations of the right and radical right throughout the Americas.

Despite winning the December 2019 General Election, the Conservative parliamentary party is a moribund organisation. It no longer speaks for, or to, the British people. Its leadership has sacrificed the long-standing commitment to the Union to 'Get Brexit Done'. And beyond this, it is an intellectual vacuum, propped up by half-baked doctrine and magical thinking. Falling Down offers an explanation for how the Tory party came to position itself on the edge of the precipice and offers a series of answers to a question seldom addressed: as the party is poised to press the self-destruct button, what kind of role and future can it have? This tipping point has been a long time coming and Burton-Cartledge offers critical analysis to this narrative. Since the era of Thatcherism, the Tories have struggled to find a popular vision for the United Kingdom. At the same time, their members have become increasingly old. Their values have not been adopted by the younger voters. The coalition between the countryside and the City interests is under pressure, and the latter is split by Brexit. The Tories are locked into a declinist spiral, and with their voters not replacing themselves the party is more dependent on a split opposition - putting into question their continued viability as the favoured vehicle of British capital.

The roots of the recent financial crisis can be found in the substantial changes which have affected British economy and society over the last three decades. In economic terms, the UK has transformed from a predominantly industrial to one led by services and creative industries, whilst society has also become less industrial with new class 'networks' emerging. Post-war Social Democracy in its original form - as advocated by Tony Crosland - relied heavily on an industrial economy and society. A central statist, ideal-oriented version of Social Democracy can only go so far in the post-crash economy and society, hence the ease with which many of New Labour's reforms and resource allocation have since been reversed by the Conservative-Liberal Democrat coalition. The centre-left has always been at its strongest when building new long-term institutions such as the NHS, expanding higher education, establishing the national minimum wage and increasing access to national parks. Anthony Painter here argues that this institution-building tradition is the one to which the left should return. He advocates new economic, social and cultural policies which provide a manifesto for the future development of Social Democracy - and centre-left institutions - in Britain.

The Evolution of Conservative Party Social Policy

Beyond Every Child Matters

Little Platoons

Forging a New Politics

Public Theology in a Post-Secular Age

Poems

How the Left and Right Have Broken Britain and how We Can Fix it

What's Left Now?

A tongue-in-cheek report on what the author identifies as pseudo-idealistic challenges facing conservatism today upholds such figures as Lord Salisbury, Calvin Coolidge, and Pat Buchanan as characteristic of authentic conservatism, in a report that calls for more realistic practices while covering such topics as diversity, education, and religion.

The last general election saw the Conservatives win their highest vote share in forty years, while Labour slumped to their lowest seat total since 1935. At the heart of this electoral earthquake was the so-called 'Red Wall', some sixty seats stretching from the Midlands up to the north of England. Who are the Red Wall voters and why did they forgo their long-standing party loyalties? Did they simply lend their votes to Johnson to get Brexit done - or will he be able to win them over more permanently? And as the Labour Party licks its wounds, how were those votes thrown away and what, if anything, can be done to win them back? And how will the pandemic and the government's reaction to it change the voter's outlook on party politics in the future? Will everything be the same after it has passed? This book sets out to answer those questions by putting them to the people who will decide the next election.

'Jesus in an Age of Neoliberalism' analyses the ideology underpinning contemporary scholarly and popular quests for the historical Jesus. Focusing on cultural and political issues, the book examines postmodernism, multiculturalism and the liberal masking of power. The study ranges across diverse topics: the dubious periodisation of the quest for the historical Jesus; 'biblioblogging'; Jesus the 'Great Man' and western individualism; image-conscious Jesus scholarship; the 'Jewishness' of Jesus and the multicultural Other; evangelical and 'mythical' Jesuses; and the contradictions between personal

beliefs and dominant ideological trends in the construction of historical Jesuses. 'Jesus in an Age of Neoliberalism' offers readers a radical revisioning of contemporary biblical studies.

Pascal Dey and Chris Steyaert provide a timely critique on the idea of social entrepreneurship and its reputation as a means for positive social change. The book uses different traditions and modes of critique to interrogate, disrupt and reimagine the concept of social entrepreneurship.

My Corbyn Chemsex Hell

The Right and Radical Right in the Americas

The Populist Revolt and the Future of Politics

How a revived One Nation can empower England's forgotten towns and redraw the political map

Ideological Currents from Interwar Canada to Contemporary Chile

John Milbank and the Church of England's Approach to Welfare

Blue Labour

Theology and Economics

Hyper-capitalism and extreme identity politics are driving us to distraction. Both destroy the basis of a common life shared across ages and classes. The COVID-19 crisis could accelerate these tendencies further, or it could herald something more hopeful: a post-liberal moment. Adrian Pabst argues that now is the time for an alternative – postliberalism – that is centred around trust, dignity, and human relationships. Instead of reverting to the destabilising inhumanity of 'just-in-time' free-market globalisation, we could build a politics upon the sense of localism and community spirit, the valuing of family, place and belonging, which was a real theme of lockdown. We are not obliged to put up with the restoration of a broken status quo that erodes trust, undermines institutions and trashes our precious natural environment. We could build a pluralist democracy, decentralise the state, and promote embedded, mutualist markets. This bold book shows that only a politics which fuses economic justice with social solidarity and ecological balance can overcome our deep divisions and save us from authoritarian backlash.?

This book examines key twentieth-century philosophers, theologians, and social scientists who began their careers with commitments to the political left only later to reappraise or reject those commitments due to changes in the culture, economics, and politics.

Our sense of history shapes how we think about ourselves. One of the distinguishing features of the left in Britain is that it holds to a remorselessly bleak and miserabilist view of our recent political history — one in which Margaret Thatcher's election in 1979 marked the start of a still-continuing fall from political grace made evident by the triumph of a free market get-what-you-can neoliberal ideology, dizzying levels of inequality, social decay, rampant individualism, state authoritarianism, and political corruption. The left does not like what has happened to us and it does not like what we have become. Andrew Hindmoor argues that this history is wrong and self-harming. It is wrong because Britain has in many respects become a more politically attractive and progressive country over the last few decades. It is self-harming because this bleak history undermines faith in politics. Post-Brexit, post-Grenfell, and post the 2010, 2015, and 2017 general elections, things may not, right now, look that great. But looked at over the longer haul, Britain is a long way from being a posterchild for neoliberalism. Left-wing ideas and arguments have shaped and continue to shape our politics.

In the aftermath of the global economic crisis, and the worst recession for over seventy years, Britain has witnessed one of the most turbulent eras in politics since the Second World War. The dominant political and capitalistic system has come under close scrutiny; and the 2008 financial crash has cast serious doubt on the economic and social liberalism of both Thatcherism and Blairism. The Blue Labour movement addresses the fact that neither nationalisation nor privatisation has delivered lasting prosperity or stability. Critiquing the dominance in Britain of a social-cultural liberalism linked to the left and a free-market liberalism associated with the right, Blue Labour blends a 'progressive' commitment to greater economic equality with a more 'conservative' disposition emphasising personal loyalty, family, community and locality. Seeking to move beyond the centrist pragmatism of Blair and Cameron, this essential work speaks to the needs of diverse people and communities across the country. It is the programme of a vital new force in politics: one that could define the thinking of the next generation and beyond.

Social Justice in Anxious Times

Horse Shoe Robinson

The right and the recession

Falling Down

Quests, Scholarship and Ideology

A Christian Vision of the Common Good

Social Entrepreneurship

Cameron

This book offers a raw, off-the-record account of the 1976 Progressive Conservative Party convention, a crucial passage in the turbulent history of one of Canada's most enduring political institutions. While the convention was on, the authors were at work behind the scenes, talking to the delegates as well as the candidates and the party power brokers, and attending all the convention events: the balloting, speeches, policy sessions and tributes, the hospitality suites, hoedowns, victory parties and breakfasts. The result is a lively informative look at the nuts-and-bolts of party politics. Winners, Losers is a fast-paced account of an important period in Canadian conservative politics, with portraits of its dominant figures--Joe Clark, Dalton Camp, Paul Hellyer, Brian Mulroney.

This volume brings together a prominent group of Christian economists and theologians to provide an interdisciplinary look at how we might use the tools of economic and theological reasoning to cultivate more just and moral economies for the 21st century.

For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

This is the first biography of the best-selling author of The culture of narcissism and other modern American classics. His brand of historically and psychologically informed social criticism was uncommonly prescient and remains surprisingly relevant to our cultural dilemmas. So does his example, as Eric Miller shows in this vivid and engaging book. Lasch's uncompromising independence cast him as Socrates in an age of sophists, and the sweeping range, critical intensity, high seriousness, and rigorous honesty of his writings won him warm admirers, many fierce critics, and a circle of brilliant and devoted students.

Miller's biography offers Lasch's life as a ringing case for the dignity of the intellectual's calling.

David Cameron and Conservative renewal

The Conservative Sensibility

Ancient Roots, New Routes : a Series of Essays

Hope in a Scattering Time

Practical Ethics

Beyond the Red Wall

Walk Away

Postliberal Politics

In 'Red Tory' Phillip Bond argues that only a radical new political settlement can tackle the problems we face. His Red Toryism calls for an end to the monopolisation of society and the private sphere by the state and the market and for the strengthening of local communities and economies.

Between 1918 and 1939, 448 men who performed uniformed service in the First World War became Conservative MPs. This relatively high-profile cohort have been under-explored as a distinct body, yet a study of their experiences of the war and the ways in which they - and the Conservative Party - represented those experiences to the voting public reveals much about the political culture of Interwar Britain and the use of the Great War as political capital. Radicalised ex-servicemen have, thus far, been considered a rather continental phenomenon historiographically. And whilst attitudes to Hitler and Mussolini form part of this analysis, the study also explores why there were fewer such types in Britain. The Conservative Party, it will be shown, played a crucial part in such a process - with British politics serving as a contested space for survivors' interpretations of what the war should mean.

Public theology is an increasingly important area of theological discourse with strong global networks of institutions and academics involved in it. Elaine Graham is one of the UK's leading theologians and an established SCM author. In this book, Elaine Graham argues that Western society is entering an unprecedented political and cultural era, in which many of the assumptions of classic sociological theory and of mainstream public theology are being overturned. Whilst many of the features of the trajectory of religious decline, typical of Western modernity, are still apparent, there are compelling and vibrant signs of religious revival, not least in public life and politics - local, national and global. This requires a revision of the classic secularization thesis, as well as much Western liberal political theory, which set out separate or at least demarcated terms of engagement between religion and the public domain. Elaine Graham examines claims that Western societies are moving from 'secular' to 'post-secular' conditions and traces the contours of the 'post-secular': the revival of faith-based engagement in public sphere alongside the continuing - perhaps intensifying - questioning of the legitimacy of religion in public life. She argues that public theology must rethink its theological and strategic priorities in order to be convincing in this new 'post-secular' world and makes the case for the renewed prospects for public theology as a form of Christian apologetics, drawing from Biblical,

classical and contemporary sources.

Red Tory How the Left and Right Have Broken Britain and how We Can Fix it Faber & Faber Non Fiction

Conservatism in Canada

Contemporary Religious Perspectives

Neoliberal Education and Social Policy in the new era

The Road to Somewhere

Why Labour Lost, How the Conservatives Won and What Will Happen Next?

The Memory of All That

The limits of modernisation?

Subversive Itinerary

This book addresses how the Conservative Party has re-focused its interest in social policy. Analysing to what extent the Conservatives have changed within this particular policy sphere, the book explores various theoretical, social, political, and electoral dimensions of the subject matter.

Tory Dent's is a voice like no other. Her use of language is virtuosic, complex, and plangent. These are daring poems that also dare the reader. HIV positive, Dent writes out of her own experience and profound refusal to look away or suspend feeling or turn from love. When her first book of poems, *What Silence Equals*, appeared in 1993, it was recognized as "immediately one of the great, necessary books to come out of the AIDS crisis, flinging its challenge in the face of death." With *HIV, Mon Amour* she moves further into the whirlwind -- as witness, lover, and observer.

Broken Heartlands is an essential and compelling political road-trip through ten constituencies that tell the story of Labour's red wall from Sebastian Payne – an award-winning journalist and Whitehall Editor for the *Financial Times*. The *Times* Political Book of the Year A *Daily Telegraph*, *Guardian*, *Daily Mail* and *FT* Book of the Year 'Immensely readable' - *Observer* Historically, the red wall formed the backbone of Labour's vote in the Midlands and the North of England but, during the 2019 general election, it dramatically turned Conservative for the first time in living memory, redrawing the electoral map in the process. Originally from the North East himself, Payne sets out to uncover the real story behind the red wall and what turned these seats blue. Beginning in Blyth Valley in the North East and ending in Burnley, with visits to constituencies across the Midlands and Yorkshire along the way, Payne gets to the heart of a key political story of our time that will have ramifications for years to come. While Brexit and the unpopularity of opposition leader Jeremy Corbyn are factors, there is a more nuanced story explored in *Broken Heartlands* – of how these northern communities have fared through generational shifts, struggling public services, de-industrialization and the changing nature of work. Featuring interviews with local people, plus major political figures from both parties – including Boris Johnson and Sir Keir Starmer – Payne explores the significant role these social and economic forces, decades in the making, have played in this fundamental upheaval of the British political landscape. 'Impressive and entertaining' - *Sunday Times* 'A must-read for anyone who wants to understand England today' - Robert Peston

With the electoral success of the Harper Conservatives federally and of a number of conservative parties provincially, the topic of Canadian conservatism is more important to our understanding of Canadian party politics than ever before. This timely volume presents the first comprehensive examination of Canadian conservatism in a generation – a period during which its nature has changed substantially. *Conservatism in Canada* explores the ideological character of contemporary Canadian conservatism, its support in the electorate, its impact on public policies such as immigration and foreign policy, and its articulation at both federal and provincial levels. The essays include comparisons with other countries, including the United States, the United Kingdom, and Australia, as well as specific examinations of conservatism in Ontario, Alberta, and Quebec. Featuring contributions by both established and new scholars in the fields of political science and public policy, this volume makes a significant contribution to our understanding of the changing nature of Canadian conservatism and its broader implications for the future of this country.

Broken Heartlands

The Red Tory Tradition

An Affirmative Critique

Between a Rock and a Hard Place

A Tale of the Tory Ascendency

The Future of Conservatism

We Are Doomed

Jesus in an Age of Neoliberalism

Offering a new overview of the Conservative modernisation project, this book assesses the efforts of David Cameron and his colleagues to rebuild the British Conservative Party in the period since 2005.

In comparison to other political doctrines, conservatism is an understudied subject and there are few books that bring together works of scholars studying conservatism from different perspectives. *Reflections on Conservatism* is among these few pieces and is written for those who are interested in conservative thinking and conservative movements in different countries. In *Reflections on Conservatism*, readers will find 13 articles covering a wide range of aspects on conservatism. Six of these articles offer analyses of certain theoretical aspects of conservatism and focus on issues such as the definition of conservatism, the theme of inequality in conservative thinking and the applicability of conservative principals to postcolonial politics. Following these, there are seven articles that focus on conservative movements or thinkers from different countries. Here, readers will find detailed discussions on the contemporary state of British and US conservatisms as well as Sarkozy's UMP. There are also other articles that present the portrayal of post-war cultural conservatism in Denmark, Antall's conservatism in Hungary and radical conservative trends in Turkey.

The United Kingdom's Conservative/Liberal Democrat coalition government 2010–15 was responsible for some of the most radical changes to education policy for decades.

Beyond Every Child Matters provides a critical overview of developments in education and social welfare policy in the years following the 2010 general election. It explores the conceptual background of a 'Big Society' used to frame Coalition policy and shows how the underlying spectre of neoliberalism both creates issues for policy attention and undermines ensuing policy solutions. This book charts those changes which have impacted upon education and schooling in England and Wales and is divided into two parts. Part I analyses Conservative philosophical thought and policy discussions that underpin the social, welfare and education policies introduced under the Conservative-led coalition government of 2010–15 and the subsequent Conservative administration since 2015. Part II looks at these policies in detail and concludes with a discussion of possible alternative policy approaches. Set against a backdrop of unprecedented economic crisis and austerity, Beyond Every Child Matters will be of interest to students of education and welfare policy, academics and researchers.

The right and the recession considers the ways in which conservative activists, groupings, parties and interests in the US and Britain responded to the financial crisis and the 'Great Recession' that followed in its wake. The book looks at the tensions and stresses between different ideas, interests and institutions and the ways in which they shaped the character of political outcomes. In Britain, these processes opened the way for leading Conservatives to redefine their commitment to fiscal retrenchment and austerity. Whereas public expenditure reductions had been portrayed as a necessary response to earlier overspending they were increasingly represented as a way of securing a permanently 'leaner' state. The book assesses the character of this shift in thinking as well as the viability of these efforts to shrink the state and the parallel attempts in the US to cut federal government spending through mechanisms such as the budget sequester.

When the Political Left Turns Right

The politics of modernisation and manipulation

Employment, Labour and Industrial Law in Australia

Remaking One Nation

Tories

Reclaiming Conservative Pessimism

A Journey Through Labour's Lost England

HIV, Mon Amour

From historian Thomas B. Allen, author of Remember Pearl Harbor and George Washington, Spy Master comes a sweeping, dramatic history of the Americans who fought alongside side of the American Revolution. Allen's compelling account comprises an epic story with a personal core, an American narrative certain to spellbind readers of Tom Fleming, David M. Ellis. The first book in over thirty years on this topic in Revolution War history, Tories incorporates new research and previously unavailable material drawn from foreign archives, to tell a bitter internecine conflict during the tumultuous birth of a nation.

The Pulitzer Prize-winning columnist's "astonishing" and "enthraling" New York Times bestseller and Notable Book about how the Founders' belief in natural rights created a great America (Booklist) -- "easily one of the best books on American Conservatism ever written" (Jonah Goldberg). For more than four decades, George F. Will has attempted to discern the principles of the American tradition and apply them to America's civic life. Today, the stakes could hardly be higher. Vital questions about the nature of man, of rights, of equality, of majority rule are bubbling up in today's daily events in America. The Founders' vision, articulated first in the Declaration of Independence and carried out in the Constitution, gave the new republic a framework for government. Their beliefs in natural rights, limited government, religious freedom, and in human virtue and dignity ushered in two centuries of American prosperity. Now, as Will shows, conservatism is being challenged from progressives and elements inside the Republican Party. America has become an administrative state, while destructive trends have overtaken family life and higher education. Government agencies wield essentially unaccountable power. Congress has failed in its duty to exercise its legislative powers. And the executive branch has slipped the Constitution's leash. In the vision of Founding Fathers like James Madison, who advanced the notion of natural rights that pre-exist government, and the progressivism advanced by Woodrow Wilson, the time has come. It's time to reverse America's political fortunes. Expansive, intellectually thrilling, and written with the erudite wit that has made Will beloved by millions of readers, The Conservative's extraordinary new book from one of America's most celebrated political writers.

Brexit – a revolutionary moment in British politics. Voters in long-forgotten English towns made their disenchantment clear, overwhelmingly voting to 'take back control' from a remote system. Despite this decisive message in 2016, the concerns of these forgotten towns have continued to be all but ignored. David Skelton grew up in Consett, a north-eastern town with deep roots. When the steelworks closed almost forty years ago it lost everything, a story echoed in towns across England. Skelton uses Consett's experience to discuss what has gone wrong and what is right. He considers a broken social contract and the economic and identity liberalism which has neglected the needs of a great bulk of the population. Little Platoons calls for a revolution to recognise the needs of people in such towns. It argues that a brave Tory Party can shatter decades-old boundaries and redraw the political map by marrying social reform with traditional community values and allowing long-ignored voters to genuinely take back control.

David Cameron was leader of the Conservative Party (2005-16) and Prime Minister of the United Kingdom (2010-16). His legacy may be one of the most significant of any post-war PM. Did he have a distinctive political strategy, and if so how should we characterise it? This book provides a new and distinctive interpretation of 'Cameronism', focusing on the twin themes of modernisation and manipulation. Heppell identifies three core aspects of Cameron's modernisation strategy: his attempts to detoxify the image of the Conservative Party; his efforts to delegitimise the

for the financial crisis and austerity; and Cameron's use of the 'Big Society' narrative as a means of reducing the perceived responsibilities of the state. Manipulation is explored in Government and the exploitation of the Liberal Democrats, on policies such as austerity, tuition fees and electoral reform. Finally, the book examines Cameronism in relation to current political order: Brexit, Scottish independence, and the rise of populism. This timely book is essential reading to those interested in British party politics and Prime Ministerial leaders.

The North American High Tory Tradition

The History and Future of Social Democracy

Winners, Losers

A Life of Christopher Lasch

Renewing the Self

Red Tory

The 1976 Tory Leadership Convention

Reflections on Conservatism

In these divided and divisive times, what is the future course for our politics? In this ground-breaking book, Nick Timothy, one of Britain's leading conservative thinkers and commentators, explores the powerful forces driving great changes in our economy, society and democracy. Drawing on his experience at the top of government, Timothy traces the crisis of Western democracy back to both the mistaken assumptions of philosophical liberalism and the rise of ideological ultra-liberalism on left, right and centre. Sparing no sacred cows, he proposes a new kind of conservatism that respects personal freedom but also demands solidarity. He argues that only by rediscovering a unifying sense of the common good and restoring a mutual web of responsibilities between all citizens and institutions can we reject the extremes of economic and cultural liberalism, overcome our divisions, and remake one nation. He goes on to outline an ambitious practical plan for change, covering issues ranging from immigration to the regulation of Big Tech. Nick Timothy's original, forensic and thought-provoking analysis is a must-read for anybody tired by the old dogmas of the liberal left, right and centre. It is a major contribution to the debate on the future of conservatism as it grapples with geopolitical shifts, cultural change, and economic uncertainty.