

Read Free Science
De La Gnose La

Science De La Gnose La

*The Gnostic
World is an
outstanding
guide to
Gnosticism,
written by a
distinguished
international
team of experts
to explore*

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*Gnostic
movements from
the distant past
until today.
These themes are
examined across
sixty-seven
chapters in a
variety of
contexts, from
the ancient pre-
Christian to the
contemporary.
The volume*

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*considers the
intersection of
Gnosticism with
Jewish,
Christian,
Islamic and
Indic practices
and beliefs, and
also with new
religious
movements, such
as Theosophy,
Scientology,
Western Sufism,*

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*and the Nation
of Islam. This
comprehensive
handbook will be
an invaluable
resource for
religious
studies
students,
scholars, and
researchers of
Gnostic doctrine
and history.
People care a*

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*great deal about
justice. They
protest and
engage in
confrontations
with others when
their sense of
justice is
affronted or
disturbed. When
they do this,
they don't
generally act in
a strategic or*

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*calculating way
but use
arguments that
claim a general
validity.*

*Disputes are
commonly
regulated by
these 'regimes
of justice'
implicit in
everyday social
life. But
justice is not*

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*the only regime
that governs
action. There
are some actions
that are
selfless and
gratuitous, and
that belong to
what might be
called a regime
of 'peace' or
'love'. In the
course of their
everyday lives,*

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*people
constantly move
back and forth
between these
two regimes,
that of justice
and that of
love. And
everyone also
has the capacity
for violence,
which arises
when the
regulation of*

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*action within
either of these
regimes breaks
down. In Love
and Justice as
Competences,
Boltanski lays
out this highly
original
framework for
analysing the
action of
individuals as
they pursue*

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*their day-to-day
lives. The
framework
outlined in this
important book
is the basis for
the path-
breaking work
that he has
developed over
the last twenty
years - work
that has
examined the*

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*moral
foundations of
society in and
through the
forms of
everyday
conflict. For
anyone who wants
to understand
what a critical
sociology might
mean today, this
book is an
essential text.*

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*The volume
contains forty-
seven
contributions
dealing with
Islamic thought
and history,
Arabic
literature and
linguistics. The
variety of
perspectives and
approaches, and
the wide range*

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*of subject
matters
constitute a
true mirror of
European
scholarship in
Arabic and
Islamic studies.
The authors who
congregated for
the 19th
congress of the
Union Europeenne
des Arabisants*

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*et Islamisants
at Halle come
from many
European
countries
including Middle
and Eastern
Europe.*

*Philosophy and
historiography,
Arabic
inscriptions and
belles-lettres,
pre-modern and*

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*modern history,
Islamic law and
theology figure
among the topics
treated in amply
documented
studies.*

*Hermetica
Words, Texts,
and Concepts
Cruising the
Mediterranean
Sea*

La Science de la

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Gnose

Le paradis ou

l'enfer

l'ōintention est

la rŽvŽlation de

ce mystre

Fate, Providence

and Moral

Responsibility

in Ancient,

Medieval and

Early Modern

Thought

Gnosis

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***This book
offers a
comprehensive
introduction
to the
Paraphrase of
Shem, Codex
VII, 1 in the
Coptic Nag
Hammdi
Library. The
translation,***

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***which sets out
the text in
paragraphs
with headings
and
subheadings,
is followed by
a commentary.
"A rich
historical
pastiche of
17th- and 18th-***

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**century
philosophy,
science, and
religion."—G.
Y. Craig, New
Scientist "This
book, by a
distinguished
Italian
historian of
philosophy, is
a worthy**

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***successor to
the author's
important
works on
Francis Bacon
and on
technology
and the arts.
First published
in Italian (in
1979), it now
makes***

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***available to
English
readers some
subtly
wrought
arguments
about the
ways in which
geology and
anthropology
challenged
biblical***

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***chronology
and forced
changes in the
philosophy of
history in the
early modern
era. . . .
[Rossi] shows
that the
search for new
answers about
human origins***

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***spanned many
disciplines and
involved many
fascinating int
ellects—Bacon
, Bayle,
Buffon,
Burnet,
Descartes,
Hobbes,
Holbach,
Hooke, Hume,***

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**Hutton,
Leibniz, de
Maillet,
Newton,
Pufendorf,
Spinoza,
Toland, and,
most
especially,
Vico, whose
works are
impressively**

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***and freshly
reevaluated
here."—Nina
Gelbart,
American
Scientist
Cet ouvrage
met en
lumière la
richesse du
discours
ecclésiologiqu***

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***e de Clément
d'Alexandrie
(150-215 Ap.
J.-C.) ainsi que
sa perception
de l'identité
chrétienne à
une époque où
celle-ci est
encore en
construction.
This work***

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***highlights the
richness of the
ecclesiological
discourse of
Clement of
Alexandria
(150-215 AD)
as well as his
perception of
Christian
identity at a
time when it is***

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***still under
construction.
Der Mensch
und Seine
Welt / Hombre
Y Sociedad / Il
Mondo Vissuto
Dell'Uomo***

***Cultural
Memory and
the***

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**Construction
of Identity**
**Le origini dello
gnosticismo**
**Le Domaine
Humain / The
Human
Context**
**Love and
Justice as
Competences**
In its historical

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development from late antiquity to the present, western esotericism has repeatedly been the issue of polemical discourse. This volume engages the polemical structures that underlie esoteric identities and the controversy about esoteric currents in

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*European history.
La gnose ('irfan) est
le coeur et la
dimension plus
essentielle de toutes
les religions. Elle
trace la voie
d'adoration la plus
parfaite, fondée sur
l'amour de Dieu, et
non sur la peur ou
l'espoir. C'est une
façon de*

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*comprendre les
éléments intérieurs
de la religion, au lieu
de se contenter de
sa forme extérieure
et visible. on trouve
encore jusqu'à nos
jours des gnostiques
authentiques, parmi
les musulmans, qui
sont engagés dans
le chemin de la
connaissance*

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spirituelle. La science relative à la gnose est une des disciplines qui sont nées et se sont développées au sein de la culture islamique. Elle comporte des aspects théoriques et pratiques, concernant, respectivement, la

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*nature de Dieu, de
l'homme et de
l'univers, et la
relation et le
comportement de
l'homme avec Dieu
et le monde.*

*Cependant, la gnose
ne doit être
confondue ni avec la
philosophie ni avec
éthique, et encore
moins avec*

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*certaines hérésies
contraires au
monothéisme
enseigné par l'islam.
La gnose fonde ses
arguments sur la
vision spirituelle et
l'intuition. Sa
méthode consiste en
un "voyage spirituel"
: plus qu'un
processus purement
intellectuel, c'est en*

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*purifiant son coeur,
en supprimant les
désirs de sa nature
grossière, que
l'homme, tout au
long d'un
cheminement
difficile,
progressivement
amené à parcourir
les stations et les
états spirituels de la
réalisation de*

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l'Unicité divine.

*"Brief table of
contents of vols. I-
XX" in v. 21, p.
[502]-618.*

Sciences Secrètes.

*[Being a catalogue
of books on the
above subject in
Count A. S. Uvarov's
library.]*

*On Desire and the
Body in Antiquity*

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*The Greek Corpus
Hermeticum and the
Latin Asclepius in a
New English
Translation, with
Notes and
Introduction*

*Les générations des
Soufis*

*La Renovation du
Shi'isme Ismaelien
En Inde Et Au
Pakistan*

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Civilisation Primitive

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Science: Dedicated to
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Gerhard; Arnzen,
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Jorn; Thielmann, J.
(Editor); Arnzen, R.
(Editor) Terms of
use The remarkable
extension in depth
and width of Muslim
intellectual life can

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be fathomed and measured only against the background of what went on immediately before, and simultaneously elsewhere, or it will remain, in any real sense, unexplored. This statement by the late Franz Rosenthal is, in a

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sense, the uniting theme of the present volume's 35 articles by renowned scholars of Islamic Studies, Middle Eastern Languages and Civilizations, and various allied fields of research in honor of a scholar congenial to Franz Rosenthal and

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exemplary in his scientific carefulness and integrity: Dr Gerhard Endress, Professor of Oriental Philology and Islamic Studies at the Ruhr University Bochum. Central topics of the contributions include Arabic philosophy and its Greek

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sources and Latin reception, the history and historiography of Arabic-Islamic science, and Latin reception, the history and historiography of Arabic-Islamic science, and Islamic concepts of language, knowledge, science and pedagogy.

Other articles deal

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with koranic studies,
Arabic lexicography
and linguistics, the
history of Middle
Eastern civilizations,
the medieval
translations
movements from
Greek into Arabic
and from Arabic into
Latin as well as with
political and
eschatological

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theories of medieval
Islam. Rooted in
different scientific
traditions and
methodological
approaches the
studies collected in
this Festschrift form
a vivid and
stimulating synopsis
of more than 1000
years of Middle
Eastern and

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Mediterranean
intellectual, social
and cultural history.
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This Eranos
Yearbook covers the
events of the first
three years since the
relaunching of the
Eranos Foundation

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in 2006. The themes of the conferences – ‘The Modernities of East and West’ or ‘Perspectives on Violence and Aggression’, for example – reflect both the long and prestigious tradition of the Eranos Foundation and the relevance of Eranos

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to the present. The prominent international speakers succeeded in making fruitful contributions in addressing some of the most pressing questions of our times. The conferences were held under the presidency of John

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van Praag
(2005-2009), to
whom the Eranos
Foundation is
indebted for having
conducted this major
endeavor. Contents:
2006 Eranos
Conference Eranos
Reborn 2007 Eranos
Conference The
Modernities of East
and West 2007

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Fetzer at Eranos
Conference
Emerging Images of
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Exploring Conscious
Participation in
Emergent Processes
2008 Eranos
Conference
Perspectives on
Violence and
Aggression A
Presentation from

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the 2008 Pacifica at
Eranos Conference
The Legacy Tour of
Zürich and Eranos,
Ascona, Switzerland
This investigation
aims to demonstrate
how the concept of
heresy emerges in
the work of Justin
Martyr. First
published in 1985
under the title La

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notion d'hérésie dans la littérature grecque (Ile-IIIesiècles), it has been newly translated into English, with the addition of a new introduction surveying literature in the intervening decades.

Porneia

Proceedings of the

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19th Congress :
Halle 1998
Studies on the
Sources, Contents
and Influences of
Islamic Civilization
and Arabic
Philosophy and
Science : Dedicated
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on His Sixty-fifth
Birthday
Eranos Yearbook 70:

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2009/2010-2011

FONDEMENTS

NATURELS DE

L'ETHIQUE

Isis

Porneia means

fornication,

unchastity, desire for

another's body.

Drawing on Roman

and Greek works of

science, medicine,

gynecology, and law

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and on Christian and pagan religious texts, Aline Rouselle discovers the intimate fears, passions, superstitions, and ambitions of the people of the Mediterranean world during the first four centuries AD. The first part of the book describes Roman notions of male and

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female sexuality;
attitudes to fertility,
inheritance, child
care, and training;
legal restraints on
sexual behavior;
concubinage and
divorce; and the
extraordinary rituals of
orgy, castration and
sacrifice associated
with ancient rites of
fertility and spirituality.
Yet the sexual

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problems of antiquity will be seen in many respects to be almost exactly those of the contemporary West--from fear of impotence to the concern of parents about teenage misbehavior. The second part of the work is concerned with the impact of Christian ideas upon

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a settled pagan tradition. Abstinence, once associated with the enhancement of fertility, becomes the key to salvation. The first monastic regimes, and the means by which men and women curtailed and overcame their desire for one another, are described in detail.

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Centuries of concern with fertility became, in this revolutionary period, an obsession with chastity in this world and a secure place in the next. This is a tour de force of scholarship and historical anthropology. The author's argument may be controversial, but few can fail to be

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fascinated by the evidence she marshals to support it. Essays on key moments in the intellectual history of the West This book forms a major contribution to the discussion on fate, providence and moral responsibility in Antiquity, the Middle Ages and Early

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Modern times.

Through 37 original papers, renowned scholars from many different countries, as well as a number of young and promising researchers, write the history of the philosophical problems of freedom and determinism since its origins in pre-socratic philosophy up

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to the seventeenth century. The main focus points are classic Antiquity (Plato and Aristotle), the Neoplatonic synthesis of late Antiquity (Plotinus, Proclus, Simplicius), and thirteenth-century scholasticism (Thomas Aquinas, Henry of Ghent). They do not only represent

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key moments in the intellectual history of the West, but are also the central figures and periods to which Carlos Steel, the dedicatory of this volume, has devoted his philosophical career.

This volume explores the dynamics of cultural memory in a variety of contexts.

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Introduction,
Translation and
Commentary
Polemical Encounters
Ou Essai de
Restitution de la
P é riode
Antehistorique, Pour
Servir D'introduction À
L'histoire Universelle
The Gnostic World
Studies in Arabic and
Islam

abaq t al- fiyya de
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Abd al-Rahman,
Muhammad b.

usayn al-Sulam
(325/937-412/1021)

***This French-
language book is
the first to propose
a scientific
approach to the
Aga Khan's
religious thought,
placing it in its
proper perspective***

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***by revealing how
the Aga Khan
responded to
contemporary
challenges. It will
be of interest to
both students and
scholars of
history,
orientalism and
Islamic thought
and cultures, and
to anyone***

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***interested in South
Asia or in the
fundamental
issues of religion
and modernity.***

***An anthology of
gnostic writings.
The 71st volume of
the Eranos
Yearbooks,
Beyond Masters –
Spaces Without
Thresholds,***

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***presents the work
of the activities at
the Eranos
Foundation in
2012. The book
gathers the
lectures organized
on the theme of
the 2012 Eranos
Conference, "On
the Threshold –
Disorientation and
New Forms of***

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***Space” together
with the talks
given on the
occasion of the
2012 Eranos-Jung
Lectures seminar
cycle, on the topic,
“The Eclipse of the
Masters?” This
volume includes
essays by Valerio
Adami, Stephen
Aizenstat, Claudio***

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***Bonvecchio,
Michael Engelhard,
Adriano Fabris,
Maurizio Ferraris,
Mauro Guindani,
Nikolaus Koliusis,
Fabio Merlini,
Bernardo Nante,
Fausto Petrella,
Gian Piero
Quaglino,
Shantena Augusto
Sabbadini, Amelia***

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***Valtolina, and
Marco Vozza. Each
lecture is
reproduced in the
language in which
it was presented:
12 essays in
Italian, 3 in
English, and 2 in
German.
Lebensalter Im
Schöpferischen
Prozess***

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***Esoteric Discourse
and Its Others
Eranos Reborn;
The Modernities of
East and West;
Perspectives on
Violence and
Aggression ;
Emerging Images
of Humanity ; the
Legacy Tour :
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***2008 Eranos
Conferences, of
the 2007 Fetzer at
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In Generations
of Sufis, Ab?
?Abd al-Ra?m?n

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al-Sulam?
(died 1021),
the Sufi
master of
Nishapur,
collected the
teachings of
105 Sufi
masters who
lived between
the 2nd/8th
and the

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4th/10th
centuries,
thereby
assembling the
doctrinal
foundations
from which
medieval
Sufism
developed.
Dans Les
générations

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des Soufis,
Ab? ?Abd al-
Ra?m?n al-
Sulam? (m.
1021), maître
soufi de
Nishapur,
collecte
l'enseignement
de cent cinq
maîtres soufis
qui vécurent

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entre le 2e/8e
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the Second and
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Centuries

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Nations from
Hooke to Vico

The 70th volume of
the Eranos

Yearbooks presents
the work of the last
three years of
activities at the
Eranos Foundation

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(2009-2011). It includes the papers given on the theme of the 2011 conference, About Fragility in the Contemporary World, together with talks given on the occasion of the seminar cycle entitled, Eranos Jung Lectures, which took place

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during the years
2010-2011 to
commemorate the
50th anniversary of
Carl Gustav Jung's
passing. Eminent
international
scholars gathered
to share their work,
presented here
primarily in
English, along with
some chapters in
Italian. This

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publication carries additional special meaning in further consolidating the collaboration with the Fetzer Institute by presenting the manuscripts of the Dialogues on the Power of Love, held at Eranos between 2008 and 2011. This project follows the path of the

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original model of
Eranos, especially
the aspect of
dialogue, searching
for understanding
and deepening
crucial themes in
the contemporary
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2011 Eranos
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Fragility in the
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Beauty in the
Visual Arts - Love
and the Social
Bond - Love and
the Musical Arts
2010–2011 Eranos-

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Jung Lectures The
Greek word
'Eranos' means a
'banquet', to which
every guest
contributes. From
1933 onwards, the
Eranos
Conferences took
shape in Ascona-
Moscia
(Switzerland),
springing from the
idea of Olga Fröbe-

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Kapteyn to create a
'Meeting Place of
East and West'.

Under the influence
of the psychologist
Carl Gustav Jung
and other
prominent leaders
of that era, the
Eranos

Conferences found
their way towards
symbolical,
archetypal, and

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mythological motifs. The Eranos gathering is symbolized by its famous Round Table, the image and meaning of which inspired many of the leading thinkers of the 20th century. For more than 70 years, depth psychologists,

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philosophers,
theologians,
orientalists,
historians of
religions as well as
natural scientists
find at Eranos a
unique place where
they could meet
and exchange
views. The rich
collection of Eranos
Yearbooks bears
testimony to an

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immense and
original work
accomplished in
various fields of
learning.

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The Awakening of
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