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This open access book

Page 1/160

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discusses and analyses competing views and social implications of gestational surrogacy, which is making inroads as an option for parenthood as well as a work opportunity for women. It provides a rich account of

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transnational mobilizations
for the abolition and
regulation of surrogacy,
with focus on United States,
Italy and Mexico. The author
critically assesses the core
narratives of supporters and
opponents of surrogacy, in

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order to understand this reproductive practice in light of some of the essential elements of contemporary societies, such as the “child at any cost” culture, individualism, technology and female

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emancipation. This book
appeals to scholars, policy
makers and all those who
want to understand the
controversial debate on this
unprecedented method of
family formation and life
production.

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"... innovative and important thinking about the various relations between feminist theory, queer theory, and lesbian theory, as well as the possibility that liberation can be mutual rather than mutually

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exclusive." -Lambda Book
Report When feminism meets
queer theory, no
introductions seem
necessary. The two share
common political interests—a
concern for women's and gay
and lesbian rights—and many

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of the same academic and intellectual roots. And yet, they can also seem like strangers, needing mediation, translation, clarification. This volume focuses on the encounters of feminist and queer theories,

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on the ways in which basic terms such as "male" and "female," "man" and "woman," "black," "white," "sex," "gender," and "sexuality" change meaning as they move from one body of theory to another. Along with essays

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by Judith Butler, Evelyn
Hammonds, Biddy Martin, Kim
Michasiw, Carole-Anne Tyler,
and Elizabeth Weed, there
are interviews: Judith
Butler engages Rosi
Braidotti and Gayle Rubin in
separate revealing

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discussions. And there are critical exchanges: Rosi Braidotti and Trevor Hope exchange comments on his reading of her work; and Teresa de Lauretis responds to Elizabeth Grosz's review of her recent book.

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This monumental work maps the field of women's studies publications, covering thousands of titles and Web sites in 19 subject areas published in the last two decades of the 20th century. Sharing the

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Difference Feminist Debates
in Holland Taylor &
Francis Feminist
Debates Issues of Theory and
Political Practice Bloomsbury
Publishing
Gender and the Italian Stage
Confronting Power,

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Theorizing Gender

Contested Sites

'Women', Equality and

Category Politics

Time, Agency, and Science

The Subject of Rosi

Braidotti

Politics and Concepts

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Second Edition

In this important theoretical and empirical statement John Law argues against the purity of post-enlightenment political and social theory, and offers an alternative post-modern sociology. Arguing in favor of

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a sociology of verbs, he suggests that power, organizations, mind-body dualisms, and macro-micro distinctions may all be understood as the local performance of recursive modes of social ordering. Drawing on a range of theoretical traditions

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including actor-network theory, verstandende sociology, and the writing of Michel Foucault, he explores the production of materials - including agents and architectures - and their importance for these modes of ordering. The book, which draws on

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organizational ethnography to develop its argument, is essential reading for all those interested in social theory, materialism, or the sociology of organizations at the end of the era of high modernity.

This case-study of a fast-growing

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segment of the labor market examines the meaning of office work for women: their prolonged struggle to be admitted to the unions, the role of the Schoevers Institute—the Dutch Katharine Gibbs School—in shaping the occupation of secretary, the

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conservative backlash against female office workers between the two world wars, and finally, the way these women look back on their time in the office, including their experiences of sexual harassment. Gender and the Politics of Office Work in the

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Netherlands, 1860-1940 is a revised and abridged version of *Sekse op kantoor. Over vrouwelijkheid, mannelijkheid en macht, Nederland 1860-1940* (Hilversum 1992), winner of the prestigious academic prize of the Praemium Erasmianum

Get Free Sharing The Difference Feminist Debates In Holland Foundation.

A new emphasis on diversity and difference is displacing older myths of nation or community. A new attention to gender, race, language or religion is disrupting earlier preoccupations with class. But the welcome extended

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to heterogeneity can bring with it a disturbing fragmentation and closure. Can we develop a vision of democracy through difference: a politics that neither denies group identities nor capitulates to them? In this volume, Anne Phillips develops the feminist

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challenge to exclusionary versions of democracy, citizenship and equality. Relating this to the crisis in socialist theory, the growing unease with the pretensions of Enlightenment rationality, and the recent recuperation of liberal democracy as

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the only viable politics, she builds on debates within feminism to address general questions of difference. When democracies try to wish away group difference and inequality, they fail to meet their egalitarian promise. When yearnings towards an undifferentiated

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unity become the basis for radical politics and change, too many groups drop out of the picture. Through her critical discussions of recent feminist and socialist theory Anne Phillips rejects this democracy of denial. She also warns, however, of the dangers

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on the other side. The simpler celebrations of diversity risk freezing group differences as they are, encouraging a patchwork of local identities from which people can speak only to themselves. Her arguments then combine in a

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powerful restatement of the case for a more active and participatory democracy. It is only through enhanced communication and discussion that people can respect and learn from their differences.

This collection reflects the confluence

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of two contemporary developments: the Buddhist-Christian dialogue and the deconstruction theory of Jacques Derrida. The five essays both explore and demonstrate the relationship between postmodernism and Buddhist-Christian thought. The liberating and

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healing potential of de-essentialized concepts and images, language, bodies and symbols are revealed throughout. Included are essays by Roger Corless, David Loy, Philippa Berry, Morny Joy, and Robert Magliola.

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Feminist Perspectives in Epistemology

Volume II

Nomadic Subjects

Reweaving the Social Fabric

Gender and the Politics of Office
Work

Routledge History of Philosophy

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Volume 10

Global Women's Issues and
Knowledge

Feminist Media Studies

*This valuable contribution to the
exploration of masculinity as a gender
construct and its manifestation in the*

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Caribbean provides a fundamental resource that pays special attention to the interaction of power and sexuality in the creation of masculine identities in the region. Vital reading for policy makers and teachers and students of gender studies.

Are women still oppressed? Is paid

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employment the key to liberation? Should pornography be banned? Do women have an absolute right to abortion? Can women in government really make a difference? This book draws on a wide range of theoretical, empirical and comparative material to provide a lucid account of feminist debates and the ways in which

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political disagreements stem from underlying theoretical assumptions. Clear and balanced in its assessment of different problems and perspectives, it offers an essential guide to contemporary feminist thinking and practice. In an era of backlash and supposed stagnation, feminist philosophers are still

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providing fresh and challenging perspectives—you just have to know where to look. Continental feminist theory continues to address pressing questions of equality and difference, identity and subjectivity. Modern thinkers like Judith Butler, Kelly Oliver, and Drucilla Cornell give strikingly new perspectives on sex,

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gender, sexual politics, and the various social reasons for gender inequality. Yet their theories are not always well received. Continental Feminism Reader responds to the marginalization of these thinkers and others like them. In this volume, Ann J. Cahill and Jennifer Hansen collect the most groundbreaking recent work in

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Continental Feminist Theory, introducing and explaining pieces that are often mystifying to those outside the field and outside academia. With these essays, Continental Feminism Reader begins the process of reanimating feminist politics through the critical tools of its contributors.

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Transgender studies is a heterogeneous site of debate that is marked by tensions, border wars, and rifts both within the field and among feminist and queer theorists. Intersecting the domains of women's studies, sexuality, gender and transgender studies, Debates in Transgender, Queer, and Feminist Theory

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provides a critical analysis of key texts and theories, engaging in a dialogue with prominent theorists of transgendered identity, embodiment and sexual politics, and intervening in various aspects of a conceptually and politically difficult terrain. A central concern is the question of whether the theories and practices

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needed to foster and secure the lives of transsexuals and transgendered persons will be promoted or undermined - a concern that raises broader social, political, and ethical questions surrounding assumptions about gender, sexuality, and sexual difference; perceptions of transgendered

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*embodiments and identities; and
conceptions of divergent desires, goals
and visions.*

The Thinking of Simone de Beauvoir

Women's Studies and Culture

Feminism and Politics

Androgyny and the Denial of Difference

Beyond Identity Politics

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*Legal Theory and the Social Sciences
Feminist Debates in Holland
A Feminist Introduction*

Â Â Â This extra-large double
issue of **WSQ** combines two
themes, related but distinct: a
report on the largest United

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Nations sponsored gatherings of women in history-at Beijing and Huairou-and a series of national reports on women's studies.

"This book makes a major contribution to an issue of central concern to feminists. It is well

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**written, thoroughly researched
and thoughtfully argued. Wide-
ranging and comprehensive in
scope, the book is carefully
structured, using different
countries to illustrate the specific
ways in which affirmative action**

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is co-opted and contained in practice' - Jeanne Gregory, Middlesex University " This timely and incisive book brings a theoretical lens to the debates around affirmative action. It presents a comparative analysis of

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those countries reputed to be leading the way in policies for women - the United States, Canada, Australia, Sweden, The Netherlands and Norway. Carol Lee Bacchi draws upon current social and feminist theory to

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present a lucid analysis of the implementation of reform. Taking account of the particular historical context of affirmative action policies, she considers why expressed commitment to affirmative action for women has

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failed to translate into meaningful reform. She describes how conceptual and identity categories are given meanings and positioned in debate in ways which work to contain the effects of the reform. Bacchi concludes that proponents

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of affirmative action need to direct more attention to the political uses of categories than to their abstract content, and to concentrate their efforts upon exposing the effects of category politics.

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**Rethinking Caribbean
Difference** explores the effects of
race and ethnicity, class and
linguistic variation on gender
issues and gender ideologies in the
Caribbean. The papers in this
issue include: **Women's**

Page 51/160

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**Organizations and Movements in
Commonwealth Caribbean;
InSearch of our Memory: Gender
in the Netherlands Antilles;
Gendered Testimonies:
Autobiographies, Diaries and
Letters by Women in Caribbean**

Page 52/160

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**History; Gender Systems and the
Project of Modernity in the Post-
colonial Caribbean; Is There an
International Feminism?;
Shattering
Developmentalist Illusions:
Challenges for the Feminist**

Page 53/160

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**Movement in Puerto Rico; Gender
and International Relations:
Issues for the Caribbean;
Masculinity and the Dance of the
Dragon: Reading Lovelace
Discursively.**

Philosophy as Passion refutes the

Page 54/160

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**commonly held view of Simone de
Beauvoir as no more than an
acolyte of Jean-Paul Sartre.**

**Karen Vintges delineates
Beauvoir's independent, original
ethics and philosophy, drawing on
the moral philosophical treatises**

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**of the 1940's and 1950's along
with *The Second Sex*, her novel
The Mandarins, and
autobiographical works.**

Healing Deconstruction

The Logic of Care

Routledge History of Philosophy

Page 56/160

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**Sociological Debates on
Gestational Surrogacy
Philosophy as Passion
Sharing the Difference
Messy Ethnographies in Action
Postmodern Thought in
Buddhism and Christianity**

Page 57/160

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Solidarity of Strangers is a crucial intervention in feminist, multicultural, and legal debates that will ignite a rethinking of the meaning of difference, community, and

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participatory democracy.
Arguing for a solidarity
rooted in a respect for
difference, Dean offers a
broad vision of the shape
of postmodern democracies
that moves beyond the

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limitations and dangers of
identity politics. This
title is part of UC
Press's Voices Revived
program, which
commemorates University of
California Press's mission

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to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, *Voices Revived* makes high-quality, peer-reviewed

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scholarship accessible
once again using print-on-
demand technology. This
title was originally
published in 1996.

Ever since H.L.A. Hart's
self-description of The

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Concept of Law as an
'exercise in descriptive
sociology', contemporary
legal theorists have been
debating the relationship
between legal theory and
sociology, and between

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legal theory and social science more generally. There have been some who have insisted on a clear divide between legal theory and the social sciences, citing

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fundamental methodological differences. Others have attempted to bridge gaps, revealing common challenges and similar objects of inquiry. Collecting the work of

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authors such as Martin Krygier, David Nelken, Brian Tamanaha, Lewis Kornhauser, Gunther Teubner and Nicola Lacey, this volume - the second in a three volume series -

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provides an overview of the major developments in the last thirty years. The volume is divided into three sections, each discussing an aspect of the relationship of legal

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theory and the social sciences: 1) methodological disputes and collaboration; 2) common problems, especially as they concern different modes of

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explanation of social behaviour; and 3) common objects, including, most prominently, the study of language in its social context and normative pluralism.

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An exploration of the portrayal of gender on the Italian stage from the Renaissance to the present, in a social and theoretical context.

**Shortlisted for the BSA

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Sociology of Health and
Illness Book Prize 2010**
What is good care? In this
innovative and compelling
book, Annemarie Mol argues
that good care has little
to do with 'patient

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choice' and, therefore,
creating more
opportunities for patient
choice will not improve
health care. Although it
is possible to treat
people who seek

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professional help as
customers or citizens, Mol
argues that this
undermines ways of
thinking and acting
crucial to health care.
Illustrating the

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discussion with examples from diabetes clinics and diabetes self care, the book presents the 'logic of care' in a step by step contrast with the 'logic of choice'. She concludes

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that good care is not a matter of making well argued individual choices but is something that grows out of collaborative and continuing attempts to attune knowledge and

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technologies to diseased bodies and complex lives. Mol does not criticise the practices she encountered in her field work as messy or ad hoc, but makes explicit what it is that

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motivates them: an intriguing combination of adaptability and perseverance. *The Logic of Care: Health and the problem of patient choice* is crucial reading for all

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those interested in the theory and practice of care, including sociologists, anthropologists and health care professionals. It will also speak to

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policymakers and become a valuable source of inspiration for patient activists.

Democracy and Difference
Playing with Gender
Essays for Robert Cooper

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The Mangle of Practice
Embodiment and Sexual
Difference in Contemporary
Feminist Theory
Pragmatism and Feminism
Interdisciplinary

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Perspectives in the
Caribbean

"This work takes gender as its point of entry into the comedies of Carlo Goldoni (1707-93). The dramatization of femininity and masculinity is explored in

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conjunction with that of other social categories (class, the family, and age). The plays reinforce the patriarchal association of femininity with the body, with spectacle, and with theatricality, while the dramatic backdrop of Venice and carnival

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provides a context for the staging of issues relating to identity, disguise and fashion. In the plays, pretence and theatricality vie with bourgeois Enlightenment values of morality, honesty and respectability to produce dramatic tension with

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distinct gender implications."

Spanning six centuries of political thought in European history, this book puts the ideas of thinkers from Christine de Pizan to Simone de Beauvoir in the broader contexts of their time. This intriguing collection

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of essays shows that feminism is not a variant of modern radical discourse but a mode of analysing the issues of authority, power and virtue that have been at the heart of European political thought from the middle ages.

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Volume 10 of the Routledge History of Philosophy presents a historical survey of the central topics in twentieth century Anglo-American philosophy. It chronicles what has been termed the 'linguistic turn' in analytic philosophy and traces the

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influence the study of language has had on the main problems of philosophy. Each chapter contains an extensive bibliography of the major writings in the field. All the essays present their large and complex topics in a clear and well

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organised way. At the end, the reader finds a helpful Chronology of the major political, scientific and philosophical events in the Twentieth Century and an extensive Glossary of technical terms.

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The first edition of *Do Men Mother?* (2006) was awarded the John Porter Tradition of Excellence Book Award from the Canadian Sociological Association and remains one of the most widely cited books on primary caregiving

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fathers and stay-at-home fathers. This second edition of *Do Men Mother?* builds on interviews conducted between 2000 and 2004 with 101 fathers and 14 mother/father couples, and follow-up interviews with six of the

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mother/father couples about a decade later. It charts how fathers and mothers navigate and negotiate parental and breadwinning responsibilities and calls attention to the generative changes that occur for men when

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they share responsibilities for their children's care. Working closely with Sara Ruddick's *Maternal Thinking* (1989), Doucet advocates for a wider maternal lens that focuses on entanglements between dependence/independence/inter-

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dependence and argues that fathers' stories expand how we think about mothering and caregiving In this expanded second edition, with a new Preface and two new chapters, Doucet takes on three revisiting projects: returning to

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interview several research participants; re-entering scholarly fields of work, care, and parenting in shifting neoliberal contexts; and rethinking her approach to knowledge making, concepts, and narratives. Bringing together what

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she calls "diffractive" readings of feminist philosopher Lorraine Code's ecological approach to knowledge making and historical sociologist Margaret Somers' genealogical and relational approach to concepts and her non-

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representational approach to narratives, Doucet lays out an innovative ecological and non-representational approach to knowledge making, concepts, and narratives about care work and paid work. This book calls for greater

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attention not only to what we claim to know, but also to how we come to know, write about, and intervene in shifting practices, concepts, and narratives of work and care, the politics of care, and growing crises of care.

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From the Middle Ages to the
Present

Toward the Twenty-first Century of
Women : Includes the Complete
Text of the Platform for Action
Issues of Theory and Political
Practice

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Routledge International
Encyclopedia of Women
From the Renaissance to the
Present Day
Rethinking Caribbean Difference
Philosophy of Meaning, Knowledge
and Value in the 20th Century

Get Free Sharing The Difference Feminist Debates In Holland Women's Studies

For more than fifteen years, Nomadic Subjects has guided discourse in continental philosophy and feminist theory, exploring the constitution of contemporary subjectivity, especially the concept of difference within European philosophy and political

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theory. Rosi Braidotti's creative style vividly renders a productive crisis of modernity. From a feminist perspective, she recasts embodiment, sexual difference, and complex concepts through relations to technology, historical events, and popular culture. This thoroughly

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revised and expanded edition retains all but two of Braidotti's original essays, including her investigations into epistemology's relation to the "woman question;" feminism and biomedical ethics; European feminism; and the possible relations between American feminism and European

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politics and philosophy. A new piece integrates Deleuze and Guattari's concept of the "becoming-minoritarian" more deeply into modern democratic thought, and a chapter on methodology explains Braidotti's methods while engaging with her critics. A new introduction muses on

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Braidotti's provocative legacy.

This book traces the long and complex history of the androgyne throughout Western aesthetics, philosophy, mythology and literature, from Plato to contemporary feminist theory, with particular attention given to the Romantic period. It notes that from the

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classical vision of the androgyne as a symbol of primordial totality and oneness created out of a union of opposed forces to Freud's theory of the libido, the figure has functioned as a conservative, even a misogynistic, ideal. Kari Weil shows that, rather than being a synthesis of male and female,

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the androgyne has been a construction of patriarchal ideology that has served to establish sexual, aesthetic and racial hierarchies. Written in the early 1970s amidst widespread debate over the causes of gender inequality, Strathern's book was intended as an analysis of gender

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as a powerful cultural code and sex as a defining mythology. But the manuscript went into storage, where it remained for more than four decades. This book finally brings it to light, giving the long-lost feminist work, accompanied here by an afterword from Judith Butler. Strathern engages

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some of the leading feminist thinkers of the time, including Shulamith Firestone, Simone de Beauvoir, Ann Oakley, and Kate Millett. Building toward a conclusion in which she argues that we underestimate the materializing grammars of sex and gender at our own peril, she offers a

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powerful challenge to the intransigent mythologies of sex that still plague contemporary society.

This edited collection of chapters showcases original and interdisciplinary ethnographic fieldwork in a range of international settings; including studies of underground pub

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life in North East England; Finnish hotels; and bio-scientific institutions in the Amazonian rainforest. Informed by John Law's concept of ethnographic "mess," this book makes a unique, empirically-informed, contribution to an understanding of the social construction of knowledge and the role

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that ethnography can and does play (Law, 2004). It provides a range of colourful snapshots from the field, showing how different researchers from multiple research environments and disciplines are negotiating the practicalities, and epistemological and ethical implications, of “messy”

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ethnographic practice as a means of researching “messy” social realities. Law notes that “social...science investigations interfere with the world...things change as a result. The issue, then, is not to seek disengagement but rather with how to engage” (ibid p14). Drawing on their

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own situated experiences, the book's contributors address the "messy" implications of this and also explore the (equally messy) issue of why engage. They reflect on the process of undertaking research, and their role in the research process as they negotiate their own position in the field. What is

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ethnography “for”? What impact should, or do, we have in the field and after we leave the research site? What about unintended consequences? When (if ever) are we “off duty?” What does “informed consent” mean in a constantly shifting, dynamic ethnographic context? Is ethnography

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by its very nature a form of “action research?” By providing a wide range of situated explorations of “messy ethnographies,” the book presents a unique, hands-on guide to the challenges of negotiating ethnography in practice, which will be of use to all researchers and practitioners who use

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ethnography as a method.

In the Realm of Organisation

Between Legitimation and

International Abolition

Knowing the Difference

Philosophy of Meaning, Knowledge

and Value in the Twentieth Century

The Netherlands 1860-1940

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Solidarity of Strangers

A Recommended Bibliography

The Politics of Affirmative Action

**The Subject of Rosi Braidotti:
Politics and Concepts brings
into focus the diverse influence
of the work of Rosi Braidotti on**

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**academic fields in the
humanities and the social
sciences such as the study and
scholarship in - among others -
feminist theory, political theory,
continental philosophy,
philosophy of science and**

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**technology, cultural studies,
ethnicity and race studies.
Inspired by Braidotti's
philosophy of nomadic relations
of embodied thought, the volume
is a mapping exercise of
productive engagements and**

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**instructive interactions by a
variety of international,
outstanding and world-
renowned scholars with texts
and concepts developed by
Braidotti throughout her
immense body of work. In**

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Braidotti's work, traversing themes of engagements emerge of politics and philosophy across generations and continents. Therefore, the edited volume invites prominent scholars at different stages of

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**their careers and from around
the world to engage with
Braidotti's work in terms of
concepts and/or political
practice.**

**Until recently, feminist theory
and citizenship theory have**

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seemed two distinct areas, with writers in both camps seldom discussing the other's work. Feminism and Citizenship challenges this silence, arguing for the need to collect the debates around citizenship and

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feminism. The author provides an original reflection upon the key issues in political theory and advocates a unique feminist intervention into the sub-themes of citizenship, including liberty, rights, social equality, political

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identity, political representation and political judgement. Rian Voet moves to develop a feminist notion of citizenship by discussing critically citizenship theories and identifying rudimentary feminist theories of

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citizenship. However, unlike most feminist texts which insist that political theory takes feminism and gender more seriously, Voet emphasizes that feminist theory should reflect more seriously upon citizenship.

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Asia, the Americas, Oceania, and the Middle East, the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women's studies to create the new standard work for

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on women-related subjects.**

**This book breaks new ground,
departing from an emphasis on
'organisations' as social objects
and moving towards a position
of analysis which situates itself**

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in the wider context of the late modernity. The contributors of this book acknowledge the impact of Robert Cooper on their own work and develop further his insistence that organisational analysis must be

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**Health and the Problem of
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"Questions of gender are scarce in the mass communication literature and feminist media studies remain marginalized. Here

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is a strong effort to
remedy the situation, an
overview that initiates
the newcomer and offers
topics and methods for the
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. All levels." --Choice

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Feminists have long recognized the significance of the media as a forum for the expression of--or challenges to--the existing constructions of

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gender. In this broad-ranging analysis, Liesbet van Zoonen explores how feminist theory and research contribute to a fuller understanding of the media's multiple roles

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The twentieth century
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Includes contributions from an international list of renowned authors, this

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text seeks to address the controversial issue of difference in feminist philosophy, using approaches from both analytic and continental thinking.

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This major introduction to feminist cultural studies provides an important new synthesis of the feminist critique of culture. It also brilliantly reflects the interdisciplinary

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approach of cultural studies. The book opens with an exploration of the development of feminist academic practice and an overview of the full range of feminist theory. It

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includes full coverage of the equality/difference debate. Chapters then examine the impact of women's studies on linguistics, literary theory, popular culture,

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history, film theory, art
history, theatre studies
and musicology. Part two
explores the politics,
theories and methods of
feminist study including
psychoanalysis, black

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criticism, lesbian studies and semiotics. This book is essential reading for anyone who needs a lively and accessible explanation of how feminism has taken culture and its academic

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study by storm.

Feminism and Citizenship

Do Men Mother?

Continental Feminism

Reader

Feminism, Power and

Politics

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Feminism after Identity

Politics

Sexual Mythologies of

Everyday Life

The Comedies of Goldoni

Beijing and Beyond

Though many pioneering feminists were

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deeply influenced by American pragmatism, their contemporary followers have generally ignored that tradition because of its marginalization by a philosophical mainstream intent on neutral analyses devoid of subjectivity. In this revealing work, Charlene Haddock Seigfried effectively reunites two major

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social and philosophical movements, arguing that pragmatism, because of its focus on the emancipatory potential of everyday experiences, offers feminism its most viable and powerful philosophical foundation. With careful attention to their interwoven histories and contemporary concerns, Pragmatism and Feminism

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effectively invigorates both traditions, opening them to new interpretations and appropriations and asserting their timely philosophical relevance. This foundational work in feminist theory simultaneously invites and guides future scholarship in an area of rapidly emerging significance. The essays in this volume attempt to

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answer questions about gender in a variety of ways, but all see feminism as transforming the way we think about and act in politics

This ambitious book by one of the most original and provocative thinkers in science studies offers a sophisticated new understanding of the nature of scientific,

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mathematical, and engineering practice and the production of scientific knowledge. Andrew Pickering offers a new approach to the unpredictable nature of change in science, taking into account the extraordinary number of factors—social, technological, conceptual, and natural—that interact to affect the creation of scientific

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knowledge. In his view, machines, instruments, facts, theories, conceptual and mathematical structures, disciplined practices, and human beings are in constantly shifting relationships with one another—"mangled" together in unforeseeable ways that are shaped by the contingencies of culture, time, and place.

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Situating material as well as human agency in their larger cultural context, Pickering uses case studies to show how this picture of the open, changeable nature of science advances a richer understanding of scientific work both past and present. Pickering examines in detail the building of the bubble chamber in particle physics,

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the search for the quark, the construction of the quaternions system in mathematics, and the introduction of computer-controlled machine tools in industry. He uses these examples to address the most basic elements of scientific practice—the development of experimental apparatus, the production of facts, the development of

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theory, and the interrelation of machines and social organization.

Recent debates in contemporary feminist theory have been dominated by the relation between identity and politics. *Beyond Identity Politics* examines the implications of recent theorizing on difference, identity and subjectivity for

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theories of patriarchy and feminist politics. Organised around the three central themes of subjectivity, power and politics, this book focuses on a question which feminists struggled with and were divided by throughout the last decade, that is: how to theorize the relation between the subject and politics. In this thoughtful engagement

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with these debates Moya Lloyd argues that the turn to the subject in process does not entail the demise of feminist politics as many feminists have argued. She demonstrates how key ideas such as agency, power and domination take on a new shape as a consequence of this radical rethinking of the subject-politics relation

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and how the role of feminist political theory becomes centred upon critique. A resource for feminist theorists, women's and gender studies students, as well as political and social theorists, this is a carefully composed and wide-ranging text, which provides important insights into one of contemporary feminism's most central

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