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Shagari The Biography Of  
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## *Shehu Shagari The Biography Of Nigerias First*

*Examines the importance of  
Africa in the development of the  
West.*

*Shehu Shagari The Biography of  
Nigeria's First Executive  
President President and Power in  
Nigeria The Life of Shehu  
Shagari Routledge*

*A Petty Trader Driven by  
Purpose: A biography of  
Mofopefoluwa Joseph, FRM,  
narrates an inspiring life of a  
focused and spirit-filled business  
man that built his petty trading  
from nothing to what now  
becomes a formidable business  
entity. The book encapsulates  
Mofopefoluwa's humble*

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*beginning as a man that surrenders his life to the commandment and direction of God, even before he became a Christian. The biography narrates how Mofopefoluwa listens to the voice of God concerning his education, marriage, conversion, total change of name, and line of business he engaged in. The narration in the book, that of Mofopefoluwa's six decades on earth, should inspire not only the younger generations but also the older ones because it gives a vivid account of how God himself used Mofopefoluwa's life to add values to the lives of numerous human beings through his philanthropic service to humanity. The book will surely*

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*encourage prospective business-minded individuals who are desirous of building a career from trading to forge ahead with divine focus while they have little or no working capital because Mofopefoluwa's petty trading that metamorphoses to a multimillion business spanning selling of weighing scales and virtual stamps to real estate commenced without a working capital. Hence, there are many prospective millionaire petty traders out there that Mofepefoluwa's purpose-driven life will inspire to fulfill their destinies.*

*The Biography of Nigeria's First  
Executive President  
Towards a Paradigm Shift for  
Religious Pedagogy in Nigeria*

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*The Yoruba from Prehistory to  
the Present*

*Dictionary of African Historical  
Biography*

*Literature, History and Identity  
in Northern Nigeria*

*Olusegun Obasanjo: Nigeria's  
Most successful ruler*

*First published in 1982. Routledge is an  
imprint of Taylor & Francis, an informa  
company.*

*Asiwaju Tinubu, national leader, APC,  
engineered the first takeover of power by  
the opposition in Nigeria in 2015. He was  
the only politician standing as governor  
of Lagos state, southwest Nigeria between  
1999 and 2007. This was a period the  
political blitzkrieg unleashed by the  
People's Democratic Party (PDP) under  
former President Olusegun Obasanjo  
swept the southwest like a tsunami and all  
opposition governors lost their seats.*

*Tinubu retained his seat and administered Lagos state for eight progressive years without a cent/kobo from the PDP-controlled Federal Government Who is Bolanle Tinubu? Where was he born and how did he grow up? What was his parentage like in the 1950s? What does Tinubu want in Nigeria? This is the first comprehensively researched biography of Jagaban.*

*Issues for 1973- include section: Nigerian periodicals, continuing the library's Nigerian periodicals, 1950-55.*

*Mister President*

*A Reader*

*K. O. Mbadiwe*

*The National Bibliography of Nigeria*

*Bibliographic Guide to Black Studies*

*Great Presidents of Nigerian 4th Republic*

*African Thought in Comparative  
Perspective showcases how*

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adept Ali Mazrui, the most prolific writer on Africa today, is at using complex conceptual apparatuses to categorize and synthesize Africa's political and social thought. This book, thus, offers an original interpretation of the knowledge that has been accumulated over the years, and which is of timeless relevance. It covers such themes as the legacy of the African liberation movements, the convergence and divergence of African, Islamic and Western thought, nationalist ideologies in Africa, the role of religion in African politics, and the impact of Ancient Greek philosophy on

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contemporary Africa.

Sharia implementation and democratic discourse in Northern Nigeria -- What we talk about when we talk about Islam and democracy -- Envisioning sharia, imagining the past -- Democracy, federalism, and the sharia question -- Sharia in a time of transition -- Framing sharia and democracy -- Muslims talking politics -- All sharia is local: islamic law and democracy in practice.

There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem. In todays pluralistic society, the dialogical

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tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co-existence. This tension is expressed in the question, Can one maintain ones own religious identity without one closing oneself off from the other? This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over. In this book Stella Nneji critically assesses the various models of religious pedagogy (mono-religious, multi-religious and inter-religious) by asking how these



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models relate to the dialogical tension between openness and identity in Nigeriaa nation perceivably confronted with an enduring history of post-colonial strife, religious intolerance and violence. The contention is that the mono-religious and multi-religious models, which, while dominant in current practice and in academia, nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi-religious/cultural context. In this connection, this book provides a clear notion of the theological foundation, principles, and framework of inter-

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religious education and a practical guide for authentic dialogue in a plural context. She calls for a paradigm shift for confessional religious pedagogy to a model of inter-religious learning as incorporated within the hermeneutical-communicative education. On this basis, the book proposes a new model for the role of religious education in Nigeria. This model in a critical-enculturated way, attempts to recognize the tensions of authentic religious difference, presupposing a broad spectrum of difference in the classroom in a way that also incorporates

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genuine religious encounters and expressions of identity.

The Legal Decissions [sic] of the Meaning of "2/3 of 19"

The Inaugural Addresses and Ascension Speeches of Nigerian Elected and Non-elected Presidents and Prime Minister, 1960-2010

Short History and Speeches of Dr. Zik, Chief Awolowo, Alhaji Aminu Kano Alhaji Waziri and Alhaji Shehu Shagari

A Brief Guide to 1983 General Elections in Nigeria for the Foreign Observer

Government and Politics in Africa

Nigeria Elects '83

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From the Pharaohs to Fanon, Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa's history. Unprecedented in scale, DAB covers the whole continent from Tunisia to South Africa, from Sierra Leone to Somalia. It also encompasses the full scope of history from Queen Hatsheput of Egypt (1490-1468 BC) and Hannibal, the military commander and strategist of Carthage (243-183 BC), to Kwame Nkrumah of Ghana (1909-1972), Miriam Makeba and Nelson Mandela of South Africa (1918 -).

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One of the most important functions of religion is to serve as a basis of identity. This collection of essays by Ali A. Mazrui, a distinguished scholar of Islam, discusses how Islam differentiates Muslims from non-Muslims and affects how Muslims view each other. In the light of the upheaval currently occurring in the Muslim world, this collection provides readers with valuable context for the challenges of modernity and multiculturalism faced by Muslims. In these essays, Mazrui deploys his formidable knowledge of theology, history, and Muslim societies to analyze

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the theological, historical, and political influences on Muslim identity. In his usual style of comparative analysis, Mazrui draws most frequently in these essays from examples in Africa, the Middle East, South Asia and Muslim communities in the West. These essays delve into the complexities of Muslim identity and stratification, and provide contributions to key debates on modern Islamic political ideology. These essays will be of interest to readers engaged with Islam, religion, culture, comparative politics and international relations. From Balewa's declaration,

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'Today is Independence Day,  
' to Azikiwe's impassioned  
plea, 'Let us bind the  
nation's wound and let us  
heal the breaches of the  
past so that in forging our  
nation there shall emerge on  
this continent a hate-free,  
fear-free, and greed-free  
people, ' to Buhari's  
patriotic fervor, 'This  
generation [of Nigerians]...  
have no other country than  
Nigeria, ' to Obasanjo's  
confident commitment, 'I  
will not spare any effort in  
rising to this challenge of  
building firmly and  
decisively on our  
achievements, ' and to  
Yar'Adua's clarion call,  
'Let us set aside

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cynicism... Let us discard the habits of low expectations... Let us join together now, ' words by Nigerian leaders invoke common threads that are essential for nationbuilding. In a democracy, words initiate a relationship between leaders and citizens, a relationship deepened by sacred trusts not easily broken. This collection of inaugural and ascension speeches facilitates comparison of presidential themes, leadership styles, personal philosophies, and evolutionary communication strategies in Nigerian nationbuilding. Each chapter



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opens with biographical  
notes on the speaker,  
followed by an introduction  
to the prevalent political  
climate, and ends with the  
leader's unabridged sp  
The Case of Northern Nigeria  
His Rise and Fall, 1979-1983

ASIWAJU: The Biography of  
Bolanle Ahmed Adekunle  
Tinubu

Beckoned to Serve : an  
Autobiography  
Dictionary of African  
Biography

Framing Islam, Democracy,  
and Law in Northern Nigeria  
*First published in 1981. Routledge  
is an imprint of Taylor & Francis, an  
informa company.*

*The name Olusegun Obasanjo is  
not strange to anybody around the*

***world. In Nigeria, Obasanjo is a household name, a civil war hero, an administrator, a successful farmer, the first military head of State to have organized an election and handed over successfully to a civilian government, a nation-builder who initiated most of Nigeria's national heritage and a builder of men who introduced many Nigerian technocrats to governance and their indelible marks in governance are still very visible, the only Nigerian to have been nominated as United Nation's Secretary General, the first former head of State to be imprisoned, though on a wrong accusation, and the first person to have ruled Nigeria twice (between 1976-1979 and 1999-2007).***

***Nigeria is known as the "giant of***

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***Africa” because of its natural and human resources, but it remains unstable because of human rights violations. This book is an argument for the application of human rights in Nigeria’s external relations, complete with a set of human rights–sensitive strategies for achieving that application.  
1983 Presidential Election***

***The Life and Works of Shehu Dan Is'haqa (Al-Torodi) as a Muslim Jurist in Sokoto Caliphate***

***The African Predicament and the American Experience***

***Africa Guide***

***Muslim and Christian Women in Dialogue***

*This unique collection of articles on literature in northern Nigeria is in*

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*three parts. Part one presents an overview of the running theme, in which Na'Allah explores the theoretical relationship between literature, history and identity in northern Nigeria, using the proverbial story of the blind man who holds a lamp while walking alone in the night. Similarly, Tsiga undertakes in a long bibliographical essay, a notable survey of the relationship between literature, history and identity in northern Nigeria, chronicling the development of life writing in the region dating back three hundred years. Part two focuses on the relationship between literature and history in northern Nigeria and*

*begins with the article in which Illah investigates the theme. He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature, which continues its journey, even without a spare tyre. Equally in this part, Balogun discusses Yerima's Attahiru, Ameh Oboni: The Great as theatres of colonial resistance; just as Methuselah also examines the heroism celebrated in Ahmed Yerima's Attahiru. Adamu revisits the trans-fictional use of the Grimm Brothers' tale in the early published Hausa written narratives, while Yunusa and Malumfashi examine similar historical concerns in*

*Abubakar Imam and Sa'adu Zungur, respectively. This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts; while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music. In what might have been the scholar's last conference article before his sudden death, Nasidi, in Part three, opens the debate on literature and identity in northern Nigeria, eloquently theorising on the relationship with Foucault, his favourite philosopher. AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker, while Kazaure*

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*investigates the split character in Labo Yari's Man of the Moment. Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe's Soul Mates, while Aondofa investigates globalisation and indigenous television. Using Tiv film typology, like Aondofa, Sulaiman examines the use of diction in characterisation in the film industry. The third of the contributors on the film industry, AbdulBaqi, uses films shown on DSTV's African Magic channels to investigate matrimonial harmony in North Central Nigeria. Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria. Giwa*

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*offers a detailed investigation of Zaynab Alkali's The Initiates on gender politics. Similarly, Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar's To Live Again and The Woman in Me. The last article in the book, jointly written by Yusuf, Anwonmeh and Agulonye, offers the only viewpoint on children's literature in northern Nigeria. Great Presidents of Nigerian 4th Republic Nigeria has arrived; Nigeria is born again with the most credible April 2011 general and presidential elections in 50 years according to International Community. President Goodluck*



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*Ebele Jonathan, VP Namadi Sambo and INEC Chairman, Professor Attahiru Jega deserve national and international honours. President Jonathan won landslide with 23 million votes across all party lines. The 'Promised Land' journey begins in earnest. Nigeria is marching forward steadfastly despite bumps and teething gestation problems to encounter. With 160 Million inhabitants, Nigeria is world's largest concentration of Blacks. President Goodluck Ebele Jonathan's presidency beginning May 29, 2011 represents the fulfillment of hope, change, salvation, good luck and blessings after decades of military*

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*dictatorships between 1966 and 1999. Structured like USA Presidency, bi-cameral Legislature and Independent Judiciary, Nigeria became beloved to International Community sooner than anticipated. With membership in UN, OPEC, Commonwealth of Nations, AU, ECOWAS, NEPAD, Nigeria is seventh world's largest petroleum supplier and fifth supplier to USA. Nigeria is becoming economic super-power - 'Vision 2020' with abundance of oil, gas, bitumen, gold, etc. Nigeria is beautified by Atlantic Ocean, Rivers Niger and Benue, Lake Chad, Tinapa Holiday Resort (world-class), Olumo Rock, Igbesa Free Trade Zone. Nigeria,*

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*blessed and protected from natural disasters never witnessed devastating Tsunami, Katrina, volcano, thunderstorm, iceberg, earthquake and mudslide that wipe-out settlements and kill thousands seasonally. International Social Scientists' 4-year survey rated Nigeria as the world's happiest country (2006) while USA, Britain, Japan and Russia were outside the first 10. Also, International Financial Agencies confirmed Nigeria's 35% return on investment as world's highest. Nigeria's incredible hospitality encourages some Americans, Europeans and Asians to become naturalized citizens of Nigeria. Oil-rich country*

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*Nigeria, often described as African giant, peace and power broker Nigeria, granted amnesties to secessionists (1970), Niger Delta militants (2009) and settled Bakassi Peninsula dispute with Cameroon (2006) diplomatically. War-mongering super-powers and allies, intimidating and occupying weaker nations illegally, should emulate Nigerian leadership examples of Presidents Obasanjo, Yar'Adua and Jonathan's peaceful conflict resolution best practices for world peace. Wake Up Nigerians! Make Nigeria Great and Prosperous! Failure Is Not An Option! Nigerians Are Tired of Excuses for Avoidable Leadership Indiscretion and*

*Slumber for 50 Years of  
Independence! Always Put Nigeria  
First! Change 'Business as Usual'!*

**GOD BLESS THE FEDERAL  
REPUBLIC OF NIGERIA!**

*Observations about dialogue and  
about the theology of religions are  
common enough these days, but they  
are rarely grounded in the analysis  
of a particular reality and are  
therefore of little help to  
practitioners. This book, on the  
other hand, gives an exhaustive  
documentation of the background  
and the actual situation of Muslim-  
Christian relations in Northern  
Nigeria before proceeding to  
proposals for understanding the  
contribution of women's discourse in*

*the development of dialogue and to a feminist theology of religions.*

*Drawing from her empirical findings in Northern Nigeria as well as some feminist insights, the author suggests an approach to other religions, grounded in people's lived experience and a shared commitment to justice, peace and transformed human relations.*

*Recognizing the limitations of some pluralist theories, she suggests a feminist-ethical approach to religious pluralism. The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria.*

*A Petty Trader Driven by Purpose:*

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*a Biography of Mofopefoluwa*

*Joseph, Frm*

*Beyond Intolerance*

*Building the Record of a Moral*

*Superpower*

*Shehu Shagari*

*Mister President: a Biography of*

*Shehu Aliyu Shagari First Executive*

*President of Nigeria*

*Path to Nigerian Freedom*

Published in 1981, My Vision of  
Nigeria is a valuable contribution to the  
field of History.

A rich and accessible account of  
Yoruba history, society and culture  
from the pre-colonial period to the  
present.

This book offers a comprehensive  
political biography of Kingsley  
Ozuomba Mbadiwe, (1915-1990), a

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central figure in Nigerian political history for more than forty years. Starting in 1936 as a protégé of Nnamdi Azikiwe, then Nigeria's most renowned nationalist, Mbadiwe himself by the 1950s became a frontline nationalist. And next to Tafawa Balewa from the North who became Prime Minister in 1957, he was the most important figure in the Nigerian Federal Government between 1952 and Nigeria's first military coup in 1966. During this time he held a succession of important Cabinet positions and was Parliamentary Leader of the National Council of Nigeria and the Cameroons (NCNC), which was in a ruling alliance with the Northern People's Congress (NPC). In contrast, his older prominent political contemporaries, Azikiwe of the Eastern Region, Igbo Leader of the



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NCNC; Obafemi Awolowo of the Western Region, Yoruba Leader of the Action Group (AG); and Ahmadu Bello of the Northern Region, Fulani Leader of the NPC, all carved out their political careers totally or largely at the regional level. Throughout his political career Mbadiwe's focus was always at the national level. Truly, it has been stated that Mbadiwe was one of the founding fathers of the Nigerian State. Nonetheless, Mbadiwe's ambition for himself to lead Nigeria and for his nation to set it on the path to greatness faced insuperable difficulties. In a country of widespread poverty, high illiteracy, and a grossly underdeveloped private sector, there were fierce ethnic and regional conflicts for the control of governments and resources, leading to massive corruption and serious instability. This

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in turn led to prolonged military rule  
twenty years in Mbadiwe's lifetime  
which was often more corrupt and  
repressive than civilian rule, and was  
bitterly deprecated by Mbadiwe.

Biography Index

The Story of a Humble Life

My Vision of Nigeria

Political History of Nigeria Under Alhaji

Aliyu Shehu Shagari

Human Rights in Nigeria's External

Relations

Resurgent Islam and the Politics of  
Identity

*The acclaimed Dictionary of  
African Historical Biography, the  
only single-volume biographical  
work on Sub-Saharan African  
history, has been expanded and  
updated to include entries on over  
eight hundred people important in*

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*Sub-Saharan African history up to 1980. The acclaimed Dictionary of African Historical Biography, the only single-volume biographical work on Sub-Saharan African history, has been expanded and updated to include entries on over eight hundred people important in Sub-Saharan African history up to 1980.*

*African Thought in Comparative Perspective*

*Report of the Attorney General to the Congress of the United States on the Administration of the Foreign Agents Registration Act of 1938, as Amended, for the Period from ...*

*A Tale of Two Edens*

*Muslims Talking Politics*

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*A Nigerian Political Biography,  
1915-1990*

*A Biography of Shehu Aliyu  
Shagari, First Executive President  
of Nigeria*