

# **The Church In Response To Human Need**

In *Future Faith: Ten Challenges Reshaping the Practice of Christianity*, author Wesley Granberg-Michaelson provides a lucid view of how the top ten winds of change blowing through global Christian faith are reshaping the practice of Christianity today. He is uniquely qualified to identify and interpret connection points between global Christian trends and the American church. Drawing on the stories,

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examples, and personalities of pastors and congregations from throughout the U.S. as well as those from Africa, Asia, Latin America, who are the faces of Christianity's future, Future Faith is designed to inform and empower followers of Jesus to seek new ways of becoming the face of Christ to a rapidly changing world. Leaders and practitioners in church growth, renewal, and planting will be a primary audience for this book. Students of religion from Catholic, evangelical, Pentecostal, and historic Protestant streams will find this book an informative and stimulating resource for pondering together the

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future of their faith. Small groups engaged in congregational nurture and growth will find in the author a welcome companion for guiding them through the multi-cultural landscape of contemporary faith.

Rescue your church from the infiltration of partisan politics. Especially in this election season, the political discourse within our country grows more rancorous and increasingly uncivil. During the last several decades there has been a growing tendency to conflate one's theological commitments with one's political ideology. As a consequence, partisan

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politics has infiltrated our churches and political commitments are creating unnecessary divisions. Perhaps of most concern, these trends generally tend to obscure the properly holistic nature of the Gospel of Christ and turn people off to Christianity altogether. Too often, it often seems politics has more influence than theology. Sadly, this leads to division, where decisions on church direction, and even the content of teaching, gets determined more based on partisan politics than on sound biblical and theological factors. Hijacked explores this phenomenon, offers analysis, and proposes a way

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forward.

As the founder and director of the Courage and Encourage support groups, Fr. John Harvey is aware of the sensitive nature of homosexuality. With his extensive experience ministering to those with same-sex attraction, Fr. Harvey presents the Church's teaching in an objective and pastorally-sensitive manner. Priests, religious, and laity alike will benefit from the many questions considered here, including: What is the basis of the Church's teaching regarding homosexuality What do many consider to be the cause of same-sex attraction? Can a person

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overcome same-sex attraction? Why is it important for civil law to limit marriage to one man and one woman? How can a person live the virtue of chastity joyfully?

Voices of the Church, in Reply to Dr. D. F. Strauss ...

Generous Spaciousness

Anglican Manifesto

A Christlike Response to Homosexuality

The Conventicle Distinguish'd from the Church, in Answer to Dr. W.'s Pretended Narrative

Can Fallen Pastors Be Restored?

Tracing the History of the Catholic Response

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In recent times there has been a tendency to question the value and relevance of several time-honoured customs and institutions. This trend has compelled many institutions to re-examine their own 'raison-d'etre', goals and modes of functioning. The Roman Catholic Church came to grips with these questions during the Second Vatican Council [1962 - 1965), and set in motion a process of renewal and of adaptation to the needs of the modern world. The answers furnished by Vatican II have yet to be assimilated by the common people in the Church. Even today, many feel that they can be true to the demands of Jesus Christ without belonging to any

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formal institution like a Church. Did Jesus actually intend founding a structured religion or a Church? is a question that is often posed. If He did found a Church, it should be one single true Church. Why then are there so many so-called Churches in Christianity? Which is the true Church founded by Christ? What is the relationship between this Church and the other Churches? Can non-Christians be saved? What is the relationship of the true Church of Christ and the non-Christian religions? These are some of the questions people ask themselves, especially when surrounded by a plurality of Churches and a multiplicity of religions. In the pages



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that follow, an attempt has been made to answer some of these questions in the light of Holy Scripture, the teachings of Vatican II, and the history of the Catholic Church. What the Catholic Church believes and teaches has also been presented briefly through quotations from documents of the Church and in the form of questions and answers given in the form of four quizzes added at the end. The word, "Church", comes from the Hebrew word 'qahal', translated by Greek word, 'ecclesia', which means gathering, assembly, people gathered together in response to God's call, people of God. The Church consists of the New People of God, constituted by

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the New Covenant sealed by the blood of Christ, animated by His Holy Spirit, and committed to His New Commandment of Love. It is to be hoped that the pages that follow will help the reader to discover this reality and its significance for world peace and unity. I wish to express my deep gratitude to Mr. Dunstan Nunes and his wife, Arlene, for their encouragement and help in patiently going through the entire manuscript and preparing it on the computer for printing. Without their keen interest and support this booklet would never have made it to the press. 8th September, 2007 Fr. Joseph M. Dias, S.J.

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"Father Lafont challenges the Church to offer a renewed image and to speak credibly, without abandoning any essentials given by God to the Church and without sacrificing the radicalism of the Gospel message."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

This updated second edition of the Catechism of the Catholic Church incorporates all the final modifications made in the complete, official Latin text, accompanied by line-by-line explanations of orthodox Catholicism, summaries of each section, a detailed index, extensive cross-references, and

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helpful footnotes.

An original Draught of the Primitive Church. In answer to a discourse by Peter, Lord King entituled, An Enquiry into the constitution, discipline, unity, and worship, of the Primitive Church, ... By a

Presbyter of the Church of England W. Sclater

Response to Divorce Within the Church

Ten Challenges Reshaping Christianity in the 21st Century

Future Faith

Establishment of a Support Group on the Amelia Charge

Earth Habitat

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Comprising Essays in Defence of Christianity

**Social justice and mission are hot topics today: there's a wonderful resurgence of motivated Christians passionate about spreading the gospel and caring for the needs of others. But in our zeal to get sharing and serving, many are unclear on gospel and mission. Yes, we are called to spend ourselves for the sake of others, but what is the church's unique priority as it engages the world? DeYoung and Gilbert write to help Christians "articulate and live out their views**

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**on the mission of the church in ways that are theologically faithful, exegetically careful, and personally sustainable.” Looking at the Bible’s teaching on evangelism, social justice, and shalom, they explore the what, why, and how of the church’s mission. From defining “mission”, to examining key passages on social justice and their application, to setting our efforts in the context of God’s rule, DeYoung and Gilbert bring a wise, studied perspective to the missional conversation. Readers in all spheres of ministry will grow in**

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**their understanding of the mission of the church and gain a renewed sense of urgency for Jesus' call to preach the Word and make disciples.**

**The Anglican Communion must address a central issue: that of the postmodern worldview growing in its midst and the corresponding development of a One World Religion. It is an issue of theological meaning and interpretation, of right doctrine and right practice. It is an issue of Christian identity. The crisis has only just begun. Anglicans are**

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**the canary in the coal mine, gasping for air while worldwide Christianity looks on to see how much oxygen is left. The One World Religion is actively coming into being. Many Christian churches are grappling with forces and pressures from within and without to yield, to change, or to embrace this phenomenon, which can be oh-so-appealing. The time has come for all who would call themselves Christians to decide which set of beliefs and practices will be adhered to and taught in the church, and which vision will be**



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**offered to the world as the Christian faith. Anglican Manifesto seeks to ignite a reformation of Anglicanism in order to set the stage for a global reunification and revival of Christian churches worldwide.**

**John Henry Newman's controversial The Church of the Fathers is published here for the first time in more than a century. It contains some of his earliest writings on fourth-century Christianity and is contemporary with the first Tracts of the Oxford Movement and The Arians of the**

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**Fourth Century. It was aimed at the general reader and is filled with extracts from the writings of the Church Fathers. In 1833 the controversial Irish Church Temporalities Bill had been enacted by the British Parliament, a Bill that proposed to abolish ten of the twenty-two sees of the (Anglican) Church of Ireland. Newman accused the State of violating the ancient doctrine of Apostolic Succession, and in this book draws parallels between the situation facing the church in the fourth century and the Anglican church in his day.**

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**The material was first written as a series of articles for the British Magazine; these were then revised and published in book form in 1840. Although unpopular with many of the British Establishment, it was popular with fellow Tractarians, who 'found in it for the first time the inspiration of the lives of the Saints, as real and human as if they were still alive, as indeed they were to Newman' (Meriol Trevor). A second edition was published in 1842.**

**A Christian Response to Oneworld Religion**

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Need

**A Response to Evangelical Feminism**

**The Church of the Fathers**

**Trustworthy Answers to Your Tough**

**Questions**

**Imagining the Catholic Church**

**Preventing and Responding to Child Abuse at**

**Church**

**The one faith that can make us all one**

This signal volume gathers theologians from around the world to address three pressing questions: How can Christianity and Christian churches rethink themselves and their roles in light of the endangered earth? What "earth-

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honoring" elements does justice-oriented Christianity have to contribute to the common good? And how can local communities and churches respond creatively and constructively on a level to these vast global forces? This volume captures the chief themes and presentations from October 1998 conference on social justice, ecology, and church, entitled "Ecumenical Earth" and held at Union Theological Seminary. Among the 18 contributors to this trailblazing conference are Rasmussen and Hessel, James Cone, Kusumita Pedersen, Brigitte Kahl, Ibrahim M. Abu-Rabi, Steven Rockefeller, Havid Hallman, Ernst Conradie, Peggy Shepard, and Troy Messenger.

"Jimmy" joined the church a year ago. Before long, he

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volunteered to teach a Sunday School class and got to know eight-year-old "Peter." Things started innocently. A hug at the end of class. Gifts for Peter. Lots of extra attention. And then it happened. Jimmy took advantage of Peter. In *On Guard*, Deepak Reju examines why child predators target churches and offers eleven straightforward strategies to protect children from abuse and to help young victims recover if it does happen. While *On Guard* does provide practical help for building a child protection policy, it provides much more. Full of pastoral wisdom, *On Guard* recognizes that the church's response to abuse must be more comprehensive—in line with her calling—than a simple legal policy or clinical analysis. *On Guard* moves church staff and

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leaders beyond fearful awareness to prayerful preparedness with an actionable plan.

NATIONAL BESTSELLER • From the author of *Into the Wild* and *Into Thin Air*, this extraordinary work of investigative journalism takes readers inside America's isolated Mormon Fundamentalist communities. Defying both civil authorities and the Mormon establishment in Salt Lake City, the renegade leaders of these Taliban-like theocracies are zealots who answer only to God; some 40,000 people practice polygamy in these communities. At the core of Krakauer's book are brothers Ron and Dan Lafferty, who insist they received a commandment from God to kill a blameless woman and her baby girl. Beginning with a

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meticulously researched account of this appalling double murder, Krakauer constructs a multi-layered, bone-chilling narrative of messianic delusion, polygamy, savage violence, and unyielding faith. Along the way he uncovers a shadowy offshoot of America's fastest growing religion, and raises provocative questions about the nature of religious belief.

With Modifications from the Editio Typica

On Guard

What Is the Mission of the Church?

Trinity, Time, and Church

Salvation Outside the Church?

Responding to the Partisan Church Divide



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The years 1450-1650 were a momentous period for the development of Christianity. They witnessed the age of Reformation and Counter-Reformation: perhaps the most important era for the shaping of the faith since its foundation. C Scott Dixon explores how the ideas that went into the making of early modern Christianity re-oriented the Church to such an extent that they gave rise to new versions of the religion. He shows how the varieties and ambivalences of late medieval theology were now replaced by

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dogmatic certainties, where the institutions of Christian churches became more effective and 'modern', staffed by well-trained clergy. Tracing these changes from the fall of Constantinople to the end of the Thirty Years' War, and treating the High Renaissance and the Reformation as part of the same overall narrative, the author offers an integrated approach to widely different national, social and cultural histories. Moving beyond Protestant and Catholic conflicts, he contrasts Western Christianity with

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Eastern Orthodoxy, and examines the Church's response to fears of Ottoman domination.

How has the Church responded to the challenge to combat institutional racism? To what extent are the issues being addressed by church schools, clergy and parishes? These questions have challenged the Church of England in its struggle to understand racism and are explored in this publication.

Modern Moral Problems addresses moral quandaries that can beguile and confuse

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faithful Catholics. Written in a question-and-answer format, the book covers questions regarding sexuality, medical ethics, business practices, civic responsibilities, and the sacramental life of the Church. The extraordinary assortment of issues forming a single, organized collection is a valuable reference for anyone seeking clear and concise answers to tough moral questions. Written in a conversational tone often spiced with humor, this work by a highly respected moral theologian will be read

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with fascination for its clarity of argument and fundamental good sense. Originally published as a monthly question-and-answer column in a magazine for priests, these selections by Msgr. William B. Smith retain a striking current topicality. Msgr. Smith often tackled matters of controversy in the Catholic Church, ones which continue to draw conflicting opinions. Interesting, informative, and eminently practical, this book conveys an overall impression that sound thinking about morality is rooted in

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a tradition within the Catholic Church, even when the answers to particular moral questions cannot be found in catechisms or Vatican documents. Msgr. Smith offers a clear-headed approach to the quandaries of our time precisely because of his training in traditional moral principles and his fidelity to the Catholic magisterium. This book should be in the possession of all seminarians and priests, who are bound to confront moral matters that are not so easily decided at first glance. But lay people, too, will find here rich responses

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to the challenging and sometimes unresolved moral questions they encounter in their own lives.

A Response to the Theology of Robert W. Jenson

The Lawyer of the Church

Catechism of the Catholic Church

Eco-injustice and the Church's Response Hijacked

An original draught of the primitive Church: in answer to a discourse [by P. King] entituled, An enquiry into the constitution [&c.] of the primitive

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Church. By a presbyter of the Church of England [J. Slater].

Baptism, Eucharist and Ministry (World Council of Churches) and ARCIC: the Final Report of the Anglican-Roman Catholic International Commission: a Study Guide

***The Church in Response to Human Need*** Wipf and Stock Publishers

***With the recent publication of his two-volume "Systematic Theology", Robert W. Jenson has established himself as a significant voice in contemporary Christian theology. In "Trinity,***



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***Time, and Church", leading scholars critically engage the major themes of Jenson's thought. These essays offer an introduction to his work and provide an overview of the contours of meaningful Christian theology today.***

***An important contribution to the ongoing discussion of the church's relationship to social development, this book contains the revised conference proceedings from the consultation The Church in Response to Human Need, Ó held in Wheaton, Illinois, in June of 1983. In the papers collected here writers from five***

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***continents consider whether the Bible indicates any method for ministry among the poor; the place of the poor in God's plan; God's purpose and the movement of human history; the nature of the gospel of the kingdom; and the interrelation of the gospel and human culture. In addition to the individual papers, the book includes the statement Transformation, Ó which was produced by the consultation as a whole. Bishop Clemente de Jesús Munguía and the Clerical Response to the Mexican Liberal Reforma***

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***The Church in Response to Human Need  
The Unerring Authority of the Catholic Church in  
Matters of Faith***

***A Vindication of Dissent from the Established  
Church, in reply to a recent "Affectionate  
Address to Church People and Dissenters, by a  
Lay Churchman" [i.e. J. D. H. Hill].***

***Structured Communion in the Spirit  
Maintained Against the Exceptions of a Late  
Author in His Answer to a Letter on the Subject  
of Infallibility; Or, A Theological Dissertation in  
which the Infallibility of the Church is***

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### ***Demonstrated***

### ***A vindication of the doctrine of the Catholic Church; in answer to bp. Porteus and Secker's pretended confutation of the errors of the Church of Rome***

Mexico's Reforma, the mid-nineteenth-century liberal revolution, decisively shaped the country by disestablishing the Catholic Church, secularizing public affairs, and laying the foundations of a truly national economy and culture. The Lawyer of the Church is an examination of the Mexican clergy's response to the Reforma through a study of the life and works of Bishop Clemente de Jesús Munguía (1810–68), one of the most influential yet least-known figures of the

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period. By analyzing how Mungu í a responded to changing political and intellectual scenarios in defense of the clergy's legal prerogatives and social role, Pablo Mijangos y Gonz á lez argues that the Catholic Church opposed the liberal revolution not because of its supposed attachment to a bygone past but rather because of its efforts to supersede colonial tradition and refashion itself within a liberal yet confessional state. With an eye on the international influences and dimensions of the Mexican church-state conflict, *The Lawyer of the Church* also explores how Mexican bishops gradually tightened their relationship with the Holy See and simultaneously managed to incorporate the papacy into their local affairs, thus paving the way for the eventual "Romanization" of Mexican Catholicism during the

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later decades of the century.

Abuse is hiding in our churches. Our women and children are being wounded and even dying in their homes by those who have committed to love and protect them. Domestic violence is present in families you would never suspect from the most-respected to the least noticed, even the family sitting near you in church. Women are told God hates divorce, learn to submit, pray more, turn the other cheek, look at the plank in their own eye first, forgive 70 times 7. By giving such advice to women living in abusive relationships, well-intentioned church leaders are sending women and children back into dangerous, possibly deadly situations. In *The Church's Response to Domestic Violence*, a guide based on scriptural truth, church leaders will learn the complexities of the

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dynamics of domestic violence who abuses and who is abused the effects of violence in the home the dangers of couples counseling how to respond to disclosures of abuse why she keeps going back why she doesn't just leave We need our clergy and church leaders to reject the false ideologies that put God's children at risk and equip the Church to be the clear voice of hope and healing for families. Here's an unabashedly Catholic history that documents scores of sustained and unprecedented assaults on our Catholic Faith these past five centuries and delineates our Church's brave response to each one. For five hundred years, from Luther to Marx, through Darwin, Hitler, and Rousseau, wave after wave of cynical anti-Catholic men and movements have wrought havoc even worse than that of

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Attila the Hun and Genghis Khan, leaving our once noble Christendom a ruined city, devastated politically and spiritually, morally and intellectually. They've ripped the heart from our culture's chest: the Catholic Faith that once gave life and strength to her body. They've wounded even the Church herself. Celebrated Catholic historian Diane Moczar counters here with an unflinching sketch of these five woeful centuries with sound reasons for hope. For, as she demonstrates, even after five hundred years of sustained persecution, our Church has not merely survived but continues in many places to flourish. Almost two thousand years ago, Tertullian noted that the "blood of the martyrs is the seed of the Church," a truth borne out these past five hundred years. Time after time, as Moczar shows, persecution has not snuffed out the Faith but



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has brought forth great saints whose holy deeds and brave examples frustrated their persecutors by communicating to the besieged Church a vigor greater than that of her persecutors. These pages will renew your confidence that the Church is indeed Christ acting in the world and that no matter how strong or ruthless or vicious her opponents, she will not be vanquished but will endure to the end of time.

Under the Banner of Heaven

Towards a Church of England Response to BEM

Clear Answers to Difficult Questions

The Church in the Early Modern Age

Recovering Biblical Manhood & Womanhood

The Church's Response to Domestic Violence

Homosexuality and the Catholic Church

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*One of the most volatile issues facing the Western Church is also one of the least discussed: homosexuality. Many pastors, church members, and congregations have become tired of the debate surrounding this topic but do not really understand the issues. Pulling away from this controversy doesn't seem to help; it keeps cropping up. Ninety percent of pastors are aware of members or visitors to their churches who struggle with homosexual*

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*tendencies, and the same percentage of churchgoers know a relative or friend who wrestles with this concern. The media, school systems, and nearly every sector of society will challenge Christians to give a reasoned response to the escalating gay agenda. For twenty-five years W. P. Campbell has studied and debated this topic as it relates to Christ's Church. He has come to the conclusion that it will not go away in our generation, but it can be*

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*coaxed to find its proper place in any congregation when it is tackled with a firm but loving grip. Homosexuality in the Church is a guidebook to help Christians and whole congregations do just that. It faces the heart of the controversy with the love and compassion of Christ and turns it into effective ministry. Framed by the most significant biblical passages related to homosexuality and supported by science, psychology and sociology, each*

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*of the five parts of the book unfold a unique aspect of God's person and purpose. As our Creator, he has made us to be whole; as our King he has provided laws and guidelines to help us remain that way; as our Redeemer, his power can save us from sin; as our Guide, his light will guide us out; as our Strength, he will make our ministry effective. As a resource for the church today, this book will:*

- Provide readers with a comprehensive overview

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*of the biblical data about homosexuality • Inform readers about current scientific, psychological, and cultural findings related to same-sex practice • Teach readers Christ-like responses to gay rights activists in the Church and help them to know how to avoid extreme stances about homosexuals and the Church that result in alienating others or in supporting sexual sin • Offer guidelines and tools to church leaders for mobilizing a*

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*congregation to study this topic and to engage in ministry to recovering homosexuals*

*When in 1949 Fr. Leonard Feeney, SJ accused the Archbishop of Boston, Richard J. Cushing, of heresy for holding that Jews and Protestants could be saved, he backed up his charge by producing passages from the writings of fathers of the church such as St. Augustine, of eminent theologians such as St. Thomas Aquinas, and from the*

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*decrees of popes and councils, to prove that it was a dogma of faith that there is no salvation outside the Catholic Church. He did seem to have the weight of evidence on his side, and it was not easy to see how the modern idea that non-Catholics can be saved could be reconciled with the church's traditional doctrine that excluded them from salvation. Many in the Catholic Church have felt that while Feeney must surely have been wrong, the questions*



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*he raised were never satisfactorily answered. Is it really a dogma of Catholic faith that there is no salvation outside the church? Can the optimism of Vatican II about the universal possibility of salvation be defended as an example of homogeneous development of doctrine? Or would it be more honest to say that the Catholic Church has recognized that its previous teaching was mistaken? The author is convinced that the only way to answer*

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*such questions is by a thorough study of the history of Christian thought about the salvation of those outside the church. Rev. Sullivan makes this historical study a lively reading experience while drawing conclusions that will impact ecumenical thinking for years to come.*

*A controversy of major proportions has spread through the church. Recent generations bear witness to the rise of “evangelical feminism”—a movement that*

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*has had a profound impact on all of life, challenging some of our basic Christian beliefs. In this new edition of an influential and award-winning best-seller, more than twenty men and women have committed their talents to produce the most thorough response yet to this modern movement. Combining systematic argumentation with popular application, this volume deals with all of the main passages of Scripture brought forward in this controversy*

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*regarding gender-based role differences. Anyone concerned with the fundamental question of the proper relationship between men and women in home, church, and society will want to read this book. New preface included. "In Recovering Biblical Manhood and Womanhood, twenty-two men and women commit their talents to produce the most thorough response yet to evangelical feminism. All who are concerned with the fundamental question*

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*of the proper relationship between men and women in home, church, and society will want to read this important book.”*

*—Association of Theological Booksellers*

*“The best book in print today on this subject. A very important contribution in an age that needs to know.”*

*—Christian Literature World “Piper and Grudem have achieved a commendable breadth of subject area supported by clear, specific, and precise treatment—all of which consistently*

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*make the case for ‘biblically balanced male leadership’ in home, church, and society.” –Michael G. Maudlin, Discipleship Journal “Without a doubt this is the most impressive and comprehensive statement of a conservative evangelical understanding of these issues to be published to date. No one seriously involved in seeking a responsible Christian engagement with such concerns can afford to ignore this magisterial*

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*undertaking.” –Timothy George “A trumpet-call to the church at large to wake up to the issue. Yet for a book that pulls no punches, it remains reasoned and courteous. It also sets an excellent model in the principles of biblical debate.” –Graham Keith, Banner of Truth Trust “This significant contribution to the ongoing debates over roles and liberties consciously seeks to be governed by Scripture rather than by contemporary culture.*

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*Headship by men is a responsibility from God, not a privilege for their own advantage. Much of the confusion of our day is laid at the feet of men who have failed in their role by being either domineering or domesticated. Here is strong medicine for healthy balance with full respect for women and men in their intended roles.”* –William Smallman, *The Baptist Bulletin*  
*United Methodist Church Book of Discipline 2016*



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*An Amazing Journey*

*Modern Moral Problems*

*The Church of England's Response to Institutional Racism*

*Responding to Gay Christians in the Church*

*Compendium*

*An Original Draught of the Primitive Church, in Answer to a Discourse, Entitled [sic] An Enquiry Into the Constitution, Discipline, Unity and Worship, of the Primitive Church, that*

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*Flourished Within the First Three Hundred Years After Christ*

**As hunger for the faith continues to grow, Pope Benedict XVI gives the Catholic Church the food it seeks with 598 questions and answers in the**

**Committed Christians may respond differently to gay and lesbian Christians. How can we engage those with whom we might disagree and navigate our journey together in a way that nurtures unity, hospitality, humility, and justice? Through her extensive experience in ministering to gay and lesbian Christians, Wendy VanderWal-Gritter has come to believe we need a new paradigm for how the**

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**church engages those in the sexual minority. She encourages generous spaciousness, a hope-filled, relational way forward for those in turmoil regarding a response to gay and lesbian Christians. This book offers a framework for discussing diversity in a gracious way, showing that the church can be a place that welcomes a variety of perspectives on the complex matter of human sexuality. It also offers practical advice for implementing generous spaciousness in churches and organizations.**

**This book provides compassionate yet uncompromising advice that can keep a ministry and its congregation from experiencing a tragic end. Armstrong tackles a tough issue with biblical principles, presenting and evaluating three**

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**common views: immediate restoration to pastoral office, future restoration, and personal restoration without restoring to office.**

**Making Sense of Social Justice, Shalom, and the Great Commission**

**Five Hundred Years that Split the Church and Scattered the Flock**

**The Lausanne Covenant**

**Turning Controversy into Church Ministry**

**The Church's Response to Sexual Misconduct**

**A Story of Violent Faith**

**The Church Under Attack**

*With the publication of his two-volume Systematic Theology,*

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*Robert W. Jenson has established himself as a distinctive voice in Christian theology. In Trinity, Time, and Church leading scholars from around the world and from diverse faith traditions critically engage the major themes of Jenson's thought. These rich essays both celebrate Jenson's theological achievement and probe what some of the authors regard as the more contentious of his contributions.*