

The European Reformations

The role of religion was of paramount importance in the change of attitudes and approaches to health care and charity which took place in the centuries following the Council of Trent. Health Care and Poor Relief in Counter-Reformation Europe, examines the effects of the Counter-Reformation on health care and poor relief in Southern Catholic Europe in the period between 1540 and 1700. As well as a comprehensive introduction discussing issues of the nature of the Catholic or Counter-Reformation and the welfare provisions of the period, Health Care and Poor Relief sets the period in its social, economic, religious and ideological context. The book draws on the practices in different localities in Southern Europe, ranging from the Republic of Venice and the Kingdom of Naples to Germany and Austria. These examples establish how and why a revitalised and strengthened post-Tridentine Catholic church managed to reshape and reinvigorate welfare provisions in Southern Europe.

This work provides a comprehensive and multi-faceted account of the Reformation in eastern and central Europe, drawing on extensive archival research carried out by Continental and British scholars. Across a broad thematic, temporal and geographical range, the contributors examine the cultural impact of the Reformation in Eastern Europe, the encounters between different confessions, and the blend of religious and political pressures which shaped the path of Reformation in these lands. By making the fruits of their research accessible to a wider audience, the contributors hope to emphasise the important role of eastern and central Europe on the early modern European scene.

Rediscover the Reformations in Europe with this insightful and comprehensive new edition of a

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long-time favorite Amongst the authoritative works covering the European Reformation, Carter Lindberg's The European Reformations has stood the test of time. Widely used in classrooms around the world for over twenty-five years, the first two editions of the book were enjoyed and acclaimed by students and teachers alike. Now, the revised and updated Third Edition of The European Reformations continues the author's work to sketch the various efforts to reform received expressions of faith and their social and political effects, both historical and modern. He has expanded his coverage of women in the Reformations and added a chapter on reforms in East-Central Europe. Comprehensively covering all of Europe, The European Reformations provides an in-depth exploration of the Reformations' effects on a wide variety of countries. The author discusses:

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The European Reformations Sourcebook
The Counter-Reformation
Reformations

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The People's Book

Reformation and the Visual Arts

Peter Martyr Vermigli and the European Reformations: Semper Reformanda

An expert re-interpretation of how religious toleration and conflict developed in early modern Europe.

The Reformation was the seismic event in European history over the past 1000 years, and one which tore the medieval world apart. Not just European religion, but thought, culture, society, state systems, personal relations - everything - was turned upside down. Just about everything which followed in European history can be traced back in some way to the Reformation and the Counter-Reformation which it provoked. The Reformation is where the modern world painfully and dramatically began, and MacCulloch's great history of it is recognised as the best modern account.

Traditional historiography has always viewed Calvin's Geneva as the benchmark against which all other Reformed communities must inevitably be measured, judging those communities who did not follow Geneva's institutional and doctrinal example as somehow inferior and incomplete versions of the original.

Adaptations of Calvinism in Reformation Europe builds upon recent scholarship that challenges this concept of the 'fragmentation' of Calvinism, and instead

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offers a more positive view of Reformed communities beyond Geneva. The essays in this volume highlight the different paths that Calvinism followed as it took root in Western Europe and which allowed it to develop within fifty years into the dominant Protestant confession. Each chapter reinforces the notion that whilst many reformers did try to duplicate the kind of community that Calvin had established, most had to compromise by adapting to the particular political and cultural landscapes in which they lived. The result was a situation in which Reformed churches across Europe differed markedly from Calvin's Geneva in explicit ways. Summarizing recent research in the field through selected French, German, English and Scottish case studies, this collection adds to the emerging picture of a flexible Calvinism that could adapt to meet specific local conditions and needs in order to allow the Reformed tradition to thrive and prosper. The volume is dedicated to Brian G. Armstrong, whose own scholarship demonstrated how far Calvinism in seventeenth-century France had become divided by significant disagreements over how Calvin's original ideas and doctrines were to be understood.

The Reformation Theologians is the ideal introduction to the study of the sixteenth-century Reformations. It introduces the theological context, though, and contributions of theologians from this period, offering students and scholars an

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essential resource and insight. This comprehensive and lively book discusses all the major strands of Reformation thought and explores the work of a range of influential figures, including theologians and non-theologians, humanists, clergy and laity, men and women. The contributors to this volume are leading scholars in the field of historical and systematic theology. Accessibly structured, it covers the Humanist, Lutheran, Reformed, Roman Catholic, and "Radical" Theologians. An introductory chapter explores the interpretations of the Reformation and a concluding chapter explains the influence of Reformation theologies on the modern period. The text also includes useful bibliographies and a glossary of theological terms.

Politics and Society in Reformation Europe

A Companion to the Reformation in Central Europe

Palgrave Advances in the European Reformations

The European Reformation

The Early Modern World, 1450-1650

An Introduction to Theology in the Seventeenth and Eighteenth Centuries

A revolutionary look at Martin Luther, the Reformation, and the birth of publishing, on the eve of the Reformation's 500th anniversary When Martin Luther posted his "theses" on the door of the Wittenberg church in 1517, protesting corrupt practices, he was virtually unknown. Within

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months, his ideas spread across Germany, then all of Europe; within years, their author was not just famous, but infamous, responsible for catalyzing the violent wave of religious reform that would come to be known as the Protestant Reformation and engulfing Europe in decades of bloody war. Luther came of age with the printing press, and the path to glory of neither one was obvious to the casual observer of the time. Printing was, and is, a risky business--the questions were how to know how much to print and how to get there before the competition. Pettegree illustrates Luther's great gifts not simply as a theologian, but as a communicator, indeed, as the world's first mass-media figure, its first brand. He recognized in printing the power of pamphlets, written in the colloquial German of everyday people, to win the battle of ideas. But that wasn't enough--not just words, but the medium itself was the message. Fatefully, Luther had a partner in the form of artist and businessman Lucas Cranach, who together with Wittenberg's printers created the distinctive look of Luther's pamphlets. Together, Luther and Cranach created a product that spread like wildfire--it was both incredibly successful and widely imitated. Soon Germany was overwhelmed by a blizzard of pamphlets, with Wittenberg at its heart; the Reformation itself would blaze on for more than a hundred years. Publishing in advance of the Reformation's 500th anniversary, Brand Luther fuses the history of religion, of printing, and of capitalism--the literal marketplace of ideas--into one enthralling story, revolutionizing our understanding of one of the pivotal figures and eras in human history.

This collection of essays on Peter Martyr Vermigli (1499-1562) not only demonstrate his shaping influence on Reformed Protestantism, but also illuminates some of his more important and provocative contributions to the various Reformations in sixteenth-century Europe, both

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Catholic and Protestant.

This set contains the following: The European Reformations, 2nd Edition by Carter Lindberg (978-1-4051-8067-2) The European Reformation Sourcebook, 2nd Edition by Carter Lindberg (978-0-470-67328-7)

Rediscover the Reformations in Europe with this insightful and comprehensive new edition of a long-time favorite Amongst the authoritative works covering the European Reformation, Carter Lindberg's The European Reformations has stood the test of time. Widely used in classrooms around the world for over twenty-five years, the first two editions of the book were enjoyed and acclaimed by students and teachers alike. Now, the revised and updated Third Edition of The European Reformations continues the author's work to sketch the various efforts to reform received expressions of faith and their social and political effects, both historical and modern. He has expanded his coverage of women in the Reformations and added a chapter on reforms in East-Central Europe. Comprehensively covering all of Europe, The European Reformations provides an in-depth exploration of the Reformations' effects on a wide variety of countries. The author discusses: The late Middle Ages and the historical context in which the Reformations gained a foothold Martin Luther, the theological and pastoral responses to insecurity, and the theological implications of those responses The implementation of reforms in Wittenberg, Germany Zwingli's reform program, the Reformation in Zurich, Switzerland, and the impact of medieval sacramental theology The Genevan Reformation and "The Most Perfect School of Christ" Perfect for undergraduate and graduate students in courses on Reformation studies, history, religion, and theology, this edition of The European Reformations also belongs on the bookshelves of theological seminary students and anyone with a keen

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interest in the Reformation and its ongoing impact on faith and society.

The Long European Reformation

The Reformation in Eastern and Central Europe

Lives of Reformers by Friends, Disciples and Foes

Outlines and Highlights for the European Reformations by Carter Lindberg, Isbn

1517, Printing, and the Making of the Reformation

Adaptations of Calvinism in Reformation Europe

The Bible played a vital role in the lives, theology, and practice of the Protestant Reformers. These essays from the 2016 Wheaton Theology Conference bring together the reflections of church historians and theologians on the nature of the Bible as "the people's book," considering themes such as access to Scripture, the Bible's role in worship, and theological interpretation.

A classic account of the Reformation, revealing the issues and preoccupations which seemed central to the age and portraying its leading figures with vigour and realism. The book is an analysis of the religious, economic, cultural and political history of Europe during the period of the Reformation. Author G. R. Elton examines the history of the period through the interrelationships between different forces in Europe at the time, such as the Holy Roman Emperor Charles V, the Papacy, reformers such as Martin Luther, John Calvin, Martin Bucer and Zwingli, and explores the resultant Counter-Reformation and the beginnings of European colonisation of other parts of the world such as South America. Its central focus is upon the conflict between Luther and Charles V. "A masterly survey by a fine

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historian. He has gone to great pains to understand and do justice to the theological side, and if political history is still his strength there is no doubt that this paperback in scholarship, perspective and information far outweighs in value and importance most of the hard-bound studies of the 16th century in the last fifty years.”—E. GORDON RUPP “It is extremely pleasant to welcome a new History of Europe series in which the inaugural volume is of such high merit. Dr. Elton sets himself a difficult task; the result is a book written with the bold, subtle, assured pen of an accomplished scholar.”—JOEL HURSTFIELD “Not since Ranke has any historian described the religious and political history of Central Europe during the Reformation with as much insight and authority.”—H. G. KOENIGSBERGER, History (London) “Dr. Elton has put all students in his debt by providing an up-to-date and highly readable account of the ecclesiastical, political, and social history of Europe during the vital years 1517 to 1559...This book can be unreservedly commended.”—C. W. DUGMORE, The Journal of Ecclesiastical History

Combining seamless synthesis of original material with updated scholarship, The European Reformations 2nd edition, provides the most comprehensive and engaging textbook available on the origins and impacts of Europe’s Reformations – and the consequences that continue to resonate today. A fully revised and comprehensive edition of this popular introduction to the Reformations of the sixteenth century Includes new sections on the Catholic Reformation, the Counter Reformation, the role of women, and the Reformation in Britain Sets the origins of the movements in the context of late medieval social, economic and religious

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crises, carefully tracing its trajectories through the different religious groups Succeeds in weaving together religion, politics, social forces, and the influential personalities of the time, in to one compelling story Provides a variety of supplementary materials, including end-of-chapter suggestions for further reading, along with maps, illustrations, a glossary, and chronologies

A study of the European Reformation from 1500 to 1610. It is designed to fulfil the AS and A Level specifications in place from September 2000. The AS section deals with narrative and explanation of the topic. The A2 section reflects the different demands of the higher level examination.

The European Reformations 2E with 2E Sourcebook
Reformation Europe, 1517-1559

Europe's Reformations, 1450-1650

Reformation Europe

Religion and Superstition in Reformation Europe

This fast-paced survey of Western civilization ' s transition from the Middle Ages to modernity brings that tumultuous period vividly to life. Carlos Eire, popular professor and gifted writer, chronicles the two-hundred-year era of the Renaissance and Reformation with particular attention to issues that persist as concerns in the present day. Eire connects the Protestant and Catholic Reformations in new and profound ways, and he demonstrates

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convincingly that this crucial turning point in history not only affected people long gone, but continues to shape our world and define who we are today. The book focuses on the vast changes that took place in Western civilization between 1450 and 1650, from Gutenberg ' s printing press and the subsequent revolution in the spread of ideas to the close of the Thirty Years ' War. Eire devotes equal attention to the various Protestant traditions and churches as well as to Catholicism, skepticism, and secularism, and he takes into account the expansion of European culture and religion into other lands, particularly the Americas and Asia. He also underscores how changes in religion transformed the Western secular world. A book created with students and nonspecialists in mind, Reformations is an inspiring, provocative volume for any reader who is curious about the role of ideas and beliefs in history. This collection provides a thorough introduction to and critical commentary on recent scholarship on the Reformation. Thirteen leading British, American and Australian scholars discuss the variety of Reformations across Europe, and provide overviews of key problems and themes. In addition to surveying the 'long' historiographical background, these essays offer a detailed synthesis of research published in the last twenty or thirty years, including material not normally available to a non-specialist readership. This book will be an invaluable introduction to the field for students at all levels.

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Modern scholarship has effectively demonstrated that, far from being a knee-jerk reaction to the challenges of Protestantism, the Catholic Reformation of the sixteenth and seventeenth centuries was fuelled primarily by a desire within the Church to reform its medieval legacy and to re-enthuse its institutions with a sense of religious zeal. In many ways, both the Protestant and Catholic Reformations were inspired by the same humanist ideals and though ultimately expressed in different ways, the origins of both movements can be traced back to the patristic revival of the fifteenth and sixteenth centuries. Nevertheless, it is undeniable that many contemporaries, and subsequent historians, came to view the Catholic Reformation as an attempt to challenge the Protestants and to cut the ground from beneath their feet. In this new revised edition of Dr Wright's groundbreaking study of the Counter-Reformation, the wide panoply of the Catholic Reformation is spread out and analysed within the political, religious, philosophical, scientific and cultural context of late medieval and early modern Europe. In so doing, this book provides a fascinating guide to the many doctrinal and interrelated social issues involved in the wholesale restructuring of religion that took place both within Western Europe and overseas.

A Companion to the Reformation in Central Europe analyses the history of Christianity from the 15th to the 18th centuries in the lands between the Baltic

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and Adriatic seas.

An Introduction to Theology in the Early Modern Period

9781405180672 1405180676

The Reformation and the Bible

Doctrine, Politics, and Community

Peter Martyr Vermigli And The European Reformations

Life Writing in Reformation Europe

The Reformation period witnessed an explosion in the number of biographies of contemporary religious figures being published. Whether lives of reformers worthy of emulation, or heretics deserving condemnation, the genre of biography became a key element in the confessional rivalries that raged across Europe in the sixteenth and seventeenth centuries. Offering more than a general survey of Life writing, this volume examines key issues and questions about how this trend developed among different confessions and how it helped shape lasting images of reformers, particularly Luther and Calvin up to the modern period. This is the first-ever full length study of the subject showing that Lives of

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the reformers constitute an integral part of the intellectual and cultural history of the period, serving as an important source of information about the different Reformations. Depending on their origin, they provide a lesson in theology but also in civic values and ideals of education of the period. Genevan Lives in particular also point up the delicate issue of 'Reformed hagiography' which their authors try to avoid with a varying degree of success. Having consistently been at the forefront of the study of the intellectual history of the Reformation Irena Backus is perfectly placed to highlight the importance of Life writing. This is a path-breaking study that will open up a new way of viewing the confessional conflicts of the period and their historiography.

The European Reformations John Wiley & Sons

Covering a vast geographical and chronological span, and bringing new and exciting material to light, The Reformation and the Visual Arts provides a unique overview of religious images and iconoclasm, starting with the consequences of the

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Byzantine image controversy and ending with the Eastern Orthodox churches of the nineteenth century. The author argues that the image question played a large role in the divisions within European Protestantism and was intricately connected with the Eucharist controversy. He analyses the positions of the major Protestant reformers - Luther, Zwingli, Calvin and Karlstadt - on the legitimacy of religious paintings and investigates iconoclasm both as a form of religious and political protest and as a complex set of mock-revolutionary rites and denigration rituals. The book also contains new research on relations between Protestant iconoclasm and the extreme icon-worship of the Eastern Orthodox churches, and provides a brief discussion of Eastern protestantizing sects, especially in Russia. In this widely praised history, noted scholar James D. Tracy offers a comprehensive, lucid, and masterful exploration of early modern Europe's key turning point. Establishing a new standard for histories of the Reformation, Tracy explores the complex religious, political, and social processes that

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made change possible, even as he synthesizes new understandings of the profound continuities between medieval Catholic Europe and the multi-confessional sixteenth and seventeenth centuries. This revised edition includes new material on Eastern Europe, on how ordinary people experienced religious change, and on the pluralistic societies that began to emerge. Reformation scholars have in recent decades dismantled brick by brick the idea that the Middle Ages came to an abrupt end in 1517. Martin Luther's Ninety-five Theses fitted into an ongoing debate about how Christians might better understand the Gospel and live its teachings more faithfully. Tracy shows how Reformation-era religious conflicts tilted the balance in church-state relations in favor of the latter, so that the secular power was able to dictate the doctrinal loyalty of its subjects. Religious reform, Catholic as well as Protestant, reinforced the bonds of community, while creating new divisions within towns, villages, neighborhoods, and families. In some areas these tensions were resolved by allowing citizens to profess

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loyalty both to their separate religious communities and to an overarching body-politic. This compromise, a product of the Reformations, though not willed by the reformers, was the historical foundation of modern, pluralistic society. Richly illustrated and elegantly written, this book belongs in the library of all scholars, students, and general readers interested in the origins, events, and legacy of Europe's Reformation.

The European Reformations

Tolerance and Intolerance in the European Reformation

Transnational Perspectives

Essays in Honour of Brian G. Armstrong

Health Care and Poor Relief in Counter-Reformation Europe

Catholic Europe and the Non-Christian World

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shaping influence on Reformed Protestantism, but also illuminate some of his more important and provocative contributions to the various Reformations in sixteenth-century Europe, both Catholic and Protestant.

Peter G. Wallace interweaves the Reformation into the transformations of political institutions, socioeconomic structures, gender relations, and cultural values in early modern Europe. In approaching the European Reformation as a long-term process, Wallace argues that the classic sixteenth-century religious struggles with the resolutions proposed by reformers such as Luther, were not fully realized for most Christians until the early eighteenth century.

This collection of primary sources brings together in one volume for students documents on the European Reformations not easily accessible otherwise.

The Protestant Image Question in Western and Eastern Europe

The Intellectual Origins of the European Reformation

9781557865755

Brand Luther

Northern European Reformations

The Reformation Theologians

The sixteenth-century Reformation remains a fascinating and exciting area of study. The revised edition of this distinguished volume explores the intellectual origins of the Reformation and examines the importance of ideas in the shaping of history. Provides an updated and expanded version of the original, highly-acclaimed edition. Explores the complex intellectual roots of the

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Reformation, offering a sustained engagement with the ideas of humanism and scholasticism. Demonstrates how the intellectual origins of the Reformation were heterogeneous, and examines the implications of this for our understanding of the Reformation as a whole. Offers a defence of the entire enterprise of intellectual history, and a reaffirmation of the importance of ideas to the development of history. Written by Alister E. McGrath, one of today's best-known Christian writers.

The first survey to utilise the approaches of the new cultural history in analysing how Reformation Europe came about.

"Superstition" is one of the most fought over terms in the history of early modern popular culture, especially religious culture, and is also one of the most difficult to define. This volume offers a novel approach to the issue, based upon national and regional studies, and examinations of attitudes to prophets, ghosts, saints, and demonology, alongside an analysis of Catholic responses to the Reformation and the apparent presence of "superstition" in the reformed churches. It challenges the assumptions that Catholic piety was innately superstitious, while Protestantism was rational, and suggests that the early modern concept of "superstition" needs more careful treatment by historians.

A new, definitive atlas of the European Reformations has been needed for many years. Now, in anticipation of the upcoming reformation anniversaries, Fortress Press is pleased to offer the Atlas of the European Reformations. The Atlas of the European Reformations is newly built from the ground up. Featuring more than sixty brand new maps, graphics, and timelines, the atlas is a necessary companion to any study of the reformation era. Consciously written for students at any level, concise, helpful texts guide the experience and interpret the visuals. The volume is perfect

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for independent students, as well as those in structured courses. The atlas is broken into four primary parts. “Before the Reformation” presents the larger political, religious and economic context of Europe on the eve of the reformation. “Reformation” presents the major contours of the reformation, including Lutheran, Reformed, English, and Anabaptist movements. “Catholic Reform and Counter-Reformation” provides extensive information on the reforming movements within Catholicism and the responses to other movements. Finally, “Early Modern Europe” sheds fresh light on the movement and implications of the reformation in the later sixteenth and seventeenth centuries.

The European Reformations Sourcebook + European Reformations, Set

Women and the Reformation

The Pietist Theologians

Europe's House Divided 1490-1700

Religion, Political Conflict and the Search for Confirmity, 1350-1750

Semper Reformanda

The analysis begins with the history and historiography of Reformation scholarship and ends with an extended reflection on the Reformations' religious, social, and cultural legacies. It will provide a clear introduction for undergraduates at college.

A fully revised and updated version of this authoritative account of the birth of the Protestant traditions in sixteenth-century Europe, providing a clear and comprehensive narrative of these complex and many-stranded events.

Women and the Reformation gathers historical materials and personal accounts to

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provide a comprehensive and accessible look at the status and contributions of women as leaders in the 16th century Protestant world. Explores the new and expanded role as core participants in Christian life that women experienced during the Reformation Examines diverse individual stories from women of the times, ranging from biographical sketches of the ex-nun Katharina von Bora Luther and Queen Jeanne d'Albret, to the prophetess Ursula Jost and the learned Olimpia Fulvia Morata Brings together social history and theology to provide a groundbreaking volume on the theological effects that these women had on Christian life and spirituality Accompanied by a website at www.blackwellpublishing.com/stjerna offering student's access to the writings by the women featured in the book

A comprehensive introduction to the Pietist theologians of the seventeenth and eighteenth centuries in Puritan England, Pietist Europe and Colonial America. Provides a comprehensive introduction to the Pietist theologians of the seventeenth and eighteenth centuries. Demonstrates the influence that Pietism had on the religious, cultural and social life of the time. Explores the lasting effects Pietism has had on modern theology and modern culture. Presents both Protestant and Catholic theologians in Puritan England, Pietist Europe and Colonial America. Focuses on women as well as men. Features up-to-date research and commentary by an international group of leading scholars.

The European Reformation, 1500-1610

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Atlas of the European Reformations

Reformation

Set

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of comparison that are common to all of the bloc under consideration, which will be of interest to Reformation scholars across this geographical region.