

Access Free The
Gacaca Courts
Post Genocide
Justice And

The Gacaca Courts Post Genocide Justice And

Over the past 25 years, Rwanda has undergone remarkable shifts and transitions: culturally, economically, and educationally the

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country has gone
from strength to
strength. While much
scholarship has
understandably been
retrospective, seeking
to understand,
document and
commemorate the
Genocide against the
Tutsi, this volume
gathers diverse
perspectives on the
changing social and

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cultural fabric of
Justice And
Rwanda since 1994.
Rwanda Since 1994
considers the context
of these changes,
particularly in relation
to the ongoing
importance of
remembering and in
wider developments
in the Great Lakes
and East Africa
regions. Equally it
explores what stories

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of change are
emerging from
Rwanda: creative
writing and
testimonies, as well
as national, regional,
and international
political narratives.
The contributors
interrogate which
frameworks and
narratives might be
most useful for
understanding

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different kinds of change, what new directions are emerging, and how Rwanda's trajectory is shaped by other global factors. The international set of contributors includes creative writers, practitioners, activists, and scholars from African studies, history, anthropology,

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education,
Justice And
international relations,
modern languages,
law and politics. As
well as delving into
the shifting dynamics
of religion and gender
in Rwanda today, the
book brings to light
the experiences of
lesser-discussed
groups of people such
as the Twa and the
children of

Access Free The Gacaca Courts Post Genocide perpetrators.

Rwanda's Gacaca courts provide an innovative response to the genocide of 1994. Incorporating elements of both African dispute resolution and of Western-style criminal courts, Gacaca courts are in line with recent trends to revive traditional grassroots

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mechanisms as a way
Justice And
of addressing a
violent past. Having
been devised as a
holistic approach to
prosecution and
punishment as well as
to healing and
repairing, they also
reflect the increasing
importance of victim
participation in
international criminal
justice. This book

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critically examines the
Gacaca courts'

achievements as a
mechanism of
criminal justice and as
a tool for healing,
repairing, and
reconciling the
shattered

communities. Having
prosecuted over one
million people
suspected of crimes
during the 1994

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genocide, the courts have been both praised for their efficiency and condemned for their lack of due process. Drawing upon extensive observations of trial proceedings, this book is the first to provide a detailed analysis of the Gacaca legislation

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and its practical
Justice And
implementation. It
discusses the Gacaca
courts within the
framework of
transitional and
international criminal
justice and argues
that, despite the trend
towards local, tailor-
made solutions to the
challenges of political
transition, there is a
common set of

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principles to be respected in addressing the past. Evaluating the Gacaca courts against the backdrop of existing or emerging principles, such as the duties to investigate and prosecute, and the right to the truth, the book provides a sophisticated critique

Access Free The Gacaca Courts Post Genocide Justice And of Rwanda's reconciliation policy.

In doing so, it contributes to the development and the clarification of these principles. It concludes that Gacaca courts have achieved a great deal in stimulating a basic discourse on the genocide, but they have also contributed

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to assigning collective responsibility and may thus end up deepening the divides within Rwandan society.

Following the controversy stirred by the International Criminal Court (ICC) in Africa, Clark analyses its multi-level impact on national politics and

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ordinary communities.

"The origins of this project date back to a 2007 symposium, 'Local justice : global mechanisms and local meanings in the aftermath of mass atrocity, ' held at Rutgers University--Newark [N.J.] ... Several participants later presented papers in a

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Post Genocide
Justice And
session at the July
2007 meeting of the
International
Association of
Genocide Scholars,
which was held in
Bosnia and Herzegovi
na."--Acknowledgmen
ts.

Interpreting the
Layers of Justice in
Post-genocide
Rwanda
Memory and Justice

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Gacaca Courts
Post-Genocide
Justice And
Rwanda

Rwanda Gacaca
Traditional Courts: An
Alternative Solution
for Post-Genocide
Justice and National
Reconciliation
Between Retribution
and Reparation
Transitional Justice
Genocide, Risk and
Resilience
Politics and the Rule

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Gacaca Courts
Post Genocide
Justice And
of Law in Rwanda and
Arusha

The Courts of
Genocide

**The Courts of
Genocide focuses
on the judicial
response to the
genocide in
Rwanda in order to
address the search
for justice following**

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Post Genocide
Justice And

**mass atrocities. The
central concern of
the book is how the
politics of justice
can get in the way
of its
administration.**

**Considering both
the ICTR
(International
Criminal tribunal
for Rwanda), and**

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Post Genocide
Justice And
**all of the politics
surrounding its**

work, and the

Rwandan approach

(the Gacaca courts

and the national

judiciary) and the

politics that

surround it, The

Courts of Genocide

addresses the

relationship

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Post Genocide
Justice And

**between these three
'courts' which,
whilst oriented by
similar concerns,
stand in stark
opposition to each
other. In this
respect, the book
addresses a series
of questions,
including: What
aspects of the**

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Post Genocide
Justice And

Rwandan genocide itself played a role in directing the judicial response that has been adopted? On what basis did the government of Rwanda decide to address the genocide in a legalistic manner?

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Justice And

**Around what goals
has each judicial
response been
organized? What
are the specific
procedures and
processes of this
response? And,
finally, what
challenges does its
multifaceted
character create for**

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Post Genocide
Justice And
**those involved in its
operation, well as
for Rwandan
society? Addressing
conceptual issues of
restorative and
retributive justice,
liberal legalism and
cosmopolitan law,
The Courts of
Genocide
constitutes a**

Access Free The
Gacaca Courts
Post Genocide
Justice And

**substantially
grounded reflection
upon the problem
of 'doing justice'
after genocide.**

**This book tackles
an important and
highly topical issue:
examining how the
experiences of
victims of genocidal
gender and sexual**

Access Free The
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Post Genocide
Justice And

**violence have been
addressed on a
theoretical and
practical level. The
book investigates
the contribution of
feminist legal
theories in naming
and addressing
gender and sexual
violence. It
questions the legacy**

Access Free The
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Post Genocide
Justice And
**of the International
Criminal Tribunal
for Rwanda, as well
as Rwanda's
domestic judicial
initiatives from the
perspective of the
complex realities of
victims'
experiences. The
central focus is the
question as to**

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Post-Genocide
Justice And

**whether the
genocidal character
of gender and
sexual violence in
the case of Rwanda
has been theorized
and judged as such.
Author Usta
Kaitesi's training
for Inyangamugayo
- gacaca judges -
contributes to a**

Access Free The
Gacaca Courts
Post Genocide
Justice And

wider

**understanding of
the complexity of
victims'**

**experiences. This
complex reality is
further elaborated
on and explored
practically through
an analysis of the
legacy of post-
genocide judicial**

Access Free The
Gacaca Courts
Post Genocide
Justice And

**mechanisms for
Rwanda in naming
and condemning
genocidal gender
and sexual violence.**

**(Series:
Supranational
Criminal Law:
Capita Selecta -
Vol. 17)**

**This study set out
to examine the**

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Post Genocide
Justice And

**effect that the
gacaca tradition
courts had on
women who
participated as
judges in Rwanda
after the genocide
of 1994. The
research involved
looking at women's
status before
during, and since**

Access Free The
Gacaca Courts
Post Genocide
Justice And

**the 1994 genocide
which took between
800,000 and
1,000,000 lives.**

**While Rwandan
women suffered
harsh
circumstances in
Rwanda before the
genocide, they have
raised their status
through their**

Access Free The
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Post Genocide
Justice And

**participation in
initiatives like the
gacaca courts. The
new inclusion of
women in the
gacaca led to the
formulation of the
research problem;
how did the gacaca
courts empower
women who
participated as**

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Post Genocide
Justice And

judges? The results from the research demonstrated that Rwandan women who participated in the gacaca courts as judges became more empowered at the individual, familial and societal level of the Rwandan society.

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Post Genocide
**Rape of Hutu
Justice And
women**

**Performing the
Nation
Education,
Reconciliation, and
the Making of a
Post-Genocide
Citizen
The Legacy of
Rwanda's
Community-based**

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Gacaca Courts
Post Genocide
Justice And

**Gacaca Courts
After Genocide
Punishment and
Patronage in
Rwanda's Gacaca
Courts for
Genocide Crimes
Remaking Rwanda
Learning from
African
Experiences
The Gacaca**

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Post Genocide
Justice And

**Courts, Post-
Genocide Justice
and Reconciliation
in Rwanda**

**"This is a
timely empirical
study and review
of the Gacaca
Courts which
were established
in 2001 in
Rwanda as an
attempt to**

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Post Genocide
Justice And

**prosecute
suspects
involved in the
1994 genocide.
Based on the
author's
original field
work which began
in 2003 in
Rwanda and which
has been updated
to the end of
2009, it
includes**

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Post Genocide
Justice And

responses from
within the
Rwandan
population. Dr.
Clark argues
that, despite
widespread
international
scepticism, the
Gacaca process
has achieved
remarkable
results in terms
of justice and

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Post Genocide

reconciliation,
Justice And
although this
has often come
at a price,
especially the r
e-traumatisation
of many Rwandans
who have
participated
firsthand in
hearings. This
book will appeal
to a wide global
readership

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Post Genocide
Justice And

**crossing human
rights,
transitional
justice and
African studies
for its
combination of
original
empirical data
with a socio-
legal
analysis" --
Gacaca is an
innovative form**

Access Free The
Gacaca Courts

Post Genocide
Justice And
of justice that
the Rwandan

government will
use to try the
more than
100,000

participants in
the 1994
genocide.

Instead of
putting suspects
before the
statutory-law
courts that

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Post Genocide
Justice And

**existed prior to
1994, the
government is
establishing
11,000 popularly-
elected
tribunals and
charging them
with the task of
investigating
and trying
crimes that
occurred within
their**

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Post-Genocide
territorial
jurisdiction.

Officials hope that this will help clear the backlog of cases while giving suspects (most of whom have spent nearly a decade in prison without a trial) a chance finally to have their

Access Free The
Gacaca Courts
Post Genocide
cases heard.

This book
provides a
detailed
explanation of
how the system
will work, from
the selection
and training of
the judges to
the basics of
courtroom
procedure. It
also places

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Post Genocide
Justice And

**gacaca in the
context of
rapidly emerging
restorative
theories of
justice, and
argues for
gacaca's
appropriateness
in the Rwandan
context. Based
on interviews,
training
manuals,**

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Post Genocide

documents never-
before-published

in the United
States, and

extensive
travels

throughout
Rwanda, this

book is an
invaluable

introductory
guide to gacaca

and explains why
similar forms of

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Post Genocide
Justice And
justice should
be experimented
with elsewhere.
Kristin Conner
Doughty examines
how Rwandans
navigated the
combination of
harmony and
punishment in
grassroots
courts
purportedly
designed to

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Gacaca Courts
Post Genocide

rebuild the
Justice And
social fabric in
the wake of the
1994 genocide.
Postgenocide
Rwandan
officials
developed new
local courts
ostensibly
modeled on
traditional
practices of
dispute

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Post-Genocide
Justice And
resolution as
part of a

broader national
policy of unity
and

reconciliation.

The three legal
forums at the
heart of

Remediation in
Rwanda—genocide
courts called
inkiko gacaca,
mediation

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Post-Genocide
Justice And

committees
called comite
y'abunzi, and a
legal aid
clinic—all
emphasized
mediation based
on principles of
compromise and
unity, brokered
by third parties
with the
authority to
administer

Access Free The
Gacaca Courts
Post-Genocide
punishment.

Doughty And

demonstrates how
exhortations to
unity in legal
forums served as
a form of
cultural
control, even as
people rebuilt
moral community
and conceived
alternative
futures through

Access Free The
Gacaca Courts
Post Genocide
debates there.

Investigating a
broad range of
disputes, she
connects the
grave disputes
about genocide
to the ordinary
frictions people
endured living
in its
aftermath.

Remediation in
Rwanda is

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Post Genocide
Justice And

therefore about
not only
national
reconstruction
but also a
broader
narrative of how
the embrace of
law,
particularly in
postconflict
contexts,
influences
people's lives.

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Post Genocide
Justice And
Though law-based
mediation is
framed as
benign—and is
often justified
as a purer form
of culturally
rooted dispute
resolution, both
by national
governments such
as Rwanda's, and
in the
transitional

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Post Genocide
Justice And
justice movement
more broadly—its
implementation,
as Doughty
reveals,
involves
coercion and
accompanying
resistance. Yet
in grassroots
legal forums
that are deeply
contextualized,
law-based

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Gacaca Courts

Post Genocide
Justice And

mediation can
open up spaces
in which people
negotiate the
micropolitics of
reconciliation.
Combining both
legal and
empirical
research, this
book explores
the statutory
aspects and
practice of

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Post Genocide
Justice And
Gacaca Courts

**(inkiko gacaca),
the centrepiece
of Rwanda's post-
genocide
transitional
justice system,
assessing their
contribution to
truth, justice
and
reconciliation.**

**The volume
expands the**

Access Free The
Gacaca Courts
Post-Genocide
Justice And

knowledge regarding these courts, assessing not only their performance in terms of formal justice and compliance with human rights standards but also their actual modus operandi.

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Gacaca Courts
Post-Genocide

**Scholars and
practitioners**

have

**progressively
challenged the
idea that**

**genocide should
be addressed
exclusively**

through

'westernised'

criminal law,

arguing that the

uniqueness of

Access Free The
Gacaca Courts
Post Genocide
Justice And

**each genocidal
setting requires
specific context-
sensitive
solutions.**

**Rwanda's
experience with
Gacaca Courts
has emerged as a
valuable
opportunity for
testing this
approach,
offering never**

Access Free The
Gacaca Courts

Post Genocide
Justice And
previously tried
homegrown

solutions to the
violence

experienced in
1994 and beyond.

Due to the
unprecedented
number of
individuals

brought to
trial, the
absence of
lawyers, the

Access Free The
Gacaca Courts

Post Genocide
Justice And

participative
nature, and the
presence of lay
judges directly
elected by the
Rwandan
population,
Gacaca Courts
have attracted
the attention of
researchers from
different
disciplines and
triggered

Access Free The
Gacaca Courts
Post Genocide
Justice And

**dichotomous
reactions and
appraisals. The
tensions
existing within
the literature
are addressed,
anchoring the
assessment of
Gacaca in a
comprehensive
legal analysis
in conjunction
with field**

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Gacaca Courts
Post Genocide
research.

Through the
direct
observation of
Gacaca trials,
and by holding
interviews and
informal talks
with survivors,
perpetrators,
ordinary
Rwandans,
academics and
the staff of

Access Free The
Gacaca Courts
Post Genocide
Justice And

NGOs, a purely
legalistic
perspective is
overcome,
offering instead
an innovative
bottom-up
approach to meta-
legal concepts
such as justice,
fairness, truth
and
reconciliation.
Outlining their

Access Free The
Gacaca Courts
Post Genocide
Justice And

**strengths and
shortcomings,
this book
highlights what
aspects of
Gacaca Courts
can be useful in
other post-
genocide
contexts and
provides crucial
lessons learnt
in the realm of
transitional**

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Gacaca Courts
Post Genocide

**justice. The
primary audience
this book is
aimed at
consists of
researchers
working in the
areas of
international
criminal law,
transitional
justice,
genocide,
restorative**

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Gacaca Courts

Post Genocide
Justice And
justice, African
studies, human
rights and
criminology,
while
practitioners,
students and
others with a
professional
interest in the
topical matters
that are
addressed may
also find the

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Post Genocide
Justice And

issues raised
relevant to
their practice
or field of
study. Pietro
Sullo teaches
public
international
law and
international
diplomatic law
at the Brussels
School of
International

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Gacaca Courts
Post-Genocide
Justice And
Studies of the
University of

Kent in
Brussels. He is
particularly
interested in
international
human rights
law,
transitional
justice,
international
criminal law,
constitutional

Access Free The
Gacaca Courts
Post-Genocide
transitions and
refugee law.

After earning
his Ph.D. at the
Sant'Anna School
of Advanced
Studies in Pisa,
Dr. Sullo worked
at the Max-Planck-Institute for
Comparative
Public Law and
International
Law in

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Post-Genocide
Justice And
**Heidelberg as a
senior**

**researcher and
as a coordinator
of the**

**International
Doctoral**

**Research School
on Retaliation,
Mediation and
Punishment. He**

**was also
Director of the
European**

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Post Genocide
Master's

Programme in
Human Rights and
Democratization
(E.MA) in Venice
from 2013 to
2015 and lastly
he has worked
for
international
NGOs and as a
legal consultant
for the Libya
Constitution

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Post-Genocide

Drafting

**Justice And
Assembly on**

**human rights and
transitional
justice.**

A Suitable

Method of

Transitional

Justice in

Postgenocide

Rwanda Or a

Medium for

Vengeance?

Beyond Genocide:

Access Free The
Gacaca Courts
Post Genocide
Transitional
Justice And

**Gacaca Courts in
Rwanda**

**Inside Rwanda's
/Gacaca/ Courts
Global**

**Mechanisms and
Local Realities
After Genocide
and Mass
Violence**

**Remediation in
Rwanda**

Access Free The
Gacaca Courts

Post-Genocide
Justice And
**Becoming Rwandan
An Exploratory
Study**

**The Politics of
Education in
Pre- and Post-
Genocide Rwanda**

Rwanda: history and
legend -- Performing
justice: Gacaca,
Frankfurt Auschwitz
trials and the TRC --
Gacaca courts as
Kubabarira:

Access Free The Gacaca Courts Post Genocide Justice And

testimony, justice and
reconciliation --

Reconciliation and the
limits of empathy:

grassroots

associations -- Ukuri

Mubinyoma (Truth in
Lies): the

performativity of rape
and gender-based

violence --

Transnational

approaches to

memorials and

Access Free The
Gacaca Courts
Post-Genocide
Justice And
commemorations:
crisis of witnessing.

A multidisciplinary empirical study of how juvenile justice standards were operationalised by the state and UNICEF in post-genocide Rwanda.

This book presents the findings of a major comparative study examining the role

Access Free The Gacaca Courts Post Genocide

Justice And
played by traditional
justice mechanisms in
dealing with the
legacy of violent
conflict in Africa. It
focuses on case
studies of five
countries -- Rwanda,
Mozambique,
Uganda, Sierra Leone
and Burundi - that are
used as the basis for
outlining conclusions
and options for future

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Justice And
policy development in
the related areas of
post-conflict
reconstruction,
democracy building
and development.

"Traditional Justice &
Reconciliation After
Violent Conflict"

suggests that in some
circumstances
traditional
mechanisms can
effectively

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complement
conventional judicial
systems and
represent a real
potential for
promoting justice,
reconciliation and a
culture of democracy.
At the same time it
cautions against
unrealistic
expectations of
traditional structures
and offers a sober,

Access Free The Gacaca Courts Post Genocide Justice And

evidence-based
assessment of both
the strengths and the
weaknesses of
traditional conflict
management
mechanisms within
the broader
framework of post-
conflict social
reconstruction efforts.
The book is intended
to serve both as a
general knowledge

Access Free The Gacaca Courts Post Genocide

resource and as a practitioner's guide for national bodies seeking to employ traditional justice mechanisms, as well as external agencies aiming to support such processes.

The rise of international criminal trials has been accompanied by a call for domestic

Access Free The Gacaca Courts Post Genocide Justice And responses to extraordinary

violence. Yet there is remarkably limited research on the interactions among local, national, and international transitional justice institutions. Rwanda offers an early example of multilevel courts operating in concert. This book

Access Free The Gacaca Courts Post-Genocide

Justice And
makes a crucial and
timely contribution to
the examination of
these pluralist
responses to atrocity
at a juncture when
holistic approaches
are rapidly becoming
the policy norm. It
focuses on the
practices of Rwanda's
post-genocide
criminal courts.

Surrendering Consent

Access Free The
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Post Genocide
Justice And
Reconciliation

Insights from Post-
Genocide Rwanda
Justice without
Lawyers
Justice Compromised
Accountability for
Atrocity
Distant Justice
Transitional Justice in
Rwanda

This book shows

Access Free The
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Post Genocide
Justice And

***how Rwanda's
mass courts for
genocide crimes
helped ensure
political
stability and
authoritarian
control for
Rwandan elites.
This
interdisciplinary
volume aims to***

Access Free The
Gacaca Courts
Post Genocide
Justice And

***understand the
linkages***

***between the
origins and
aftermaths of
genocide.***

***Exploring social
dynamics and
human
behaviour, this
collection
considers the***

Access Free The
Gacaca Courts
Post Genocide
**interplay of
Justice And
various**

**psychological,
political,
anthropological
and historical
factors at work
in genocidal
processes.
Initially, many
Rwandans
placed their**

Access Free The
Gacaca Courts
Post Genocide
Justice And

**hopes in the
well-funded
International
Criminal
Tribunal for
Rwanda (ICTR)
but it has been
plagued by
inefficiencies
and delays.
Although the
Rwandan**

Access Free The
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Post Genocide
***national courts
have tried a
significantly
larger number
of cases than
the ICTR, they
are also
criticized as
being too slow.
Therefore, the
government of
Rwanda has***

Access Free The
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Post Genocide
**proposed using
the "Gacaca"**

**traditional
courts to
accelerate post-
genocide
justice. The
purpose of this
thesis is to
determine
whether, and
under what**

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Post-Genocide
Justice And

**conditions, the
Gacaca courts
can be an
effective
mechanism of
justice and
national
reconciliation.
Filip Reyntjens's
new book
analyzes
political**

Access Free The
Gacaca Courts
Post Genocide
Justice And

***governance in
post-genocide
Rwanda and
focuses on the
rise of the
authoritarian
Rwandan
Patriotic Front
(RPF). In the
aftermath of the
1994 Rwandan
genocide, the***

Access Free The
Gacaca Courts
Post Genocide
Justice And

**RPF has
employed
various means -
rigged
elections,
elimination of
opposition
parties and civil
society,
legislation
outlawing
dissenting**

Access Free The
Gacaca Courts
Post Genocide
Justice And

***opinions, and
terrorism - to
consolidate
power and
perpetuate its
position as the
nation's ruling
party. Although
many
international
observers have
hailed Rwanda***

Access Free The
Gacaca Courts
Post Genocide
Justice And

**as a "success
story" for its
technocratic
governance,
societal
reforms, and
economic
development,
Reyntjens
complicates this
picture by
casting light on**

Access Free The
Gacaca Courts
Post Genocide
Justice And

***the regime's
human rights
abuses, social
engineering
projects,
information
management
schemes, and
retributive
justice system.
Sexual Violence
During the***

Access Free The
Gacaca Courts
Post Genocide
Justice And

**Rwandan
Genocide and
Its Aftermath
The Case of
Women Judges
Courts in
Conflict
An
Interdisciplinary
Approach
Positive
Autonomy as a**

Access Free The
Gacaca Courts

Post-Genocide
Justice And

**Mechanism in
Rwanda™ s**

Post-Genocide

Development

The Politics of

Transitional

Justice in Post-

genocide

Rwanda

A Hindrance to

Truth, Justice

and

Access Free The
Gacaca Courts

Post Genocide
Justice And

***Reconciliation?
The Cases of
Victims of
Sexual Violence
and Victims
Belonging to the
Hutu Ethnicity
Justice Without
Lawyers***

In the
aftermath of
the genocide,

Access Free The
Gacaca Courts
Post Genocide
the Rwandan
Justice And
government has
attempted to
use the
education
system in
order to
sustain peace
and shape a
new generation
of Rwandans.
Their hope is

Access Free The
Gacaca Courts
Post Genocide
Justice And

to create a
generation
focused on a
unified and
patriotic
future rather
than the
ethnically
divisive past.
Yet, the
government's
efforts to

Access Free The
Gacaca Courts
Post-Genocide
Justice And

manipulate
global models
around
citizenship,
human rights,
and
reconciliation
to serve its
national goals
have had mixed
results, with
new tensions

Access Free The
Gacaca Courts
Post Genocide
emerging
Justice And

across social
groups .

Becoming
Rwandan argues
that although
the Rwandan
government
utilizes
global
discourses in
national

Access Free The
Gacaca Courts
Post-Genocide

policy

Justice And

documents, the

way in which

teachers and

students

engage with

these global

models

distorts the

intention of

the

government,

Access Free The
Gacaca Courts
Post Genocide
Justice And

resulting in
unintended

consequences

and

undermining a

sustainable

peace.

A critical

exploration of

the steps

taken to

promote peace,

Access Free The
Gacaca Courts
Post Genocide
reconciliation
Justice And
and justice in
post-genocide
Rwanda.

Transitional
Justice in
Rwanda:

Accountability
for Atrocity c
omprehensively
analyzes the
full range of

Access Free The
Gacaca Courts
Post Genocide
Justice And

the

transitional

justice

processes

undertaken for

the Rwandan

genocide.

Drawing on the

author's

extensive

professional

experience as

Access Free The
Gacaca Courts

Post Genocide
Justice And

the principal
justice policy
maker and the
leading law
enforcement
officer in
Rwanda from
1996-2003, the
book provides
an in-depth
analysis of
the social,

Access Free The
Gacaca Courts
Post Genocide
political and
Justice And
legal
challenges
faced by
Rwanda in the
aftermath of
the genocide
and the
aspirations
and legacy of
transitional
justice. The

Access Free The
Gacaca Courts
Post Genocide

book explores
Justice And
the role

played by the
accountability
processes not
just in
pursuing
accountability
but also in
shaping the
reconstruction
of Rwanda' s

Access Free The
Gacaca Courts

Post Genocide
Justice And
institutions

of democratic
governance and
political reco
nciliation.

Central to
this

exploration
will be the
examination of
whether or not
transitional

Access Free The
Gacaca Courts
Post Genocide

**justice in
Rwanda has**

**contributed to
a foundational
rule of law
reform**

**process. While
recognizing
the necessity
of pursuing
accountability
for mass**

Access Free The
Gacaca Courts

Post Genocide
Justice And
atrocities, the

book argues
that a maximal
approach to
accountability
for genocide
may undermine
the promotion
of core
objectives of
transitional
justice.

Access Free The
Gacaca Courts
Post Genocide

Taking on one
Justice And
of the key
questions
facing
practitioners
and scholars
of
transitional
justice today,
the book
suggests that
the pursuit of

Access Free The
Gacaca Courts
Post Genocide
mass accountab
Justice And
ility,
particularly
where socio-
economic
resources and
legal capacity
is limited,
may
destabilize
the process of
rule of law

Access Free The
Gacaca Courts
Post Genocide

reform,
Justice And
endangering

core human
rights norms.

Moreover, the
book suggests
that pursuing
a strategy of
mass

accountability
may undermine
the process of

Access Free The
Gacaca Courts
Post Genocide

democratic
Justice And
transition,
particularly
in a context
where impunity
for crimes
committed by
the victors of
armed
conflicts
persists.
Highlighting

Access Free The
Gacaca Courts
Post Genocide
Justice And

the ongoing
democratic
deficit in
Rwanda and
resulting
political
instability in
the Great
Lakes region,
the book
argues that
the

Access Free The
Gacaca Courts
Post Genocide
effectiveness
Justice And
of

transitional
justice
ultimately
hinges on the
nature and
success of
political
transition.

After the 1994
genocide in

Access Free The
Gacaca Courts
Post Genocide

Rwanda,
Justice And

victims,
perpetrators,
and the
country as a
whole
struggled to
deal with the
legacy of the
mass violence.
The government
responded by

Access Free The
Gacaca Courts

Post Genocide
Justice And

creating a new
version of a
traditional
grassroots
justice system
called gacaca.

Bert

Ingelaere,
based on his
observation of
two thousand
gacaca trials,

Access Free The
Gacaca Courts
Post Genocide

offers a
Justice And
comprehensive
assessment of
what these
courts set out
to do, how
they worked,
what they
achieved, what
they did not
achieve, and
how they

Access Free The
Gacaca Courts
Post Genocide
Justice And

affected
Rwandan

society.

Weaving

together vivid

firsthand

recollections,

interviews,

and trial

testimony with

systematic

analysis,

Access Free The
Gacaca Courts
Post Genocide

Ingelaere

Justice And
documents how

the gacaca

shifted over

time from

confession to

accusation,

from

restoration to

retribution.

He precisely

articulates

Access Free The
Gacaca Courts
Post Genocide
Justice And
the importance
of popular
conceptions of
what is true
and just.
Marked by
methodological
sophistication
,
extraordinary
evidence, and
deep knowledge

Access Free The
Gacaca Courts
Post Genocide
of Rwanda,
Justice And
this is an
authoritative,
nuanced, and
bittersweet
account of one
of the most
important
experiments in
transitional
justice after
mass violence.

Access Free The
Gacaca Courts
Post Genocide
Reconciliation
Justice And
in Rwanda
Through the
Gacaca Courts
The Impact of
the
International
Criminal Court
on African
Politics
Gacaca and a
New Model of

Access Free The
Gacaca Courts
Post Genocide
**Transitional
Justice And
Justice**

**The Gacaca
Courts and
Post-genocide
Justice and
Reconciliation
in Rwanda
Seeking
Justice After
Genocide
Grassroots**

Access Free The
Gacaca Courts
Post Genocide
Legal Forums
Justice And
Gacaca Courts

Rwanda 's

Gacaca Courts

How can anyone
make a
difference in a
world marked by
genocide, civil
war, refugee
crises, disease
epidemics? With
conscience,

Access Free The
Gacaca Courts
Post Genocide
Justice And
hope, and sweat
equity, Dr.

Zachary Kaufman
and the other
contributors to
this book have
offered aid,
created
organizations
serving victims
of human rights
violations, and
learned from set-
backs and

Access Free The Gacaca Courts Post-Genocide Justice And

failures. Their insight into challenges of sustainable fund-raising, organizational design and management, and skepticism about young Western volunteers can inspire and instruct others who hope to

Access Free The Gacaca Courts Post-Genocide

address
suffering and
injustice
through
initiative,
analysis, and
commitment.Í _

Martha Minow,
Dean of the
Faculty of Law
and Jeremiah
Smith, Jr.

Professor of
Law, Harvard Law

Access Free The
Gacaca Courts
Post Genocide
Justice And

School, Author,
Between

Vengeance and
Forgiveness:

Facing History
After Genocide
and Mass

Violence iThis
book makes an
all too rare and
important point:

One of the
distinguishing
characteristics

Access Free The Gacaca Courts Post Genocide Justice And

of social entrepreneurs is the way their actions and their example pave the way for peace. Kaufman gives us multiple examples here to demonstrate that the kind of empathetic leadership

Access Free The Gacaca Courts Post-Genocide Justice And

exhibited by
these social
entrepreneurs
builds an
alternative to
conflict and
contributes to
the stability
and security of
societies. | _

Dr. Diana Wells,
President,
Ashoka | Under
the able

Access Free The
Gacaca Courts
Post-Genocide
Justice And

editorship of
Dr. Zachary
Kaufman, an
upstander in his
own right, this
pathbreaking
book demystifies
social entrepren
eurship, namely,
citizen-inspired
initiatives that
may have as much
potential to
overcome the

Access Free The Gacaca Courts Post-Genocide Justice And

challenges
burdening
victims of
atrocities and
other assaults
on humankind as
social media has
demonstrated in
revolutionizing
how people
communicate in
the 21st
Century. | _ The
Honorable David

Access Free The
Gacaca Courts
Post-Genocide
Justice And

J. Scheffer,

Mayer Brown /

Robert A. Helman

Professor of Law

and Director,

Center for

International

Human Rights,

Northwestern

University

School of Law;

former U.S.

Ambassador at

Large for War

Access Free The
Gacaca Courts
Post-Genocide
Crimes Issues;
Author, All the

Missing Souls: A
Personal History
of the War

Crimes Tribunals
The accounts of
social

entrepreneurs
contained in
this volume

could well
inspire a future
shortlist for

Access Free The Gacaca Courts

Post-Genocide
Justice And
the Nobel Peace
Prize. Zachary

Kaufman has
coupled
impressive
narratives with
compelling
analysis in a
collection that
informs
observers but
that will also
stimulate more
young people to

Access Free The
Gacaca Courts
Post Genocide

take up the
challenges of
responding to
atrocities.Í _

Dr. William A.

Schabas,

Professor of

International

Law, Middlesex

University

(London);

Author, Genocide

in International

Law: The Crime

Access Free The Gacaca Courts Post-Genocide of Crimes;

Commissioner,

Sierra Leone

Truth and

Reconciliation

Commission

This splendid book is

more than a

primer on social

entrepreneurship

for human rights

in the

developing

world. It is

Access Free The Gacaca Courts Post Genocide

also a
compendium of
searing
testimony about
the immense
practical
challenges that
idealistic
changemakers can
overcome by dint
of their
unflagging
energy,
incandescent

Access Free The Gacaca Courts Post-Genocide

visions of
Justice And
humanity and
justice, and on-
the-ground
skills and
resourcefulness.
Zachary Kaufman
has performed a
great public
service in
orchestrating
this admirable
volume about how
hope for the

Access Free The
Gacaca Courts
Post-Genocide
Justice And

future can be
vindicated even
under the most
unpromising
conditions.Í _

Peter H. Schuck,
Simeon E.

Baldwin

Professor

Emeritus of Law,
Yale Law School

ïAt last, a
compelling
narrative of the

Access Free The Gacaca Courts Post Genocide

recent

achievements to
address pressing
global issues
through social e
ntrepreneurship!

This book is a
tribute to the
author's ethical
convictions and
the generation
of innovators
that he

represents. As

Access Free The Gacaca Courts Post-Genocide

Chairman of
UNITAID, the
first laboratory
of innovative
financing, I've
seen how a small
levy on airline
tickets can save
thousands of
lives every year
through market
solutions. It
warms me to see
how young

Access Free The Gacaca Courts Post-Genocide Justice And

thinkers
continue to
innovate and act
to provide
global public
goods. Pay
attention to
them! _

Philippe Douste-
Blazy UN Under S
ecretary-General
in charge of
Innovative
Financing for

Access Free The Gacaca Courts Post-Genocide Justice And

Development,
Chairman of
UNITAID and
former French
minister of
foreign affairs
"At a time when
so many
reflexively look
to government
action as a
remedy for
today's ills,
this valuable

Access Free The Gacaca Courts Post Genocide book

demonstrates the power of social entrepreneurs to take on some of the world's great challenges.

Social entrepreneurship is grounded in real-world experience. The projects this

Access Free The Gacaca Courts Post Genocide Justice And

book profiles
demonstrate the
impact of
individuals as
agents of change
_ taking ideas
and turning them
into action that
can help
transform entire
societies.Í _

Dr. Arthur C.
Brooks,
President, The

Access Free The
Gacaca Courts
Post-Genocide
Justice And
American
Enterprise

Institute;

Author, Social E
ntrepreneurship:

A Modern

Approach to

Social Value

Creation iFor

anyone who

doubted one

person could

change the world

or just wondered

Access Free The Gacaca Courts Post-Genocide Justice And

how to get
started, Dr.

Kaufman's book
is equal parts
inspiration and
how-to guide. He
has lived and
studied social e
ntrepreneurship,
and provides a
serious
contribution to
the emerging
field of social

Access Free The Gacaca Courts Post-Genocide Justice And

entrepreneurship
, particularly
as it relates to
genocide and
other
atrocities.Í _

The Honorable
Tom Perriello,
former U.S.
Congressman;
former Special
Advisor to the
Prosecutor,
Special Court

Access Free The
Gacaca Courts
Post-Genocide
Justice And

for Sierra

Leone; Co-

Founder, DarfurG
enocide.org;

current

President & CEO,
Center for

American

Progress Action

iSocial

Entrepreneurship

in the Age of

Atrocities is a

welcome

Access Free The Gacaca Courts Post-Genocide Justice And

contribution to
the study of one
of the most
promising social
movements in
recent time, the
mobilization of
engaged
citizens, or
Upstanders, in
the face of mass
atrocities
around the
world. Zachary

Access Free The Gacaca Courts Post-Genocide Justice And

Kaufman
incisively

investigates how
social

entrepreneurs

are taking on

tough issues

including

conflict

prevention and

transitional

justice, and

presents

practical

Access Free The Gacaca Courts Post-Genocide Justice And

lessons learned
from the
perspective of
activists on the
ground. | _ John
Prendergast, Co-
Founder, Enough
Project, Center
for American
Progress; former
Director for
African Affairs,
U.S. National
Security

Access Free The
Gacaca Courts
Post-Genocide
Council; Co-
Author, Unlikely

Brothers: Our
Story of
Adventure, Loss,
and Redemption;
Co-Author, Not
on Our Watch:
The Mission to
End Genocide in
Darfur and
Beyond iSocial
Entrepreneurship
in the Age of

Access Free The Gacaca Courts Post-Genocide Atrocities Justice And

interweaves two critical movements: social entrepreneurship and human rights. Kaufman is one of the first to explore these intersections in a powerfully informative way.

Access Free The Gacaca Courts Post-Genocide Justice And

He and his fellow social entrepreneurs provide concrete examples of, and offer practical advice about, the power of ordinary people to confront one of the most intractable problems: mass atrocities.

Access Free The Gacaca Courts Post-Genocide Kaufman

demonstrates how
we can all be
bystanders in
the face of such
conflicts. | _

Mark Hanis, Co-
Founder & Board
member of United
to End Genocide
(formerly Save
Darfur /
Genocide
Intervention

Access Free The Gacaca Courts

Network); Ashoka

Fellow; Echoing

Green Fellow

Dr. Kaufman's

book is a huge

addition to the

field, and his

focus [on

atrocities] is

spot on. Looking

at social

entrepreneurship

through the lens

offered in this

Access Free The Gacaca Courts Post Genocide

book will
provide the
field with new
insights and
inspiration.

Bravo! _ Peter
Brinckerhoff,
author of Smart
Stewardship for
Nonprofits:
Making the Right
Decision in Good
Times and Bad
and Social Entre

Access Free The Gacaca Courts

Post-Genocide
Justice And
Entrepreneurship: The
Art of Mission-

Based Venture
Development

iSocial

Entrepreneurship
in the Age of
Atrocities

deftly outlines
how young global
peace

entrepreneurs
are successfully
fostering smart

Access Free The Gacaca Courts Post-Genocide Justice And

and agile solutions to some of the world's most intractable problems. Gone are the tired images of doves and peace signs, rightfully replaced with laptops and smart phones. This is a must

Access Free The Gacaca Courts Post-Genocide

read for all
Justice And
young leaders
who strive to
have real impact
in their
careers, as well
as the old guard
if they care not
to be left
behind by the
winds of
change. | _

Cameron M.
Chisholm,

Access Free The Gacaca Courts Post-Genocide Justice And

Founder and
President,
International
Peace & Security
Institute in an
age of
austerity, with
governments and
international
organizations
limited in their
capacity to
address
atrocities, Dr.

Access Free The
Gacaca Courts
Post-Genocide
Justice And

Zachary
Kaufman's book
is a timely
reminder of the
power of social
entrepreneurs to
effect critical
change. But this
is no romantic
account of the
ability of
inspired
individuals to
make a

Access Free The Gacaca Courts Post-Genocide Justice And

difference after
mass conflict.

As an insiders' view of entrepreneurship, this book gives awarts-and-all account of the personal, political, social, and economic challenges that must be overcome

Access Free The Gacaca Courts Post-Genocide

and the energy,
risk-taking, and
good fortune
required to
achieve even
modest results.
Highlighting the
crucial work of
social
entrepreneurs,
this collection
also provides a
necessary
critique of the

Access Free The Gacaca Courts Post-Genocide Justice And

failures of governments and international bodies such as the UN to respond coherently to the challenges of post-conflict societies. | _

Dr. Phil Clark,
Lecturer in
Comparative and
International

Access Free The Gacaca Courts

Post-Genocide
Justice And
Politics, School
of Oriental and
African Studies,
University of
London; Co-
Founder, Oxford
Transitional
Justice
Research,
University of
Oxford; Author,
The Gacaca
Courts, Post-
Genocide Justice

Access Free The
Gacaca Courts
Post Genocide
and

Justice And
Reconciliation
in Rwanda:
Justice Without
Lawyers; Co-
Editor, After
Genocide:
Transitional
Justice, Post-
Conflict
Reconstruction,
and
Reconciliation
in Rwanda and

Access Free The
Gacaca Courts
Post-Genocide
Justice And
Beyond iSocial
Entrepreneurship

in the Age of
Atrocities is a
bold work of
definition and
analyses. It
presents both
concepts and
histories _
focused on
individuals and
groups _ in
response to mass

Access Free The
Gacaca Courts
Post-Genocide
Justice And

violence and
atrocities. This
significant
study, edited by
Zachary Kaufman,
is a work of
clarification
and
inspiration. | _

Dr. Judith S.
Goldstein,
Founder and
Executive
Director,

Access Free The
Gacaca Courts
Post-Genocide
Justice And
Humanity in
Action iThis

book is nothing
less than an
antidote against
despondency. In
and of itself an
innovation, Dr.
Zachary
Kaufman's
collection of
personal
narratives by
change agents

Access Free The Gacaca Courts Post-Genocide

reveals a
Justice And
pattern of how
people are
bringing light
to areas where
there seems to
be nothing but
darkness. The
remarkably
simple recipe of
these social
entrepreneurs is
to take a good
dose of caring,

Access Free The Gacaca Courts Post Genocide

add an
innovative
solution, and
finally knead
the project
through the
phases of
iterative
testing and
growth until
impact is
achieved.

Finally we have
in this book an

Access Free The Gacaca Courts Post-Genocide

Justice And
In addition to the
ever-growing
library of
literature on
human rights and
atrocities that
is not a call to
arms or a cry of
accusatory
indignation, but
a cheerful
invitation to
roll up one's
sleeves. | _ Dr.

Access Free The Gacaca Courts Post-Genocide Justice And

Fernande Raine,
Social

Innovation

Leader,

Innosight;

former Senior

Team Member,

Ashoka; former

management

consultant,

McKinsey &

Company; former

Executive

Director, Carr

Access Free The Gacaca Courts

Post-Genocide
Justice And
Center for Human
Rights Policy,

John F. Kennedy

School of

Government,

Harvard

University iDr.

Zachary Kaufman

provides

powerful lessons

for anyone

committed to

preventing

atrocities,

Access Free The Gacaca Courts Post Genocide Justice And

ending
conflicts,
building peace,
and fostering
systematic and
sustainable
positive social
change. The
compelling and
honest first-
hand accounts by
leading social
entrepreneurs
working in

Access Free The Gacaca Courts Post-Genocide Justice And

diverse sectoral areas help ground the field by providing unique insight into the many opportunities, successes, and challenges encountered through the difficult task of change making. This

Access Free The Gacaca Courts Post Genocide Justice And

powerful text
will inspire
many young
people and
others to take
action and work
hard in pursuing
innovative ways
to address some
of the most
complex,
seemingly
intractable
problems facing

Access Free The
Gacaca Courts
Post-Genocide
Justice And
the world today.

This book should
be required
reading for
anyone seeking
to positively
impact the
world, one step
at a time.Í _

Dr. Craig
Zelizer,
Associate
Director,
Conflict

Access Free The
Gacaca Courts
Post-Genocide
Resolution
Program, And

Georgetown
University;
Founder, Peace
and
Collaborative
Development
Network iZachary
Kaufman's new
book expands the
term social
entrepreneur to
include human

Access Free The Gacaca Courts Post-Genocide Justice And

rights advocates

_ in this

instance, young people from the Global North, who have chosen to speak out, stand up, and intervene in the complex contexts of war, atrocity, and civil conflict.

Kaufman's

Access Free The Gacaca Courts Post-Genocide Justice And

provocative book
includes case
studies that
will help
challenge
prevailing
definitions of
this emerging
field as it
explores how,
where, and why
social
entrepreneurs
are engaging

Access Free The
Gacaca Courts
Post Genocide
Justice And

with the
intersection of
geo-politics,
international
law, and social
change.Í _

Kavita N.
Ramdas,
Executive
Director,
Program on
Social Entrepren
eurship,
Stanford

Access Free The Gacaca Courts Post-Genocide University;

former President
& CEO, Global
Fund for Women
Social
Entrepreneurship
in the Age of
Atrocities
provides crucial
insight into
social
entrepreneurship
from visionaries
in the field as

Access Free The Gacaca Courts Post-Genocide Justice And

well as other
experienced
practitioners
and renowned
theorists. While
this book
focuses on
social
entrepreneurship
as it relates to
genocide and
other
atrocities, the
experiences and

Access Free The Gacaca Courts Post Genocide Justice And

lessons learned
also apply to
additional
critical social,
economic, legal
and political
problems such as
healthcare,
development,
education and
literacy. The
authors in this
book address the
clear need for

Access Free The Gacaca Courts Post Genocide Justice And

further
examination of
social entrepren
eurship. They
discuss the
challenges,
obstacles and
opportunities of
the field and
lend new insight
to the concept,
history and
methodologies of
social entrepren

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Justice And
Leadership. The
book profiles
case studies
based on some of
the most
innovative and
effective social
enterprises
addressing
atrocities,
including the
National Vision
for Sierra
Leone, Asylum

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Access, the

Kigali Public

Library, Indego

Africa,

Generation

Rwanda, Orphans

Against AIDS,

Americans for

Informed

Democracy, and

Children of

Abraham. Social

Entrepreneurship

in the Age of

Access Free The
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Post-Genocide
Justice And

Atrocities will
inform, instruct
and build the
community of
social
entrepreneurs.
This unique,
essential
collection of
first-hand
accounts is an
inspiring and
informative
addition to the

Access Free The Gacaca Courts Post-Genocide Justice And evolving social entrepreneurship

literature. It
will be of
particular
interest to
social
entrepreneurs;
students,
scholars and
practitioners of
business,
management,
public policy,

Access Free The Gacaca Courts Post-Genocide Justice And

social policy
and development
studies; anyone
with a
philanthropic
mindset; and all
those who are
invested in
creating and
maintaining a
socially
responsible,
accountable
world.

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The book investigates the politics of education in pre- and post-genocide Rwanda, examining the actors, interests, and discourses that have historically influenced educational

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policy and practice and in particular the production and revision of history curricula and textbooks. This study combines a systematic historical and comparative analysis of curricula and

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textbooks in
Rwanda, stakeholder
interviews,
classroom
observations,
and a large-
scale
investigation of
pupils'
understandings
of the country's
history. Written
at a crucial

Access Free The Gacaca Courts Post Genocide Justice And

time of
transition in
Rwanda, it
illuminates the
role of
education as a
powerful means
of socialisation
through which
dominant
discourses and
related belief
systems have
been transmitted

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to the younger generations, thus moulding the nation. It outlines emergent challenges and possibilities, urging a move away from the use of history teaching to disseminate a conveniently

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selective
official history
towards
practices that
promote critical
thinking and
reflect the
heterogeneity
characteristic
of Rwanda's post-
genocide
society.

Since 2001, the
Gacaca community

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Post-Genocide

Justice And

courts have been
the centrepiece
of Rwanda's
justice and
reconciliation
programme.

Nearly every
adult Rwandan
has participated
in the trials,
principally by
providing
eyewitness
testimony

Access Free The Gacaca Courts Post Genocide Justice And

concerning
genocide crimes.
Lawyers are
banned from any
official
involvement, an
issue that has
generated
sustained
criticism from
human rights
organisations
and
international

Access Free The Gacaca Courts Post-Genocide Justice And

scepticism
regarding
Gacaca's
efficacy.

Drawing on more
than six years
of fieldwork in
Rwanda and
nearly five
hundred
interviews with
participants in
trials, this in-
depth

Access Free The Gacaca Courts Post-Genocide Justice And

ethnographic
investigation of
a complex
transitional
justice
institution
explores the
ways in which
Rwandans
interpret
Gacaca. Its
conclusions
provide
indispensable

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insight into
Justice And
post-genocide
justice and
reconciliation,
as well as the
population's
views on the
future of Rwanda
itself.

Why and how can
records serve as
evidence of
human rights
violations, in

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particular
crimes against
humanity, and
help the fight
against
impunity?

Archives and
Human Rights
shows the close
relationship
between archives
and human rights
and discusses
the emergence,

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at the
international
level, of the
principles of
the right to
truth, justice
and reparation.

Through a
historical
overview and
topical case
studies from
different
regions of the

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world the book discusses how records can concretely support these principles. The current examples also demonstrate how the perception of the role of the archivist has undergone a metamorphosis in

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recent decades,
towards the idea
that archivists
can and must
play an active
role in
defending basic
human rights,
first and
foremost by
enabling access
to documentation
on human rights
violations.

Access Free The Gacaca Courts Post-Genocide Justice And

Confronting
painful memories
of the past is a
way to make the
ghosts disappear
and begin
building a
brighter, more
serene future.

The
establishment of
international
justice
mechanisms and

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the creation of
truth
commissions are
important
elements of this
process. The
healing begins
with the
acknowledgment
that painful
chapters are
essential parts
of history;
archives then

Access Free The Gacaca Courts Post-Genocide Justice And

play a crucial
role by
providing
evidence. This
book is both a
tool and an
inspiration to
use archives in
defence of human
rights.

Narrating and
Teaching the
Nation

The Search for

Access Free The
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Post-Genocide
Justice And

Truth, Justice
and

Reconciliation
Shattered Lives
Rwanda Since
1994

Rwanda's Gamble
Investing in
Authoritarian
Rule

Discriminatory
Practices at the
Gacaca Courts in
Post-genocide

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Post-Genocide
Justice And
Rwanda

Rwandan Women's
Empowerment
Through Their
Participation in
the Post-
genocide Gacaca
Courts

*In the mid-1990s, civil
war and genocide
ravaged Rwanda.
Since then, the
country's new*

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Gacaca Courts
Post Genocide
Justice And

leadership has undertaken a highly ambitious effort to refashion Rwanda's politics, economy, and society, and the country's accomplishments have garnered widespread praise. Remaking Rwanda is the first book to examine Rwanda's remarkable

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Post Genocide

*post-genocide
recovery in a*

*comprehensive and
critical fashion. By
paying close attention
to memory politics,
human rights, justice,
foreign relations, land
use, education, and
other key social
institutions and
practices, this volume
raises serious*

Access Free The
Gacaca Courts
Post Genocide
Justice And

*concerns about the
depth and durability
of the country's
reconstruction. Edited
by Scott Straus and
Lars Waldorf,
Remaking Rwanda
brings together
experienced scholars
and human rights
professionals to offer
a nuanced,
historically informed*

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Post Genocide

picture of post-genocide Rwanda—one that reveals powerful continuities with the nation's past and raises profound questions about its future. Best Special Interest Books, selected by the American Association of School Librarians Best Special Interest

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Post Genocide

*Books, selected by the
Public Library*

Reviewers

*To cope with the
legacy of the swiftest
genocide in human
history the largest
government-driven
reconciliation process
worldwide has been
taking place in
Rwanda over the past
years. Dealing with*

Access Free The
Gacaca Courts
Post Genocide

*the consequences of
violent conflict is an
exceptionally difficult
task as never before
were so many
ordinary citizens
involved in the killing.
Moreover, victims and
perpetrators are
forced to coexist in the
same state and thus
need to find a way to
come to terms with the*

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Gacaca Courts
Post Genocide

*past. Drawing on
Rwanda's contested
history and the
collective myths and
chosen trauma that
shape the perception
of Hutu and Tutsi
today this book
analyzes the potential
for reconciliation
through transitional
justice 15 years after
the genocide. It*

Access Free The
Gacaca Courts
Post Genocide
Justice And

describes the contributions of the International Criminal Tribunal for Rwanda (ICTR), the national court system and the traditional Gacaca courts to national reconciliation. The authoritarian political climate and the Tutsification of power in contemporary

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Gacaca Courts
Post Genocide
Justice And

Rwanda serve as the background against which the benefits and weaknesses of the different justice mechanisms are critically examined. The analysis is especially valuable for anyone interested in the specific potential of so-called traditional African

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*Post Genocide
Justice And
justice mechanisms in
reconciling societies
after violent conflict,
and indeed anyone
who is interested in
the political process of
justice and
reconciliation.*

*Following the
Rwandan genocide in
1994, Rwandan
leaders as well as the
international*

Access Free The Gacaca Courts Post Genocide Justice And

*community sought to
find a way for both
justice and
reconciliation.*

*Although various non-
governmental
organizations, faith-
based initiatives, and
government projects
worked toward goals
for healing and unity,
no approach reached
as far as the*

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Gacaca Courts
Post-Genocide
Justice And

*transitional justice
courts, otherwise
known as gacaca.*

*Through gacaca
courts, victims and
perpetrators of the
genocide gathered to
address the
happenings of the
genocide, which never
occurred before the
government mandate.*

This paper seeks to

Access Free The
Gacaca Courts
Post Genocide

*understand the
underlying*

sociological

*mechanisms used in
the process of*

reconciliation through

gacaca specifically in

light of its historical,

ethnic and colonial

context. Theories of

emotion-management

and symbolic

interactions will be

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Gacaca Courts
Post-Genocide

*used in this critical
analysis of the*

interpersonal

*relations in post-
genocide Rwanda.*

*This dissertation
examines the*

*consequential role of
criminal trials for the
transitional political
regime and the*

prospect of

democratization in

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Gacaca Courts
Post Genocide
Justice And

Rwanda. It focuses on the 'gacaca courts', a customary local institution reconfigured by political elites and implemented on a mass scale to process thousands of cases of those accused of genocide crimes. It explains how individuals respond to

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*the incentives in the
gacaca law that
reward confession
when they are
confronted with
uncertain legal
processes and feel
threatened by political
elites perceived as
powerful, arbitrary
and lacking
legitimacy. I find that
individuals accused of*

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Post Genocide

*genocide crimes
confess when enough
information has
accumulated against
them such that they
may not be able to
separate false
testimony from the
truth and defend
themselves
successfully in a
gacaca court.*

However, once they

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Gacaca Courts
Post Genocide

*Justice And
have confessed, they
fear that they may be
singled out for
indiscriminate
retribution by the
state. To minimize
such a risk, the
confessed become
politically quiescent
and tend to support
the political status quo
even though they do
not believe that ruling*

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Justice And

elites have the moral authority to govern. I call this a 'consent effect'. I build on this finding and lay out some plausible inferential arguments about the diffusion of the 'consent effect' among a wider population and its implications for the crucial end-of-

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Post-Genocide
transition elections.

*This dissertation
argues that the effects
of the trials have
served the interests of
ruling elites. It has
produced a compliant
and quiescent
citizenry dependent on
ruling elites for
benefits such as
reduced punishment.
It has enabled regime*

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*Post Genocide
Justice And
consolidation by the
co-optation of gacaca
judges, many of whom
also occupy positions
in local government
structures. The basic
premise of the trials,
"genocide ideology"
or the idea that people
were willing
executioners, has been
used to justify
repressive legislation*

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Gacaca Courts
Post Genocide
and stifle dissent.

*Data for this
dissertation are drawn
from a small sample
of confessed and non-
confessed prisoners,
detailed ethnography
of gacaca court
processes, trial
transcripts, elite
interviews, newspaper
articles, reports of
nongovernmental*

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Gacaca Courts
Post Genocide
*organizations and
Justice And
other secondary*

literature.

*Genocidal Gender
and Sexual Violence
Justice, Reconciliation
and Traditional
Approaches in
Rwanda*

*Traditional Justice
and Reconciliation
After Violent Conflict*

“The” Gacaca Courts,

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Gacaca Courts

Post Genocide
Justice And
*Post-genocide Justice
and Reconciliation in
Rwanda*

*Archives and Human
Rights*

*Transitional Justice,
Post-conflict*

*Reconstruction and
Reconciliation in*

*Rwanda and Beyond
The Legacy of the*

ICTR, Rwanda's

Ordinary Courts and

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Gacaca Courts
Post Genocide
Justice And

*Gacaca Courts
Gacaca Traditional
Courts as a Tool of
Women's
Empowerment in Post-
genocide Rwanda*

"The book
features chapters
from leading
scholars in this
field, including
William Schabas,

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Post Genocide
Justice And

Rene Lemarchand,
Linda Melvern,
Kalypso Nicolaidis,
and Jennifer
Welsh, along with
senior
government and
non-government
officials involved
in matters related
to Rwanda and
transitional

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Post Genocide
Justice And
Hassan Bubacar
Jallow (prosecutor
of the UN
International
Criminal Tribunal
for Rwanda),
Martin Ngoga
(prosecutor
general of the
Republic of
Rwanda), and Luis

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Post Genocide
Justice And

Moreno Ocampo
(prosecutor of the
International
Criminal Court).
After Genocide
also offers an
unprecedented
debate between
Rwandan
President Paul
Kagame and Reni
Lemarchand on

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Gacaca Courts
Post-Genocide
Justice And

post-genocide
memory and
governance in
Rwanda."

Phil Clark explores
the impact of the
Gacaca
community
courts, the
centrepiece of
Rwanda's justice
and reconciliation

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Post Genocide
Justice And
programme. Since
2001, the Gacaca
community courts
have been the
centrepiece of
Rwanda's justice
and reconciliation
programme.

Nearly every adult
Rwandan has
participated in the
trials, principally

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Justice And
by providing
eyewitness
testimony
concerning
genocide crimes.
Lawyers are
banned from any
official
involvement, an
issue that has
generated
sustained criticism

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Gacaca Courts
Post Genocide

from human
Justice And
rights

organisations and
international
scepticism
regarding
Gacaca's efficacy.
Drawing on more
than six years of
fieldwork in
Rwanda and
nearly five

Access Free The
Gacaca Courts
Post Genocide
Justice And

hundred
interviews with
participants in
trials, this in-
depth
ethnographic
investigation of a
complex
transitional justice
institution
explores the ways
in which

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Post Genocide
Justice And
Rwandans

interpret Gacaca.
Its conclusions
provide
indispensable
insight into post-
genocide justice
and reconciliation,
as well as the
population's views
on the future of
Rwanda itself.

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Post Genocide
Justice And

"This report was researched and written by Leslie Haskell, Rwanda Researcher at Human Rights Watch, and contains information gathered by several local gacaca observers

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Gacaca Courts
Post Genocide
Justice And

and previous
Human Rights
Watch

researchers"--P.
144.

Changing Our
World

Social

Entrepreneurship
in the Age of
Atrocities

African Justice for

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Gacaca Courts
Post Genocide
African Healing
Justice And
State Building and
Human Rights
after Mass
Violence
Child Perpetrators
on Trial
Stories of Change
Political
Governance in
Post-Genocide
Rwanda