

The Holy Land An Oxford Archaeological Guide From Earliest Times To 1700 Oxford Archaeological Guides

This book studies the archaeological record of the Church of the Holy Sepulchre, surveying past excavations as well as recent research carried out within the church over the past decades. An archaeological survey provides historical context for the second part of the book—a collection of primary sources pertinent to the history of the church.

Surveys the history, archaeology, and theology of Jerusalem, focusing on issues like the location of important buildings and events in the life of Jesus that took place in Jerusalem.

Biblical scholar and seasoned pilgrimage guide Stephen J. Binz offers an up-to-date handbook for experiencing the sites of the Holy Land as a disciple of Jesus. Whether contemplating travel, on the road of pilgrimage, savoring memories of a past trip, or journeying in mind and heart from an armchair, readers will explore the nature of pilgrimage and encounter the Holy Land from a biblical, historical, meditative, and prayerful perspective. This guide will enable Christians to walk in the footsteps of Jesus, confident that their pilgrimage will be an educational journey and a transforming spiritual experience. Full-color illustrations throughout!

No description available.

Reception from Late Antiquity through the Renaissance

A New Testament Guide to the Holy Land

Keys to Jerusalem

The Story of the Holy Land

An Illustrated Guide to Israel

The Holy Land in Observant Franciscan Texts (c. 1480–1650)

In *The Holy Land in Observant Franciscan Texts (c. 1480–1650): Theology, Travel, and Territoriality* Marianne P. Ritsema van Eck charts the development of a heterogeneous but recognizably Observant Franciscan literature about the Holy Land.

Over 110 species of mammals roamed the forests, mountains, and deserts of this ancient "Land of Canaan"—Jordan, Israel, Syria, Lebanon, Palestine. Their impact on humans can be seen in cave drawings made by the Neanderthal inhabitants of northern Palestine some 200,000 years ago and gleaned from the writings of all Near Eastern civilizations. In recent centuries, encroachment by an increasing human population has resulted in the extinction of several species—aurochs (wild ox), red deer, onagers, Syrian wild asses roebucks (roe deer), fallow deer, Syrian brown bears, and cheetahs. Currently at risk are such large mammals as the leopard, wolf, wild cat, caracal, ibex, and dessert gazelles as well as many small mammals especially small carnivores, insectivores, and bats. *Mammals of the Holy Land*, summarizes the information that is known about the mammals that inhabit this historic land. with keys to identification, a glossary of terms, a basic introduction to the study of mammals, and a discussion of the impact these mammals have had on humans, as well as taxonomic and natural history information for each species, this book will be useful to both the professional and non-professional.

The Oxford Early Christian Studies series will include scholarly volumes on the thought and history of the early Christian centuries. Covering a wide range of Greek, Latin, and Oriental sources, the books will be of interest to theologians, ancient historians, and specialists in the classical and Jewish worlds. Series Editors: Rowan Williams, Lady Margaret Professor of Divinity at University of Oxford and Henry Chadwick, Master of Peterhouse in the University of Cambridge. The first book in the Oxford Early Christian Studies series, this study examines how Christians, whose faith is rooted historically in the Holy Land, define the precise significance of such a holy land in the present. Walker focuses on 325 A.D., when Constantine, the first Christian emperor, established his capital at Byzantium, allowing the Christians to uncover the Gospel sites and develop a theoretical approach to the Holy Land. He systematically compares for the first time the attitudes of two ancient writers, Eusebius of Caesarea and Cyril of Jerusalem--whose works discuss these events--revealing a new and important appreciation of Eusebius as one who, unlike Cyril, did not believe that the city in the Judean hills was truly the city of God.

The story of the Holy Land, encompassing the three millennia that saw the birth of Judaism, Christianity, and Islam. Each chapter is written by a leading scholar and is highly illustrated with paintings, photographs, and ancient texts.

The Holy Land for Christian Travelers

The Holy Land

Caring for the 'Holy Land'

Holy Land Pilgrimage in the Later Roman Empire, AD 312-460

Relations Between the Latin East and the West, 1119-1187

Reading the Bible Amid the Israeli-Palestinian Conflict

This book for both pilgrims and armchair travelers is a unique introduction to the holy sites of Israel and explains both the physical and spiritual aspects of these areas. Fr. Kilgallen describes each site's geographical and archeological importance, then cites Gospel passages that reveal the area's significance in Jesus' life. 29 maps and photos.

Schein challenges the view that the fall of Acre in 1291 was a watershed dividing the "classical age" of the crusade from the late Middle Ages, when the ideal had become sterile, the obsessive dream of a handful of individuals. She shows instead that the desire to recover the Holy Land remained powerful and pervasive, and was an important consideration in the policy-making of European rulers.

In Israel, as in numerous countries of the global North, Filipina women have been recruited in large numbers for domestic work, typically as live-in caregivers for the elderly. The case of Israel is unique in that

the country has a special significance as the 'Holy Land' for the predominantly devout Christian Filipina women and is at the center of an often violent conflict, which affects Filipinos in many ways. In the literature, migrant domestic workers are often described as being subject to racial discrimination, labour exploitation and exclusion from mainstream society. Here, the author provides a more nuanced account and shows how Filipina caregivers in Israel have succeeded in creating their own collective spaces, as well as negotiating rights and belonging. While maintaining transnational ties and engaging in border-crossing journeys, these women seek to fulfill their dreams of a better life. During this process, new socialities and subjectivities emerge that point to a form of global citizenship in the making, consisting of greater social, economic and political rights within a highly gendered and racialized global economy.

This concise, witty, and readable guide is an ideal companion for travelers to the Holy Land. Based on Murphy-O'Connor's many years of directing archaeological field trips, this guide gives clear directions about how to find sites and monuments of interest, from Stone Age Caves and Roman roads to the grandiose buildings of Herod the Great and Byzantine churches and synagogues. This new edition has maps and detailed site plans on nearly every page and includes the reports of the most recent excavations. As well as treating the sites that everyone should see, Murphy-O'Connor encourages visitors to leave the beaten track to discover the amazing variety of the Holy Land's cultural riches.

The Church of the Holy Sepulchre in Text and Archaeology

The Historians of Angevin England

Oxford Archaeological Guides

Filipina Domestic Workers in Israel

Palestine and the Question of Orientalism

Theology, Travel, and Territoriality

Of immense significance to Judaism, Christianity, and Islam, the Holy Land has been attracting visitors since the fifth century BC. Covering all the main sites both in the city of Jerusalem and throughout the Holy Land and including over 150 high quality site plans, maps, diagrams, and photographs, this book provides the ultimate visitor guide to the rich archaeological heritage of the region. Fully updated with all the latest information, this new edition includes updates on the crucial recent developments at the Holy Sepulchre and on six completely new sites, including a Middle Bronze Age water system in Jerusalem and what may be the original Pool of Siloam.

Margarita Diaz-Andreu offers an innovative history of archaeology during the nineteenth century, encompassing all its fields from the origins of humanity to the medieval period, and all areas of the world. The development of archaeology is placed within the framework of contemporary political events, with a particular focus upon the ideologies of nationalism and imperialism. Diaz-Andreu examines a wide range of issues, including the creation of institutions, the conversion of the study of antiquities into a profession, public memory, changes in archaeological thought and practice, and the effect on archaeology of racism, religion, the belief in progress, hegemony, and resistance.

This guide to people and places of the Bible covers both the New and Old Testament. It will be of interest to anyone needing an A-Z reference work on the people and places mentioned in the Bible, from prophets and apostles, to kingdoms and monuments.

The Oxford Illustrated History of the Holy Land Oxford Illustrated History

An Oxford Archaeological Guide : from Earliest Times to 1700

Travels in Syria and the Holy Land

An Oxford Archaeological Guide from Earliest Times to 1700

Holy Land Pilgrimage

The Sephardic Diaspora and the Practice of Pan-Judaism in the Eighteenth Century

Come and See: A Catholic Guide to the Holy Land

A trip to the Holy Land is on the bucket list of many Christians. But planning a meaningful trip in a place so filled with significant sites is an imposing task. Most travelers are prepared to link the Bible and land in an accurate and meaningful way because they are written for people of all faiths. So how can a Christian traveler prepare a trip that will illuminate God's Word and reveal the Lord's presence? In *The Holy Land for Christian Travelers*, John A. Beck provides a guide to the Holy Land for Christians with explanations of the biblical significance of important sites. The entries provide key Scripture references for reflection and a guide to the land that will encourage communion with God and a spiritual experience for travelers as they walk in the footsteps of Jesus. A trip to the Holy Land can be a worship-filled, once-in-a-lifetime spiritual journey. This book provides a scholar and experienced Holy Land guide at the reader's side.

The dream of building Jerusalem in England's green and pleasant land has long been a quintessential part of English identity and culture: but how did this vision shape the encounter with the actual Jerusalem in the Middle East? *The Holy Land in English Culture 1799-1917* offers a new cultural history of the English fascination with Palestine in the nineteenth century, from Napoleon's failed Mediterranean campaign of 1799, which marked a new era in the British involvement in the land, to Allenby's conquest of Jerusalem in 1917. Bar-Yosef argues that the Protestant tradition of internalizing Biblical vocabulary - 'Promised Land', 'Chosen People', 'Jerusalem' - and applying it to different, often distant, visions of England and Englishness evoked a unique sense of ambivalence towards the imperial desire to possess the Holy Land. Popular religious culture, in other words, played a crucial role in the construction of the orientalist discourse: so crucial, in fact, that metaphorical appropriations of the 'Holy Land' played a much more dominant role in the English cultural imagination than is often acknowledged.

imagination than the actual Holy Land itself. As it traces the diversity of 'Holy Lands' in the Victorian cultural landscape - literal and metaphorical, secular and sacred, nationalistic, patriotic, visual and textual - this study joins the ongoing debate about the dissemination of imperial ideology. Drawing on a wide array of sources, from Sunday-school books and popular exhibitions to penny magazines and soldiers' diaries, the book demonstrates how the Orientalist discourse functions - or, to be more precise, malfunctions - in different cultural spheres that are so markedly absent from Edward Said's work: it is only by exploring sources that go beyond the highbrow, the academic, or the official, that we can grasp the limited currency of the orientalist discourse in the metropolitan centre, and the different meanings it could hold for different social groups. As such, *The Holy Land in English Culture 1799-1917* provides a significant contribution to both postcolonial studies and English social history.

This book examines the relationship between American Protestants and Palestine from 1842-1917. The eastward views of Palestine drew the ancient biblical past into the American imagination, thus bringing a sharper focus to a new frontier and inventing the idea of a Christian Holy Land.

What better way is there to become configured to Christ than by following in His footsteps? A pilgrimage to the Holy Land allows one to follow, quite literally, in Our Lord's footsteps to discover His homeland and the cultural, linguistic, historical, and topographical landscapes that reveal so much about Jesus Christ. *Come and See: A Catholic Guide to the Holy Land* accompanies pilgrims through holy sites in Galilee, the Dead Sea, and Jerusalem. Contemplate the mysteries of Our Lord's earthly life and ministry with appropriate biblical texts and the testimonies of both Roman historians and early Christian witnesses and writers. Fr. Charles K. Samson's *Come and See* will be a welcome companion for anyone going to the Holy Land to better know and love Christ.

The Papacy, the West, and the Recovery of the Holy Land, 1274-1314

Encountering Islam on the First Crusade

Nationalism, Colonialism, and the Past

Collected Essays

Jerusalem and the Holy Land

Defenders of the Holy Land

Make your journey to the Holy Land a richer experience. This book introduces the reader to the area, its history and its people, while providing invaluable information on traditional pilgrimage sites. Knowing what to expect in the Holy Land will help you get the most out of your journey.

Jerusalem and the Holy Land, written from a broadly Christian perspective, is a must for anyone planning a trip to the Holy Land. It covers everything a pilgrim should know before undertaking the journey.

Text, pictures, photographs, and maps present the history of the Jews in Judea from the reign of Herod the Great through the governance of Pontius Pilate to the destruction of the Temple and the siege at Masada.

As the geographic heart and soul of Judaism, Islam, and Christianity, the Holy Land has immense significance for the millions of visitors each year. But since the fifth century BC, enthusiastic and curious people have needed a guide as they travel to see the sites for themselves. This book is different because it not only gives the historical, archaeological descriptions wedded to the biblical text, but it is an appropriate resource for spiritual formation and cross-cultural dialog. Packed with the latest information, this book locates and introduces the reader to popular and less-familiar sites such as Bethlehem, Shepherds' Field, Church of the Nativity, Roman Catholic Church of St. Catherine, the Herodium, Mount of Olives, Old City of Jerusalem, Wadi Kelt, Mt. Sinai, Church of the Holy Sepulchre, the site of Church of St. Mary of the Latins, Temple Mount, El-Aksa Mosque, Dome of the Rock, Hezekiah's Tunnel, the traditional place of the Last Supper, Siloam Pool, the traditional tomb of King David, the house of Caiphas the High Priest, Shrine of the Book, Herod's Antonia Fortress, Golgotha, Bethany, Tomb of Lazarus, Bethphage, Pater Noster Church, Gethsemane, and many others. Each entry explains the history and topography of the site as well as its function and significance as it is linked to the relevant biblical passages. This book will not only inform you but help you better understand your faith. *Journey to the Holy Land* with indispensable archaeological information linked to the biblical story.

In the absence of the bodies of Christ and Mary, architecture took on a special representational role during the Christian Middle Ages, marking out sites associated with the bodily presence of the dominant figures of the religion. Throughout this period, buildings were reinterpreted in relation to the mediating role of textual and pictorial representations that shaped the pilgrimage experience across expansive geographies. In this study, Kathryn Blair Moore challenges fundamental ideas within architectural history regarding the origins and significance of European recreations of buildings in Jerusalem, Bethlehem, and Nazareth. From these conceptual foundations, she traces and re-interprets the significance of the architecture of the Holy Land within changing religious and political contexts, from the First Crusade and the emergence of the Franciscan Custody of the Holy Land to the anti-Islamic crusade movements of the Renaissance, as well as the Reformation.

Churches and Monasteries in the Holy Land

A Catholic Guide to the Holy Land

The Holy Land in English Culture 1799-1917

Moslem, Christian and Jewish

The Oxford Illustrated History of the Holy Land

Emissaries from the Holy Land

A fundamental reassessment of Christian/Islamic relations during the First Crusade, combating its representation as an inter-faith clash of civilizations.

What better way is there to become configured to Christ than by following in His footsteps? A pilgrimage to the Holy Land allows one to follow, quite literally, in Our Lord's footsteps, to discover His homeland and the cultural, linguistic, historical, and topographical landscapes that reveal so much about Jesus Christ. Come and See: A Catholic Guide to the Holy Land accompanies pilgrims through holy sites in Galilee, the Dead Sea, and Jerusalem. Contemplate the mysteries of Our Lord's earthly life and ministry with appropriate biblical texts and the testimonies of both Roman historians and early Christian witnesses and writers. This uniquely Catholic travel guide features: Vibrant, full-color pictures Almost every page features photographs of the holy sites, as well as sacred art and even diagrams for historical context. Scripture on Site See the place the Lord's Ascension actually occurred while reading about it in the Book of Acts. Experience the Jordan River while contemplating Christ's baptism in that very place. Bring both the sites and the Scriptures to life by reading the Scripture on Site suggestions. Reflection sections with specific reflections for seminarians Not only is this guide informative, it is devotional. The reflection sections are perfect journaling prompts, group discussion questions, or simply guides for quiet reflection. Seminarians particularly will benefit from questions focused on their formation and future priestly ministry. Special durable cover and compact travel size This is one guide that can stand up to the rigors of travel! The cover is tear-resistant and the size is perfect for taking along on day trips to holy sites. Fr. Charles Samson's Come and See will be a welcome companion for all who journey to the Holy Land to better know and love Christ.

This is the first systematic investigation of the settlers' attempts to seek support for their vital role as defenders of the Holy Land. Jonathan Phillips draws together a disparate range of evidence to show how they turned to western Europe, and to a lesser extent Byzantium, for help. As attitudes and strategies evolved, the settlers' approach became increasingly sophisticated, peaking during the reign of King Amalric of Jerusalem (1163-1174), when diplomatic activity was particularly intense.

The defining events of early Christianity are memorialized in churches and monasteries throughout the Holy Land, many of which date back to ancient times. This beautiful book is a wonderful written and visual guide to those religious monuments and the artistic treasures that lie within their walls. The author, David Rapp, is an art historian and critic, who opens a window into the fascinating geographical-theological sphere where Christianity was conceived and born. Each chapter features spectacular pictures by Hanan Isachar, an acclaimed photographer. Christianity's roots extend deep into the earth of the Holy Land. This book is dedicated to those who wish to learn more about that heritage and the religious sites that stand as testimonies to it.

The Architecture of the Christian Holy Land

Mammals of the Holy Land

An Oxford Archaeological Guide

Women, Crusading and the Holy Land in Historical Narrative

The Archaeology of the Holy Land

"In the heart of the ancient Near East (modern Middle East) and at a crossroads between once mighty powers such as Assyria to the east and Egypt to the south is a tiny piece of land -- roughly the size of New Jersey -- that is as contested as it is sacred. One cannot even name this territory without sparking controversy. Originally called Canaan after its early inhabitants (the Canaanites), it has since been known by various names. To Jews this is Eretz-Israel (the Land of Israel), the Promised Land described by the Hebrew Bible as flowing with milk and honey. To Christians it is the Holy Land where Jesus Christ -- the messiah or anointed one -- was born, preached, and offered himself as the ultimate sacrifice. Under the Greeks and Romans, it was the province of Judea, a name which hearkened back to the biblical kingdom of Judah. After the Bar-Kokhba revolt ended in 135 C.E., Hadrian renamed the province Syria-Palestina, reviving the memory of the long-vanished kingdom of Philistia. Under early Islamic rule the military district (jund) of Filastin was part of the province of Greater Syria (Arabic Bilad al-Sham). In this book, the term Palestine is used to denote the area encompassing the modern state of Israel, the Hashemite kingdom of Jordan, and the Palestinian territories"--

The Historians of Angevin England is a study of the explosion of creativity in historical writing in England in the late twelfth and early thirteenth centuries, and what this tells us about the writing of history in the middle ages. Many of those who wrote history under the Angevin kings of England chose as their subject the events of their own time, and explained that they did so simply because their own times were so interesting and eventful. This was the age of Henry II and Thomas Becket, Eleanor of Aquitaine and Richard the Lionheart, the invasion of Ireland and the Third Crusade, and our knowledge and impression of the period is to a great extent based on these contemporary histories. The writers in question - Roger of Howden, Ralph of Diceto, William of Newburgh, Gerald of Wales, and Gervase of Canterbury, to name a few - wrote history that is not quite like anything written in England before. Remarkable for its variety, its historical and literary quality, its use of evidence and its narrative power, this has been called a 'golden age' of historical writing in England. The Historians of Angevin England, the first volume to address the subject, sets out to illustrate the historiographical achievements of this period, and to provide a sense of how these writers wrote, and their idea of history. But it is also about how medieval intellectuals thought and wrote about a range of topics: the rise and fall of kings, victory and defeat in battle, church and government, and attitudes to women, heretics, and foreigners.

This wide-ranging book discusses the emergence of pilgrimage to the Holy Land in the Roman Empire under Constantine, and some of its effects--ecclesiastical and secular--over the

next 150 years.

This illustrated Guide written by experts offers up-to-date descriptions and plans of over a hundred major and minor archaeological sites in mainland Greece, dating from the Neolithic to the early Christian eras. There is extensive background information on each site and on the general history and archaeology of Greece in this period.

Christian Attitudes to Jerusalem and the Holy Land in the Fourth Century

From the Destruction of Solomon's Temple to the Muslim Conquest

The Innocents Abroad

A World History of Nineteenth-Century Archaeology

Discovering Jerusalem

Folk-lore of the Holy Land

For Jews in every corner of the world, the Holy Land has always been central. But that conviction was put to the test in the eighteenth century when Jewish leaders in Palestine and their allies in Istanbul sent rabbinic emissaries on global fundraising missions. From the shores of the Mediterranean to the port cities of the Atlantic seaboard, from the Caribbean to India, these emissaries solicited donations for the impoverished of Israel's homeland. Emissaries from the Holy Land explores how this eighteenth century philanthropic network was organized and how relations of trust and solidarity were built across vast geographic differences. It looks at how the emissaries and their supporters understood the relationship between the Jewish Diaspora and the Land of Israel, and it shows how cross-cultural encounters and competing claims for financial support involving Sephardic, Ashkenazi, and North African emissaries and communities contributed to the transformation of Jewish identity from 1720 to 1820. Solidarity among Jews and the centrality of the Holy Land in traditional Jewish society are often taken for granted. Lehmann challenges such assumptions and provides a critical, historical perspective on the question of how Jews in the early modern period encountered one another, how they related to Jerusalem and the land of Israel, and how the early modern period changed perceptions of Jewish unity and solidarity. Based on original archival research as well as multiple little-known and rarely studied sources, Emissaries from the Holy Land offers a fresh perspective on early modern Jewish society and culture and the relationship between the Jewish Diaspora and Palestine in the eighteenth century.

This is a highly illustrated, visually led guide through the story of the Holy Land, from Bible times to the present day. The Holy Land frequently features in today's headlines as a much fought-for territory. Many know part of its story, as recounted in the Bible, but what happened after Jesus' time? This book explores the Old Testament and New Testament history of the Holy Land, as well as everything that happened later--the Muslim conquest, the crusades, and the modern rediscovery of Bible sites--unearthing the rich layers of history of this sacred place.

"The conflict is only 'seemingly' beyond solution, because all historical-political problems have solutions, if there is enough courage, honesty, and steadfastness." In Chosen?, Walter Brueggemann explores the situation in modern-day Israel that raises questions for many Christians who are easily confused when reading biblical accounts of God's saving actions with the Israelites. Are modern Israeli citizens the descendants of the Israelites in the Bible whom God called chosen? Was the promise of land to Moses permanent and irrevocable? What about others living in the promised land? How should we read the Bible in light of the modern situation? Who are the Zionists, and what do they say? In four chapters, Brueggemann addresses the main questions people have with regards to what the Bible has to say about this ongoing issue. A question-and-answer section with Walter Brueggemann, a glossary of terms, study guide, and guidelines for respectful dialogue are also included. The reader will get answers to their key questions about how to understand God's promises to the biblical people often called Israel and the conflict between Israel and Palestine today.

Chosen?

An Illustrated Guide to the Holy Land for Tour Groups, Students, and Pilgrims

Greece

The Oxford Guide to People & Places of the Bible

Come and See

A Visual History