

Acces PDF Toward An Islamic
Reformation Civil Liberties

Human Rights And
International Law
***Toward An Islamic
Reformation Civil
Liberties Human
Rights And***

Acces PDF Toward An Islamic
Reformation Civil Liberties
***International Law
Human Rights And
Contemporary
International Law
Issues In The
Contemporary Issues In The
Middle East***

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Human Rights And
International Law
Contemporary Issues In The
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Is there a basis for human rights in Islam? Beginning with an exploration of what rights are and how the human rights discourse developed, Abdullah Saeed explores the resources that

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exist within Islamic tradition. He looks at those that are compatible with international human rights law and can be garnered to promote and protect human rights in Muslim-majority states. A

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number of rights are given
specific focus, including the
rights of women and
children, freedom of
expression and religion, as
well as jihad and the laws of
war. Human Rights and Islam

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emphasises the need for
Muslims to rethink
problematic areas of Islamic
thought that are difficult to
reconcile with contemporary
conceptions of human rights.
Suspicious about the

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integration of Islam into
European cultures have been
steadily on the rise, and
dramatically so since 9/11.
One reason lies in the
visibility of anti-Western
Islamic discourses of salafi

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origin, which have monopolized the debate on the "true" Islam, not only among Muslims but also in the eyes of the general population across Europe; these discourses combined

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with Islamophobic discourses
reinforce the so-called
incompatibility between the
West and Islam. This book
breaks away from this clash
between Islam and the West,
by arguing that European

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Islam is possible. It analyzes the contribution that European Islam has made to the formation of an innovative Islamic theology that is deeply ethicist and modern, and it clarifies how

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this constructed European
Islamic theology is able to
contribute to the various
debates that are related to
secular-liberal democracies
of Western Europe. Part I
introduces four major

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projects that defend the idea
of European Islam from
different disciplines and
perspectives: politics,
political theology,
jurisprudence and
philosophy. Part II uses the

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frameworks from three major
philosophers and scholars to
approach the idea of
European Islam in the
context of secular-liberal
societies: British scholar
George Hourani, Moroccan

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Human Rights And
philosopher Taha

International Law
Abderrahmane and the

Contemporary Issues In The
American philosopher John

Middle East
Rawls. The book shows that

the ongoing efforts of

European Muslim thinkers to

revisit the concept of

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citizenship and political
community can be seen as a
new kind of political
theology, in opposition to
radical forms of Islamic
thinking in some Muslim-
majority countries. Opening

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Contemporary Issues In The
Middle East

a new path for examining
Islamic thought "in and of"
Europe, this book will appeal
to students and scholars of
Islamic Studies, Islam in the
West and Political Theology.
Toward an Islamic

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Reformation is an ambitious attempt to modernize Islamic law, calling for reform of the historical formulations of Islamic law, commonly known as Shari'a that is perceived by many Muslims

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to be part of the Islamic
faith. As a Muslim, Abdullahi
Ahmed An-Na'im is sensitive
to and appreciative of the
delicate relationship
between Islam as a religion
and Islamic law.

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Nevertheless, he considers that the questions raised here must be resolved if the public law of Islam is to be implemented today. An-Na'im draws upon the teachings and writings of

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Sudanese reformer
Mahmoud Mohamed Taha to
provide what some have
called the intellectual
foundations for a total
reinterpretation of the
nature and meaning of

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Human Rights And
Islamic public law.

The relationship between
International Law
Contemporary Issues In The
Middle East
Islam and human rights
forms an important aspect of
contemporary international
human rights debates.

Current international events

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have made the topic more relevant than ever in international law discourse. Professor Abdullahi An-Na'im is undoubtedly one of the leading international scholars on this subject. He

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has written extensively on the subject and his works are widely referenced in the literature. His contributions on the subject are however scattered in different academic journals and book

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chapters. This anthology is designed to bring together his academic contributions on the subject under one cover, for easy access for students and researchers in Islamic law and human

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Human Rights And
rights.

Traditional Islamic Ethics:
The Concept of Virtue and its
Implications for
Contemporary Human Rights
Islamic Legitimacy in a Plural
Asia

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Human Rights And
International Law
Contemporary Issues In The
Middle East
Proselytization and
Communal Self-
Determination in Africa
A Global Resource Book
Challenges for U.S.
Engagement
Civil Liberties, National

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Human Rights And
International Law
Security and Prospects for
Consensus

Contemporary Issues In The
Middle East
Religious Minorities, Islam
and the Law

Within the framework of the Forum
A. & A Leysen, several experts
from in and outside the Muslim

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Contemporary Issues In The
Middle East

world contributed to this book. In
Islam and Europe: Crises Are
Challenges they discuss how
dialogues between Islam and the
West, with a focus on Europe, can
be achieved. The various authors
(legal scholars, political theorists,

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International Law
Contemporary Issues In The
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social scientists, and psychologists) explore in these collected essays such interrelated questions as: How much diversity is permissible within a liberal pluralistic democratic society? How strong are the implications of citizenship? What

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International Law
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are equitable accommodations of
contested practices? They argue
for an adequate understanding of
how Western Muslim communities
in Europe experience their minority
position and what needs to be done
to improve their participation in

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European society. The second part of this Volume is a collection of papers written around the work of Abdullahi Ahmed An-Naim, Who also makes his own contribution to the book. The Catholic University of Leuven awarded An-Naim an

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honorary doctorate in 2009 on the theme of multiculturalism, intercultural relations and diversity. An-Naim is recognized the world over as a leading expert in the area of religion and law, and as a human rights activist. Islam and Europe:

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Crises Are Challenges reinforces our sense that a better knowledge and awareness of the growing diversity of our society, and striving for harmonious relations between Islam and the West, are among the most important challenges of our

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Human Rights And
time.

This anthology contains a variety of
Southern perspectives on human
rights and contemporary issues
relating to Islam, African custom,
constitution making and abuses of
the language of human rights.

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Human Rights And

International Law

Contemporary Issues In The

Middle East

Why does conflict deteriorate into violence and war? How does collective memory influence healing and social justice in post-conflict situations? This book brings together a distinguished group of scholars, policy-makers, justice

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Human Rights And
International Law
Contemporary Issues In The
Middle East

workers, and social activists to answer these questions. They look at how people rebuild broken communities and the tensions between reconciliation and social justice in post-conflict situations. An Introduction to Islam, Fourth

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Edition, provides students with a thorough, unified and topical introduction to the global religious community of Islam. In addition, the author's extensive field work, experience, and scholarship combined with his engaging writing

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style and passion for the subject also sets his text apart. An Introduction to Islam places Islam within a cultural, political, social, and religious context, and examines its connections with Judeo-Christian morals. Its

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Middle East

integration of the doctrinal and
devotional elements of Islam
enables readers to see how
Muslims think and live, engendering
understanding and breaking down
stereotypes. This text also reviews
pre-Islamic history, so readers can

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Human Rights And
International Law
see how Islam developed
historically.

Contemporary Issues In The
Middle East
Islamic Ethics and Liberation
Rights and Civilizations

Truth, Healing and Social Justice

An Introduction to Islam

Legal, Philosophical and Religious

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Human Rights And

Perspectives

International Law

Contemporary Issues In The

Middle East
Islam, Authoritarianism, and
Underdevelopment

In "Islamic Family Law in a
Changing World," Abdullahi A. An-
Na'im explores the practice of the

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Human Rights And
International Law
Contemporary Issues In The
Middle East

Shari'a, commonly known as
Islamic Family Law. An-Na'im
shows that the practical
application of Shari'a principles is
often modified by theological
differences of interpretation, a
country's particular customary

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Human Rights And
International Law
practices, and state policy and
law.

Contemporary Issues In The
Middle East
Illustrates the origin and ways of
Western hegemony over other
civilizations across the world.

Leading scholars engage the false
dichotomy whereby 'security' and

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Human Rights And
International Law
basic liberties are set in
opposition.

Contemporary Issues In The
Middle East
The processes of modernization
and globalization promise more
wealth and health for many
people. But they are also a threat
to the stability and quality of

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Human Rights And
International Law
Contemporary Issues In The
Middle East

marriage and family life. This new book -- at once sobering and constructive -- looks at the impact of these processes on marriage and asks what Christianity, in cooperation with other religions, can do to strengthen married life

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Contemporary Issues In The
Middle East

today. Among the deleterious effects of modernization and globalization on marriage are a worldwide drift of men away from the responsibility of parenthood and the tendency of mothers too readily to take on the task of

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childrearing alone. After looking at recent research on these and other problems, Don Browning suggests that the cure for modern marital disruption entails reforming and reconstructing the institution of marriage while also

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nurturing relevant forms of social support. Yet the effort to initiate a "world marriage revival" requires a complex cultural work, and Browning explores the key contributions that the religions of the world must make for such an

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effort to be successful.
History, Contributions, and
Influence : a Compendium of
Literature

Islam & Europe

Islam and the Secular State

Islam, Democracy, and

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Reformation Civil Liberties
Human Rights And
Cosmopolitanism
International Law
Guests of God
Contemporary Issues In The
Religion, Ethics, Politics and
Middle East
Perpetual Modernity
An Introduction to Key Debates
between Islamic Law and
International Human Rights Law

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**Review: "Islamic Civilization:
History, Contributions, and
Influence - A Compendium of
Literature is a window to
literature pertaining to Islamic
history and Islam's
contributions to knowledge**

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Human Rights And
International Law
Contemporary Issues In The
Middle East

**and its influence in medieval
Europe. The book is unique in
that it presents more than
mere annotations - it is a
collection of "literature briefs,"
detailed and focused
descriptions of each of the**

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Reformation Civil Liberties

Human Rights And
International Law
Contemporary Issues In The
Middle East

**more than six hundred books
and articles covered." "In the
post-9/11 environment, there
has been a surge of interest
regarding all things Islamic.
While much of the new
literature is refreshingly**

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International Law
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**positive, some works
demonstrate a revival of
centuries-old misconceptions
about the Islamic world.**

**Islamic Civilization examines
that dichotomy through
literature that the author has**

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Human Rights And
International Law
Contemporary Issues In The
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**accumulated over the past
twenty years in connection
with other research endeavors
concerning early Islamic
social thought; thus, most
references have a social-
science/humanities**

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International Law
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**orientation. Students, research
scholars, and professionals
will find this bibliography full
of useful resources and a
stimulus for further
reading."--BOOK JACKET**

Over the last decade, political

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International Law
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Islam has been denounced in the Western media and in the surrounding literature as a terrorist or fascist movement that is entirely at odds with Western democratic ideology. Kai Hafez's book overturns

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Human Rights And
International Law
Contemporary Issues In The
Middle East

**these arguments, contending
that, despite its excesses, as a
radical form of political
opposition the movement
plays a central role in the
processes of democratization
and modernization, and that**

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International Law
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Middle East

these processes have direct parallels in the history and politics of the West. By analyzing the evolution of Christian democratization through the upheavals of the Reformation, colonisation,

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Human Rights And
International Law

**fascism, and totalitarianism,
the book shows how
radicalism and violence were
constant accompaniments to
political change, and that
these components - despite
assertions to the contrary - are**

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Human Rights And
International Law
**still part of Western political
culture to this day.**

Contemporary Issues In The
Middle East
**What should be the place of
Shari'a - Islamic religious law -
in predominantly Muslim
societies of the world? In this
book, a Muslim scholar and**

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Human Rights And
International Law
Contemporary Issues In The
Middle East

**human rights activist
envisions a positive and
sustainable role for Shari'a,
based on a profound
rethinking of the relationship
between religion and the
secular state in all societies.**

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**This book examines the legal
conundrum of reconciling
international human rights law
in a Muslim majority country
and identifies a trajectory for
negotiating the protection of
religious minorities within**

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Human Rights And
International Law
Contemporary Issues In The
Middle East

Islam. The work explores the history of religious minorities within Islam in Indonesia, which contains the world's largest Muslim population, as well as the present-day ways by which the government may

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**Human Rights And
International Law
Contemporary Issues In The
Middle East**

**address issues through
reconciling international
human rights law and Islamic
law. Given the context of
multiple sets of religious
norms in Indonesia, this is a
complicated endeavour. In**

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**Human Rights And
International Law
Contemporary Issues In The
Middle East**

**addition to amending and
enacting human rights norms,
the government is also
negotiating with the long
history of Islamisation in
Indonesia. Particularly
relevant is the practice of**

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International Law
Contemporary Issues In The
Middle East

**customary law, which puts the
rights of community over
individualism. This practice
directly affects the rights of
religious minorities within
Islam. Readers, especially
those conducting research,**

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**will also be provided with
information and references
which are relevant to the field
of human rights, especially in
relation to religious minorities
and international law. The
book will be a valuable**

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Human Rights And
International Law
Contemporary Issues In The
Middle East
**resource for academics and
researchers in the fields of
International Human Rights
Law, Law and Religion, and
Islamic Studies.**

**Islamic Thought Through
Protestant Eyes**

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Human Rights And
Radical Reform

International Law
An Islamic Reformation?

Contemporary Issues In The
The Politics of Memory

Middle East
**The Legacy of Arab-Islam in
Africa**

**A Comparative Historical
Perspective**

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Human Rights And
International Law

A Quest for Inter-religious Dialogue

*Punishment in different
forms is examined, including
corporal and economic
punishment.*

This book presents the work

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*and ideas of the Syrian
writer Muhammad Shahrur to
the English-speaking world.
Shahrur is at the moment the
most innovative intellectual
thinker in the Arab Middle
East. Often described as the
a ~Martin Luther of Islam, a*

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*(TM) he offers a liberal,
progressive reading of Islam
that aims to counter the
influences of religious
fundamentalism and radical
politics. Shahrura (TM)s
innovative interpretation of
the Qura (TM)an offers*

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Reformation Civil Liberties

*groundbreaking new ideas,
based on his conviction that
centuries of historical
Islam, including scholarship
in the traditional Islamic
religious sciences, have
obscured or even obliterated
the Qura (TM)ana (TM)s*

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Human Rights And

International Law

Contemporary Issues In The

Muslim East

***progressive and
revolutionary message. That
message is one that has
endured through each period
of human history in which
Islam has existed,
encouraging Muslims to apply
the most contemporary***

Acces PDF Toward An Islamic
Reformation Civil Liberties

*perspective available to
interpret the Qura (TM)ana
(TM)s meaning. Issues In The
Tariq Ramadan has emerged as
one of the foremost voices
of reformist Islam in the
West, notable for urging his
fellow Muslims to*

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*participate fully in the
civil life of the Western
societies in which they
live. In this new book, he
tackles head-on the main
roadblock to such
participation - namely, the
rulings of Islamic jurists*

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*Human Rights And
International Law
Contemporary Issues In The
Middle East*

**that make Islam seem
incompatible with modern,
scientifically and
technologically advanced,
democratic societies.**

**Ramadan argues that it is
crucial to find solutions
that will enable Western**

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*Muslims to remain faithful
to Islamic ethics while
fully living within their
societies and their time. He
notes that Muslim scholars
often refer to the notion of
ijtihad (critical and
renewed reading of the*

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*foundational texts) as the
only way for Muslims to take
up these modern challenges.
But Ramadan argues that, in
practice, such readings have
reached the limits of their
ability to serve the
faithful in the West as well*

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*as the East. In this book,
he sets forward a radical new
concept of ijtihad, which
puts context - including the
knowledge derived from the
hard and human sciences,
cultures and their
geographic and historical*

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*contingencies - on an equal
footing with the scriptures
as a source of Islamic law.
This global and
comprehensive approach, he
says, seems to be the only
way to go beyond the current
limits and face up to the*

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Reformation Civil Liberties

Human Rights And
International Law:
Contemporary Issues by The
Middle East

***crisis in contemporary
Islamic thought: Muslims
need a contemporary global
and applied ethics.
Ramadan's radical proposal
and the conclusions to which
it leads him are bound to
provoke discussion and***

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controversy. Muslims and non-Muslims alike will have to contend with Ramadan's new idea of the very basis of Islam in the modern world. Constitutionalism is steadily becoming the prevalent form of governance

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in Africa. But how does constitutionalism deal with the lingering effects of colonialism? And how does constitutional law deal with Islamic principles in the region? African Constitutionalism and the

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**Role of Islam seeks to
answer these questions.
Constitutional governance
has not been, nor will be,
easily achieved, Abdullahi
Ahmed An-Na'im argues. But
setbacks and difficulties
are to be expected in the**

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Reformation Civil Liberties

*process of adaptation and
indigenization of an
essentially alien
concept—that of of nation-
state—and its role in large-
scale political and social
organization. An-Na'im
discusses the problems of*

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Human Rights And
implementing

*constitutionalized forms of
government specific to The
Africa, from definitional to
conceptual and practical
issues. The role of Islam in
these endeavors is open to
challenge and reformulation,*

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and should not be taken for granted or assumed to be necessarily negative or positive, An-Na'im asserts, and he emphasizes the role of the agency of Muslims in the process of adapting constitutionalism to the

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*values and practices of
their own societies. By
examining the incremental
successes that some African
nations have already
achieved and An-Na'im
reveals the contingent role
that Islam has to play in*

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*this process. Ultimately,
these issues will determine
the long-term sustainability
of constitutionalism in
Africa.*

*Islamic Law in Practice
African Constitutionalism
and the Role of Islam*

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*A Global and Historical
Comparison*

*Radicalism and Political
Reform in the Islamic and
Western Worlds*

*The Oxford Handbook of
Islamic Law*

Human Rights, Southern

Acces PDF Toward An Islamic
Reformation Civil Liberties
Human Rights And
Voices
International Law

If justice is an intrinsic value in Islam, why have women been treated as second-class citizens in Islamic legal tradition? Today, the idea of gender equality, inherent to contemporary conceptions of justice, presents a challenge to established,

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Human Rights And
International Law

patriarchal interpretations of Shari'a. In thought-provoking discussions with six influential Muslim intellectuals – Abdullahi An-Na'im, Amina Wadud, Asma Lamrabet, Khaled Abou El Fadl, Mohsen Kadivar and Sedigheh Vasmaghi – Ziba Mir-Hosseini explores how egalitarian gender laws might be constructed from within the Islamic legal

Acces PDF Toward An Islamic
Reformation Civil Liberties
Human Rights And
framework.

This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an 'Islamic Reformation, ' by assessing the character and impact of various reformist trends in the Middle East and North Africa.

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Each chapter also addresses the question of the appropriateness and usefulness of comparisions between 'Christian' and 'Islamic' or 'Western' and 'Eastern' reformations

Analyzes Muslim countries' contemporary problems, particularly violence, authoritarianism, and underdevelopment,

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Reformation Civil Liberties

*comparing their historical levels of
development with Western Europe.*

*Toward an Islamic Reformation Civil
Liberties, Human Rights, and International
Law Syracuse University Press*

Religion in 50 More Words

The Idea of European Islam

Francis Deng, Abdullahi An-Na'im, Yash

Acces PDF Toward An Islamic
Reformation Civil Liberties

Ghai and Upendra Baxi

the essential Muhammad Shahrur

International Human Rights and Islamic

Law in Indonesia

Human Rights and Islam

Cultural Transformation and Human Rights

in Africa

"Traditional Islamic

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Ethics: The Concept of
Virtue and its
Implications for Human
Rights" concentrates on
the subject of Islam and
modernity and Islam and
human rights, a topic that

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Human Rights And
International Law
Contemporary Issues In The
Middle East

has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights. This book distinguishes itself by

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operating within the
framework of the
traditional school of
thought or 'Islamic
Traditionalism'. In doing
so, it draws on Islam's
1400-year-old spiritual

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Human Rights And
International Law
Contemporary Issues In The
Middle East

and intellectual tradition
and its understanding of
ethics and virtue, along
with truth, justice,
freedom, and equality.
This book argues that
Islam's pre-modern

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International Law
Contemporary Issues In The
Middle East

approach is indispensable
in creating an organic and
integral human rights
model for Muslims. The
first section argues that
the current understanding
and implementation of

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Human Rights And
International Law
Contemporary Issues In The
Middle East

international human rights
needs to be more flexible
and inclusive if it truly
aims to be universal in
scope; this is because
'The Universal
Declaration' and its

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offshoots are still
underpinned by secular-
liberal principles, and
therefore, are at odds
with other cultural
traditions. To this end,
this section critically

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explores popular human rights histories and contemporary ethical theories that attempt to justify human rights. The second section of this book provides a general

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Human Rights And
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overview on the subject of
'Islam and Human Rights'.

Contemporary Issues In The
Middle East
After explaining some of
the main problems, this
section examines various
solutions offered by
Muslim academics and

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scholars, focusing on four different types of Muslim responses to modernity and human rights: liberal, progressive, traditional, and fundamentalist. It concludes that there are

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'spaces of convergence'
between modern-liberal
ethics and traditional
Islamic virtue ethics
while maintaining that
there are also fundamental
differences and that these

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differences should be
welcomed by human rights
theorists and advocates.

The book's intended
audience is primarily post-
graduate students and
professional academics in

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the fields of Human
Rights, Ethical
Philosophy, and Islamic
Studies (modern Islamic
thought, Sufism, Islamic
theology, Islamic
Philosophy, and

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Traditionalism). It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular.

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Religion in 50 More Words:
A Redescriptive Vocabulary
provides a succinct
historical, social, and
political examination of
some of the key words used
in the modern study of

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religion. Differing from
the first volume's more
theoretical focus, this
volume analyzes more
common first order
descriptive terms that are
used throughout the field,

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inviting readers to
theorize their traditional
vocabulary. Topics covered
include:

- Atheism/Theism
- Conversion • Cult • Evil
- Fundamentalism • Idol •
Magic • Pilgrimage •

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Ritual • Sacrifice

Religion in 50 More Words

submits such terms to a
critical interrogation and
subsequent redescription.

This paves the way for a
collective and more

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critical reframing of the field. The volume, along with *Religion in 50 Words*, provides an indispensable resource for students and academics working in the field of religious studies

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and cognate disciplines.

The Blackwell Companion to
Contemporary Islamic

Thoughtreflects the
variety of trends, voices,
and opinions in
thecontemporary Muslim

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intellectual scene.

International Law
Contemporary Issues In The
Middle East
Challenges Western
misconceptions about the
modern Muslim world in
general and the Arab world
in particular. Consists of
36 important essays

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Contemporary Issues In The
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written by contemporary
Muslim thinkers and
scholars. Covers issues
such as Islamic tradition,
modernity, globalization,
feminism, the West, the
USA, reform,

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and secularism. Helps
readers to situate Islamic
intellectual history in
the context of Western
intellectual trends.

A global debate has
emerged within Islam about

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how to coexist with
democracy. Even in Asia,
where such ideas have
always been marginal,
radical groups are taking
the view that scriptural
authority requires either

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Islamic rule (Dar-ul-Islam) or a state of war with the essentially illegitimate authority of non-Muslims or secularists. This book places the debate in a

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specifically Asian

International Law
context. It draws

attention to Asia (east of
Contemporary Issues In The

Middle East), as not only

the home of the majority

of the world's Muslims but

also Islam's historic

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laboratory in dealing with
religious pluralism. In

Asia, pluralism is not
simply a contemporary
development of secular
democracies, but a long-
tested pattern based on

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both principle and pragmatism. For many centuries, Muslims in Asia have argued about the legitimacy of non-Islamic government over Muslims, and the legitimacy of non-

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Muslim peoples, polities
and rights under Islamic
governance. This book
analyses such debates and
the ways they have been
reconciled, in South and
Southeast Asia, up to the

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present. The evidence presented here suggests that Muslims have adapted flexibly and creatively to the pluralism with which they have lived, and are likely to continue to do

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Human Rights And
so.

The Blackwell Companion to
Contemporary Islamic In The
Thought Middle East

A History and Philosophy
of International Law
Islamic Civilization

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Human Rights And
Selected Essays of
Abdullahi An-Na'im

International Law
A Redescriptive Vocabulary
Contemporary Issues In The
Middle East
Islam and Human Rights

At Home and in the World

The authors of this volume seek to
contribute to the clarification of the

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very difficult conceptual and practical questions surrounding the legitimization and permanent protection of human rights in non-Western cultural contexts, specifically in this case in Africa. The contributors try to clarify thinking about what ought

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to constitute human rights in an African context as well as strategies for realizing them within communities and countries. These issues are particularly contentious when the specific point at issue is the promotion and protection of economic, social and cultural rights,

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and even more so in relation to the
rights of women.

This probing collection of essays bring
together a stellar group of Muslim and
Christian, African and Western
scholars. Together they explore the
question, Where does one community's

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right to commend itself to others leave off, and another community's right to be left alone begin?

Each year, about two million pilgrims from over 100 countries converge on the Islamic holy city of Mecca for the hajj. While the hajj is first and

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foremost a religious festival, it is also very much a political event. No government can resist the temptation to manipulate the hajj for political and economic gain. Every large Muslim state has developed a comprehensive hajj policy and a powerful bureaucracy

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to enforce it. The Muslim world's leading multinational organization, the Organization of the Islamic Conference, has established the first international regime explicitly devoted to pilgrimage. Yet, Robert Bianchi argues, no secular or religious authority

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- national or international - can really control the hajj. State-sponsored pilgrimage management consistently backfires, giving government opponents valuable ammunition and allowing them to manipulate the symbols and controversies of the hajj

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to their own ends. Bianchi has been researching the hajj for over ten years and draws on interviews with and data from hajj directors in five Muslim countries (Pakistan, Malaysia, Turkey, Indonesia, and Nigeria), statistics from Saudi Arabian hajj authorities, as well

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as his personal experience as a pilgrim.

The result is the most complete picture of the hajj available anywhere, and a wide-ranging work on Islam, politics, and power.

Conflict, Identity, and Reform in the Muslim World highlights the

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challenges that escalating identity
conflicts within Muslim-majority states
pose for both the Muslim world and for
the West, an issue that has received
scant attention in policy and academic
circles.

The Qurān, morality and critical

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Human Rights And
reason

International Law
How Globalization Threatens Marriage
Contemporary Issues In The
International Human Rights and
Middle East
Islamic Law

Conflict, Identity, and Reform in the
Muslim World

Islamic Family Law in a Changing

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Human Rights And
World

Routledge Handbook on Human Rights
and the Middle East and North Africa
Pilgrimage and Politics in the Islamic
World

*Recent events such as 'Iran's
Green Revolution' and the 'Arab*

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Uprisings' have exploded notions that human rights are irrelevant to Middle Eastern and North African politics. Increasingly seen as a global concern, human rights are at the fulcrum of the region's on-the-ground politics, transnational

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*Human Rights And
International Law
Contemporary Issues In The
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*intellectual debates, and global
political intersections. The
Routledge Handbook on Human
Rights and the Middle East and
North Africa: emphasises the need
to consider human rights in all their
dimensions, rather than solely*

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*Human Rights And
International Law
Contemporary Issues In The
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*focusing on the political dimension,
in order to understand the structural
reasons behind the persistence of
human rights violations; explores
the various frameworks in which to
consider human rights—conceptual,
political and*

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*transnational/international;
discusses issue areas subject to
particularly intense debate—gender,
religion, sexuality, transitions and
accountability; contains
contributions from perspectives that
span from global theory to*

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*Human Rights And
International Law
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*grassroots reflections, emphasising
the need for academic work on
human rights to seriously engage
with the thoughts and practices of
those working on the ground. A
multidisciplinary approach from
scholars with a wide range of*

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*expertise allows the book to capture
the complex dynamics by which
human rights have had, or could
have, an impact on Middle Eastern
and North African politics. This
book will therefore be a key
resource for students and scholars*

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*Human Rights And
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*of Middle Eastern and North
African politics and society, as well
as anyone with a concern for
Human Rights across the globe.
Thoughtful and challenging, this
book argues for a reassessment of
the role historically played by Islam*

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*in Africa, and offers new hope for in-
creased mutual understanding
between African people of different
faiths. Drawing on a wealth of
sources, from the colonial period to
the most up-to-date scholarship, the
author challenges the widely held*

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Contemporary Issues In The Middle East*

perception that, while Christianity oppressed and subjugated the African people, Islam fitted comfortably into the indigenous landscape. Instead, this penetrating account reveals Muslim settlers to be as guilty of enforcing slavery and

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*conversion as those of their more
maligned sister tradition. Only with
an acknowledgement of the true
roles of both faiths in African
history, suggests Azumah, can the
people of both traditions move
themselves and their continent*

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*towards a new future of tolerance
and self-awareness.*

International Law

Contemporary Issues In The

*This book presents a critical study of
citizenship, state, and globalization
in societies that have been*

*historically influenced by Islamic
traditions and institutions.*

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Contemporary Issues In The
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*Interrogating the work of
contemporary theorists of Islamic
modernity such as Mohammed*

*Arkoun, Abdul an-Na'im, Fatima
Mernissi, Talal Asad, Saba*

*Mahmood, and Aziz Al-Azmeh, this
book explores the debate on Islam,*

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*democracy, and modernity,
contextualized within contemporary
Muslim lifeworlds. These include
contemporary Turkey (following the
9/11 attacks and the onset of war in
Afghanistan), multicultural France
(2009-10 French burqa debate),*

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Egypt (the 2011 Tahrir Square mass mobilizations), and India. Ali Mirsepassi and Tadd Ferneé critique particular counterproductive ideological conceptualizations, voicing an emerging global ethic of

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reconciliation. Rejecting the polarized conceptual ideals of the universal or the authentic, the authors critically reassess notions of the secular, the cosmopolitan, and democracy. Raising questions that cut across the disciplines of history,

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*anthropology, sociology, and law,
this study articulates a democratic
politics of everyday life in modern
Islamic societies.*

*This book offers the first sustained
jurisprudential inquiry into Islamic
natural law theory. It introduces*

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*readers to competing theories of
Islamic natural law theory based on
close readings of Islamic legal
sources from as early as the 9th and
10th centuries CE. In popular
debates about Islamic law, modern
Muslims perpetuate an image of*

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Islamic law as legislated by God, to whom the devout are bound to obey. Reason alone cannot obligate obedience; at most it can confirm or corroborate what is established by source texts endowed with divine authority. This book shows,

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however, that premodern Sunni Muslim jurists were not so resolute. Instead, they asked whether and how reason alone can be the basis for asserting the good and the bad, thereby justifying obligations and prohibitions under Shari'a. They

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*theorized about the authority of
reason amidst competing theologies
of God. For premodern Sunni
Muslim jurists, nature became the
link between the divine will and
human reason. Nature is the product
of God's purposeful creation for the*

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benefit of humanity. Since nature is created by God and thereby reflects His goodness, nature is fused with both fact and value. Consequently, as a divinely created good, nature can be investigated to reach both empirical and normative

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conclusions about the good and bad. They disagreed, however, whether nature's goodness is contingent upon a theology of God's justice or God's potentially contingent grace upon humanity, thus contributing to different theories of natural law. By

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*recasting the Islamic legal tradition
in terms of legal philosophy, the
book sheds substantial light on an
uncharted tradition of natural law
theory and offers critical insights
into contemporary global debates
about Islamic law and reform.*

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Human Rights And
Toward an Islamic Reformation
International Law
Marriage and Modernization
Contemporary Issues In The
Journeys Toward Gender Equality
Middle East
in Islam

Crises are Challenges

Islamic Natural Law Theories

Civil Liberties, Human Rights, and

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Human Rights And
International Law

This volume examines the important question of whether or not international human rights and Islamic law are compatible. It asks whether Muslim States can comply with international human rights law whilst adhering to Islamic law. The traditional arguments on this subject are

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Human Rights And International Law examined and responded to from both international human rights and Islamic legal perspectives. The volume engages international human rights law in theoretical dialogue with Islamic law, facilitating an evaluation of the human rights policy of modern Muslim States. International Human Rights and Islamic Law formulates a

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Human Rights And International Law
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synthesis between these two extremes, and argues that although there are differences of scope and application, there is no fundamental incompatibility between these two bodies of law. Baderin argues that their differences could be better addressed if the concept of human rights were positively established from within the themes of

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Islamic law, rather than by imposing it upon Islamic law as an alien concept. Each article of the International Covenant on Civil and Political Rights, and the International Covenant on Economic, Social and Cultural Rights, as well as relevant articles of the Convention on the Elimination of All Forms of Discrimination against Women are

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analysed in the light of Islamic law. The volume concludes that it is possible to harmonise the differences between international human rights law and Islamic law through the adoption of the 'margin of appreciation' doctrine by international human rights treaty bodies and the utilization of the Islamic law doctrines of

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'maqâsid al-sharî'ah' (the overall objective of Sharî'ah) and 'maslahah' (welfare) by Muslim States in their interpretation and application of Islamic law respectively. Baderin asserts that Islamic law can serve as an important vehicle for the guarantee and enforcement of international human rights law in the Muslim world, and

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the volume concludes with recommendations to that effect.

Early modern Protestant scholars closely engaged with Islamic thought in more ways than is usually recognized. Among Protestants, Lutheran scholars distinguished themselves as the most invested in the study of Islam and Muslim culture. Mehmet

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Karabela brings the neglected voices of post-Reformation theologians, primarily German Lutherans, into focus and reveals their rigorous engagement with Islamic thought. Inspired by a global history approach to religious thought, *Islamic Thought Through Protestant Eyes* offers new sources to broaden the conventional interpretation of

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the Reformation beyond a solely European
Christian phenomenon. Based on
previously unstudied dissertations,
disputations, and academic works written in
Latin in the seventeenth and eighteenth
centuries, Karabela analyzes three themes:
Islam as theology and religion; Islamic
philosophy and liberal arts; and Muslim

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sects (Sunni and Shi'a). This book provides analyses and translations of the Latin texts as well as brief biographies of the authors. These texts offer insight into the Protestant perception of Islamic thought for scholars of religious studies and Islamic studies as well as for general readers.

Examining the influence of Islamic thought

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Contemporary Issues In The
Middle East
on the construction of the Protestant
identity after the Reformation helps us to
understand the role of Islam in the evolution
of Christianity.

This volume provides a comprehensive
survey of the contemporary study of Islamic
law and a critical analysis of its deficiencies.
Written by outstanding senior and emerging

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Human Rights And International Law
Central Asia and the Middle East

scholars in their fields, it offers an innovative historiographical examination of the field of Islamic law and an ideal introduction to key personalities and concepts. While capturing the state of contemporary Islamic legal studies by chronicling how far the field has come, the Handbook also explains why certain debates recur and indicates

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Human Rights And
International Law
Center for Policy Research in the
Middle East

fundamental gaps in our knowledge. Each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in Islamic law. This Handbook will be a major reference work for scholars and students of Islam and Islamic law for years to come.

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Islamic law influences the lives of Muslims today as aspects of the law are applied as part of State law in different forms in many areas of the world. This volume provides a much needed collection of articles that explore the complexities involved in the application of Islamic law within the contemporary legal systems of different countries today, with

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Middle East

particular reference to Saudi Arabia,
Morocco, Indonesia, Nigeria, Turkey,
Malaysia and Pakistan. The articles identify
the relevant areas of difficulties and also
propose possible ways of realising a more
effective and equitable application of Islamic
law in the contemporary world. The volume
features an introductory overview of the

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subject as well as a comprehensive
bibliography to aid further research.

Contemporary Issues In The Middle East